

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 23rd day of March, 2022, came Rachel McCarty

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Cy Press Service

and the attached list of publications ran the Notice Kentucky American Water Company for

Case No.: 2022-00032.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2024
Id. # 14119

KENTUCKY AMERICAN WATER COMPANY

Carlisle Mercury – 2-23, 3-2, 3-9

Cynthiana Democrat – 2-24, 3-3, 3-10

Frankfort State Journal – 2-23, 3-2, 3-9

Georgetown News Graphic – 2-25, 3-4, 3-11

Lexington Herald Leader – 2-25, 3-3, 3-10

McKee Jackson Co Sun – 2-23, 3-2, 3-9

Mt. Vernon Signal – 2-24, 3-3, 3-10

Nicholasville Jessamine Journal – 2-24, 3-3, 3-10

Owenton News Herald – 3-2, 3-9, 3-16

Paris Bourbon Citizen – 2-24, 3-3, 3-10

Versailles Woodford Sun – 2-24, 3-3 – 3-10

Warsaw Gallatin Co News – 2-23, 3-2, 3-9

Williamstown Grant Co News – 3-3, 3-10, 3-17

Winchester Sun – 2-26, 3-5, 3-12

REGIONAL CLASSIFIEDS

Want to place a classified? Call our office at 859-289-6425

FOR SALE

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: 7200 New Holland Disbine, Excellent Condition, Like New 23,700.00; BC5050 New Holland Square Baler, Excellent Condition, Like New 17,500.00; 4x5 Round Bales of Grass Hay, Barn Kept 35.00 a roll. Call 606-748-2279 or 606-876-5761

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Owingsville Areas: Efficiency APARTMENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas: Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

Morehead Areas: Apartment for Rent Nice clean one-bedroom apartment. All utilities paid, no pets. Call 606-784-9248

SERVICES

"Are you paying more than \$50 month for your car insurance? For low prices and low-down payments, call 1-800-256-3575."

FREE

Free to good home white male neutered cat, had shots, 1 1/2 years old, litter box trained, sweet and loving, call 606-845-8891.

WANTED

Part time farm help, \$15 an hour, no criminal history, lizhappyacres@aol.com to apply

Want to advertise? Call Petrea Allison at 859-473-2137

Guilty Plea cont. from pg. 2

that Hobbs be sentenced to one year each on the charges with both charges running concurrent for a total of one year in prison.

Hobbs also entered a guilty plea to an amended charge of trafficking in a controlled substance, 1st degree-heroin-fentanyl (Miller recommends Hobbs be sentenced to 5 years in prison on that charge).

Hobbs pled guilty to 2 counts of wanton endangerment, 1st degree (Miller recommends Hobbs be sentenced to 5 years in prison on each count with those counts).

Hobbs pled guilty to

Possession of a controlled substance, 1st degree-heroin-fentanyl (Miller recommends Hobbs be sentenced to 3 years in prison and recommends Hobbs be sentenced to one year in prison on the charge of possession of drug paraphernalia).

Miller dismissed charges of complicity to trafficking in heroin-fentanyl 2nd offense

and conspiracy to traffic in heroin-fentanyl-2nd offense. Miller recommends that Hobbs be sentenced to a total of 5 years in prison on the later charges to run consecutive to the one year sentence for a total of 6 years in prison.

Hobbs remains lodged in the Bourbon County Detention Center where he has remained since his July 10, 2021 arrest.

Beaver Creek Apartments

Rent based on 30% of income Contact: 606-768-3672

We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.

Pleasure Ridge Apartments

270 Ramey Rd. Sharpsburg, KY

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC STORAGE Liberty Street, Carlisle All Sizes Available 289-2492 (days) 289-2305 (evenings)

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Mike Harmon Auditor of Public Accounts

To the People of Kentucky The Honorable Andy Beshear, Governor Holly M. Johnson, Secretary Finance and Administration Cabinet The Honorable Steve Hamilton, Nicholas County Judge/Executive Members of the Nicholas County Fiscal Court

Independent Auditor's Report

Report on the Financial Statement We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Nicholas County Fiscal Court, for the year ended June 30, 2021, and the related notes to the financial statement, which collectively comprise the Nicholas County Fiscal Court's financial statement as listed in the table of contents.

Management's Responsibility for the Financial Statement Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibility Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the Audit Guide for Fiscal Court Audits issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles As described in Note 1 of the financial statement, the financial statement is prepared by the Nicholas County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles, generally accepted in the United States of America, the financial position of the Nicholas County Fiscal Court as of June 30, 2021, or changes in financial position or cash flows thereof for the year then ended.

Opinion on Regulatory Basis of Accounting In our opinion, the financial statement referred to above presents fairly, in all material respects, the fund balances of the Nicholas County Fiscal Court as of June 30, 2021, and their respective cash receipts and disbursements, and budgetary results for the year then ended, in accordance with the basis of accounting practices prescribed or permitted by the Department of Local Government as described in Note 1.

Other Matters Supplementary and Other Information Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Nicholas County Fiscal Court. The Budgetary Comparison Schedules (supplementary information) and Schedule of Capital Assets (other information) are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with the auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole.

The Schedule of Capital Assets has not been subjected to the auditing procedures applied in the audit of the basic financial statement, and accordingly, we do not express an opinion or provide any assurance on it.

Other Reporting Required by Government Auditing Standards In accordance with Government Auditing Standards, we have also issued our report dated January 5, 2022, on our consideration of the Nicholas County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Nicholas County Fiscal Court's internal control over financial reporting and compliance.

Based on the results of our audit, we present the accompanying Schedule of Findings and Responses included herein, which discusses the following report finding:

2021-001 The Nicholas County Fiscal Court Failed To Implement Adequate Oversight For Disbursements

Respectfully submitted, Mike Harmon Auditor of Public Accounts

RETIREMENT

ARE YOU RETIRING OR HAVE YOU RETIRED?
IS YOUR MONEY WORKING FOR YOU OR OTHER PEOPLE?
DO YOU NEED AN INCOME WITHOUT TOUCHING THE PRINCIPLE?
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For Sale: Square Maytag Ringer Washer; Singer 6 drawer oak case treadle sewing machine, will deliver, call 606-748-6271.

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FREE

Free to good home white male neutered cat, had shots, 1 1/2 years old, litter box trained, sweet and loving, call 606-845-8891.

BREAD OF LIFE

Mark 11:25 "And when ye stand praying, forgive If ye have aught against any. Faith and forgiveness are closely connected Jesus said "what things so ever ye desire when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying forgive (verses 24-25). Jesus wants us to know forgiving those who have wronged us is crucial to receiving from God. He wants us to understand we cannot have our prayers answered and hold grudges

in our hearts at the same time. Holding unforgiveness in your heart keeps you powerless against the mountains in your life; unforgiveness hurts the person that's holding unforgiveness. It will eat away at you on the inside if you don't let it go and forgive. We are to forgive as God forgives, as we do that, the pain that was caused by the incident will disappear. The power of God will help you leave it behind you, once and for all. Ephesians 4:31 let all bitterness and wrath

and anger and clamour, and evil speaking, be put away from you with all malice 32 and ye kind one to another even as God for Christ's sake hath forgiven you. Matthew 6:14 for if ye forgive men their trespasses your heavenly father will also forgive you 15 but if ye forgive not men their trespasses. The Bible tells us to be imitators of God to be an imitator of God is being an imitator of Jesus.

Matthew 18:21-22 then came Peter to him, and said lord, how oft shall my brother sin against me, and I forgive him? Till seven times? 22 Jesus saith unto him, I say unto thee, until seven times; but until seventy times seven. Jesus is kind and compassionate toward us he wants us to follow him, he wants us to be kind compassionate and forgiving towards others. Trust Believe & Obey

Want to advertise? Call Petrea Allison at 859-473-2137

PUBLIC STORAGE
Liberty Street, Carlisle
All Sizes Available
289-2492 (days)
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Beaver Creek Apartments
Rent based on 30% of income
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SOFT DRINK
★ THE BEST OF THE ★
BLUEGRASS
- IN GREEN GLASS -
Available at most grocery and convenience stores where soft drinks are sold.

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CELL: **859-948-4376**
EMAIL: gatesjimmie@yahoo.com
WHO YOU GONNA CALL???
INTEREST BUSTER!!!
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INTEREST BUSTER!!!

Meet The New Extension Agent

Russell B. ("Russ") Muntifering is the new Nicholas County Extension Agent for Agriculture & Natural Resources (ANR) and 4-H Youth Development as of February 1, 2022. Russ received his B.S. in Wildlife, Fish and Conservation Biology (1973) and his M.S. (1975) in Animal Science/Nutrition from University of California-Davis, and his Ph.D. in Animal Science/Biochemistry & Nutrition (1980) from University of Arizona. He started his academic career as an Assistant, then Associate Professor in the Department of Animal Sciences at the University of Kentucky from 1980-1988; was an Associate Professor in the Department of Animal and Range Sciences and Associate Director of the Montana Agricultural Experiment Station at Montana State University from 1988-1990; and then a Professor in the Department of Animal Sciences at Auburn University from 1990-2021, including a 6-year administrative assignment as Associate Director of the Alabama Agricultural Experiment Station. Russ has been actively involved in undergraduate and graduate instruction over his 41-year career, having taught basic livestock nutrition, applied feeds and feeding, and beef cattle production to well over 6,000 students. He has conducted research and published extensively in the areas of forage-based livestock (primarily beef cattle) nutrition, and air quality impacts on forage production and nutritive quality for livestock. Russ has received numerous teaching and research awards over the years, and in 2018 he received the Distinguished Service Award from the American Society of Animal Science, the society's most prestigious annual award, in recognition of his contributions to the livestock industry. In his new position with the Kentucky Cooperative Extension Service, Russ will provide leadership for educational programs in agriculture, horticulture and natural resources and the overall 4-H youth development programs for Nicholas County. Specific responsibilities in ANR include: (1) developing the agricultural & horticultural proficiency of local citizens through educational programs; (2) providing agricultural expertise to answer questions and solve problems related to agriculture, horticulture and natural resources; and (3) developing field trials, test demonstrations and results demonstrations. His specific responsibilities with 4-H include: 1) implementing a well-rounded program that develops youth through school and community-based programs; and 2) recruiting and training volunteers and leaders to work with youth. He will be utilizing developing councils, advisory groups and committees in programing around issues involving leadership development, community involvement, local government, community services and other forms of community economic development in Nicholas County. Russ and his wife Jenny (a native Lexingtonian) relocated permanently from Auburn to Lexington last summer, and are the proud parents of three grown children.

REGIONAL CLASSIFIEDS

Want to place a classified?
Call our office at 859-289-6425

FOR SALE

Tim for details and pricing.
859-312-1616

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: 7200 New Holland Disbine, Excellent Condition, Like New 23,700.00; BC5050 New Holland Square Baler, Excellent Condition, Like New 17,500.00; 4x5 Round Bales of Grass Hay, Barn Kept 35.00 a roll. Call 606-748-2279 or 606-876-5761

For Sale: Kawasaki Brute Force 650 2012, 4 new tires, new battery, starter, tune up, plugs - plus 4 rims and 2 spare tires. \$5500 or best offer. Contact Tim at 859-312-1616

For Sale: ABI manure spreader, culti packer, harrow. All new in crates, never opened or used. Contact

For Sale: 2006 Nissan Sentra White, very clean and runs perfectly. Well maintained. 100,000 miles. Call 859-213-1616 and ask for Tim for details. \$4995

FOR RENT

Owingsville Areas:

Efficiency APARTMENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas:

Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

Morehead Areas:

Apartment for Rent Nice clean one-bedroom apartment. All utilities paid, no pets. Call 606-784-9248

SERVICES

"Are you paying more than \$50 month for your car insurance? For low prices and low-down payments, call 1-800-256-3575."

YARD SALE

Rowan Area:

Indoor Yard Sale Morehead First Baptist Church Fellowship Hall 123 East Main Street, Morehead Friday, March 25, 8:00am. to 4:00pm Saturday, March 26, 9:00am to Noon. Items include Christmas Decor, Kitchen stuff, Furniture, and books. For more information call 606 784 6175.

FREE

Free to good home white male neutered cat, had shots, 1 1/2 years old, litter box trained, sweet and loving, call 606-845-8891.

Pop-Up License cont. from pg. 2

and ensure each customer has the proper documents to receive service at a PopUp event. Appointments may be scheduled online at drive.ky.gov.

Can I get a REAL ID? Yes! PopUp driver licensing events are ideal for residents who need services exclusively performed in-person at a Driver Licensing Regional Office. This includes upgrading or renewing a standard license to a REAL ID license. Take the IDocument Guide to ensure you bring all the proper documents to upgrade. drive.ky.gov | IDocument Guide

PUBLIC STORAGE
Liberty Street, Carlisle
All Sizes Available
289-2492 (days)
289-2305 (evenings)

How can I pay? The traveling service currently accepts credit or debit card payment, checks and money orders. As of right now we do not take cash.

Is there popup driver testing? No, driver testing is managed by the Kentucky State Police. Find your driver testing location and book an appointment at https://kentuckystatepolice.org/divertesting

What if there is bad weather on the day of your event? The day before your event, if bad weather looms, we will reach out to you and create a plan to contact each

other at 7 a.m. CST or 8 a.m. EST the morning of your planned event. It will be your call to postpone the event. At this point, we will have a few dates for you to select from for your rescheduled event. If bad weather causes you to postpone your event, each appointment holder will receive an email before 8 a.m. EST/CST the day of the event alerting them to the postponement and giving them the rescheduled date. Staff will be following up with each appointment holder to ensure you can make the new date.

Beaver Creek Apartments
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Pleasure Ridge Apartments
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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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- Auto Parts & Services
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Harrison Shopper
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The newspaper will not be liable for failure to publish an ad or for a typographical error or error in publication except to the extent of the cost of the ad for the first day's insertion. Adjustment for errors is limited to the cost of that portion of the ad whose interest occurred on the date.

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0100 ANNOUNCEMENTS

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GENERIC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now, Free 7-year extended warranty (\$995 value)! Request a free quote today! Call for additional terms and conditions. 1-844-888-8576
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0100 ANNOUNCEMENTS

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TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at COTI! Get Trained, Certified & ready to work in months! Call 855-610-1709. (M-F 8am-6pm ET)
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0100 ANNOUNCEMENTS

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

WHEREAS, the City Commission recognizes the value and need for career development in the law enforcement community and specifically within the Cynthiana Police Department, and
WHEREAS, the City Commission has determined that it is in the public interest to retain the most qualified police officers possible within the department and to provide incentives for younger officers with proper training and experience to achieve a higher rank in less time thereby helping the City hire and retain new officers within the department.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. The City of Cynthiana Position Description for Class Title: Police Officer II is to be amended as shown on Exhibit A attached hereto.
SECTION 2. The City of Cynthiana Position Description for Class Title: Police Officer III is to be amended as shown on Exhibit B attached hereto.
SECTION 3. The City of Cynthiana Position Description for Class Title: Police Sergeant is to be amended as shown on Exhibit C attached hereto.
SECTION 4. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

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Notice
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-0002 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,292. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.02 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service: \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

0900 LEGALS

AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING POSITION DESCRIPTION FOR POLICE OFFICER II, POLICE OFFICER III AND POLICE SERGEANT IN THE POLICE DEPARTMENT.
WHEREAS, the City Commission recognizes the value and need for career development in the law enforcement community and specifically within the Cynthiana Police Department, and
WHEREAS, the City Commission has determined that it is in the public interest to retain the most qualified police officers possible within the department and to provide incentives for younger officers with proper training and experience to achieve a higher rank in less time thereby helping the City hire and retain new officers within the department.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. The City of Cynthiana Position Description for Class Title: Police Officer II is to be amended as shown on Exhibit A attached hereto.
SECTION 2. The City of Cynthiana Position Description for Class Title: Police Officer III is to be amended as shown on Exhibit B attached hereto.
SECTION 3. The City of Cynthiana Position Description for Class Title: Police Sergeant is to be amended as shown on Exhibit C attached hereto.
SECTION 4. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

CITY OF CYNTHIANA, KENTUCKY
ORDINANCE NO. 1621
AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES, PAY/CLASSIFICATION PLAN AND POSITION DESCRIPTIONS OF THE CITY OF CYNTHIANA AND SPECIFICALLY AMENDING THE PAY GRADE AND EXPERIENCE REQUIREMENT FOR MAINTENANCE OPERATOR I AND MAINTENANCE OPERATOR II AND AMENDING THE PAY GRADE FOR MAINTENANCE WORKER III AND EQUIPMENT OPERATOR.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. Ordinance No. 1538 relating to the Personnel Policies and Procedures, Compensation Plan and Classification Plan of the City of Cynthiana is hereby amended to the effect that the grade classification for the Class Titles of "Equipment Operator I", "Maintenance Operator II", and "Maintenance Operator I" shall be revised and amended as set out below:
Class Title Grade
Equipment Operator..... [20] 22
Maintenance Operator II..... [20] 21
Maintenance Operator I..... [44] 20
Maintenance Operator I..... [17] 18
SECTION 2: The grade for all other class titles in the Compensation Plan and Classification Plan shall remain in full force and effect. A new schedule of all Class Titles and Grades in the City of Cynthiana reflecting the changes set out in Section 1 above is attached hereto as Exhibit A and incorporated herein by reference.
SECTION 3: The position description for the Class Title "Maintenance Operator I" is hereby amended as set out on Exhibit C attached hereto and incorporated herein by reference.
SECTION 4: The position description for the Class Title "Maintenance Operator II" is hereby amended as set out on Exhibit C attached hereto and incorporated herein by reference.
SECTION 5: This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

CITY OF CYNTHIANA, KENTUCKY
ORDINANCE NO. 1622
AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING THE CLASSIFICATION PLAN AND COMPENSATION PLAN BY CREATING A NEW SECTION UNDER PART V OF THE COMPENSATION PLAN RELATING TO A MILITARY VETERAN INCENTIVE PAY POLICY FOR CITY EMPLOYEES.
WHEREAS, the City Commission recognizes the value and need for higher education, training and career development within the ranks of its employees, and
WHEREAS, the City Commission has determined that it is in the public interest to hire and retain the most qualified employees possible and to provide payroll incentives encouraging military veterans to apply for and continue employment with the City,
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. A new section of Part V of the Personnel Policies and Procedures, Classification Plan and Compensation Plan is hereby created to read as follows:
V. Employee Military Veteran Incentive Pay Policy
1. The City of Cynthiana will award a salary incentive for active duty military service as a member of the US Military Service or US Coast Guard. To be eligible for the incentive, an employee must have a minimum of four (4) years of full-time military or Coast Guard service and must have an honorable discharge.
2. Any employee seeking to receive the military veteran incentive pay must make an application with the City Clerk. The application must be accompanied by a copy of the employee's DD214 and discharge from military service. If an employee meets the requirements to warrant employee military veteran incentive pay, the incentive pay shall not begin until it is approved by the City Commission and shall not be awarded retroactively. No employee shall be eligible for nor receive any military veteran incentive pay which would cause his or her pay rate to exceed the maximum for his or her pay grade.
3. The military veteran incentive pay for regular full-time employees shall be fifty cents (\$0.50) per hour. The military veteran incentive pay for 24-hour employees, such as firefighters, shall be thirty-five cents (\$0.35) per hour.
SECTION 2. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

CITY OF CYNTHIANA, KENTUCKY
ORDINANCE NO. 1621
AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING POSITION DESCRIPTION FOR POLICE OFFICER II, POLICE OFFICER III AND POLICE SERGEANT IN THE POLICE DEPARTMENT.
WHEREAS, the City Commission recognizes the value and need for career development in the law enforcement community and specifically within the Cynthiana Police Department, and
WHEREAS, the City Commission has determined that it is in the public interest to retain the most qualified police officers possible within the department and to provide incentives for younger officers with proper training and experience to achieve a higher rank in less time thereby helping the City hire and retain new officers within the department.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. The City of Cynthiana Position Description for Class Title: Police Officer II is to be amended as shown on Exhibit A attached hereto.
SECTION 2. The City of Cynthiana Position Description for Class Title: Police Officer III is to be amended as shown on Exhibit B attached hereto.
SECTION 3. The City of Cynthiana Position Description for Class Title: Police Sergeant is to be amended as shown on Exhibit C attached hereto.
SECTION 4. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

CITY OF CYNTHIANA, KENTUCKY
ORDINANCE NO. 1622
AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING THE CLASSIFICATION PLAN AND COMPENSATION PLAN BY CREATING A NEW SECTION UNDER PART V OF THE COMPENSATION PLAN RELATING TO A MILITARY VETERAN INCENTIVE PAY POLICY FOR CITY EMPLOYEES.
WHEREAS, the City Commission recognizes the value and need for higher education, training and career development within the ranks of its employees, and
WHEREAS, the City Commission has determined that it is in the public interest to hire and retain the most qualified employees possible and to provide payroll incentives encouraging military veterans to apply for and continue employment with the City,
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. A new section of Part V of the Personnel Policies and Procedures, Classification Plan and Compensation Plan is hereby created to read as follows:
V. Employee Military Veteran Incentive Pay Policy
1. The City of Cynthiana will award a salary incentive for active duty military service as a member of the US Military Service or US Coast Guard. To be eligible for the incentive, an employee must have a minimum of four (4) years of full-time military or Coast Guard service and must have an honorable discharge.
2. Any employee seeking to receive the military veteran incentive pay must make an application with the City Clerk. The application must be accompanied by a copy of the employee's DD214 and discharge from military service. If an employee meets the requirements to warrant employee military veteran incentive pay, the incentive pay shall not begin until it is approved by the City Commission and shall not be awarded retroactively. No employee shall be eligible for nor receive any military veteran incentive pay which would cause his or her pay rate to exceed the maximum for his or her pay grade.
3. The military veteran incentive pay for regular full-time employees shall be fifty cents (\$0.50) per hour. The military veteran incentive pay for 24-hour employees, such as firefighters, shall be thirty-five cents (\$0.35) per hour.
SECTION 2. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

0900 LEGALS

CITY OF CYNTHIANA, KENTUCKY
ORDINANCE NO. 1621
AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING POSITION DESCRIPTION FOR POLICE OFFICER II, POLICE OFFICER III AND POLICE SERGEANT IN THE POLICE DEPARTMENT.
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WHEREAS, the City Commission has determined that it is in the public interest to retain the most qualified police officers possible within the department and to provide incentives for younger officers with proper training and experience to achieve a higher rank in less time thereby helping the City hire and retain new officers within the department.
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:
SECTION 1. The City of Cynthiana Position Description for Class Title: Police Officer II is to be amended as shown on Exhibit A attached hereto.
SECTION 2. The City of Cynthiana Position Description for Class Title: Police Officer III is to be amended as shown on Exhibit B attached hereto.
SECTION 3. The City of Cynthiana Position Description for Class Title: Police Sergeant is to be amended as shown on Exhibit C attached hereto.
SECTION 4. This Ordinance shall become effective upon approval, passage and publication as required by law.
First reading and approval: February 1, 2022
Second reading and passage: February 15, 2022
James D. Smith
James Smith, Mayor

The Cynthiana Democrat CLASSIFIEDS KENTUCKY CLASSIFIED NETWORK

TO PLACE AN AD BY PHONE: (866) 234-5237 ON THE WEB: www.kentuckyclassifiednetwork.com BY FAX: 1-866-6FaxAds BY E-MAIL: kyclass@thenewsenterpr...

0100 ANNOUNCEMENTS *JOHN KING & SONS' LLC, local custom builders. Houses, horse or pole barns, & storage buildings. Call 859-621-5553.

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0100 ANNOUNCEMENTS Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000.00 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

0700 REAL ESTATE FOR SALE Rt. 52 Ripley, Qb. 45167 Sun. March 13 - 10:00 Farm Machinery - Gum-Tools - Special Interest Home - Bobcat 42 Excavator - JD 550 44 w/ Loader & Cab Tractor - MF 265 Diesel-Ford 5000 Diesel Tractor - 2, Ford 80's - Polaris Ranger UTV - 20' 5" Dove Tail GN Trailer - Mitsubishi Fork Lift - 10' & 6" Bush Hog Farm Wagon - 6' Scaper Blade - 5' Tiller - 3 Bottom Plow - & More!!! '09 Keystone Cougar 39' 5" Wheel Champ 2 Slides, 2 Bath Tables Full of Hand & Power Tools - Generators, Lasko, Job Boxes & More!!! New Building Material Plus Kitchen Cabinet Sets - Flooring - Ins. Doors - Windows - More in Insulation - Ins. Board - Skids of paving Stones - & More!! Cesspool Items Don't Miss Out!!! Back by You in the US - 208-288-8888 in a Time-Writing a Check - Bring Back Letter of Statement of Cash - All Models - Inspection By Calling!!! Towler's Auction Service Inc. Randy Myers Auctioneer 315-315-4360 www.towlersauctioning.com

0900 LEGALS LEGAL NOTICE The Harrison County Fiscal Court will be receiving sealed bids for road and stone delivered to the Harrison County Road Barn for a one-year period from April 1, 2022 through March 31, 2023. Specifications may be obtained from the County Judge's office. Bids will be opened on March 22, 2022 at 5:30 p.m. in the Harrison County Courthouse Community Room. Bids must be in the County Judge's office by noon on March 22, 2022. The Court reserves the right to accept or reject any and all bids. Alex Barnett Harrison County Judge Executive

1000 HOME SERVICE DIRECTORY SEPTIC TANK CLEANING, call 859-588-3587. SWISS BUILDERS We Build - New Houses and Barns. Remodeling, Decks, Covered Porches, Heavy Duty Metal Roofing. Call 859-423-2294. POLECAT CONSTRUCTION ROOFS metal/shingle, remodeling, new construction. Barn repair, bathroom remodel and tile work, hardwood floors and trim. Amish workers. Experienced. Leave message 806-375-8450. L&H CONCRETE For all your concrete flat-work. Patio & barn slabs, drives, patios, sidewalks & BOBCAT WORK. (941) 915-8807 Cynthiana. ROOF REPAIR SPECIALIST 1st Quality Roofing specializes in all roof repairs. If leaks we can fix it in a professional manner for a reasonable price. Free estimates (859) 984-8845. BUSHHOGGING small jobs Jerry Craig 859-298-8740. Also, needed - 1 pair rattr. or trees 15.00/hr or 16.00/hr. SUBSCRIBE TODAY! Call 859-234-1035

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0200 EMPLOYMENT DENKINS FENCE COMPANY. Help Wanted! General Contractors and Fence Builders. Call to apply 859-298-0363. MALE KITTEN charcoal in color, free to good home. Call 859-234-2943. POLLED HEREFORD, Gelbvieh, Angus, and Cross bred bulls. Call 859-234-6956. CASH PAID FOR Antiques & collectibles. One item or whole estate. Call (859) 588-3339 between 8am and 10pm only. FOR SALE: older 3 pc. cedar bedroom suite, 300. 859-588-3408. 6 MILES from Cynthiana off 27 N. 3 bath double wide. Fireplace, W/D, fenced yard, porch. \$70,000 plus utilities. 1st & last no rent plus \$500 deposit. Call (859) 915-9502 or (859) 538-7324. WANTED: up to 200 acres to lease for hunting for 2022 season. Harrison, Pandeton & Bracken Co. 859-588-5968

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0800 TRANSPORTATION Simpson Auto WANTED Looking to buy used cars and trucks, also classic cars and trucks. Call 859-588-0381.

0900 LEGALS ADVERTISED MARCH 2022 NOTICE IS HEREBY GIVEN THAT THE FOLLOWING SETTLEMENTS WERE FILED IN THE HARRISON DISTRICT COURT FOR APPROVAL. ANY OBJECTIONS OR EXCEPTIONS TO THE SETTLEMENT SHALL BE PRESENTED AND HEARD BY THE HARRISON DISTRICT COURT ON APRIL 28, 2022.

Table with 4 columns: DECEDENT/MINOR, SETTLEMENT, FIDUCIARY/GUARDIAN, DATE APPOINTED. Rows include Mark Edward Fogle I, Gerri Anne Nolan Frank, Teresa W Furnish, Harrison Co. Circuit Clerk.

0900 LEGALS ADVERTISED MARCH 2022 THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF FEBRUARY 2022. ALL COURTS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100.

Table with 4 columns: DECEDENT/MINOR, FIDUCIARY/GUARDIAN, ATTORNEY, DATE APPOINTED. Rows include Nathaniel Luke Eads, Steven W Smith, James Donald Sandlin, Madilyn Brandt, Agalbaldo Villafuerte, Diane B Dozier, Kevin R Tolle, Brenda Fryman, Doris Jean Franklyn, Stephen J Stroub, Donna Fay Rawlings, Jane Berry Martin, Pearl Cathern Brown, Linda H Byrd, William Joseph Moore, Cecil Byrd New, Judy Fay North.

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office at 502-479-3286**



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PUBLIC NOTICE

Public Notice is hereby given to DEVANSHI VIHOL
Please be informed that an important lawsuit was filed against
you in Franklin Circuit Court.
THIS CASE IS IDENTIFIED AS CIVIL ACTION 21-CI-00944,
PIYUSHKUMAR PATEL V DEVANSHI VIHOL
Your legal rights are at stake.
Kindly contact this Warning Order Attorney, Sheilah Galvez
Kurtz, at 502 3522401, as soon as possible.

Dated : FEBRUARY 16, 2022.
Sgd : Sheilah Galvez Kurtz, WOA

NOTICE

Kentucky-American Water Company provides notice of its requested adjust-
ment of the Kentucky River Authority withdrawal fee. The fees contained in
this notice are the fees to be proposed by Kentucky-American Water Company to
the Public Service Commission no later than March 1, 2022 to be effective
on March 31, 2022. The current fee, which applies to Residential, Commer-
cial, Industrial, Other Public Authority and Sales for Resale customers, is
\$0.0290 per 100 gallons. The requested fee, which applies to the same cus-
tomer classes as the current fee, is \$0.0275 per 100 gallons. For all customer
classes to which the fee applies, the requested fee is a decrease of \$0.0015,
or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each
customer class to which the fee applies is: Residential: 39; Commercial: 342;
Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720.
The effect on the average monthly bill for each customer class to which the
decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -
\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Cust-
omers in Eastern Rockcastle County are not charged the fee, therefore are
excluded from the calculation. Any person may examine this tariff filing at
Kentucky-American Water Company's offices located at 2300 Richmond Road,
Lexington, Kentucky 40502, and on the utility's website at http://
www.amwater.com/kyaw/. This filing may also be examined at the Public Ser-
vice Commission's offices located at 211 Sower Boulevard, Frankfort, Ken-
tucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the
Commission's website at http://psc.ky.gov. Comments regarding this filing may
be submitted to the Public Service Commission through its website or by mail
to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The
fees contained in this notice are the fees proposed by Kentucky-American Water
Company, but the Public Service Commission may order fees to be charged
that differ from the proposed fees contained in this notice. A person may sub-
mit a timely written request for intervention to the Public Service Commission,
P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re-
quest including the status and interest of the party. If the Commission does not
receive a written request for intervention within thirty (30) days of the initial
publication or mailing of this notice, the Commission may take final action on
the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the
Kentucky Public Service Commission ("Commission") in Case No. 2022-00032
for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP
Rider"). The filing will be made no later than March 1, 2022 with a request for
the new amount to be effective on July 1, 2022. The current amount is 2.14%.
The proposed increase is an addition of 2.47% for a cumulative proposed amount
of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other
Public Authority, Sales for Resale, and Public and Private Fire Service and
Hydrant customers. The additional revenue to be requested in this QIP Rider
filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer
class to which the QIP Rider applies is: Residential: 39; Commercial: 342;
Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Pub-
lic and Private Fire Service and Hydrant: 0. The effect on the current average
monthly bill for each customer class to which the increased fee applies is: Resi-
dential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%);
Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public
Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Pri-
vate Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken-
tucky-American Water Company's offices located at 2300 Richmond Road,
Lexington, Kentucky 40502, and on the utility's website at http://
www.amwater.com/kyaw/. This filing may also be examined at the Public Ser-
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receive a written request for intervention within thirty (30) days of the initial
publication or mailing of this notice, the Commission may take final action on
the filing.

Why you need dental insurance in retirement.
Many Americans are fortunate to have dental coverage for their entire working life, through employer-provided benefits. When those benefits end with retirement, paying dental bills out-of-pocket can come as a shock, leading people to put off or even go without care. Simply put - without dental insurance, there may be an important gap in your healthcare coverage.

When you're comparing plans:
• Look for coverage that helps pay for major services. Some plans may limit the number of procedures - or pay for preventive care only.
• Look for coverage with no deductibles. Some plans may require you to pay hundreds out-of-pocket before benefits are paid.
• Shop for coverage with no annual maximum on cash benefits. Some plans have annual maximums of \$1,000.

Medicare doesn't pay for dental care.
That's right. As good as Medicare is, it was never meant to cover everything. That means if you want protection, you need to purchase individual insurance.
Early detection can prevent small problems from becoming expensive ones.
The best way to prevent large dental bills is preventive care. The American Dental Association recommends checkups twice a year.

Previous dental work can wear out.
Even if you've had quality dental work in the past, you shouldn't take your dental health for granted. In fact, your odds of having a dental problem only go up as you age.
Treatment is expensive - especially the services people over 60 often need. Consider these national average costs of treatment: \$27 for a checkup - \$89 for a filling - \$299 for a crown. Unexpected bills like this can be a real burden, especially if you're on a fixed income.

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Auction Co. 154 S. Main,
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GREG HOWARD
AUCTION SERVICE
Greg Howard, Auctioneer
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HANNAH BROWN | STATE JOURNAL

STUDENT SECTION: The Western Hills High School student section cheers after Hills made a basket during the 41st District tournament championship game Friday night at F.D. Wilkinson Gym.



HANNAH BROWN | STATE JOURNAL

DANCE TEAM: The Western Hills High School Dance Team performed during halftime of the 41st District tournament championship game.

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Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

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Class A CDL required with 1 year driving experience. Duties include transporting equipment and material to job-site and construction labor.

Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

We offer a competitive hourly rate, medical, dental, vision, 401K, and year-end bonus!

Pre-Employment Drug Screen Required. EOE

Send resume to:
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Job Opportunities

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Requirements:
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-EOE-



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Out 2-3 nights a week, home every weekend

We offer top pay and a full benefits package

Call 502-348-3503

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call 502.871.4559

Job Opportunities

Help Wanted!
Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at:
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1-800-514-2384
or
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

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Level: Intermediate

Job Opportunities

THE COTTAGES OF FRANKFORT

Now Hiring Assistant Manager

Please call:
502-875-4000
To apply in person



Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Put your ad here
call 502.871.4559

Job Opportunities

HANDYMAN, 3-5 DAYS A WEEK, 5 HOURS A DAY, \$15/HR CASH. 502.699.2631 FOR INFO.

Now Hiring
Kellwell Commissary, LLC
1005 Hoover Blvd., Frankfort
Day shift, 25-30 hours per week, picking and packing position available. Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

Whitehouse Concrete HELP WANTED!
All types of concrete workers needed. Must have good driving record.
Call (502)223-7879

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

SERVICE DIRECTORY

Service

Auction Services



FULL AUCTION SERVICE
Birdwhistell Realty and Auction Co. 154 S. Main, Lawrenceburg. 502-839-3456

GREG HOWARD
AUCTION SERVICE
Greg Howard, Auctioneer
502.320.6404

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Handyman Services

Collins Handyman Services, LLC

Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

We do just about anything! Licensed & Insured. Member of the BBB Call (502) 803-0612

Need to find the right employee? WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

Home Improvement



It's time for your **GARAGE DOOR SAFETY INSPECTION**

Upgrade your system to control your garage door from anywhere with a smartphone or computer



We also do Vinyl Siding and Replacement Windows and more

Call Bill Kelly
Garage Door Company
502-330-2923

Roofing and Guttering



Anderson Metal Sales

Metal Roofing
Vinyl Siding
Doors and Windows

*Inventory Reduction Sale on Vinyl Siding (*While supplies last)

(Lawrenceburg)
502-839-1000

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Roofing and Guttering



Frankfort's Gutter Installation & Service Specialist

*Install 5, 6, and 7 Inch Gutters

*Install Gutter Guard RX Leaf Guard Systems

Honesty * Integrity * Quality

Licensed & Insured
Call 502-682-3373



Window & Door Services

Windows: Replacement & new construction. Meets all Energy Star qualifications. FREE Estimates. WE INSTALL Call Frankfort Window & Vinyl. (502)875-1842

Selling your home?
Advertise here and sell it faster. Call Classifieds at 502.871.4559.

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
502-871-4559

Several local students recognized on UK's Fall 2021 Dean's List

Special to the News-Graphic

LEXINGTON — The University of Kentucky has released its Dean's List for the Fall 2021 semester. A total of 8,038 students were recognized for their outstanding academic performance.

To make a Dean's List in one of the UK colleges, a student must earn a grade-point average of 3.6 or higher and must have earned 12 credits or more in that semester, excluding credits earned in pass-fail classes. Some UK colleges require a 3.5 GPA to make the Dean's List.

— Nathan Philip Alexander, Environmental & Sustainability Studies
 — Daniel Anthony Alexandrovski, Geological Sciences
 — Megan Keely Arnold, Pre-Marketing
 — Kyle Ashford Ayres, Management
 — Caitlin Renae Battaglia, Nursing
 — Danielle Patricia Bauer, Anthropology
 — Bingham, Heather Sophia, Foreign Languages & Int'l Economics
 — Blayne Harlan Boone, Mathematics
 — Noah Scott Brand, Art Studio
 — Kaleb S. Brannock, Pre-Finance
 — Shelby Brantley, Biology
 — Emily Ann Brewer, Nursing

— Aaron McKenzie Brown, Psychology
 — Alexandria Nicole Broyles, Elementary Education
 — Victoria Cambron, Civil Engineering
 — Alice May Camp, Nursing
 — Kenna Grace Carroll, Elementary Education
 — Angelica Claire Chaparro, International Studies
 — Shauna L. Claiborne, Finance
 — Riley Clifton Clasby, Mathematics
 — Courtney T. Covington, Psychology
 — Hannah Marie Cox, Animal Sciences
 — Macey Lynn Coy, Elementary Education
 — Elaina B. Cravens, Neuroscience
 — Aiden Grey Crawley, Pre-Media Arts and Studies
 — Madeline Anne Crescitelli, Hospitality Management and Tourism
 — Alexandra Giselle Curtis, Social Work
 — Dillon Thomas Day, Architecture
 — Lauren Abigail Depa, Neuroscience
 — Taylor Marie Diamond, Pre-Communication Sciences and Disorders
 — Catherine Marie Doughty, International Studies
 — Robert Alexander Elam, Computer Science
 — Ashlynn Brooke Evans, El-

ementary Education
 — Sarah Marie Farrell, Kinesiology
 — Jacob M. Fogle, Forestry
 — Kayla Nicole Frame, Nursing
 — Meghan Elizabeth Goins, Political Science
 — Mary Elizabeth Grabowski, Psychology
 — Brennen Daley Green, Computer Science
 — Spencer Lee Griese, Landscape Architecture
 — Pallie R. Gullett, Kinesiology
 — Briana L. Gunter, Pre-Social Work
 — Olivia G. Hamilton, Digital Media and Design
 — Ragen M. Hampton, Nursing
 — Kayden G. Hatchett, Nursing
 — Shelby Jeanne Hatchett, Marketing
 — Juan Diego Hodgson Toro, Pre-Civil Engineering
 — Mary Kathryn Hoffman, Hospitality Management and Tourism
 — Taylor Alexis Hoffman, Merchandising, Apparel and Textiles
 — Madison Shae Hounshell, Pre-Computer Science
 — Kaleigh Madison Hunt, Writing, Rhetoric, and Digital Studies
 — Tabettha Ree Hurst, Social Work
 — Jackson Thomas Huston, Journalism
 — Wilson Andrew Insko, Marketing
 — Ashton Kidd, Music - Liberal Arts
 — Sean Tyler Lane, Digital

Media and Design
 — Sommer Olivia Lee, Elementary Education
 — Geneva Marie Lingerfelt, Pre-Public Health
 — Elizabeth Grace Lyon, Management
 — Emily L. Mann, Kinesiology
 — Brenna L. Marshall, Psychology
 — Alexandra Paige Martin, Pre-Social Work
 — Austin Taylor Morgan, Music Education
 — Reagan Newman, Marketing
 — Vladislav Dragomir Nikolic, Computer Engineering
 — Benjamin Scott Oliver, Architecture
 — Erin Lindsay Oliver, Communication
 — Kayla M. Parker, Nursing
 — Neyati Gopal Patel, Human Health Sciences
 — Colby Seth Payne, Pre-Civil Engineering
 — Leon B. Plucknett, Psychology
 — Lindsey Bleu Rice, Marketing
 — Christopher Michael Rich, Forestry
 — Joseph Richardson, Kinesiology
 — Benjamin Bassett Richey, Computer Engineering
 — Andrea Nicole Ringlein, Family Sciences
 — Lian Omara Rivera, Pre-Music - Liberal Arts
 — Louis Gene Roe, III, Human Health Sciences

— Emilio Ignacio Santa Cruz, Jr., Psychology
 — Maria Sapp, Social Work
 — Samantha L. Schnabel, Agricultural and Medical Biotechnology
 — Annie Sangeun Shim, Nursing
 — Mallori Shamblin Smith, Human Health Sciences
 — Olivia Marie Smith, Human Health Sciences
 — Jacqueline Estelle Stakelin, Nursing
 — Kennedy Grace Sullivan, Liberal Studies
 — Trisha A. Sullivan, Biomedical Engineering
 — Emily Rose Sumrall, Psychology
 — Jacob Alexander Tirlea, Pre-Mechanical Engineering
 — Zachary Quentin Wallen, Chemical Engineering
 — Alexandra Grace Wesley, Pre-Finance
 — Mary Hannah Whitaker, Hospitality Management and Tourism
 — Catherine F. White, Nursing
 — Sara Ann Williams, Computer Science
 — James Edward Whitfield, III, Biology
 — Faith Elizabeth Wise, Nursing
 — Heather Claire Woodie, Psychology
 — Garrett J. Wright, Communication
 — Kirstynn Mckenna Yarber, Psychology

Public Notices

KENTUCKY-AMERICAN WATER COMPANY

Notice to be filed to increase amount of QIP Rider by March 1

NOTICE
 Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The

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CITY OF GEORGETOWN

Seeking proposals for professional engineering services by March 18

The City of Georgetown is seeking proposals for Professional Engineering Services for the Bourbon Street Storm Water Improvement Project until Friday, March 18, 2022, at 2:00 PM. Copies of the Request for Proposals may be obtained

at <http://www.publicpurchase.com/>. Public Purchase registration instructions can be found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding this RFP shall be submitted through the Public Purchase portal, and all propos-

als shall be submitted via Public Purchase. Proposals will be opened during a Zoom meeting on the aforementioned date and time. Please contact City Clerk, Tracie Hoffman, at tracie.hoffman@georgetownky.gov for an invitation to the virtual opening.

SCOTT COUNTY FISCAL COURT

Accepting bids for various fire equipment by March 18

The Scott County Fiscal Court (Fire Department) will be accepting bids for one breathing air compressor (10 HP, 14 CFM, 208 V), four ASME storage cylinders, and one fill station. Copies of the bid specifications can be obtained at scottky.gov or 2200 Cincinnati Road, Georgetown, KY 40324. Sealed, labeled bids can be mailed or hand-delivered

to the office of County Judge/Executive, 101 East Main Street #210, Georgetown, KY 40324. There will be a pre-bid conference held on March 3, 2022 at 10:00AM at 2200 Cincinnati Road, Georgetown, KY 40324. The deadline is March 18, 2022 at 2:00PM. The Scott County Fiscal Court has the right to reject any & all bids and waive informalities.

KENTUCKY-AMERICAN WATER COMPANY

Notice of adjustment for Kentucky River Authority withdrawal fee

NOTICE
 Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Com-

mercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice.

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Together we stand firm that hunger should not live in Scott County!



The AMEN House's bold mission of ending hunger in Scott County begins each day with breakfast. Thank you so much for believing that no one should be hungry here! With your help we accomplished great things in 2021.

**3,008 Senior Boxes
 8,723 Grocery Carts Full of Food
 12,200 USDA Food Boxes
 10,297 Sack Lunches
 708 Supplemental Food Boxes
 816 Thanksgiving Baskets
 1,852 Home Deliveries
 1,486 People Clothed**

14,726 volunteer hours made it possible for 1.9 million dollars worth of food to be distributed to families in Scott County.

KENTUCKY-AMERICAN WATER COMPANY

Notice being filed to increase amount of QIP Rider, effective July 1

NOTICE
 Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to

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Estate settlements announced

COMMISSIONER'S SALE
 In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Judge of the Second Division, the Commissioner will sell the properties described in the following actions on March 15, 2022, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year

if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants. The properties are being sold on an "AS IS" "WHERE IS" basis, with no representations or warranties being given by the Master Commissioner.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
 Commonwealth CD Fund, LLC vs. James D. Johnson, et al. (20-CI-708, Division 2, the Honorable Judge of the Second Division, to raise the principal amount of \$12,807.01, plus interest, charges, and costs).

PROPERTY DESCRIPTION

135 FALLOW CIRCLE,
 GEORGETOWN
 Parcel No. 160-30-069.000
PLAINTIFF'S ATTORNEY:
 Joshua M. Bilz, Cold Spring, KY

SALE NO. 2
 City of Georgetown vs. Nathaniel S. Edwards, et al. (21-CI-149, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$4,121.40, plus interest, charges, and costs).

PROPERTY DESCRIPTION
 VACANT LOT, YOUNG STREET, GEORGETOWN
 Parcel No. 166-20-229.000
PLAINTIFF'S ATTORNEY:
 Ben L. Rettig, Louisville, KY

CAROLYN CARROWAY
 MASTER COMMISSIONER
 SCOTT CIRCUIT COURT

Together we stand firm that hunger should not live in Scott County!

The AMEN House's bold mission of ending hunger in Scott County begins each day with breakfast. Thank you so much for believing that no one should be hungry here! With your help we accomplished great things in 2021.

- 3,008 Senior Boxes
- 8,723 Grocery Carts Full of Food
- 12,200 USDA Food Boxes
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March is Colorectal Cancer Awareness Month

Count on us.

For colonoscopy screenings.

The American Cancer Society recommends screenings for colon and rectal cancers begin at 45. A colonoscopy is a screening that helps find polyps that can be removed before they become cancerous. It can also identify cancers early, when the odds of successful treatment are highest. **From the routine to the unforeseen, count on us.**

GEORGETOWN COMMUNITY HOSPITAL

UK HealthCare MARKEY CANCER CENTER Network

If you're 45 or older, talk with your doctor about scheduling a colonoscopy.

To find a healthcare provider, call **888.847.DOCS (3627)**

For more information **GeorgetownCommunityHospital.com**

Enhanced cleaning, mask requirements and social distancing to help keep you safe.

KENTUCKY-AMERICAN WATER COMPANY

Notice being filed to increase amount of QIP Rider, effective July 1

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Commissioner's Sale of two properties in Georgetown on March 15

COMMISSIONER'S SALE
 In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Judge of the Second Division, the Commissioner will sell the properties described in the following actions on March 15, 2022, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount herein-after set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.
 (A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price

with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.
 (B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds

if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants. The properties are being sold on an "AS IS" "WHERE IS" basis, with no representations or warranties being given by the Master

Commissioner. Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
 Commonwealth CD Fund, LLC vs. James D. Johnson, et al. (20-CI-708, Division 2, the Honorable Judge of the Second Division, to raise the principal amount of \$12,807.01, plus interest, charges, and costs).
PROPERTY DESCRIPTION
 135 FALLOW CIRCLE, GEORGETOWN
 Parcel No. 160-30-069.000
PLAINTIFF'S ATTORNEY:
 Joshua M. Bilz, Cold Spring, KY

SALE NO. 2
 City of Georgetown vs. Nathaniel S. Edwards, et al. (21-CI-149, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$4,121.40, plus interest, charges, and costs).
PROPERTY DESCRIPTION
 VACANT LOT, YOUNG STREET, GEORGETOWN
 Parcel No. 166-20-229.000
PLAINTIFF'S ATTORNEY:
 Ben L. Rettig, Louisville, KY

CAROLYN CARROWAY
 MASTER COMMISSIONER
 SCOTT CIRCUIT COURT
 KY

CITY OF GEORGETOWN

Public auction starts March 21

The City of Georgetown has approved surplus items from the public works/sanitation department to be sold via public auction

at <http://publicsurplus.com/>. Items will be available for auction from 8:00 AM March 21, 2022 until April 4, 2022 at 4:00 PM.

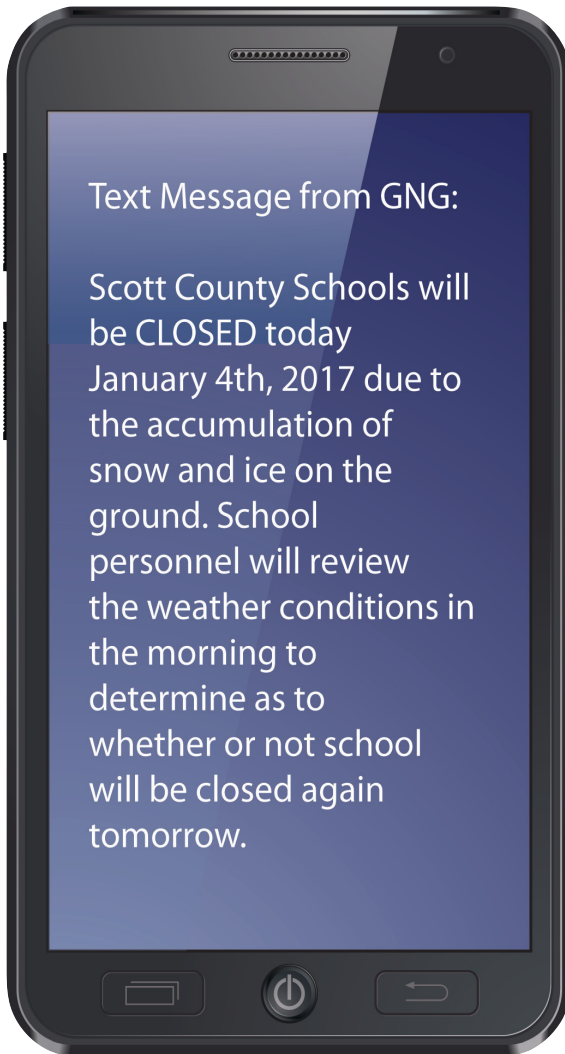
KENTUCKY-AMERICAN WATER COMPANY

Notice of adjustment for Kentucky River Authority withdrawal fee

NOTICE
 Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any per-

son may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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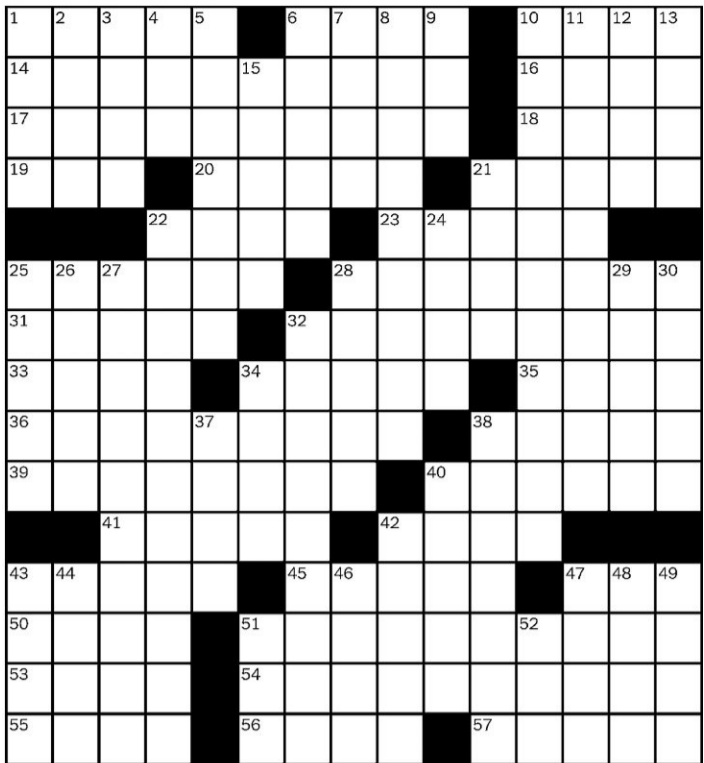


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NEW YORK TIMES CROSSWORD

No. 0121

- ACROSS**
- 1 Boost
 - 6 Many a fundraising event
 - 10 New York, Chicago and Los Angeles, in brief
 - 14 Be a big-time troublemaker
 - 16 Star quality
 - 17 Swarmed by mosquitoes, say "Hello, mate!"
 - 19 Tan writing books
 - 20 Kid in expensive shoes?
 - 21 Duck, duck, goose, e.g.
 - 22 Routine parts
 - 23 Pair
 - 25 Heard the confession of and absolved, old-style
 - 28 Pastry appropriate for a camping trip?
 - 31 Word with surplus or secret
 - 32 One with lots of pull?
 - 33 Like some designs on Etsy
 - 34 One-star, say
 - 35 "Dido's Lament," for one
 - 36 Has a 4.0 average
 - 38 Big name in cosmetics
 - 39 Food brand whose last letter is its company's stock symbol
 - 40 Bulb units
 - 41 Having long, thin limbs
 - 42 Puts one over on
 - 43 Extremely excited, in modern lingo
 - 45 Happening
 - 47 ___ Twist (best-selling children's book character)
 - 50 Display of choppers
 - 51 What an old car might be sold for
 - 53 "All right, cool"
 - 54 Song title following the lyric "Scuzza me, but you see, back in old Napoli ..."
 - 55 "M*A*S*H" co-star



Puzzle by Kyle Dolan

2/25

- DOWN**
- 1 Field
 - 2 Respectful term of address
 - 3 ___ party
 - 4 Wield
 - 5 Sitting with one's hand under one's chin, perhaps
 - 6 Outbursts of laughter
 - 7 Keen
 - 8 Hippie accessories
 - 9 Person of extraordinary skill
 - 10 Amulets
 - 11 "Sister Outsider" essayist/poet
 - 12 One being asked for donations, often
 - 13 Makes known
 - 15 It's high in France
 - 21 Speak sharply
 - 22 Antismuggling device
 - 24 R-rated, perhaps
 - 25 Forest males
 - 26 Corp. trainer
 - 27 Means of domestic pest control

- 28 Cold and miserable
- 29 Video game franchise based on a sci-fi film
- 30 Helps finish a nursing program?
- 32 Grouse
- 34 It's a waste
- 37 The Beatles' "___ She Sweet"
- 38 Comics-based film character played by Rosemary Harris, Sally Field and Marisa Tomei
- 40 Informs at a later stage, with "in"
- 42 Relative of a raccoon
- 43 "Let's weekend!"
- 44 ___ Minor
- 46 Campus group
- 47 Over
- 48 Counterpart of truth
- 49 Tavern menu heading
- 51 Dump
- 52 Onetime member of the record industry's Big Four

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX
Brother's baby is a big secret to keep from mom



BY CAROLYN HAX
tellme@washpost.com

Dear Carolyn: Recently, I found out that my younger brother is expecting his first child. This exciting news is tempered by the fact that he intends to indefinitely keep this news from our mother.

My mom can be a difficult person, but I believe her heart was always in the right place and she is a wonderful grandmother to my children. While it isn't my approach, I respect his decision to have a limited relationship with her. However, I find it absurd that he expects us to keep his child a secret indefinitely in the age of social media, photographs, and major family events.

My hope is that he'll change his mind before the baby arrives. But, he's young and bullheaded. Would I be completely in the wrong if I spilled the beans when the baby is born? I can't stand the logistical gymnastics and emotional drain the family and I are going to have to go through to keep his secret.

— Overwhelmed

Overwhelmed: Yes, you would be in the wrong. Do not "spill the beans," and do not even entertain the idea that your

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 15 letters left over. They spell out the alternative theme of the puzzle.



- Party animal**
- | | | | |
|-----------------|----------|-----------|--------|
| Adults | Gifts | New Years | Snacks |
| Beer | Hats | Eve | Social |
| Bosses | Hire | Nice | Spirit |
| Bruschetta | Hors | Night | Stereo |
| Cake | d'oeuvre | Pool | Sweet |
| Canape | Icing | Pubs | Tags |
| Christmas | Kids | Riotous | Tapas |
| Congratulations | Leis | Rose | Ties |
| Croon | Meal | Rowdy | Toys |
| Dance | More | Sausages | Video |
| Dips | Music | Smart | |
| Drum | Name | casual | |

Solution: Let your hair down

inconvenience trumps his emotional needs.

But I'm getting ahead of myself. Blabbing is wrong just because it's not your information to give.

Superimposing your needs onto his business, though, is a bigger wrong that will risk your relationship with your brother.

There's a hint of this problem elsewhere in your letter: that you "believe [your mother's] heart was always in the right place." What you believe is true about her motives doesn't apply to your brother.

There's good reason for this. You decided she meant/means well based on your experience with her — which was your determination to make. But his experience with her was different and would have been so even if you were at each other's sides for every childhood moment you spent with your mother.

So he will, and has every right to, make his decisions for his own family based on his own experience. It may be awkward for you and strain your relationship with Mom, but your judgment still doesn't govern your brother, and you don't get to judge his choices based on your information.



FRANCISCO SECO AP

Pro-Ukraine people shout slogans during a small protest outside the Russian consulate in Istanbul on Thursday after Russian troops launched an attack on Ukraine.

AP Source: UEFA to move Champions League final out of Russia

BY ROB HARRIS
Associated Press

UEFA will no longer stage this season's Champions League final in St. Petersburg after Russia attacked Ukraine, The Associated Press has learned.

An extraordinary meeting of the UEFA executive committee will be held on Friday to discuss the geopolitical crisis and when officials are set to confirm taking the May 28 showpiece game out of Russia, a person with knowledge of the process said on Thursday. The person spoke on condition of anonymity to discuss private talks.

UEFA confirmed there is a meeting due at 0900 GMT on Friday.

"Following the evolution of the situation between Russia and Ukraine in the last 24 hours, the UEFA president has decided to call an extraordinary meeting of the executive committee ... in order to evaluate the situation and take all necessary decisions," UEFA said in a statement.

The British government

and fan groups had been asking UEFA to no longer play the game in the St. Petersburg, where the stadium is sponsored by Russian state-owned energy giant Gazprom.

"On this tragic day, our thoughts are with everyone in Ukraine, our friends, colleagues, members, & their loved ones," the Fans Supporters Europe group tweeted Thursday. "Given the events unfolding, we expect an imminent announcement from UEFA on the relocation of the Champions League final."

The Ukrainian Premier League suspended operations on Thursday due to President Volodymyr Zelenskyy's decision to impose martial law. The league has been on a two-month winter break and was due to resume on Friday. It did not give any planned date to restart.

The International Paralympic Committee said it was in talks with sports officials in Ukraine and Russia as their teams prepare to head to China for the start of the Paralympic Games next week.

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Legals

Legals & Public Notices

NOTICE

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Animals

Dogs

French bulldog pup
859-792-6967

Golden Doodles-F1bb & Labradoodles-F1 M/F, \$800 & vet checked, 1st shots, wormed. (859) 640-3529

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Miscellaneous

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859-948-9853

Miscellaneous

Merchandise

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Misc.

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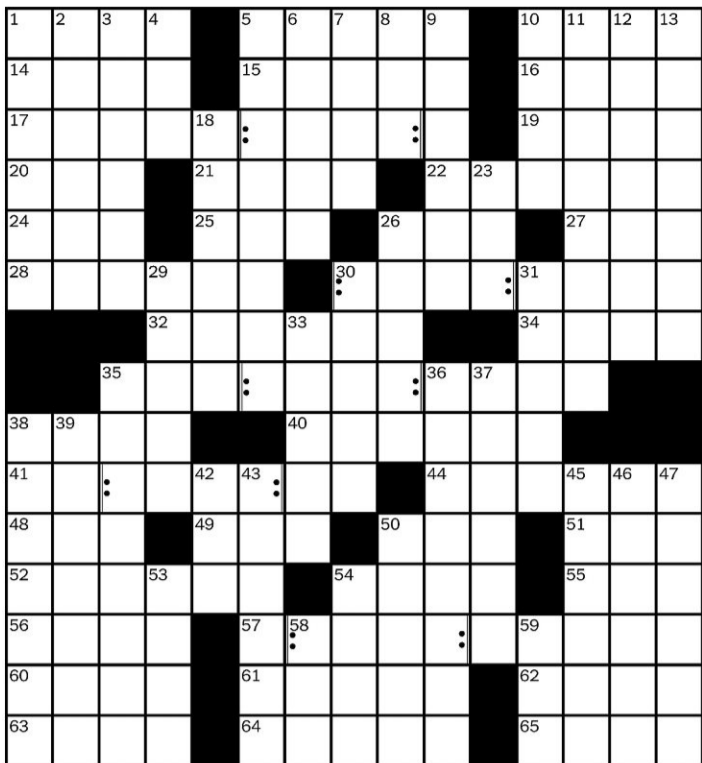
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NEW YORK TIMES CROSSWORD

No. 0127

- ACROSS
1 What hearts and ships may do
5 German physicist after whom a unit of magnetism is named
10 Round houses?
14 "Hmm, OK"
15 Surprise ending, of sorts
16 "I'm starting right now!"
17 Question after a digression
19 Lip
20 Nonkosher lunch order
21 Villain in the DC Universe
22 It can be a show-stopper
24 Foofaraw
25 OR staffers
26 "I'm with ___" (2016 campaign slogan)
27 Easy mark
28 Alaskan peak
30 Who wrote "Who controls the past controls the future. Who controls the present controls the past"
32 1970s-'80s Renaults
34 Like a stamp pad
35 Classic John Donne line
38 So-so
40 Republican politico Michael
41 Garden produce named for an Italian city
44 Driller's blowout
48 Grazed
49 Suffer
50 Escort's offering
51 Chopper
52 Young celebrity socialite
54 Something to break at a casino?
55 Be off guard
56 Blacken on a grill
57 Go on horseback à la Lady Godiva "Forever, ___" (1996 humor book)
61 Immobile
62 Wasatch Mountains resort town



Puzzle by Lewis Rothlein and Jeff Chen 3/3

- 63 Tanners' supplies
64 Upstanding fellows
65 Dennis the Menace, e.g.
26 Locale of Wiesbaden, Germany
29 Pearl City greeting
30 Cornmeal dish
31 Red and rosé, for two
33 Adams behind a camera
35 1965 Shirley Ellis hit full of wordplay, with "The"
36 Certain amenities for first-class passengers
37 Michelle Obama vis-à-vis Princeton
38 Cooked slowly in a closed pot
39 Cause for many people to scratch Gob
42 Something well-placed?
43 Take care of
45 Glorifies
46 What two sets of dots within double lines indicate, in musical scores
47 Head off
50 Some long-term plans, in brief
53 It's perfect
54 Like Bach's Partita for Violin No. 3
59 Fist-bump

DOWN

- 1 Storied mariner
2 Princess in a Wagner opera
3 "Principia" author, 1687
4 London district famous for its botanic garden
5 Picasso antiwar masterpiece
6 Preceder of ski or midi
7 Arenas typically have many of them
8 Finish, with "up"
9 "Fantasia" was the first commercial film shown in it
10 It's measured in feet, not inches
11 Action after a change of mind
12 Rodomontade
13 How mountain roads rise
18 Setting for the 2009 film "Precious"
23 Drop the ball

ANSWER TO WEDNESDAY'S PUZZLE:



CAROLYN HAX
They are fearful of being left out of group



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: I recently moved into my own apartment. I'd previously lived with the same roommate for eight years, and we wanted to spread our wings and live separately. Well, now I'm in my new place, and I just live in constant fear that my friends are hanging out without me. It goes away while I'm working, and emerges at night and on the weekends as a constant anxiety. The group typically makes a weekend plan together, but weekday nights seem to be a free-for-all with people hanging out. My therapist just keeps asking me what I can do to help myself feel better. And short of trying to force my friends to always invite me places, I'm not sure what I can do. I also have a fear of coming up with a plan myself, and no one saying yes. Any advice? — FOMO

FOMO: First suggestion is renaming what you have. It's less anxiety than hurt feelings, no? Anxiety suggests a worry that's disproportionate to the risk something will happen. What you describe is friends who get together

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 20 letters left over. They spell out the alternative theme of the puzzle. © australiarwordgames.com.au 5407

No frills travel



- Adapt Drink Japanese Train
Beaches Flashpacker Learn Trek
Budget Flight Lorne Trip
Bus Fremantle Loss Tropical
Cafe Friendly Noisy Vans
Cairns Funny Omeo Work
Camper Happy Pubs Yass
Canberra Help Richmond Young
Chat Hire Seasonal
Chores Hobart Sydney
Different Hostel Tour

sometimes without you, during the "free-for-all," and the tough feelings that stirs up: Do they not want me there? Was I just the less popular part of a package deal?

These of course are real concerns and very painful. And your worry that they don't like you, separate from your missing out on whatever's happening on that day/night, does sound anxiety-based.

But since your bad feelings are largely about something that is happening sometimes, whether out of innocent proximity/spontaneity or deliberate exclusion, that would

explain why you're getting the response you've gotten from your therapist. You can respond to it as a fact and not as a fear: Will you start contacting friends on weekdays? Will you find other things to do on weeknights to distract you? Will you work on enjoying your own company more, so your social time is more choice than compulsion? Meaning, what are you willing to do? That's the answer — taking some action toward holding the reins of your own social life instead of leaving it to your group.

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Legals
Notice: Roberts Heavy Duty Towing INC, 2285 Maggard Drive, Lexington, KY 40511, 859-294-5566, is seeking to obtain a clear title to a 2016 Ford Mustang, Vin Number 1FA6P8TH1G5284330.

Notice: Roberts Heavy Duty Towing INC, 2285 Maggard Drive, Lexington, KY 40511, 859-294-5566, is seeking to obtain a clear title to a 2018 Chevrolet Cruze LT, Vin Number 1G1BES5M0J7145158.

Baker sale notice
Notice of intent to sell a 2004 Freightliner FL70 VIN# 1FVABSA-K74DM31304 for unpaid repair/storage bill. Owner Jeff Baker/ASE Logistics LLC.

Notice: Dan Cummins Chevrolet Buick Inc, 1020 Martin Luther King Jr Blvd, Paris, KY 40361, 859-987-4345, is seeking to obtain a clear title on a 2007 Chevrolet Trailblazer, Vin# 1GNDT13S472186403.

Legal Notice
ATTN: On or about Dec. 14, 2019, a Lextran bus was traveling on Main Street near the intersection of Broadway in Lexington, KY.

Public Notice
Notice is hereby given that Lexington-Fayette Urban County Government located at 101 East Vine Street, Lexington, KY 40507, has filed an application with the Natural Resources and Environmental Protection Cabinet to remove and reconstruct a culvert across Clays Mill Road.

Legal Notice
Zim's Cafe LLC d/b/a Zim's and the Thirsty Fox hereby declares its intention to apply for a Quota Retail Package and an NQ Retail Malt Beverage Package license no later than 4/15/2022.

Legal Notice
A Board of Architectural Review public hearing will be held on March 16, 2022 at 4:00 p.m., Second Floor-Council Chamber Urban County Government Center, 200 East Main Street in order to review the following applications for:

For further information, contact: Division of Historic Preservation 200 East Main Street Lexington, KY 40507 Phone: 859-258-3265 IPL0062965 Mar 3 2022

Legals
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Animals
Dogs
French bulldog pup 859-792-6967

Golden Doodles-F1bb & Labradoodles-F1 M/F, \$800 & vet checked, 1st shots, wormed. (859) 640-3529

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Lawn/Garden/Landscaping/Trees
Dailey Lawn Service and odd jobs. Landscaping and snow removal 859-536-6675

Miscellaneous
Automotive
We Buy Junk Cars Cash Paid 859-948-9853

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Indoor Garage/Estate Sale Lexington, KY Everything must go! 463 Stonehaven Drive, 40505. Thurs/Fri/Sat 8:00am - 3:00pm

Merchandise
Blue Grass Mem. Gardens- 2 Plots, Garden of the Apostles, Paid \$6000 Will Take \$3000. 859-553-6672

OLD COMIC BOOKS WANTED! kycomicman@gmail.com or 859-492-5272

Misc.
Top Price for Gold and Silver coins and currency 859-227-6237

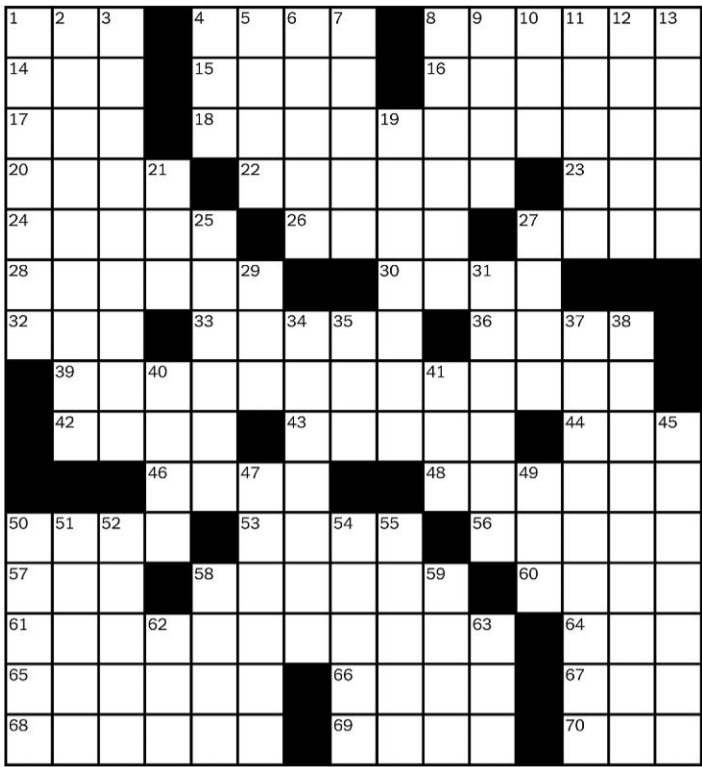
WANT TO STAY INFORMED ABOUT PUBLIC NOTICES AND LEGALS? Let Classifieds Help HERALD-LEADER KENTUCKY.COM

NEW YORK TIMES CROSSWORD

No. 0203

ACROSS

- 1 Aid in woodworking
4 Having excessive pride
8 Neighbor of Francia
14 Chinese "way"
15 Primo
16 Where a sleeping bag may be found
17 Spokeswoman in Progressive insurance ads
18 Warm coals
20 Shakespearean fool
22 Pop singer Jason
23 4G (phone norm)
24 Springs (from)
26 Arnaz of 1950s comedy
27 Sunbeams
28 Hurried home, in a way
30 Beverage brand whose name means "fresh" in Hindi
32 Go for bronze?
33 Walls in a cinema
36 Squeaks (by)
39 Key lime
42 Over again
43 Movie maker Miyazaki
44 Homophone of a synonym for "obey"
46 Big Board org.
48 Skunk marking
50 1942 romance movie heroine
53 Preceder of Romeo or Bravo
56 Whoop-de-do
57 "Kidding!"
58 "Good enough"
60 Paper view?
61 Proofreader's reminder ... or some advice for finishing here?
64 Agcy. making lax regs
65 One who makes bail, perhaps



Puzzle by Adam Wagner

3/10

- 66 Buggy app version, maybe
67 Drink suffix
68 Acquiesce
69 Primer dog
70 Org. Edward Snowden once worked for
27 IV device found in many homes nowadays
29 Grandma, in Cambridge
31 Beginning of an ordered sequence
34 Game whose board is an 8x8 grid
35 Big bygone bird
37 Addis Ababa denizen
38 Goal keepers' kin
40 Suvani of "American Pie"
41 Profs' aides
45 Some of Jordan's border
47 Companions of Dionysus
49 Offspring of Kanga
50 Quechua speakers
51 "Doonee"
52 Cheap cigar
54 Messes up
55 "Mad Men" worker, in brief
58 "Hmm ..."
59 Prussia's von Bismarck
62 Foxy
63 Squalled, say

ANSWER TO WEDNESDAY'S PUZZLE:



CAROLYN HAX
How do a couple not get sick of each other?



BY CAROLYN HAX
tellme@washpost.com

Carolyn Hax is away. The following is from Dec. 16, 2007.

Dear Carolyn: I've heard so many people say, "When you know, you know," or, "It feels right," and my question is, what does that mean? I can sort of imagine spending my life with someone, until I really think about what that might entail — how do you talk to the same person day in and day out? What if he bores me? What if I bore him after a few years? I listen to inane conversations around me and wonder why you would subject anyone, not least your SO, to that? It's just hard to fathom how two people do not get sick of each other.

— In Love?

In Love?: People do get sick of each other. But for a well-matched couple, it either happens mildly, or infrequently, or fleetingly, or all three. As for inane conversations, sure, you'll have them. But they'll be your inanities, which in a way are like your children — they're no less obnoxious than everyone else's, but you love them more anyway. These ruts are why

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 19 letters left over. They spell out the alternative theme of the puzzle.

Who zoo?



- Alpaca
Deer
Jaguar
Possum
Animals
Dingo
Koala
Puma
Apes
Display
Mink
Rabbit
Bats
Eland
Mole
Raccoon
Bear
Exit
Mouse
Rhinoceros
Bird
Fish
Musk
Sheep
Buffalo
Food
Okapi
Snake
Cages
Gorilla
Orang-utan
Specialist
Chimpanzee
Hound
Parrot
Water
Climb
Ibis
Pens
Weasel
Cubs
Jackal
Picnic
Zebra

Solution: Conservation program foundations for a love that you depend on to last.

being fiercely attracted to someone physically should trigger fierce caution when your intention is mating for life. Enjoy it, just don't let it tempt you into rationalizing away the fact that you talk uneasily, fight hard, disagree on things that count, tire of him easily, and hate it when he does ... that.

Trusting passion means you invest in two impermanent things: newness and physical appearance. Same goes, to a lesser degree, for a great career, power, fame — all of which are particularly subject to the whims of fate, and therefore are wobbly

Not that you don't want someone attractive and employed. You just want to make sure you're judging by criteria that last, and that you value, such as a perspective on life that you find attractive, stimulating, challenging, complementary.

That way, not only would your daily grind yield daily fuel for conversation, but you'd also need only to introduce new conversation pieces to your life to propel the conversation. Much, much easier than replacing the conversationalist.

Classified FIND. BUY. SELL. classifieds.kentucky.com

Legals NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider").

Legals Baker sale notice Notice of intent to sell a 2004 Freightliner FL70 VIN# 1FVABSA-K74DM31304 for unpaid repair/storage bill. Owner Jeff Baker/ASE Logistics LLC.

Attention MBE/WBE Businesses Looking for MBE/WBE businesses in or around Wilmore, KY that could provide services in any of the following areas: fencing, diesel, waste/dumpsters, portable toilets, site cleanup, landscaping, and gravel.

Service Directory Lawn/Garden/Landscaping/Trees Dailey Lawn Service and odd jobs. Landscaping and snow removal 859-536-6675

Top Price for Gold and Silver coins and currency 859-227-6237 HAVING TROUBLE FINDING A ROOMMATE? Let Classifieds help

Legals NOTICE Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022.

Legals Legal Notice Invitation to Bid-Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 03/23/2022 at the LFUCG procurement website, lonwave (below), for: Bid 24-2022 Odor Control Chemicals for Removal of Hydrogen Sulfide & Other Odors.

Service Directory Home & Business Improvement Affordable Remodeling & Handyman Services Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330

Time for a garage sale? Generate more traffic with the Herald-Leader Classifieds! Illustration of a family having a yard sale.

TOO MUCH STUFF? Let Classifieds Help HERALD-LEADER KENTUCKY.COM

JCMS Student Athletes Selected to Mountain Middle School Athletic Football Conference



The following Jackson County Middle School Student Athletes were selected to the "Mountain Middle School Athletic Football Conference":

Offensive Line
 2nd Team Garrard Hunter - 8th grade
 2nd Team Andrew Riviera - 7th grade

Defensive Ends
 2nd Team Garrard Hunter - 8th grade

LineBackers
 1st Team Jaden Smith - 8th grade
 2nd Team Maddox Vaughn - 6th grade

Defensive Backs
 2nd Team Quentin Sparks - 8th grade
 2nd Team Gauge Curtis - 8th grade

Congratulations to these JCMS Football Student Athletes for their hard work this season and their postseason accomplishment!

From left to right Jaden Smith, Garrard Hunter, Gage Curtis, Andrew Riviera, Maddox Vaughn, not shown Quentin Sparks

Classifieds

NOW HIRING

Jackson County Child Support Office is looking to fill a full-time caseworker position for 40 hours a week Monday-Friday \$11.00 per hour. Benefits will be paid for a single health insurance and retirement. If interested, please bring a resume to the Jackson County Child Support Office at 160 Water Street W, McKee, KY 40447.

Funding State/Federal IVD
 At Equal Opportuni-

FOR RENT

ACCEPTING APPLICATIONS FOR APARTMENTS They are painted and clean. NO application fee. Fast, friendly service. Check with us. Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income. Call today.

(606) 287-8777 Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee, Ky 40447 NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY tfn

LEGALS
 Notice is hereby given that Della Louise Harris Executor for Helen Williams, deceased, has filed a final settlement with the Jackson County District Court. Any exceptions to same must be filed before the hearing date of 2.28.2022. Case # 21.P.00087

Get the word out with the Sun!

Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdr apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday, Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only) Equal Housing Opportunity

ATTENTION VETERANS!

You can now "virtually" visit with your VA doctor in McKee!

See and talk with your VA doctor at America's first Virtual Living Room located inside the Jackson County Public Library.

EASY · PRIVATE · PROFESSIONAL

Services include: Primary Care, Nutrition, Smoking Cessation, Mental Health Care and more!

Schedule an appointment with your VA doctor today.

The Virtual Living Room is sponsored in part by PRTC and operates using PRTC's Gig speed broadband internet.

University of Kentucky
 College of Agriculture, Food and Environment
 Cooperative Extension Service

JACKSON COUNTY EXTENSION SERVICE
 1408 Main Street South • P O BOX 188

MCKEE, KY 40447-0188
 PHO: 606/287-7693 • FAX: 606/287-7694
 Email: <http://ces.ca.uky.edu/jackson/>
FEBRUARY 22, 2022

The Jackson County Cooperative Extension Service is currently taking bids for the following jobs:

- Cleaning services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- Mowing/Landscaping services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- Building Maintenance for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

Bid forms can be picked up at the Jackson County Extension Service, 1408 Main Street South, McKee, KY, anytime Monday - Friday, 8:00 a.m. - 4:30 p.m.

Completed, sealed bids should be submitted to the Extension Service by **MARCH 15, 2022**. Call the office at 606-287-7693 if you have any questions.

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546

Disabilities accommodated with prior notification.

Daniel Boone Community Action Agency, Inc. will be having a Board of Directors meeting on Tuesday, March 1, 2022 at 5:30 pm in Clay County at the central office located at 1535 Shamrock Road in Manchester. It can also be viewed by Zoom and a link will be made available. The public is invited to attend. Daniel Boone CAA is an equal housing opportunity provider.

GENERAC

Prepare for power outages with a Generac home standby generator

REQUEST A FREE QUOTE!
877-370-3191

FREE
 7-Year Extended Warranty*
 A \$695 Value!

Limited Time Offer – Call for Details

Special Financing Available
 Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

HOUSE FOR SALE

3 bedroom, 1 1/2 bath, living room, family room on 2 acres. Needs updated, sold as is. 840 pilgrims rest rd.

\$85,000 Call 765-439-0254

KY Swap dba KYANA Swap Meet - 55th Year!

Giant Indoor Swap Meet

NEW EARLY DATES!

Sat., March 12 • 8am-6pm &
 Sun., March 13 • 8am-4pm

Kentucky Exposition Center • Louisville, KY
 Pavillion, West Wing, West Hall & Broadbent Arena
 7 Acres, 1150 Spaces • Inside Heated & Air Conditioned
 Admission: \$10 per day • Children under 12 Free With a Parent
 100 Space Outside Car Corral • Prizes Given Away Daily
 Daily in Broadbent Arena
 For info: www.kyanaswapmeet.com
 Email kyanaswapmeet@gmail.com or call Chester 502.619.2916

NOTICE

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Get the word out with a Classified Ad
 in the Jackson County Sun! 606-287-7197

Tourism Board and Trail Town Members Request City Council to Consider ATV Access to City Street

Jerry Sparks / CO-EDITOR/SENIOR REPORTER
IN COLLABORATION WITH DANIELLE, NUMIKOSKI, MCKEE CITY HALL

Mayor Tompkins called the meeting to order at 6:00 PM. Roll call showed Charlie Welch, Jewell Gabbard, Joe McKinney, Mary Ruth Isaacs, Vickie Gabbard, and Dylan Harrison all in attendance. First on the agenda was the approval of the minutes from the January 24, 2022 Special Meeting. Mary Ruth Isaacs made a motion to approve the minutes as is. Jewell Gabbard seconded the motion. All in favor, motion carried with Dylan Harrison abstaining due to absence.

Next on the agenda was the approval of the January 31, 2022 Special Meeting minutes. Joe McKinney made a motion to approve the minutes as written, seconded by Charlie Welch. All in favor, motion carried, with Dylan Harrison abstaining due to absence.

Mayor Tompkins opted to skip to the citizens comments section of the agenda to allow Judy Schmitt and other members of the Jackson County Tourism Board and Trail Town Committee to make a presentation to the council. Judy Schmitt presented the council with a packet of information on current trail town and tourism projects, as well as projects for the future. At the end of the presentation, members of these groups asked the council to consider a motion to allow ATVs access on city streets to allow them easier access to the trails. They also asked the council to consider

adding some sort of restaurant tax, or simply utilizing portions of current tax revenue to help fund a full-time tourism position in cooperation with the county. Mayor Tompkins presented the council with an ATV access ordinance, and a first reading was held.

Mayor Tompkins introduced Adam Caswell from Kentucky American Water to answer any new or previous questions the council had. After some discussion, Vickie Gabbard made a motion to allow Kentucky American Water to begin the Request for Proposal (RFP) process. Joe McKinney seconded this motion; all in favor, motion carried.

Vickie Gabbard asked Mayor Tompkins for an update on the proposed road repairs. Mayor Tompkins informed the council that he had spoken to FEMA again, and they're requiring one final inspection before approving the resubmitted plans.

Chief Jonathon Sizemore expressed some concerns to the council concerning ordinances and penalties. He informed the council that certain ordinances lacked any form of punishment for violation, which makes them difficult to enforce. Mary Ruth Isaacs suggested a workshop to review these ordinances and discuss amendments to correct this issue. A date for a council workshop was set for March 7, 2022.

A motion was made by Joe McKinney and seconded by Charlie Welch to adjourn the meeting.

CDC / Continued from 1

The Kentucky Department for Public Health (KDPH) will take the data file produced by the CDC and use it to generate a three-tiered, stoplight-colored map that will be posted on kycovid19.ky.gov to make it easy for Kentuckians to quickly see the transmission level for their own county.

This will be updated weekly when the CDC shares and posts its new data.

Kentuckians are strongly encouraged to align their personal mitigation measures to the risk level of their county.

KDPH will also update its K-12 school guidance. Vaccination, disease isolation, targeted mask use and test-to-stay programs are strongly encouraged. Detailed documents to provide further details for schools are currently being revised to align with new CDC guidance.

Gov. Beshear also announced that masks are no longer required in state office buildings. However, the following agencies will continue to require face coverings: Kentucky Department of Veteran Affairs-run nursing homes; Department of Corrections correctional institutions; Cabinet for Health and Family Services-run psychiatric hospitals and immediate care facilities; agencies providing food, beverage and house-keeping services; and other congregate settings as determined by an agency's appointing authority.

"I ask everyone to be thoughtful about your and your family's personal safety. If you have pre-existing conditions, consider continuing to mask up. If you interact with the

public a lot, consider continuing to mask up," said Gov. Beshear. "To everybody, let's be respectful and even encouraging of people's decision that they want to continue to mask."

The Governor and Dr. Stack also said baseline guidance for living safely with COVID includes:

- Get vaccinated;
- Keep up to date with vaccine boosters;
- Isolate when sick or after testing positive for COVID-19;
- Consider targeted mask use following exposures and for high-risk persons; and
- Follow applicable state and local guidance.

"Fortunately, our COVID-19 numbers still heading in a good direction," said Dr. Stack. "As we look to the third year of the pandemic, we have arrived at a very different place than where we started. Now, effective vaccines, boosters, treatments and tests are widely available. These tools lessen the individual and societal severity of COVID-19."

COVID-19 Community Level and K-12 Schools

| LOW | MEDIUM | HIGH |
|--|--|--|
| Baseline prevention strategies | Localized and targeted mitigation | Most layered prevention strategies |
| <ul style="list-style-type: none"> • Stay up to date with vaccinations • Stay home when sick • 5-day isolation + 5-day masking for individuals with COVID-19 • Targeted mask use following at-school exposures | <ul style="list-style-type: none"> • Stay up to date with vaccinations • Stay home when sick • 5-day isolation + 5-day masking for individuals with COVID-19 • Targeted mask use following at-school exposures • Consider universal masking for all students and staff • Promote on-site testing programs for sick or exposed persons • Test to Stay modified quarantine following community exposures • Cohort classrooms and limit mixing between students, where possible | <ul style="list-style-type: none"> • Stay up to date with vaccinations • Stay home when sick • 5-day isolation + 5-day masking for individuals with COVID-19 • Universal masking for all students and staff indoors and on buses • Promote on-site testing programs for sick or exposed persons • Test to Stay modified quarantine following community exposures • Cohort classrooms, limit mixing between students, where possible • Limit large gatherings and activities • Encourage physical distancing >3ft |

GRAND JURY / Continued from 1

the driver she told Trooper Townsley that she was supposed to meet a friend at the residence to work on her vehicle. While speaking with the driver, the property owner came outside. Trooper Townsley asked him if he knew the female driver and he stated "no" that he had never seen her.

Trooper Townsley ran a check on the Tennessee license plate that was on the vehicle through Post 7. Post 7 advised that the vehicle (Silver 2004 Polestar Volvo) had been reported as stolen. Trooper Townsley verified the VIN through Post 7 and dispatch advised that the VIN was a match for the stolen vehicle.

Ms. Sears was asked to exit the vehicle and she complied. She was asked for permission to search the vehicle and it was granted. Sears was asked for permission to search her person for anything illegal and consent was granted. Sears agreed to empty her pockets onto the trunk of the vehicle she was driving. She informed Trooper Townsley that her pockets were empty. However, Trooper Townsley conducted a "pat down" and located an object in her right front pant pocket. Townsley removed the object and observed a clear plastic bag tied in a knot. The bag contained a substance that appeared to be methamphetamine. Upon continuing his search in the vehicle Trooper Townsley discovered a small handgun (.22 caliber North American Arms L130351) that was located between the console and passenger seat.

Ms. Seals was arrested and taken to the Jackson County Detention Center where she was charged with receiving stolen property - \$10,000 or more; possession of a controlled substance, 1st degree, 1st offense (methamphetamine); convicted felon in possession of a handgun; and operating on a suspended/revoked operator's license.

At the preliminary hearing, Trooper Townsley testified for the Commonwealth and Anthony Hoskins testified on behalf of the defendant. The court determined that probable cause had been found in all the felony charges and ordered the

case bound over to a grand jury. Sears was ordered to appear in Circuit Court on April 05, 2022 to answer any possible indictment(s) handed down by the grand jury. Sears has been released from custody on a \$15,000 fully secured or double property bond while awaiting her next court appearance.

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HOMICIDE / Continued from 1

Dean Road in search of Terry Hammonds and found him hiding in one of the bedrooms. The police report stated that three Troopers had to drag him from beneath a bed in order to secure his arrest. Terry Hammonds was arrested on May 11th, 2018 and charged with two counts of "Complicity to Commit Murder".

According to the complaint warrant (#E05510003138872) filed in the Circuit Court Clerk's office on April 30th, 2018, KSP Detective Adam Hall states that Bobby Hammonds murdered Joey Marcum and Whitney Venable by shooting both of them with a 30-30 rifle. The grand jury indictment against Terry Hammonds alleges: 2 counts of Complicity to Commit Murder (one for each victim), one count of Tampering with Physical Evidence (alleged attempts to destroy, mutilate, conceal, remove or alter a firearm which he knew was evidence and would be produced in an official proceeding, with the intent to impair its availability at trial), 2 counts of "abuse of a corpse" (one for each victim), and one count of arson, 1st degree for starting the fire meant to destroy or damage the vehicle occupied by the victims and resisting arrest and resisting arrest.

The trial for Terry Hammonds revisited a lot of the same evidence used during the previous trial of his brother Bobby Hammonds. The double homicide trial for Bobby Lynn Hammonds lasted for four (4) days. The court convened early Monday morning (February 10, 2020) and began the process of jury selection. After the testimony of 21 witnesses the trial concluded late Thursday afternoon (February 13, 2020) with a verdict. The jury found Bobby Hammonds guilty on two counts of "complicity to commit murder" and guilty of tampering with physical evidence. They found him "not guilty" on the two charges of "abuse of a corpse" and "not guilty" on the charge of arson, 2nd degree. Bobby Hammonds was sentenced to 50 years in prison for each charge of "complicity to commit murder". These prison terms will be served concurrent with one another. Hammonds was also sentenced to 5 years concurrent for his conviction of tampering with physical evidence. Bobby Hammonds is currently incarcerated at the East Kentucky Correctional Complex where he is expected to serve until July 17, 2067. Bobby will be eligible for parole on April 16, 2038.

Although sharing a great deal in common, the trial for Terry Hammonds was independent of the trial for Bobby Hammonds (each defendant had individual due process and the evidence was tailored to each independently) and the outcome was different. Prosecuting Attorney Harold Rader attributed one major difference in the outcome to the fact that this was a completely different jury compared to the Bobby Hammonds trial. The jury concluded that Terry Hammonds was not guilty on any of the charges.

Thank you
for reading the
Jackson County Sun
Serving You Since 1926

NOTICE

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Judges Report



Shane Gabbard
Jackson Co. Judge Executive

The first week of March proved to be very productive for us in the Judges Office. I spent a couple days in Frankfort during the middle part of the week in some important meetings. The First meeting was Wednesday afternoon. I was present with members from the Cumberland Valley Area Development District as well as Economic Development Directors from some of our neighboring Counties that are also part of the CVADD. Last month I was elected Chairman of the CVADD so I was there to get the presentation started. The purpose of the meeting was to give an update to Governor Andy Beshear, Senior Advisor Rocky Adkins, Commissioner of the Department for Local Government Dennis Keene as well as several of the Governors Economic Advisors on the progress of Industrial Parks and Properties in the CVADD area. The State uses a format called Zoom Prospector to highlight industrial property and buildings that are for sale or lease. The purpose of this meeting was to give the Governor and his staff an update on available properties on Zoom prospector as well as address needs in our Industrial Parks. When it came our turn to speak on behalf of Jackson County I was able to give a presentation on the Industrial Park in Anville and specifically speak about the old Midsouth Property. We had a slide show prepared with notes for reference. I filled the Governor in on the history of Midsouth and how that in 2005 over 700 people from Jackson and surrounding Counties lost their job in one day due to a tragic fire. I also stressed the fact that we had a 200,000 square foot concrete pad with loading docks left from the fire, a new water treatment plant for the park, a water tank designated for the park, natural gas, a substation within one half mile of the park for energy needs and a fiber broadband network that has proved to be the fastest internet in Kentucky. I asked the Governor and his staff for help with better road access into the park to accommodate truck traffic and for help with potential companies that are looking to locate in our region. We are close to I-75 and we are ready for potential big manufacturers to locate here. We just need help with getting them here. The companies already working in the park are doing

well and we are expecting more growth as time goes on. I was able to speak with the Governor after the meeting and he was impressed with what Jackson County has to offer. I am convinced it was a productive day.

The second meeting in Frankfort for me last week was on Thursday. I am part of the Kentucky County Judge Executive Association. The KCJEA had an event at the Capital Thursday called "Lunch with Legislatures". I attended the Lunch and was able to see our State Representative, Timmy Truett, and spend some time with him. Mr. Truett is doing a good job representing us and is working hard to give us every opportunity that is available. I was also able to spend some quality time with several members of the General Assembly and discuss key issues in the Commonwealth all while trying to represent Jackson County. It was a productive day as we look forward to what all is going to be included in the budget that Legislatures are looking to pass. I lobbied for our needs with several and hope we see help in many areas of Jackson County. Roads, EMS needs as well as tax reform are all important to the future of Jackson County.

Last week ended up with a special presentation. The highest honor awarded by the Commonwealth of Kentucky is the Kentucky Colonel. Commissions as Kentucky Colonels are presented for contributions to the Community, State or Nation and for special achievements of all kinds. I have never requested anyone to be designated as a Kentucky Colonel before until recently. Brian Murray, manager of Anville Town and Country Store, is more than a businessman, he's a champion of volunteerism. During the pandemic, many bad weather events, community hardships and the list goes on, Brian has stepped up without hesitation and without being asked and helped out so many in so many ways. His dedication as serving on the Jackson County Fair Board as president, calling the games for JCHS and PRTC as well as being a great spokesperson for Jackson County has made a lasting impression on our Community. Thank you Brian Murray for what you have done and continue to do for Jackson County. This honor is well deserved my friend. This designation is given by the Governor and we were thankful he granted our request.

Have a blessed week.

Jackson County High School Army JROTC Cadet of the Month



Cadet Command Sergeant Major Nikolas R. Combs son of Angel Combs of Tyner, Kentucky is the February 2022 Jackson County High School Army JROTC Cadet of the Month. Cadet Combs is currently a senior at Jackson County High School and is the Battalions Command Sergeant Major. Nikolas is also a member of the Jackson County High School AJROTC varsity rifle team, color guard, raider team, and drill team. Cadet Combs is also a member of the Jackson County High School cross country and track team.

To be considered as cadet of the month, cadets compete against each other throughout the month in numerous categories which include attendance, uniform inspections, physical training, grades, after school team practices, and participation in extracurricular events. Ten cadets who score the highest in these events over a month's period then go before a Command Board where they are tested on general and military knowledge and military bearing. During the month of February C\CSM Combs competed in the Bluegrass League 2022 competition held at Henry Clay High School in Lexington, Kentucky as a member of the varsity rifle team winning first place overall. C\CSM Combs took home honors as the second place overall top shot in the competition. C\CSM Combs also supported the Generals and Lady Generals by presenting colors during their home games during the month. C\CSM Combs has attended numerous color guard and rifle practices throughout the month in preparation of upcoming competitions as well as leading the battalion in physical training and leadership training. C/CSM Combs maintains a 3.4 grade point average.

Congratulations Nikolas on this great honor and thank you for the outstanding job you do.

Financial Aid Tip for Students, March 2022

Students and parents should take FAFSA verification seriously

FRANKFORT, Ky. (March 4, 2022) — The federal government requires many students who submit the Free Application for Federal Student Aid (FAFSA) to verify the information they reported. The U.S. Department of Education chooses the students whose FAFSA information is verified. Their parents may also be required to provide information.

"Verification ensures that the students who really need financial aid to pay for college or technical training receive it," Gov. Andy Beshear said. "Students chosen for verification must complete the process before they can receive financial aid, so families should prepare to provide the requested information as quickly as possible."

As soon as students are notified their FAFSA is being verified, they should begin the process. Putting it off will only lead to frustration if the process isn't finished when classes are ready to

start, according to the Kentucky Higher Education Assistance Authority (KHEAA).

Many colleges do the verification themselves. Others have an agency handle the process. KHEAA provides verification services to over 30 schools, about half of them in Kentucky.

KHEAA is the state agency that administers Kentucky's student financial aid programs, including the Kentucky Educational Excellence Scholarship (KEES). Its sister agency, the Kentucky Higher Education Student Loan Corporation (KHESLC), offers low-cost Advantage Loans to help students and parents pay for college or refinance student loans. For more information about Advantage Loans, visit AdvantageEducationLoan.com.

Many of KHEAA's student aid programs are funded by Kentucky Lottery revenue.

For more information about Kentucky scholarships and grants, visit kheaa.com; write to KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926.

Money Tip for Students, March 2022

First-time federal student loan borrowers must complete entrance counseling

FRANKFORT, Ky. (March 7, 2022) — Kentuckians who are borrowing their first federal student loans for the coming academic year must complete entrance counseling, according to the Kentucky Higher Education Assistance Authority (KHEAA).

"Many students take out loans to help them pay for higher education," said Gov. Andy Beshear. "If you apply for a loan, entrance counseling can help you make sure you understand the responsibility that goes along with borrowing money and have a plan for repaying the loans."

The U.S. Department of Education requires borrowers to complete entrance counseling before they can receive loan funds.

The department offers online counseling at studentaid.gov under the Complete Aid Process tab. The counseling should take between 20 to 30 minutes. Borrowers should check with their

See 'MONEY' Page 12

HELP FUND UKRAINIAN RELIEF TIME IS RUNNING OUT TO HELP!!

If your church, business or organization hasn't contributed funds for relief, hear what one small Kentucky church did. It sent several thousand dollars to the Kentucky Baptist Convention. You can provide relief for the Ukrainians as well. Go to www.kybaptist.org or www.sendrelief.org to make your contribution. You can also email tom.riner@gmail.com for more information on how you can help by encouraging UPS or FedEx to help fly Kentucky supplies to Ukraine.

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Senior Drew Hopkins prepares to put up a three pointer in the Rockets' senior night win over Russell County.



Senior Jake Sanders works hard in the paint during the Rockets' senior night win over Russell County.



Senior Matthew Chasteen had six rebounds and was three for three during the Rockets' senior night win over Russell County.



Karlee Smith goes for two in the Lady Rockets' win over Russell County last Friday night.

“Rockets”

(Cont. from A6)

for the Rockets. Matthew Chasteen added 12 points; Jake Sanders had 9; Reese Coguer 8 and Daniel Mullins 7.

Chasteen led in rebounds with 14, Sanders got 7 and Hopkins 5.

On Friday night, the Rockets had an easy opponent for Senior Night, when they defeated the Russell Co. Lakers 67-27.

Mullins led the scoring in this game with 22 points, making 9 of 10 two point baskets and was one of five on three point shots. Landon Dillingham and Drew Hopkins contributed the other three point baskets.

12 other Rockets got into the scoring column with Reese Coguer getting seven points; Matthew Chasteen six; Kaden Kidwell, Landon Dillingham and Drew Hopkins, scored five points each; Jace Rogers got 4; Walker Craig 3 and Broedy Dunaway, Jake Sanders, Maddox Parsons, Kaleb Aleander and Conner Hunt all scoring two points each.

Chasteen led the way in rebounding with six; Mullins got five; Hopkins, Skyler Durham and

Dunaway four each; Craig with three; Kidwell with two and Sanders and Coguer with one each.

The boys were scheduled to play Somerset in 47th District Tournament action Tuesday night at Casey County after press time.

“Lady Rock”

(Cont. from A6)

McClure pulled down two each and Coffey and DeLeon got one each.

Against Russell County at home last Friday night, the Rockets won 47-28 with Shearer again taking scoring honors with 16.

The Lady Rockets led at the first quarter stop 10-4, were ahead 21-12 at the half and 31-25 at the third quarter stop.

The Lady Rockets only got three chances at the free throw line in the game and cashed in on all three while the Lady Lakers were 7-8.

Shearer also led in rebounding for her team with five; Haven King got three; Cash two and Taylor King and Burdette pulled down one each.

There were no three point baskets made by either team.

NOTICE OF A FINDING OF NO SIGNIFICANT IMPACT

The USDA Rural Utilities Service has received an application for financial assistance from the City of Mt. Vernon. The proposed Phase 3 of WTP Improvements consists of renovations and upgrade to the existing 4 MGD plant by adding a PAC basin, PAC storage building with feed equipment, a PAC feed line, and all related appurtenances.

As required by the National Environmental Policy Act, the Rural Utilities Service has assessed the potential environmental effects of the proposed project and has accepted the Environmental Assessment as completed on the project by the United States Army Corps of Engineers which has determined that the proposal will not have a significant effect on the human environment and for which an Environmental Statement will not be prepared.

In order to avoid or minimize and adverse environmental impacts, the Rural Utilities Service will require the applicant to incorporate all of the mitigation measures required by the applicant to incorporate all of the mitigation measures required by the USACE Environmental Assessment during the design, construction and operation of the project.

Copies of the Environmental Assessment can be reviewed or obtained at USDA Rural Development, 100 Fortress Properties Street, Suite #3, London, KY 40741. For further information, call Clay McKnight, Area Specialist at (606) 401-2297. Federal Law prohibits discrimination on the grounds of race, color, national origin, sex, religion, marital status, familial status, age, physical or mental disability in this program.

Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division I Civil Action No. 19-CI-00254

Lakeview Loan Servicing, LLC Plaintiff
V.
Christy Lynn Bailey, David Ray Bailey Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on January 18, 2022 for satisfying the judgment entered in favor of the plaintiff against the defendants in the amount of EIGHTY THOUSAND EIGHT HUNDRED THIRTY THREE DOLLARS AND 47/100 (\$80,833.47) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Mt. Vernon, Kentucky
on Friday, February 25, 2022
Beginning at the Hour of 11:15 a.m.

Said real property being more particularly described as follows:

Lot #20 as shown on Plat of William K. Cummins, et al., phone No. 2 recorded in Plat Book 4, Page 262 (Slide 487) in the Rockcastle County Clerk's Office. Reference to which is hereby made for a more particular description.

Said lot is improved with a 2000 Sunset Bay, Brilliant 48' X 28' Mobile Home, Serial No. BHAL09495AB. Affidavit of Conversion of record in Misc. Book 45, Page 2, in the Rockcastle County Clerk's Office.

108 Shady Lane, Berea, KY 40403.

Map No. 040-00-048.10

Being the same property conveyed to David Ray Bailey and Christy Lynn Bailey, husband and wife, by Deed dated November 19, 2018, of record in Deed Book 267, Page 106-108 in the Office of the Rockcastle County Court.

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold together as a whole.
 2. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
 3. The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.
 4. The purchaser shall pay the 2022 local, county and state property taxes.
 5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.
 6. Full satisfaction of the judgment shall be paid from the proceeds of the sale.
 7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
 8. In the event the plaintiff is the successful bidder and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required.
 9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".
 10. All sales shall be conducted pursuant to the COVID19 safety regulations set out by the Governor and Kentucky Supreme Court, including but not limited to the following:
 - Only bidders or parties of the civil action or the party's representative shall be present at the auction.
 - All persons present at the sale shall remain 6 feet apart.
 - All persons present at the sale shall be required to wear a mask.
- The sale shall occur outside on the Courthouse steps (main street entrance).

John D. Ford
Master Commissioner
Rockcastle Circuit Court

Feed The Hungry Outreach

FREE COMMUNITY LUNCH

Provided by Livingston Baptist Church

March 5th 11am - 3pm

Where: Livingston Cafeteria

If you need it delivered call (606) 510-7440

Everyone in the county invited to come eat!

MENU

Pinto Beans

Sour Krout and Wieners

Cornbread

Dessert



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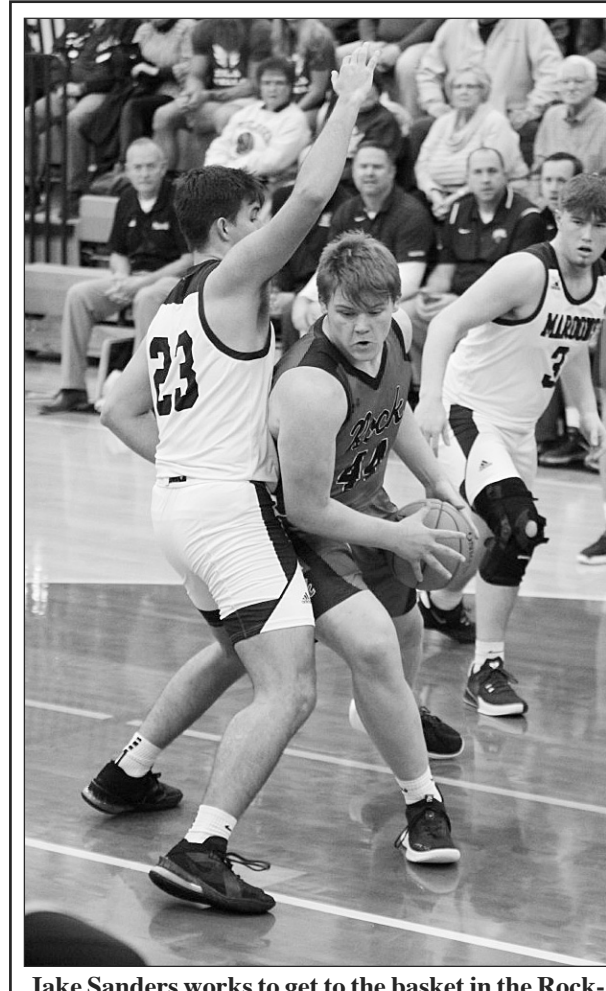
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SPORTS



Drew Hopkins puts up a jumper in the Rockets' win over Somerset. Hopkins had 10 points in the win.



Jake Sanders works to get to the basket in the Rockets' loss in the finals of the 47th District Tournament to Pulaski County.



Daniel Mullins goes up for two of his 27 points in the Rockets' 47th District Tournament first round win over Somerset Tuesday night.

Defeat Somerset 72-63 to advance to finals

Rockets lose by six to Pulaski to take 47th district runner-up title

It was a wild and wooly 47th district tournament for the Rockcastle County Rockets.

On Tuesday night they made it three for three for the season against the Somerset Briar Jumpers although this was the closest contest of the three,

winning by a score of 72-63. In regular season action, the Rockets defeated Somerset 77-49 at home and 68-56 on the road.

The game last Tuesday night was tied in the first quarter three times and ended up 13 all at the end of the period with Daniel

Mullins putting in 9 of those 13 points.

Mullins started off the second quarter with a three basket and the Rockets eventually built a 31-21 lead on Somerset. However, the Briar Jumpers came back to outscore the Rockets 11 to 4 to cut their lead to three at half-time 35-32.

In the third quarter, the Rockets got outscored 21-15 with Somerset immediately scoring a three to tie the score at 35 all and then the lead bounced back and forth with Somerset taking the lead 53-50 at the end of the third period.

In the fourth, the Rockets got down by five 55-50 but three free throws by Matthew Chasteen and a basket by Drew Hopkins tied the score at 55 all. Jake Sanders came up with a steal and Mullins got the basket to regain the lead for the Rockets at 57-55 and the Rockets were on their way with points by Mullins, Chasteen and Sanders giving the Rockets a 70-61 lead and then they hung on for the 72-63 win.

Mullins, who had 18 points in the first half, led in scoring for his team with 27.

Chasteen came through with a stellar game, scoring 19 points, including going 9 for 13 from the free throw line. Drew Hopkins got 10 points, Jake Sanders and Reese Coguer had six each, Skyler Durham got three and Kaden Kidwell one.

In the rebounding department, Chasteen took the honors by a long shot, pulling down 18; Sanders got nine; Coguer five, Hopkins two and Mullins and Broedy Dunaway one each.

In the championship game, the Rockets were pitted against the Pulaski County Maroons who came into the contest with a 27-2 record against the Rockets 20-10.

In the regular season, the Maroons defeated the Rockets 68-55 at home (in

a game in which Mullins did not play) and 79-50 at PC. And, in the championship game, played at Casey County, the Rockets fell just short losing 68-62.

The Rockets got down early, behind 13-5 in the first quarter but they came back with an 11-4 run to only be down one 17-16 at the end of the period.

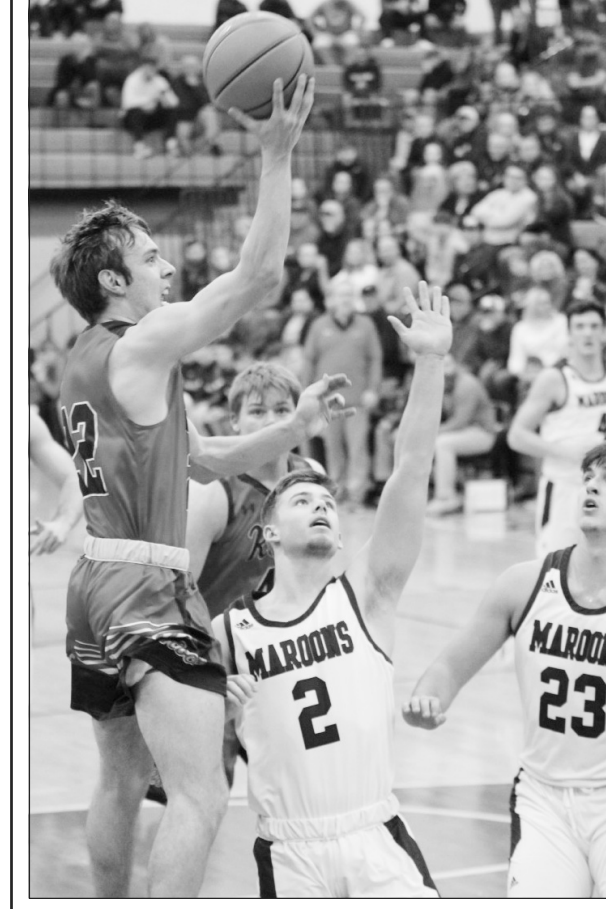
But, the Maroons put on their own run in the second quarter, after the Rockets briefly took the lead at 29-28, on a basket by Hopkins. Pulaski then went on a 10-1 run to take a 38-30 lead to the dressing room.

After that, it was the Rockets trying to play catch up the entire second half before losing 68-62.

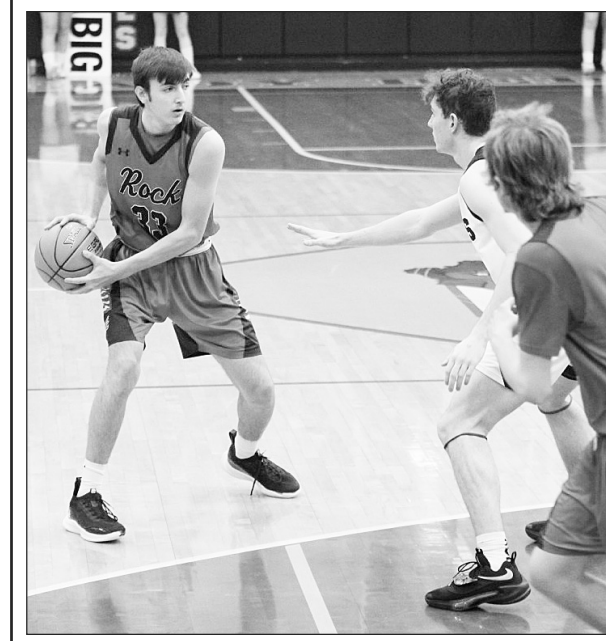
This game, big man Jake Sanders took scoring honors with 20 points; followed by Hopkins with 17; Coguer and Mullins each had 11 points and Chasteen got three.

The Rockets went 10 for 17 from the free throw line to PC's 15 of 25 and the Rockets had seven turnovers to the Maroons eight.

In the Region 12 drawing Saturday, the Rockets will take on the Lincoln County Patriots Wednesday night at 8:15 at Pulaski County and the winner of that will take on the winner of the McCreary Central/Mercer County game.



Reese Coguer takes it to the hole in the Rockets' loss in the finals of the 47th District Tournament to Pulaski County. Coguer had 11 points in the loss.



Skyler Durham looks over the offense in the Rockets' 68-62 loss in the finals of the 47th District Tournament to Pulaski County.



Drew Hopkins, Daniel Mullins and Jake Sanders were named to the All-District Team for the 47th District.

NOTICE
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

News from the Rockcastle Courthouse



Deeds Recorded

Community Loan Servicing LLC, property on Gum Sulphur Road, to Petr V. Kudrik. Tax \$50

Eliza Jane York Hansel and Chris Hansel, property on Birdie Lane, to Samuel J. and Angela G. Snyder. Tax \$90

Garlan and Rachel Cummins and Ina Cummins, property in Rockcastle County, to Ina Cummins. Tax \$40

Joyce Poynter, Lois Barnett and James and Angela Poynter, property on Flat Gap Road, to Lois Barnett. No tax

Joyce Poynter, Lois Barnett and James and Angela Poynter, property on Flat Gap Road, to Joyce Poynter. No tax

The Estate of Robert Alvin Roberts, property in Barnett Subdv., to Kenyan Stewart and Jamison Roberts. Tax \$150

Microfoodery Holdings LLC, property in Mt. Vernon, to Heritage Way LLC. Tax \$3,999

Ronnie and Katreka Cash, property in Rockcastle County, to Josh and Jessica Dollins. Tax \$180

Angela Poole and Chad Poole, property on east side of Linville Road, to Tommy Edward Jambon. Tax \$210

Donnie Lamb, property on waters of Roundstone Creek, to Ronnie Lamb and Charles Lamb. No tax

Barbara Barger, property on Old Barnett Road, to Clayton Fisher and Jessica Robinson. No tax

Judy Mitchell, property in Mountain View Estates, to William Clare and Virginia Marie Theis. Tax \$30

Commonwealth of Kentucky vs. Dennis Doan, complaint.

Commonwealth of Kentucky vs. Gregory Merrell Chandler, complaint.

Home Point Financial Corporation vs. Rodger Carter, et al, foreclosure.

Goldman Sachs Bank USA vs. Roger Smith, complaint.

Elizabeth Sims vs. Anthony Sims, petition for dissolution of marriage.

Kaycee Nicole Gooch vs. James Michael Gooch, petition for dissolution of marriage.

Jeremy Martin vs. Loretta Martin, petition for dissolution of marriage.

Gabriella J. Miller vs. Jonathan Horn, complaint.

Megan Stewart vs. Joshua Blake Shepherd, complaint.

Nationstar Mortgage LLC dba Mr. Cooper vs. Terry D. Cook, foreclosure.

Michelle Hines vs. Dustin Ryan Hines, petition for dissolution of marriage.

Deutsche Bank Trust Company Americas vs. Sonya Robinson, foreclosure.

District Court

Hon. Jeffrey S. Lawless

Hon. Kathryn G. Slone

Jacob Shelby Mosley: failure of owner to maintain req. insurance/security, 10 days in jail/probated six months on condition/costs waived.

Billy J. Chadwell: theft by deception, 90 days in jail/credit time served/costs waived.

Jarred Allan Davidson: theft by unlawful taking, 30 days in jail/costs waived.

Willie Feltner: public intoxication, 10 days in jail/costs waived.

John Frankie Meadows: failure of owner to maintain req. insurance/security, 30 days in jail/costs waived.

Brandon Michael Wynn: assault, 14 days in jail/costs waived.

Kayla Howell: public intoxication controlled substance and disorderly conduct, sentencing orders entered.

John B. Kemper: operating on suspended/revoked operators license, bench warrant (bw) issued for failure to appear (fta).

Wilburn Lee Pitman: failure of non-owner operator to maintain req. insurance and six other charges, bw issued for fta.

Betty S. Richardson: alcohol intoxication in a public place, bw issued for fta.

Hazel Robinson: criminal trespass, sentencing order entered.

Michael Santo: flagrant non support, bw issued for fta.

Priscilla D. Smith: possession of marijuana, \$100 fine plus costs.

Sara Snyder: failure of owner to maintain req. insurance/security and six other charges, bw issued for fta.

Robert E. Suffridge: alcohol intoxication in a public place, bw issued for fta.

Melissa D. Wynn: drug paraphernalia-buy/possess, bw issued for fta.

District Civil Suits

Jefferson Capital Systems, LLC vs. Sandy Damrell, complaint.

Professional Financial Serv. of Ky. LLC vs. Kat Taulbee, complaint.

Larry C. Newcomb vs. Sonya Floyd, et al, forcible detainer.

LVNV Funding, LLC vs. Sherman Nelson, complaint.

John Kevin Falin: public intoxication controlled substance, disorderly conduct, theft by unlawful taking, 10 days in jail/each count/costs waived.

Melissa Ann Fuson: failure of non-owner operator to maintain req. insurance, \$500 fine plus costs.

Amber Leann Miller: public intoxication controlled substance, alcohol intoxication in a public place, disorderly conduct, three days in jail/each count/costs waived.

Rebecca Jane Newcomb: failure of owner to maintain req. insurance/security, \$500 fine plus costs.

Elijah Walker: no insurance, 30 days in jail/costs waived.

Jessie Wagers: no tail lamps, operating on suspended operators license, no operators license in possession and expired registration receipt, 3 days in jail/costs waived.

Christopher Denney: operating motor vehicle under influence of alcohol/drugs and seven other charges, bw issued for fta.

Melissa Howerton: disorderly conduct, \$100 fine plus costs; public intoxication controlled substance, \$100 fine.

Grayson Proctor: terroristic threatening/three counts, criminal mischief and assault, bw issued for fta.

Susan Amburgey Underwood: no/expired registration plates and no/expired Kentucky registration receipt, bw issued for fta.

Jonathan Lee Wentzel: assault, sentencing order entered.

Larry D. Woodall: driving on DUI suspended license, possession of controlled substance drug, controlled substance prescription not in original container and drug paraphernalia-buy/possess, escape, sentencing orders entered.

Darren Bennett: public intoxication controlled substance, operating on suspended/revoked operators license, 30 days in jail each charge/concurrent/costs waived; failure to produce insurance card, \$50 fine/suspended.

Judy Lynn Harness: public intoxication controlled substance, \$100 fine and costs; drug paraphernalia-buy/possess, \$100 fine.

Austin C. Brasfield: fines/fees due (\$608), bw issued for fta/13 days in jail or payment in full.

Chad M. Cox: violation of Kentucky EPO/DVO, 10 days in jail/costs waived.

Tonya L. Daugherty: no/expired registration plates l- receipt and failure to produce insurance card, bw issued for fta.

Donna Ferch: fines/fees due (\$298), bw issued for fta/six days in jail or full payment.

Charles Gregory Fitzpatrick: fines/fees due (\$298), bw issued for fta/six days in jail or full payment.

Steven Patrick Frye: fines/fees due (\$243), bw issued for fta/five days in jail or full payment.

Michael D. Goldy: public intoxication controlled substance, bw issued for fta.

Johnna Higgins: fines/fees due (\$143), bw issued for fta/three days in jail or full payment.

John H. Marcum II:

District Civil Suits

operating motor vehicle under influence of alcohol/drugs (two counts), bw issued for fta.

Charles Marlow: no/expired registration plates - receipt, bw issued for fta.

Wesley H. Mullins: fines/fees due (\$348), bw issued for fta/seven days in jail or full payment.

Elizabeth Owens: fines/fees due (\$798), bw issued for fta/16 days in jail or payment in full.

Brittany Nicole Pittman: fines/fees due (\$198), bw issued for fta/four days in jail or full payment.

Hazel M. Robinson: criminal mischief, sentencing order entered.

Tyler M. Sparks: fines/fees due (\$293), bw issued for fta/six days in jail of full payment.

Whitney Thompson: fines/fees due (\$243), bw issued for fta/five days in jail or payment in full.

Kevin Lee Cooper: speeding and failure to wear seat belts, license suspended for fta.

Speeding: Marquita Buck, \$50 fine plus costs; James William Reynolds, Joseph M. Cox, paid; Jon C. Burlew, Wilmer Cruz Ventura Perez, license suspended for fta.

Ruby Hasty: hindering prosecution or apprehension, 10 days in jail/costs waived.

Robert E. Suffridge: alcohol intoxication in a public place, \$50 fine plus costs.

Jessica Coffey: public intoxication controlled substance and possession controlled substance, sentencing orders entered.

David Rolando Dopico Avila: speeding and reckless driving, license suspended for fta.

Ghanshyambhai B. Patel: reckless driving and three other charges, license suspended for fta.

Anthony Datillo: disorderly conduct, sentencing order entered.

Devin Duane Didonato: improper registration plate, \$25 fine plus costs; no/expired registration plates and no/expired Kentucky registration receipt, \$25 fine/each charge, suspended; failure of owner to maintain req. insurance/security, \$500 fine/\$200 suspended on condition.

Patricia Mahoney: theft by unlawful taking, bw issued for fta.

Amy Lynn Brown: failure of owner to maintain req. insurance/security and twelve other charges, bw issued for fta.

Angela Renee Crowe: alcohol intoxication, bw issued for fta.

Brandy L. Hammonds: assault, bw issued for fta.

Scottie D. Hensley: public intoxication controlled substance, bw issued for fta.

Brianna Paige Keating: failure to wear seat belts, no/expired registration plates-receipt, bw issued for fta.

Austin Wayne Lamb: alcohol intoxication in a public place, \$50 fine plus costs.

Joshua Ryan Lamb: assault, bw issued for fta.

Samuel David Mathis: failure of owner to maintain req. insurance/security and four other charges, bw issued for fta.

Bessie Ann Medley:

public intoxication controlled substance, \$100 fine plus costs.

Samantha Naylor: fines/fees due (\$168), bw issued for fta/four days in jail or payment in full.

Brook Nicely: assault, bw issued for fta.

Halie Noble: failure of owner to maintain req. insurance/security, bw issued for fta.

Jessica Nunnally: resisting arrest, disorderly conduct and public intoxication controlled substance, bw issued for fta.

Steven T. Owens: fines/fees due (\$436), speeding and instructional permit violations, ten days in jail or payment in full.

Greg Pelfrey: fines/fees due (\$105), bw issued for fta/three days in jail or payment in full.

Miranda Richardson: assault, criminal mischief, resisting arrest and disorderly conduct, bw issued for fta.

Amy Michelle Vaughn: speeding, no/expired registration plates - receipt, license suspended for fta.

Steven Mitchell Abney: operating motor vehicle under influence of alcohol drugs, bw issued, license suspended for fta.

Derick Bishop: failure of owner to maintain req. insurance/security, no operators/moped license and no/expired registration plates - receipt, bw issued for fta/license suspended.

Gabriel Blair: resident hunting/trapping w/o license/permit, bw issued

District Civil Suits

for fta.

Jason Keith Blair: burglary and drug paraphernalia-buy/possess, bw issued.

Justin K. Dobbs: assault and strangulation, bw issued.

James Shawn Mink: operating motor vehicle under influence of alcohol/drugs and four other charges, bw issued/license suspended.

Brittany Nichole Pittman: failure of owner to maintain req. insurance/security and three other charges, bw issued for fta/license suspended.

Christopher Michael Ponder: violation of Kentucky EPO/DVO, bw issued for fta.

Nathan Renner: speeding, no operators/moped license and failure to produce insurance card, license suspended for fta.

Katelyn H. Shannon: operating on suspended/revoked operators license, driving w/o license/negligence in accident, failure of non-owner operator to maintain req. insurance, 90 days/probated 24 months (each charge)/concurrent/plus one costs.

Thomas Stewart: cattle not to run at large, bw issued for fta.

Kelly D. Whitakerean: driving on DUI suspended license, 90 days/probated 24 months on condition plus costs.

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Not the one...

The Heather McClure listed in Court News is not the Heather Shivel McClure of Brodhead.

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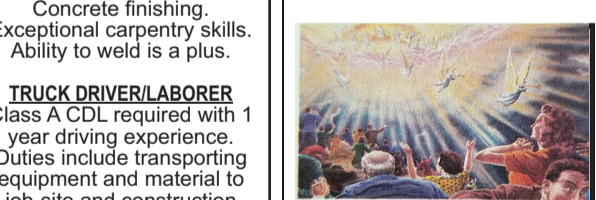
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Notices

Community Events



Everyone is invited to study Revelation with Rev. Dr. Dean Strong at **KINGSWAY CHURCH OF GOD MOUNTAIN ASSEMBLY**.
• Sunday School: 10am
• Sunday Morning Worship: 11am
• Sunday Evening: 5:30pm
• Tuesday Evening: 6:30pm
Located at 930 S. Main St. Nicholasville, Kentucky. Bishop Dennis McClanahan is pastor.



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Rentals

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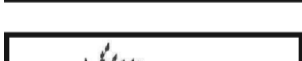


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Foxwood Five Homes

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3 Bedroom Homes

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Income Restrictions Apply

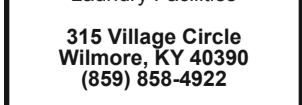
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Apartments



Westwood Square Apartments

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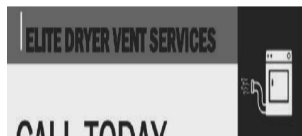
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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

The Honorable David K. West, Jessamine County Judge/Executive
The Honorable Johnny Collier, Jessamine County Clerk
Members of the Jessamine County Fiscal Court

Independent Auditor's Report

Report on the Financial Statement
We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the County Clerk of Jessamine County, Kentucky, for the year ended December 31, 2020, and the related notes to the financial statement.

Management's Responsibility for the Financial Statement
Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibility
Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, and the *Audit Guide for County Fee Officials* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles
As described in Note 1 of the financial statement, the financial statement is prepared by the Jessamine County Clerk on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles
In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Jessamine County Clerk, as of December 31, 2020, or changes in financial position or cash flows thereof for the year then ended.

Opinion on Regulatory Basis of Accounting
In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Jessamine County Clerk for the year ended December 31, 2020, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

Other Reporting Required by Government Auditing Standards
In accordance with *Government Auditing Standards*, we have also issued our report dated December 7, 2021, on our consideration of the Jessamine County Clerk's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Jessamine County Clerk's internal control over financial reporting and compliance.

Respectfully submitted,

Mike Harmon
Auditor of Public Accounts

December 7, 2021
State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at www.auditor.ky.gov or upon request by calling 1-800-247-9126.

209 ST. CLAIR STREET
FRANKFORT, KY 40601-1817

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4.7 Ac. Stewart Ridge Road, pasture in front, rolling into woods in back, 1 mile off Hwy 127, city water available, \$48,900, \$2,500 down

2.4 Ac. Poplar Grove area, open homesite, 5 miles off I-71, on private road, great location, \$28,900, \$2,500 down

13.2 Ac. Owenton area, pasture, scattered trees, on dead end road, 5 min. town, city water, \$88,900, \$3,000 down

1.7 Ac. New Liberty, flat pasture in front, woods in back, mobiles welcome, city water available, \$2,000 down, \$265 per mo.

8 Ac. Owen / Scott Co. line, all woods, gravel driveway through property, ideal for horse or secluded get away, city water, \$68,900, \$2,500 down

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0200 EMPLOYMENT

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0900 LEGALS

CARRINGTON MORTGAGE SERVICES, LLC VS. UNKNOWN SPOUSE OF DONALD BRUMLEY, ETAL. By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky of the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Lot 6 of East Ridge Subdivision as shown in Plat Cabinet 1, Slide 247 in the Owen County Clerk's Office and conveyed and described in Deed Book 192, page 385 in said Clerk's Office.

Property Address: 170 Parts Lane, Dry Ridge, KY 41035 Map # 070-03-000-006 The amount of money to be raised and for which this sale is being made is the sum of \$81,115.47 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 3.8750% per annum, from November 1, 2021 until sold, plus court costs and attorneys fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The purchaser shall have the privilege of paying all or part of all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CJ-00104

PHH MORTGAGE CORPORATION VS. JOSEPH W. MCDANIEL, ETAL. By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Property Address: 595 J. Pruitt Lane, Owenton, KY 40359 Parcel ID #: 081-00-09-044-00

Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Slide 262. Fully developed 1.25 acre lot. Deed # 081-00-09-044-000. There is included in this sale a 2000 Palm Harbor manufactured home (VIN PFS664174PFS 664175) adjudged due to the property. The amount of money to be raised and for which this sale is being made is the sum of \$81,481.15 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4% per annum, from September 1, 2021 until sold, plus court costs and attorneys fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 4% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The purchaser shall have the privilege of paying all or part of all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CJ-00044

PHH MORTGAGE CORPORATION VS. JOSEPH W. MCDANIEL, ETAL. By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Property Address: 595 J. Pruitt Lane, Owenton, KY 40359 Parcel ID #: 081-00-09-044-00

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MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

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0900 LEGALS

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,292. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.78 (2.47%); Industrial: \$106.29 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.80 (2.47%); Private Fire Service: \$1.96 (2.47%); and Private Fire Hydrant: \$1.80 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

0900 LEGALS

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,292. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.78 (2.47%); Industrial: \$106.29 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.80 (2.47%); Private Fire Service: \$1.96 (2.47%); and Private Fire Hydrant: \$1.80 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

0900 LEGALS

WILMINGTON SAVINGS FUND SOCIETY, F.S.B. TRUSTEE VS. ELIZABETH SCHADLER, ETAL. By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: .98 acres lying on Fortner Ridge Road in Owen County, Kentucky as described in Deed Book 224, page 241 in the Owen County Clerk's Office. Parcel # 099-00-00-002-01

Property Address: 1183 Fortner Ridge Road, Corinth, KY 41010 The amount of money to be raised and for which this sale is being made is the sum of \$134,107.06 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 3.75% per annum, from February 1, 2022 until paid. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The afforested real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 21-CJ-00111

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

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0900 LEGALS

ESTATE TO BE ADMINISTERED: James M. Marion ADMINISTRATOR: Lori Stabel, 213 Montgomery Rd Cincinnati, OH 45212 DATE OF ADMINISTRATION: 2/18/2022 6 MONTH DEADLINE FOR CLAIM: 5/18/2022 ATTORNEY: Mark R. Cobb, P. O. Box 342 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: Stella Stewart ADMINISTRATOR: Patricia Gibson, 288 Green Acres Rd. Owenton, KY 40359 and Sheila Stewart, 118 Kelly Ct. Owenton, KY 40359 DATE OF ADMINISTRATION: 2/25/2022 6 MONTH DEADLINE FOR CLAIM: 5/18/2022 ATTORNEY: Mark R. Cobb, P. O. Box 342 Owenton, KY 40359

ESTATE TO BE ADMINISTERED: Gary Matthew Woods ADMINISTRATOR: Jon Eric Welch, 8065 KY Hwy 1842 N Cincinnati, KY 45308 DATE OF ADMINISTRATION: 2/24/2022 6 MONTH DEADLINE FOR CLAIM: 5/18/2022 ATTORNEY: Perry T. Ryan, 100 Maplewood Drive Georgetown, KY 40324

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$22.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for increases in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,282. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.32 (2.47%); Commercial: \$4.78 (2.47%); Industrial: \$106.29 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service \$1.96 (4.78%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CJ-08844

PHH MORTGAGE CORPORATION VS. JOSEPH W. MCDANIEL, ETAL. PLAINTIFF NOTICE OF SALE DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Parcel ID #: 091-00-004-00

Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Side 282. Fully described and conveyed in Deed Book 223, page 352 in the Owen County Clerk's Office.

There is included in this sale a 2000 Palm Harbor manufactured home (VIN F5664174PFS 664175) located on the property.

The amount of money to be raised and for which this sale is being made is the sum of \$81,481.15 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4% per annum, from September 1, 2015 until paid, plus court costs and attorney fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 4% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. If it is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Master Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter;

b. Assessments, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

CARRINGTON MORTGAGE SERVICES, LLC VS. UNKNOWN SPOUSE OF DONALD BRUMLEY ETAL. PLAINTIFF NOTICE OF SALE DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Lot 6 of East Ridge Subdivision as shown in P.O. Cabinet 1, Side 247 in the Owen County Clerk's Office and conveyed and described in Deed Book 192, page 385 in said Clerk's Office.

Property Address: 170 Paris Lane, Dry Ridge, KY 41035 Map #: 070-00-0015-06

The amount of money to be raised and for which this sale is being made is the sum of \$81,115.47 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 3.8750% per annum, from November 1, 2021, until paid, plus court costs and attorney fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. If it is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter;

b. Assessments, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 21-CJ-09111

WILMINGTON SAVINGS FUND SOCIETY,) FSB, TRUSTEE) PLAINTIFF VS.) ELIZABETH SCHADLER, ETAL.) NOTICE OF SALE) DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Parcel ID #: 091-00-004-002-01

Property Address: 1183 Fortner Ridge Road, Corinth, KY 41010

The amount of money to be raised and for which this sale is being made is the sum of \$134,107.09 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 7.75% per annum, from February 1, 2022 until paid. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

If it is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen County Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Assessments, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

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0200 EMPLOYMENT

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4.7 Ac. Stewart Ridge Road, pasture in front, rolling into woods in back, 1 mile off Hwy 127, city water available, \$48,900, \$2,500 down

2.4 Ac. Poplar Grove area, open homestead, 5 miles off I-71, on private road, great location, \$28,900, \$2,500 down

13.2 Ac. Owen area, pasture, scattered trees, on dead end road, 5 min. town, city water, \$88,900, \$3,000 down

1.7 Ac. New Liberty, flat pasture in front, woods in back, mobiles welcome, city water available, \$2,000 down, \$265 per mo.

8 Ac. Owen / Scott Co. line, all woods, gravel driveway through property, ideal for homestead or secluded get away, city water, \$68,900, \$2,500 down

Check our website for more properties. www.tri-statalandcompany.com

0900 LEGALS

ESTATE TO BE ADMINISTERED: Star Deathwege ADMINISTRATOR: Doug Deathwege, 645 Old Konary Rd Owensby, KY 40359 FINAL SETTLEMENT FILED 3/4/2022 10 DAY DEADLINE FOR EXCEPTIONS: 3/23/2022 ATTORNEY: John C. Wright, PO Box 966 Warsaw, KY 41095

ESTATE TO BE ADMINISTERED: Colles D. James, Jr. ADMINISTRATOR: Christine James, 250 Parts Ln. Dry Ridge, KY 41035 DATE OF ADMINISTRATION: 3/4/2022 6 MONTH DEADLINE FOR CLAIM: 9/4/2022 ATTORNEY: Mark R. Cobb, PO Box 342 Owensby, KY 40359

ESTATE TO BE ADMINISTERED: Sherri Young ADMINISTRATOR: Joseph Young, 1043 Greer Rd. Owensby, KY 40359 DATE OF ADMINISTRATION: 3/4/2022 6 MONTH DEADLINE FOR CLAIM: 9/4/2022 ATTORNEY: Edward M. Bourne, PO Box 369 Owensby, KY 40359

ESTATE TO BE ADMINISTERED: Michael Capel, Sr. ADMINISTRATOR: Amy Capel, 4422 Swag Rd. Owensby, KY 40359 DATE OF ADMINISTRATION: 3/11/2022 6 MONTH DEADLINE FOR CLAIM: 9/4/2022 ATTORNEY: Mark R. Cobb, PO Box 342 Owensby, KY 40359

NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022... The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%... Public and Private Fire Service and Hydrant: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.82 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Utility: \$17.23 (2.47%); Sales for Resale: \$8.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.armwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

0900 LEGALS

NOTICE Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0299 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; and Sales for Resale: -\$29.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.armwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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THE NEWS-HERALD 502-484-3431 P.O. Box 219 | Owensby, KY

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CJ-0104 CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF VS. UNKNOWN SPOUSE OF DONALD BRUMLEY ETAL DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owensby, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Lot 6 of East Ridge Subdivision as shown in Plat Cabinet 1. Slide 247 in the Owen County Clerk's Office and conveyed and described in Deed Book 192, page 385 in said Clerk's Office.

Property Address: 170 Parts Lane, Dry Ridge, KY 41035 Map # 070-00-00-015-06 The amount of money to be raised and for which this sale is being made is the sum of \$81,115.47 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 3.8750% per annum, from November 1, 2021, until paid in full, plus court costs and attorneys fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon, and the premium thereon shall be paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County. MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CJ-00044 PHH MORTGAGE CORPORATION PLAINTIFF VS. JOSEPH W. MCDANIEL, ETAL. DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owensby, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: Property Address: 695 J. Puel Lane, Owensby, KY 40359 Parcel ID #: 081-00-00-044-00

Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Slide 262. Fully described and conveyed in Deed Book 223, page 352 in the Owen County Clerk's Office. There is included in this sale a 2000 Palm Harbor manufactured home (VIN F5664174/PFS 664175) adjudged due to the property.

The amount of money to be raised and for which this sale is being made is the sum of \$51,481.15 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4% per annum, from September 1, 2018 until paid, plus court costs and attorneys fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 4% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon shall be paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County. MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CJ-00111 WILMINGTON SAVINGS FUND SOCIETY,) PLAINTIFF FSB, TRUSTEE) VS. ELIZABETH SCHADLER, ETAL.) DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owensby, Kentucky at the hour of 10:00 a.m. on Saturday, March 12, 2022, the following described property: .798 acres lying on Frasier Ridge Road in Owen County, Kentucky, fully described in Deed Book 224, pages 241 to the Owen County Clerk's Office. Parcel # 099-00-00-002-01

Property Address: 1185 Fortner Ridge Road, Corinth, KY 41010 The amount of money to be raised and for which this sale is being made is the sum of \$134,107.09 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 3.75% per annum, from February 1, 2022 until paid. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period. It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon shall be paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County. MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

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America, our Storied Past

Did you know about this? – Thomas Jefferson died on the fifteenth anniversary of Independence, July 4, 1826. The previous year, at age 82, he let a sculptor by the name of John Browere, coat his head with plaster in making a life mask. The plaster dried too fast and had to be removed with a chisel and mallet, almost tearing off his ears.



Early Years Of An Older Guy
JEROME HARNEY

cause of the many big political compromises he arranged. He loved good Kentucky whiskey, horse races, card playing for high stakes (in order to pick something up, one has to lay something down). He believed he should be the next President thus he was eager when appointed Sec. of State, which has been the usual stepping stone. But President Monroe passed him by and

The first American Railroad cars were drawn by horses. The Erie Canal dropped 571 feet in altitude through 82 locks. Also to mention, a cent and a half an hour summed up the cost and speed of a ride on the Erie Canal.

Horses walking down the path drew the flat, heavy arks smoothly across the muddy water. The passengers usually sat out on top during the day, not to mention having to duck down frequently for bridges. And slept on shelf-like wooden berths at night.

One night in 1867 the Russian minister in Washington dropped in on Sec. of State, Seward, with a pleasant surprise. Czar Alexander II would sell Russia American (Alaska) for the amount of \$7,200,000. Just think we had bought 4,000 miles of Pacific coastline and 375 million acres of new American territory for less than 2 cents an acre.

How about this folks? Uncle Billy Seward got “the great State of Alaska” for this U.S. of A. for peanuts as we look back to that time in our history to this very day, the Russians have and are still guerulous over this.

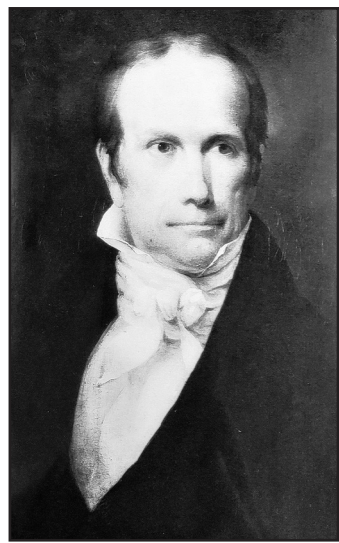
How about this? – William Henry Harrison was a simple country gentleman who kept a pet South American McCaw on his estate and served his house guests 365 country hams a year.

John Tyler was the first Vice President to win promotion due to a death.

President Harrison, 68 years of age, had a cold which turned into Pleurisy. On April 4, 1841, after only 30 days in office, old Tippe Canoe passed away. So the presidency now went to the other end of the Tippe Canoe and Tyler too combination, John Tyler.

Bethcha didn't know this – Senator Thomas Hart Benton of Missouri once fired two bullets at Andrew Jackson during a street brawl in Nashville.

Handsome Henry Clay was called the Great Pacificator be-



Handsome Henry Clay was called the great Pacificator.

appointed John Q. Adams. What a mistake! (the writer) Just think if all had listened to Clay, we wouldn't of had the Civil War. Now this one caps it all – In 1920, one Eugene Debs ran for President. His announcement came while he was in the Federal Penitentiary in Atlanta. Doing time, 10 years, for war time sedition. The only man to ever run for the Presidency while in a prison cell. He got 919,799 votes in the election. Oh yes, he was a Socialist candidate.

I see where both local governments, City and County, have received a check from the Governor. Grant money for a good cause. You noticed the Governor stated that Paris had the most beautiful downtown. Folks, when we have good business smart people in key offices, City Mayor and County Judge Executive, good things happen and we continue to move in the proper direction.

Great job, Mayor and Judge Executive. We appreciate your efforts. Hasn't the weather been nice to all of us, old and young. Sorta like March. One couldn't ask for better, here in the closing days of Feb.

Let's keep our fingers crossed and maybe, just maybe, Spring will arrive sooner. The windy days are Mother Nature's way of breathing as the tree tops wave in the after math of such.

Out for a spin, drop by our donut shop, Franks, up on South Main Street, then whip in to the B.P just across from the cemetery for that cold Coke and some good conversation.

Especially if that Breaden Harney is in the saddle or one of their Dames. Good People – Fun and laughter, oh yeah, tell all, that you read it in the *Citizen*.

COURT NEWS

FROM FEB. 9 DOCKET Ransom, Jeremy David. 1980. Alcohol intoxication in a public place.

Richardson, David Wayne. 1972. Alcohol intoxication in a public place.

Richardson, David. 1972. Menacing, Terroristic threatening, 3rd degree.

Ritchie, Jackie Alan Jr. 1974. Failure to or improper signal. Failure of owner to maintain required insurance/sec. Op Mv under influence of alc/drugs.

Robinson, Dewey Clay. 1975. Receiving stolen property.

Sisson, Jammie. 1969. Failure if owner to maintain required insurance/security.

Sweet, Taylor. 2002. Speeding 26mph over/greater. Speeding 25mph over limit.

Wagner, Christopher Lee. 1971. Failure to wear seat belts. Operating on suspended/revoked operators license. License to be in possession. No/expired KY registration receipt. Attempt poss a cont sub. Drug paraphernalia.

Bennett, Jason. 1980. Promoting contraband.

Cornett, Seth. 1999. Public intoxication controlled subs.

Jacobs, Stephan. 1961. Poss cont sub, 3rd degree. Poss cont sub, 1st degree.

McCann, Steven Franklin. 1964. Oper under influence of substance. Drug paraphernalia. Poss cont sub 1st degree.

Todd, Joshua. 1996. Assault 4th degree dating violence.

Buckler, Kenneth W. 1989. Tics, 1st degree. Reckless driving.

Harney, Melissa. 1971. Promoting contraband.

Johnson, Amber R. 1988. Flagrant non support.

Joseph, Stephanie. 1979. Tbut or disp shoplifting. Fraudulent use of ID card of electronic code for benefits.

Knox, Albert. 1986. Flagrant non support.

Maggard, Austin Cody. 1992. Poss cont sub, 1st degree. Tics 3rd degree. Tbut or disp shoplifting.

Suarez, Angel. 2001. Facilitation wanton endangerment, 1st degree. Facilitation terroristic threatening, 1st degree. Fine \$188.

Wood, Kelsey Elizabeth. 1995. No/expired registration plates. Oper Mv. under influence of alc.

FROM FEB. 16 DOCKET Taylor, Gracie Lynn, 2003, speeding 25 mph over limit. Aguilar, Andrade Jesus, 1994, speeding 20mph over limit, no op. license fines \$283..

Bales, Mary Elizabeth, 1970, speeding 21 mph over limit, failure to produce ins. card, inadequate

MARRIAGE

Tekensha Marie Hopkins, 31 and Aaron Alexander Davis, 28

First Quality Roofing
Roof Repair Specialists
Repair all aspects of roofing.
If it leaks, we can fix it!
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silencer. Blackburn, Rachael M. 1999, speeding 18 mph over limit, careless driving, disregarding stop sign, license to be in possession, improper reg. plate, following another vehicle too closely..

Bockrath, Dara Briann, 1997, speeding 5 mph over limit.

Brown, Samuel, 1995, speeding 25 mph over limit, no/exp. Ky. Reg. receipt, failure to produce insurance, fines 198..

Buckler, Michelle L 1971, no/exp reg. plates, one headlight.

Burris, Elsie Louise, 1973, failure to wear seat belts, license to be in possession, op. with exp. op. license, failure to maintain insurance. \$298.

Coots, Justin Burnett, 1988, op. on susp. license, license plate not legible.

BOURBON COUNTY HAS BEEN AWARDED FEDERAL FUNDS THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER PROGRAM (EFSP) FOR PHASE 39 & ARPA-R

Bourbon County has been chosen to receive a total of \$20,929 in EFSP funds – \$5,116 in Phase 38 funds, and \$15,813 in ARPA-R funds – to supplement emergency food, shelter, and rent/utility assistance programs in the county. Under the terms of the grant, local agencies chosen to receive funds must 1) be private, non-profits or units of government, 2) be eligible to receive federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food/shelter/rent/utility programs, and 6) if they are a private voluntary organization, have a voluntary board.

Organizations interested in applying for funds should contact Eli Yussuf, Manager of Grants & Advocacy at United Way of the Bluegrass, at (901) 825-1461 or email eli.yussuf@uwb.org for an application. The deadline to apply for these funds is Friday, March 11, 2022 at 9am ET.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6”: \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

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PUBLIC NOTICE

The City of Paris Combined Utilities hereby gives notice that the water treatment plant will be switching its disinfectant to free chlorine beginning Tuesday March 1st, 2022. If you have questions contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 987-2118.

ORDER TO REMEDY FIRE HAZARD

To: John A & Melonie A Walters
734 Henderson St.
Paris, KY 40361

Property located at:
310 W 8th St.
Paris, KY 40361

WHEREAS, the fire chief and fire marshal of the **City of Paris Fire Department**, after due consideration and proper inspection of the above-referenced property, finds that the property is especially liable to fire loss or likely to result in fire loss as a result of:

Dilapidated Condition

WHEREAS, KRS 227.340 authorized the Chief of the fire department to order the above mentioned hazard(s) be remedied and required that the owner of the property shall conform to the order and bring building up to current fire codes.

IT IS HEREBY ORDERED that said condition be remedied so as to remove the above stated hazard no later than **30 days**.

Under the authority of KRS 227.340 if the owner fails to comply with this order, the undersigned may cause the property to be repaired, or removed if repair is not feasible, and all fire hazard conditions remedied, at the expense of the owner.

Notice

Notice is hereby given that the owner may appeal this order (Which has been posted on said property and served to said owner) by sending a written request for hearing to the Division of Fire Prevention, State Fire Marshal, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405. You are further notified that it is your responsibility to request a hearing within ten (10) days following your receipt of this order in accordance with KRS 227.340.

DONE AND EFFECTIVE this 18th day of February 2022.

Mike Duffy
Mike Duffy Fire Chief
City of Paris, Kentucky

Josh Hutchison
Josh Hutchison Fire Marshal
City of Paris Fire Dept.

CERTIFICATION

I certify that a true copy of the foregoing ORDER and NOTICE has been served by Battalion Chief Josh Hutchison to the above address on the 18th day of February 2022, and mailed to the Executive Director, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405 on 18th day of February 2022.

Mike Duffy
Mike Duffy Fire Chief
City of Paris, Kentucky

Josh Hutchison
Josh Hutchison Fire Marshal
City of Paris Fire Dept.

DATE OF HEARING:
Thurs, February 24, 2022 @10:00 a.m.
525 High Street, Rm. 125
Paris, KY 40361

SPRING CLEAN-UP MONTH FOR CITY RESIDENTS

The City of Paris has designated the month of March as **SPRING CLEAN-UP MONTH FOR CITY OF PARIS RESIDENTS**.

Brush & Limbs will be picked up by the City Public Works Dept, curbside for one (1) week only, beginning March 21st through 25th. This applies to brush and small limbs only. Other wood materials, large branches, and tree trunks/center-cuts will not be picked up. We ask that limbs/brush to be stacked with large end of the pile facing toward the street.

Heavy Trash will be picked up curbside for one (1) day only, on Thursday, March 17th by Rumpke. Any questions or issues regarding heavy trash will need to be addressed directly with Rumpke by calling 1-800-828-8171.

City residents who wish to haul their own items to the City Compactor on Stewart Street may do so at no charge during the month of March. **The Compactor will be open Monday through Friday 7:00AM until 4:00PM (Closed 12-1PM for Lunch) and every Saturday from 8:00AM until 12:00 Noon.** This offer does not apply to any contractors, commercial accounts or non-City residents and proof of residence will be required.

Because of Federal and State regulations, the City cannot pick up tires, car batteries, liquid paint, and hazardous materials. For information concerning their disposal, please call the State Natural Resources Environmental Protection Cabinet at (502) 564-6716.

THE CITY RESERVES THE RIGHT TO LIMIT EXCESSIVE LOADS AT THE COMPACTOR

| Monday | Tuesday | Wednesday | Thursday | Friday |
|------------------|------------------|---------------------------|-----------------------|----------------------------|
| Ashston Ct | 17th St | W 8th St | Downtown Area | 2nd St |
| Augusta Way | E 19th & 19th St | 12th St | 3rd St | W 7th St |
| Bourbon Hills Dr | E 20th & 20th St | 15th St | 4th St | Brooks St |
| Carolina Way | Anacaho Ln | 16th St | 5th St | Cameron St |
| Castle Blvd | Astrio St | Boone St | 6th St | Chapel St |
| Cedar Stream Dr | Bradford Ct | Bourbon Ln | 7th St | Connelly's Alley |
| Cooksey Ln | Bradford Dr | Creekview Dr | 8th St | Curtis Ave |
| Crest Ct | Brent St | Cypress St | 9th St | Elizabeth St |
| Cross Creek Dr | Brookstone Ct | Doyle Ave | 11th St | Emily St |
| David Ct | Citation Way | High St (14 to 16) | 12th St | Ferguson St |
| David Ln | Clay Ct | Hinton St | 13th St | Fields St |
| Elm Fork Dr | Clifton Ave | Horton Dr | E 7th St | Fithian Ave |
| Glenview Dr | Clinton Dr | Kentucky Ave | E 8th St | Gano St |
| Greenleaf Dr | Corbin Ct | Lylesville St | E 9th St | George St |
| Heather Ln | Effrain Ct | Pearl St | E 10th St | Gorey Ave |
| Hickory Ridge Ln | Greystone Ct | Pinecrest St | Bell St | Hanson St |
| Houston Creek Dr | Hillcrest Dr | Rio Vista | Cardinal Ln | Henderson St |
| Houston Oaks Dr | Holly Ln | Robin Rd | Chambers St | Higgins Ave |
| Kennedy Ct | Lovers Ln | Short St | Duncan Ave | Highland Dr |
| Kristen Ln | Minden Ave | Springhill Dr | Eastridge Dr | Houston Ave |
| Lakeview Dr | Primerose Path | Virginia Ave | Harmon St | Josephine St |
| Meadowview Dr | Ridgeway Dr | Walker Ave (Short to 8th) | High St (2nd to 14th) | Kelly St |
| Millstone Dr | Rosemary Ln | | Kingsley Ct | Lilleston Ave |
| North Meadowhill | Sunset Dr | | Link Ave | Lincoln Ave |
| Old Post Rd | Wings Nolk St | | Main St (2nd to 14th) | Liters Ln |
| Park Place Ct | Yorktown Dr | | Massie Ave | Marshall St |
| Park Side Dr | | | Maysville St | Mt Airy Ave |
| Pebble Beach Ct | | | Parrish Ave | Mt Airy Ext |
| Redbud Ct | | | Pleasant St | Old Peacock Rd |
| Redbud Ln | | | Scott Ave | Patterson St |
| Roeding Acres | | | Stone Ave | Patton St |
| Saw Grass Ln | | | Taylor Ave | Rucker |
| Shannon Rd | | | Tobacco Dr | Spears St |
| Sharon Ln | | | Victory Ave | St Catherine |
| St Andrews Dr | | | Vine St | Stearns Ave |
| Stone Cove Dr | | | Washington St | Stewart St |
| Westridge Ln | | | Woodlawn Way | Thomas St |
| Whitney Dr | | | Woodmont Ct | Turner St |
| Windham Hills Dr | | | Woodmont Dr | Walker Ave (7th to 8th St) |
| | | | Wyndamere Ln | Western Way |
| | | | | Williams St |
| | | | | Windsor Way |

COURT NEWS

From FEB. 23

Cameron, Tracy Dewayne 1970, speeding 10 mph over limit.

Clark, Noah Shane, 2004, speeding 15 mph over limit.

Fetters, Amber 1985, speeding 10 mph over limit.

Jolly, Dakota Paul 1995, speeding 15 mph over limit.

Alfonso, Luis, 1989, no tail lamps, rear license not illuminated, no op. license. Fine \$268.

Allen, Christopher, 1977, driving on DUI susp. license, failure to maintain req. insurance.

Anderson, Timothy 1983, op. on susp. license to be in possession, no op. license.

Berryman, John Preston, 2004, speeding 10 mph over limit.

Billman, David Allen, 1976, failure to register transfer of mv., op. on susp. license, failure to produce insurance card.

Crus, Ignacio, 1972, no op. license Fine \$243.

Feehan, Thomas, 1983, no exp. reg. plates, no/exp. reg. receipt, failure to maintain req. insurance, one headlight, op. mv. Und. Infl Alc.

Fields, Justin Reed, 2001, speeding 10 mph over limit, no/exp. Reg. plates, no/exp. Ky reg. receipt, failure to produce insurance card. Fines \$688.

Ginn, Jeffery S. 1961, op. mv. Und. Infl. Alc.-drugs, op. mv on susp. license, possess open alc. beverage container.

Gollner, Joseph Henry 1999, speeding 10 mph over limit, no/exp. reg. plates, no/exp. reg. receipt.

Hagedorn, Trevor John, 1995, speeding 10 mph over limit, failure to produce insurance card.

Hamlin, David Brian 1978, speeding 10 mph over limit, no/exp. Ky. Reg. receipt, no/exp. reg. plates, improper reg. plate.

Harmon, Shayne Taylor, 1994, ope. mv. und. Infl. alc., failure to produce insurance card, disregarding stop sign fine \$793.

Haskins, Amanda Sue, 1987, no/exp. reg. plates, no/exp. Ky. reg. receipt, failure to produce insurance card. \$243.

Issac, Brenda Lee 1961, passing loading church bus.

Issacs, Savannah Lynn 1996, speeding 10 mph over limit, failure to produce insurance card.

Jones, Chad. E. 1977 failure to wear seat belts.

Marshall, Shawn L. 1989, no/exp. reg. plates, no/exp. Ky. reg. receipt.

May, Kristi, 1981, one headlight, no/exp. Ky. reg. receipt, no/exp. reg. plate, failure to produce insurance card, op. on susp. license.

Morales, Rosa Isela, 2001, speeding 10 mph over limit, failure to produce insurance card, failure to notify address change to Dept. of Transportation. \$163.

Murphy, Tabitha Marie 2000, failure to illuminate head light, op. mv und. Infl. cont. subs. Op. mv under infl. alc.

Nebbitt, Tyreeq Martinez, 2001, speeding 10 mph over limit, failure to produce insurance card, failure to wear seat belts, \$643.

Raglin, Megan Dawn, 1993, failure to produce insurance card, no op. license, no/exp. Ky. reg. receipt. \$643.

Rankin, Garnett Ray 1963, no/exp. reg. plates, no/exp. Ky. reg. receipt, failure to maintain insurance, failure to produce insurance card.

Rankin, Nicole, 2004, op. mv und. Infl. Alc. \$793.

Riley, Brooklynn L. 1999, no/exp. reg. plates.

Romero Martinez, Omar, 1991, speeding 10 mph over limit, one headlight, failure to wear seat belt.

Simpson, Laurance, 1954, no/exp. Ky. reg. receipt, no/exp. reg. plate.

Swift, John Carl, 1991, no/exp. Ky. Reg. plates, no/exp. reg. plates, failure to maintain insurance, failure to wear seat belts. \$688.

Brown, Wayne, 1962, op. on susp. license, failure to produce insurance card.

Barrett, Jonathon, 1988, disorderly conduct, alc. intox. in public place, resisting arrest.

Brierly, Brad, A. 1974, flagrant non support.

Bullock, Emery Duane, 1972, harassing communications.

Clem, Bobby, 1989, public intoxic. cont. subs.

Cox, Tina, tics 2nd degree

Feedback, Paul E. 1995, assault, 4th degree, alc. intox. in public place.

Frerichs, Corey, 1992, alc. intoxic. in public place.

Goodpaster, Gregory, 1974, theft of services, criminal mischief. \$1,046.65

Hall, Felicia Marie, 1993, alc. intox. in public place.

Harmon, Jonathan, 1997, attempt theft by failure to make req. disposition.

Jackson, Michael, 1966, tbut shoplifting.

Kenney, Brandon, 1989, assault, 4th degree, criminal mischief 3rd degree.

Lewis, Felisha A. 1990, assault 4th degree, criminal mischief 3rd degree.

Maupin, Michael Donnell 1984 TBUT, Poss. Cont. Sub 3rd degree traffic in marijuana, criminal mischief 3rd degree

McCann, Steven Franklin 1964 OPER Mv U/INFL SUBST Drug Paraphernalia BUY/POSS POSS CONT Sub, 1st Degree Heroin

Osborne, Andrew Palmer 1985 Fail to Rep Traff Accident Aban. of Vehicle on public road Leaving scene of Acc/Fail. to renderraid orassistanc fail. to reg. trans of motor vehicle fail to notify Add. Change to Dept of Trans.

Padgett, William Lee 1966 Pub. Intoxic. Controlled Subs.

Page, Heather Nicole 1980 flagrant nonsupport ALC Intox in Public Place 1st & 2nd

Riley, Joseph Robert Ray 1989 ASSAU. 4th Degree UNLAW. IMPRISON. 2nd Degree

Rosales, Kristan D 1986 Tbut or Disp Shop.

Strawder, Maurice 1984 Two Counts ASSAU. 4th Degree

Tucker, Bradley T 1983 Oper Mv U/INFL ALC 1st Oper Mv U/INFL ALC 2nd

Wolford, Terry 1966 ALC Intox IN Pub. Place 1st & 2nd

Dickerson, Russell 1961 ALC Intox IN PUB. PLACE 1st & 2nd

Fuson, Andrew 1979 TBUT or DISP

Gaunce, Mary 1984 No/Exp. Reg. Plates Fail. To Produce INSUR. Card Fail. Of owner to maintain requir. Insur/Serc. 1st Oper. On Susp/Rev. Opers. License

Hardin, Kathy 1959 Tbut or Disp. Shoplifting

Jones, Tiffany Marie 1995, Tbut or Disp. Shoplifting

Mastin, Stacy R 1968 No/EXP Reg. Plates No/EXP Kentucky Reg. Receipt Failure of owner to maintain required insurance/security 1st Failure to produce insurance card operating on suspended/revoked operator license Drug Paraphernalia BUY/Poss, Poss of Marijuana Failure to register transfer of motor vehicle

Mitchell, Kathy Lynn 1968 TBUT or Disp Shoplifting No/EXP Registration Plates No/EXP Kentucky registration receipt improper registration plate improper display of registration plates failure of owner to maintain required insurance/security failure to produce insurance card

Richardson, Lily Kathleen 1982 no oper/moped license Reckless Driving Careless Driving

Ross, Matthew Bradley 1969 No/exp. Reg. Plates No/EXP Kentucky Reg. Receipt Failure to produce insurance card Failure of owner to maintain required insurance/security 1st Oper. On Susp/Rev. Opers. License

Snapp, Crystal M 1977 Speeding 10MPH Over Limit No/EXP Reg. Plates No/EXP Kentucky Reg. Receipt Failure to produce insurance card Failure of owner to maintain required insurance/security 1st Oper. On Susp/Rev. Opers. License

Cornett, Seth 1999 Public Intox. Controlled Subs.

Dale, Michael E 1990 Terroristic Threatening 3rd degree

King, Michael 1985 Public Intox. Controlled Subs.

Mingua, Ricky Thomas 1957 Two counts Oper Mv U/INFL ALC 1st

Stitt, Lennie 1963 Poss. Cont. Sub., 1ST degree 1st offense

From Feb. 16 docket

Hensley, Robert Eugene, 1968, failure to wear seat belts, op. mv. und. Infl. Acl. No exp. reg. plates, no/exp. Ky reg. receipt.

Jacobs, Ryan Reginald, 1987, speeding 15 mph over limit, driving on susp. license, no/exp. Ky reg. receipt, no/exp. reg. plates.

Juavee, Omar Pantaleon, 2003, speeding 15 mph over limit, no op. license, failure to maintain insurance, no/exp. Ky reg. receipt \$798.

Kenney, Antonio Eugene, 1979, no/exp. reg. plates, no/exp. Ky reg. receipt, failure to maintain insurance, failure fine \$393.

Leyva Wuitron, Yoeni 1998, speeding 12 mph over limit, failure to produce insurance card, no/exp. reg. receipt, failure to illuminate head lamps. \$167.

Massey, Jacob Andrew 1992, speeding 21 mph over limit, failure to produce insurance card, no/exp. Ky reg. receipt.

Reed, David, 1978 leaving scene of accident, failure to render aid.

Rutledge, Harlan, 1978, speeding 10 mph over limit, no/exp/ Ky reg. receipt, failure to produce insurance card, license to be in possession.

Sweet, Taylor 2002, speeding 20 mph over limit, op. on susp. license

Treadway, Tony Ray 1967, op. on susp. license, failure to maintain insurance, failure to produce insurance card.

Wells, Jeffery Allen, 1988, op. vehicle with op. license, excessive windshield tinting.

Browning, Michelle Lane, 1973, alc. intoxication in public place, criminal possession forged instrument, attempt. Crim. Possession 2nd degree, but under \$500, contempt of court.

NOTICE
HOUSTON-ANTIOCH ROAD CLOSURE

The Bourbon County Road Department will be replacing a culvert on Houston-Antioch Rd. (weather permitting) on March 15-16 starting at 8:00 A.M. Location is approximately 100 yards past Ash Wood on Antioch Wedding barn.

LEGAL NOTICE
The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Mares tail, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

NOTICE OF MONTHLY MEETING DATE CHANGE

PARIS-BOURBON COUNTY JOINT PARKS AND RECREATION BOARD
LEGION HALL
30 LEGION ROAD
PARIS, KY 40361
THURSDAY, MARCH 3, 2022
4:00 P.M.

The Paris-Bourbon County Joint Parks and Recreation Board voted on Tuesday, February 8, 2022 at its regularly called meeting to change its monthly called meeting date to the first Thursday of each month at 4:00 p.m., at Legion Hall, 30 Legion Road, Paris, KY 40361. The Paris-Bourbon County Joint Parks and Recreation Board will meet on Thursday, March 3, 2022, at 4:00 p.m.

KENTUCKY DOLL & TOY MUSEUM

Jan Z. Taylor
Curator

106 West Main Street
Carlisle, KY 40311
859-289-3344

dollymama45@att.net
kydollandtoymuseum.com

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appointment only
through March.

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The Gospel of the Grace of God

New Providence Baptist Church
1305 Clintonville Road, Paris, KY
BY: JOSIAH SPEARS

The Exceeding Sinfulness of Sin
newprovidencebaptistchurchparis.com

Proverbs 15:8a, 9a "The sacrifice of the wicked is an abomination to the LORD.... The way of the wicked is an abomination unto the LORD..."

When we think of the exceeding wickedness of sin, because of our self-righteous nature, we have a bad tendency to make light of its sinfulness. Sure, sin is bad, but it's not that bad. At least we don't do what so-and-so does. Or at least we overcame that bad tendency that once held the victory over us. So again, sin isn't great, but it's not really that bad. With this attitude comes an easily offended nature when others speak of the wickedness of sin. "How dare they accuse me of being worse than I am?! What gives them the right to speak in such a way?!" and many more similar thoughts go through our mind when we hear about the awful nature of sin. But the truth is, sin really is that bad. For all the justifying and excusing we would try to do, there's no getting around the fact that sin truly is that bad, as we see in the verses above.

Consider, first of all, the first half of verse 8. "The Sacrifice..." This alludes to the necessary sacrifices that were required under the Mosaic law. Everyone was required to give their sacrifice at some point or another, for whatever sin they might be guilty of. In a way, it was the mandatory "good work" that all Israelites had to do. So a modern equivalent for us today would be good works, or even religious service. So then, by way of applying these words to us, the verse could say, "the good works of the wicked..."

Now notice what the Bible says about these good works, these sacrifices, they are "an abomination to the Lord." What this verse is telling us then is that even the good things that wicked people do, God absolutely abhors it. God despises it, they are an abomination to Him. Now this is a difficult thing to wrap our minds around, because we look at people through the lens of what they do and not always for who they are. That means we judge people by what they do: people we know do bad things, and that gets on our nerves, and the same people will do good things and we love them for it. But God is different from us, He sees people for who they are and not merely for what they do. Therefore, because they are wicked, their good works are an abomination to Him.

This point is reinforced in the following verse where the Bible says, "The way of the wicked is an abomination to the Lord..." The point here is that it's not just their works, but it's their way; their behavior, their personality, everything that makes up who they are. They are totally abhorrent in the sight of God.

All of this teaches us why we need a Savior. Since even our best efforts are an abomination to God, there is no way that we could ever save ourselves. The problem is that so many times, our good works are motivated by evil and selfish desires; so when the Bible says that there is none good, it truly means it. This is why we need Someone outside of ourselves who can save us from our sin; this is why Jesus came. Because without Him, we would be utterly and eternally hopeless.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyawl/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyawl/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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MARRIAGES

Alexis Meagan Rennie, 37 and Kevin Louis Espinoza, 31

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Melissa focuses her practice on long-term care planning, estate planning, probate and special needs planning. Melissa is passionate about her service to the elder law community and enjoys identifying the strategy that will work best for a clients specific needs. Allowing clients to maintain their quality of life is very important to Melissa, and her area of legal practice allows her to meet those needs for her clients.

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More sports action (Photos by Bill Caine)



ADDY WARTHMAN performs the breaststroke during the KHSAA Girls' Swim State Championship Saturday, Feb. 19.



WCHS SOPHOMORE BEN CAREY broke the WCHS record in the 50-yard freestyle (21.43) at the KHSAA State Championship Friday, Feb. 18.



NATE JANZOW performs the breaststroke during the KHSAA Championship Friday, Feb. 18 at the University of Kentucky.



WCHS SENIOR KAYLEN ESCALONI attempts to throw her opponent during the KYWCA Girls' State Championships Monday, Feb. 21 at Harrison County Middle School. Escaloni placed third at 138 pounds.

COURT Continued from p. 3

Andrew Marsh for \$300 a month. Marsh is a county employee.

Tax rebate
Treasurer Becky Wilson received the court's unanimous blessing to refund \$216 to a woman who'd overpaid three years worth of net profit taxes for her deceased mother. Wilson said when the returns were reviewed, it was discovered that the money wasn't owed.

Health Day
The court voted unanimously to reimburse the Woodford Public Schools System up to \$271.03 for use of buses during a "Health Day" cosponsored by the Woodford Chamber of Commerce. Chamber Chair Austin Wingate said WCHS students will visit several health care facilities over two days to learn about careers in the field, some of

which can begin after high school. Kay noted that two longtime county paramedics had gotten their start in health science classes at Woodford County High School.

Jenny Sue Given
Several members of the court paid tribute to former Judge-Executive Jenny Sue Given, who died Feb. 11 at the age of 85. Gill said when Given left office at the end of her term in 1984, the county had more than \$5 million in reserve.

Kay noted that Given was the first – and to date, only – woman to hold the county's top post. County Attorney Alan George said when he was a young assistant county attorney, Given was always polite and respectful to him and that she also did good work for the Versailles-Midway Planning and Zoning Commission.

Taylor said when he took

Kaylen Escaloni signs with Indiana Tech



KAYLEN ESCALONI signed with Indiana Tech to wrestle for the Lady Warriors next fall. (File photo by Bill Caine)

By BILL CAINE
WOODFORD SUN SPORTS

Woodford County High School senior Kaylen Escaloni signed with Indiana Tech to further her education and wrestle for the Lady Warriors. Escaloni, a multi-sport athlete at Woodford had been recovering from knee surgery, but has been preparing for wrestling at the next level as she rehabbed the injury. As the moment of the signing drew closer, she reflected back at her coaches, who helped along the way.

"I have to thank the coaches who've guided me over the years, Said Escaloni. "Coty Lewis, Gentry Deck, the Carr's, Coach Brent Courtney, Coach Parks, the Stephens's and Coach Sarah, Nick Spatola, and any other coaches who've aided me in getting to where I am today. They are all greatly appreciated. I would also like to thank Coach Paul Rademacher and coaching staff at Indiana Tech for this opportunity."

Escaloni said that Indiana Tech felt right to her, and she plans on pursuing a combined major of

Biology and Business and Marketing. "I love Indiana Tech's small class sizes, location, wonderful staff and coaches, and of course the opportunity for collegiate wrestling."

After years of competing in national events and for the Yellow Jackets, Escaloni says she feels prepared for the challenges ahead and welcomes the opportunity to get better on the mat. "High school wrestling at Woodford County and Nationally has prepared me for the trials and perseverance required for pursuing a higher education and sports as well as the difficulties and rewards ahead that come along with post-graduate work."

According to Escaloni, some of her favorite memories are the first inaugural Girls' State Tournament and placing second, traveling with teammates, lots of fun at all the tournaments, and endless memories with lifelong friends made along the way.

Participating in wrestling at the collegiate level has been a dream of Escaloni's for years and she welcomes the opportunity to show the younger generation that

anything is possible. "I look forward to the opportunity to compete at a higher level alongside other women who've come from their sport being unrecognized to being able to participate in such a revolutionary movement of trailblazers and inspiring the younger generations of women to pursue their dreams."

"I would also like to give a special thanks to my teammates, past and present, who've always pushed me to achieve more," said Escaloni. "And finally, thank you to my family members for supporting me throughout this process, spending all your Saturdays at busy tournaments, and always doing whatever was necessary to help me achieve my dreams."

RESCUED Continued from p. 1

of Directors, said she'd already seen "The Mouse-trap" before her attempt at a second showing was stymied by Craigs Creek. And while she regrets the decision she made to get to the show last Thursday, she did return for Sunday's show.

Several times during and after her interview with the *Sun*, Bosse, who is 75, stressed that she wanted to thank those who put their lives at risk to save hers. The chief reason she never panicked, she said, was that she had faith in them.

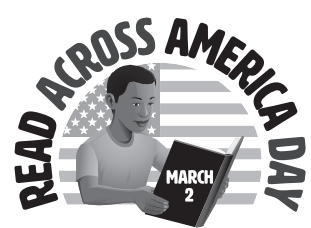
"I am so appreciative of everybody who came to take care of me – it's unbelievable," she said.

SIGNS Continued from p. 3

county, so they come in to downtown Midway or downtown Versailles or out to Woodford Reserve. They're passing through those places, so it's our job to help market and attract them, or at least plant the seed so they'll come back and see us."

group dance lessons while in college. Given was his dance partner, and remained a friend afterwards.

Executive session
The court met briefly in executive session and afterwards, voted unanimously to hire an abstracter to do title work on county-owned property involved in a property dispute.



Pick-up a Woodford Sun at any of the following locations!

- J & B Food Mart – Lexington St.
 - Cornerstone Pharmacy - Main St.
 - CVS – Lexington Street
 - Blue Whiskey – Lexington Street
 - Rose Hill Spirits – Rose Hill
 - Circle K – Yellow Jacket Drive & South Main
 - Save A Lot – Woodford Plaza
 - Thornton's – Lexington Road
 - Kroger – 212 Kroger Way
 - Doughdaddy's – Lexington Road
 - Fast Stop – Tyrone Pike
 - Speedway – Corner of Lexington & Huntertown Roads
- In Midway**
- Midway Corner Grocery
 - Midway Road
 - Midway Food Mart (Shell)
 - Leestown Road

NOTICE

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Notices

PUBLIC NOTICE:
Sparta Truck Shop, LLC d/b/a Sparta Truck Shop hereby declares its intention(s) to apply for a Transitional Malt Beverage License and NQ Retail Malt Beverage Package license, no later than March 15th, 2022. The licensed premises will be located at 5301 Sparta Pike, Sparta, KY, 41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky, 41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky, 40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

10-1p

PUBLIC NOTICE:
Sparta Truck Shop, LLC d/b/a Sparta Liquor & Wine hereby declares its intention(s) to apply for a Transitional Malt Beverage License, Transitional Distilled Spirits & Wine and NQ Retail Malt Beverage Package license, Quota Retail Package License, Sampling License no later than March 15th, 2022. The licensed premises will be located at 5301 Sparta Pike, Sparta, KY, 41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky, 41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky, 40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

10-1p

PUBLIC NOTICE:
The City of Glencoe is seeking bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pickup for the 2022 season on all City property. Sealed bids must be submitted to the City by no later than March 11, 2022 at 4 p.m., at P.O. Box 98, Glencoe, Ky 41046. The City of Glencoe reserves the right to reject any and all bids. Contact Jonathan Berkshire for full bid specifications (859)393-3963.

8-3c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 14-CI-00112
Selene Finance LP
PLAINTIFF
VERSUS)
Scott A. Fowee, The United States of America, Department of Housing and Urban Development, PNC Bank, National Association, FKA The Provident Bank
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered November 9, 2015, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, MARCH 10, 2022, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3 Timber Ridge Road, Sparta, Kentucky 41086 Parcel No.: 18-SBE-03 The following described real estate situated in Gallatin County, State of Kentucky, to-wit: Being all of Lot 3 of the Sugar Bay Es-

tates, Section 1, as shown on Plat Slide A-70 of the Gallatin County Clerk's records, at Warsaw, Kentucky. Included is a 1994 Oakwood, 26 x 66 mobile/manufactured home, Serial No. C27028CK4228197AB, which has been affixed to the property and converted to real estate. See Affidavit of Conversion to Real Estate of record in Miscellaneous Book 3, page 168, Gallatin County, Kentucky records. Being the same property conveyed to Scott A. Fowee who acquired title by virtue of a deed from Jacqueline A. Fowee, divorced and unmarried, dated June 25, 2008, recorded July 2, 2008, at Official Records Volume 105, page 129, Gallatin County, Kentucky records. Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$125,433.63 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2022 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095,
#859-567-2818.
8-3c



Tuning up for spring

Al Whittle spent some time last week, at his Sugar Bay home tuning up his shredder. He wanted to get it running so he could clean up his yard for spring. Photo by Kelley Warnick

Limit the impact of taxes in retirement

For most people in their retirement years, every penny counts. But a huge number of those pennies can end up going to Uncle Sam, which is why it's important for older Americans and their families to understand as much as they can about the tax liabilities people still face even when they are seniors.

After all, while you need to pay taxes, there's no reason to pay more than what you legitimately owe. Plus, it's difficult to budget and know how much you

have to live on if you're at risk of suddenly facing a high tax bill.

Here are 10 ways seniors can limit the impact of taxes taking a bite out of their retirement:

Social Security. Depending on total income and filing status, people can owe taxes on as much as 50% to 85% of Social Security benefits. Any income earned up to \$19,560 would not trigger Social Security taxation.

Medicare Premiums. If a person is self-employed and not eligible

to receive group coverage, premiums paid for Medicare Part B and D, Medigap or Medicare Advantage plans are tax deductible.

Retirement Accounts. Contributions to an IRA or 401(k) can be either pre-tax or tax-deductible. Once a person begins withdrawing money, they only pay tax on what is taken out as income, and in the case of a Roth IRA they will pay no taxes on withdrawals.

Investment Income. After the age of 65, income in the form of investment dividends, interest or capital gains is taxed at a lower rate of 15% and is exempt from Social Security or Medicare taxes.

Sale of a Home. A person who has lived in their home for at least two of the last five years prior to its sale will not pay capital gains taxes on profits up to \$250,000 as an individual or \$500,000 as a married couple.

Long-Term Care Expenses. Nursing home, home care, assisted living, and memory care expenses, as well as premiums for qualified long-term care insurance policies, can be deducted.

Charitable Contributions. Deductions for cash contributions can be taken for up to 60% of Adjusted Gross Income (AGI), and donations of property such

as a vehicle or property can be deducted at the fair market value of the asset.

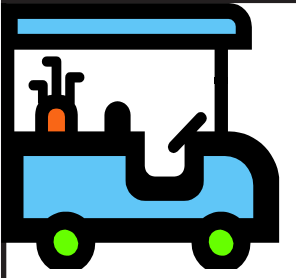
Family Gifting. Individuals can gift money to family members on an annual basis. As of 2022, the annual gifting limit is \$16,000 to each family member, and your spouse can gift another \$16,000 to each of those same family members.

Loans and a Reverse Mortgage. Because the funds received from a loan or a reverse mortgage are borrowed and not income, they are not subject to taxes.

Life Settlements. If the owner of a life insurance policy is diagnosed with chronic health conditions (two activities of daily living or more) or terminal conditions (two years or less of life expectancy) the funds received from the sale (life settlement) of their policy can be exempt from federal taxes. Also, any funds received at or below the premiums paid are exempt from taxation.

Knowing these things, and more, about how taxes work for seniors is critical so you can limit their impact and make accurate financial decisions. You simply can't create a workable budget for your household if you fail to account for the impact of taxes.

Seniors should consult a tax professional who can help.



Attention Golf Cart Owners

PURSUANT TO ORDINANCE 2008-08 THE CITY OF WARSAW IS NOW REGULATING THE OPERATION OF GOLF CARTS WITHIN THE CITY LIMITS OF THE CITY OF WARSAW. THE GOLF CARTS AUTHORIZED AND REGULATED ARE THOSE DEFINED IN KRS 189.286(1)(a).

NO ALL TERRAIN VEHICLE WILL BE STICKERED - ALL TERRAIN VEHICLES (FOUR WHEELERS, UTV'S, SIDE BY SIDES ETC) ARE NOT PERMITTED ON KENTUCKY ROADWAYS - SEE KRS 189.515 FOR COMPLETE STATUTE ON EXCEPTIONS. ALL GOLF CARTS DRIVEN IN THE CITY OF WARSAW MUST HAVE A VALID STICKER AND PROOF OF INSURANCE. GOLF CARTS MUST BE INSPECTED EVERY YEAR

PLEASE TAKE GOLF CART TO THE GALLATIN COUNTY SHERIFF'S DEPT TO BE INSPECTED STOP BY WARSAW CITY HALL TO PROVIDE PROOF OF INSURANCE AND GET A STICKER. GOLF CART WITHOUT A STICKER WILL BE TICKETED Thanks !

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Carroll County Water District #1 is accepting applications for the position of Administrative Assistant / Customer Service Representative. This position may be responsible for importing, scanning and tracking meter data and interoperations of data from electronic field devices. Processing warranty/returns on materials. This position may be responsible for performing a variety of bookkeeping functions and accounting duties including processing weekly payroll, financial record keeping and transactions including accounts payable, receivable, and general ledger. Duties may also include preparing journal entries for prepaid expense and processing payment of all invoices in a timely manner.

The successful applicant for this job should have excellent communication skills and possess the ability to multi-task, prioritize, and manage time efficiently. The applicant must have good computer skills, including but not limited to Excel and Microsoft Word knowledge and have sufficient keyboarding skills. Must be able to prepare letters, spreadsheets, minutes, invoices, and various other required documents. Must work well with others and be able to follow verbal or written instruction. Be a high school or higher graduate with some experience or training in accounting.

Applicants shall be required to pass an aptitude test. Pre-employment drug test and background check will be mandatory. CCWD offers a competitive salary and benefit package, including membership in the Kentucky Retirement System. This is a career opportunity. CCWD is seeking to train for a long-term position. Application can be obtained from the company website at www.carrollcountywater.com. Applications and resumes for this position must be submitted to Carroll County Water District #1, Attention: Obe Cox, General Manager, 205 Main Cross Street, Ghent, Kentucky 41045 within a sealed envelope.

The District is an Equal Opportunity Employer and does not discriminate on the basis of race, gender, religion, creed or national origin.

0400 FARM

HAY FOR SALE
Call Mike Wright
859-743-7963

Wanted To Buy LIVESTOCK
Sound, crippled and wild cattle, horses or ponies.
Call collect.
859-620-5860

YODER'S WELDING & FABRICATION

If you need it - We can do it.
Custom: Stalls, Doors, Gates, Feeders, Polymangers.
We also do farm dump wagons, hay wagons, hydraulic hoses, pumps, cylinders, hoses and fittings. Farm Equipment repairs.
859-435-6766.

0500 MERCHANDISE

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE

Year and Make 2000 Mazda Model MPV
Vin # JM3LW28G9Y0162690
Said vehicle has been in A. Hodge Auto Repair & Towing LLC possession since 10/16/2020 and will be sold for storage and towing fees on 3/7/2022. Total fees as of 2/24/2022 are \$4,163.78.

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE

Year and Make 2007 GMC Model Acadia
Vin # 1GKEV33727J116780
Said vehicle has been in A. Hodge Auto Repair & Towing LLC possession since 9/26/2018 and will be sold for storage and towing fees on 3/15/2022. Total fees as of 2/28/2022 are \$44,050.

0200 EMPLOYMENT

Grant County Fiscal Court

The Grant County Fiscal Court is now accepting applications for a Seasonal Parks Maintenance Assistant. The starting salary is \$11.00-13.00/hr.

Position Summary: Responsible for assisting in the general maintenance of the Grant County Parks.

Essential Duties Include, but are not limited to:

- Mowing, weeding, and other lawn care
- Landscaping of memorials, shelters, and other installations
- Painting interior and exterior structures and fixtures
- Cleaning, washing, and pressure spraying
- Sports field maintenance
- Lifting heavy objects more than 25 lbs.
- Other duties as assigned by the Parks Director

The ideal candidate will be:

- Dependable and responsible
- Self-motivated
- A good communicator
- Friendly towards customers and co-workers
- Willing to work in a variety of situations

Schedule:

Monday-Friday with the ability to work flexible hours with some nights and weekends for special events as needed.

Applicants can email their resume and Job-Application to: m moss@grantco.org, or mail to:

Melissa Moss
Human Resource Director
Grant County Fiscal Court
101 N. Main St. Suite #3
Williamstown, Ky. 41097

0500 MERCHANDISE

NOTICE OF VEHICLE SALE FOR TOWING AND STORAGE

Year and Make 2016 Dodge Model Ram 1500
Vin # 1C6RR7K63GS274007
Said vehicle has been in A. Hodge Auto Repair & Towing LLC possession since 3/11/2020 and will be sold for storage and towing fees on 3/15/2022. Total fees as of 2/28/2022 are \$25,505.

0600 REAL ESTATE FOR RENT

FOR RENT Large 2 Bedroom Apartments

Fully equipped kitchens, some with balconies and dishwashers. Ranging From \$500 to \$1,000
428-5000

0900 LEGALS

*** MITCH SIMONS -** No Hunting or Trespassing on any of the Simon trust property that borders Stevens Creek North or South side in Grant Co., KY or any property that touches Hwy. 36 or Golds Valley Road. Violators will be prosecuted to the full extent of the law.

***MCINTIRE PROPERTY** located on Old Cynthiana Rd. and Oak Ridge Pike.

***MCKEE PROPERTY** at 4880 and 4890 Ellison Mt. Zion Road, Dry Ridge, KY.

***Smith, George -** 4070 Heekin Lawrenceville Rd., Williamstown

***415 Cash Drive.** Including dock and parking area. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

***Shirley Marksberry,** 920 Mason Cordova Rd., Corinth, KY.

0200 EMPLOYMENT

0900 LEGALS

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville Rd.

***Byrley property** located at 255 Turner Dr., Crittenden.

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY

COLLINS PROPERTY located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)

***Henry Family Farm** at 1115 Smokey Rd., Williamstown. 4-23-22

Janice & Jack Bowling property located on White Chapel Road.

Kathy and James Havens, 5843 Baton Rouge Rd.

Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

0200 EMPLOYMENT

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

0700 REAL ESTATE FOR SALE

TRI-STATE LAND COMPANY
Walton, KY • 859-485-1330

3.6 Ac. Williamstown, Oak Ridge Rd., restricted homesite, open in front, rolling off into woods in back, city water, \$3,000 down, \$566 per mo.

20.8 Ac. Corinth, pasture, woods, semi-private homesite or weekend get away, city water is available, \$141,900, \$5,000 down

8.8 Ac. So. Grant Co., gently rolling pasture, fenced, small pond, no single wides, city water, \$3,000 down, \$650 per mo.

13 3/4 Ac. Keefer Road, gently rolling pasture, double wides welcome, ideal for horse, view, city water along road, \$114,900, \$6,000 down

4 Ac. So. Grant Co., Lawrenceville Road, mostly open, sloping away from road, single wides are allowed, city water, \$52,900, \$2,500 down, \$515 per mo.

1 1/2 Ac. Pendleton / Grant Co. line, partly wooded, just minutes from I-75, city water, land contract available with \$2,500 down and \$361 per mo.

Check our website for more properties. www.tri-statelandcompany.com

0900 LEGALS

***MCKEE PROPERTY,** 210 Mason Courdova Road. Corinth.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

***PROPERTY LOCATED AT -** 5340 Stewartville Rd., Williamstown.

*** Property of Doering Family** Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

*** SAALFELD, KURT -** 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

***Sponcil, Wayne** 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

***TAYLOR FARM** located at 5098 Warsaw Road, Dry Ridge, KY 41035

The Darlington Property located at Lawrenceville Rd (East of Eagle Creek) Williamstown Ky.

0200 EMPLOYMENT



0900 LEGALS

0900 LEGALS

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

Employment

Job Opportunities

CDL Dumptruck Drivers
Equipment Experience a Plus
Full-time/no overnights.
Nicholasville, Kentucky.
859-983-7508

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Help Wanted
Winchester Country Club
Golf Course maintenance
\$12-15/hr based on experience
Call for info:
859-707-5882



IMMEDIATE OPENINGS!
Open Interviews Every Friday In January
Time: 1:00pm-3:00pm

Location:
2600 Corporate Drive,
Winchester, KY 40391
(Building 5)

- Production Workers
- Process Technicians
- Shipping/Loader
- Maintenance Technicians
- 12-hour shifts (2-2-3 schedule)
- Competitive pay and benefits

www.infiltratorwater.com



Now Hiring Cooks.
Up to \$17 per hour.

Apply in person:
304 Silverlake Drive
Mount Sterling, KY

Job Opportunities

INTECH CONTRACTING, LLC
Expanding & looking to hire!
Need experienced, motivated individuals. Willing to train the right people!

CONSTRUCTION LABORERS
Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools.

SKILLED LABORER/FORM CARPENTER
Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

TRUCK DRIVER/LABORER
Class A CDL required with 1 year driving experience. Duties include transporting equipment and material to job-site and construction labor.

Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

We offer a competitive hourly rate, medical, dental, vision, 401K, and year-end bonus!

Pre-Employment Drug Screen Required. EOE

Send resume to:
shop@intechcontracting.com
Or call 859-792-4075

NOW HIRING!!!
Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at:
haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Put your ad here
call 859-759-0580

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Job Opportunities

US Coin-Op, Inc in Winchester, KY looking for an Office Clerk
Needs 2 years experience with Quick Books. Part-Time or Full-Time
Contact Doug: 606-791-7551

Call 859-759-0580 to place your ad today!

The Freeman Corporation
has full-time 1st and 2nd shift factory positions available in Winchester @\$13-14 per hour to start. EOE. Visit:
www.FreemanCorp.com/apply

Jobs Wanted

Caregiver/Companion/Sitter For Senior Care (10+yrs)
Excellent resume & references, 35+ years of hospital exp. If you need someone to care for your loved ones, call Cindy at: (859)358-3535

Merchandise

Sporting Goods



Mike Swain
Professional Golf Club Build and Repair

859-319-2156
mswain180@gmail.com
Danville, KY

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-759-0580.

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-759-0580

Notices

Business Opportunities

FOR SALE: Broadway Liquor & Bar
Serious inquiries only.
(859)749-0720

Rentals

Apartments

NOW RENTING!

1BR Apartments/Seniors in downtown Rented under HUD Section 8

Beverly White Towers
Equal Housing Opportunity
859-744-0521

Services

Home Improvement



J&J Home Improvement
Interior and exterior painting, pressure washing, and small home repairs
Free estimates
"Quality work by trusted professionals"
859-447-2299

Public Notices

Public Notices

PUBLIC NOTICE

The Clark County Fiscal Court is accepting bids for 5 Chevrolet Tahoe Cruisers for the Clark County Sheriff's Department. The bid must be in a sealed envelope marked "Sealed Bid for Sheriff Vehicles". Bids will be accepted until 10:00 AM on Friday March 11, 2022. At which time they will be opened and read aloud. The specifications for the Chevrolet Tahoe Cruisers are available at the office of the Clark County Judge/Executive, 34 South Main Street, Room 103, Winchester KY

Public Notices

40391 between the hours of 8:00 AM - 4:00 PM Monday - Friday. The awarding of the successful bid will be approved at the next meeting of the Clark County Fiscal Court.

Winchester Sun:
Mar. 5, 2022
BIDS/CRUISER

PUBLIC NOTICE

The Clark County Fiscal Court is accepting bids for a used 10'x12' storage building at the Clark County Animal Shelter, 5000 Ironworks Road Winchester KY 40391. The bid must be in a sealed envelope marked "Sealed Bid for Animal Shelter Building". Bids will be accepted until 10:00 AM on Friday March 11, 2022. At which time they will

Public Notices

be opened and read aloud. The specifications for the building are available at the office of the Clark County Judge/Executive, 34 South Main Street, Room 103, Winchester KY 40391 between the hours of 8:00 AM - 4:00 PM Monday - Friday. The awarding of the successful bid will be approved at the next meeting of the Clark County Fiscal Court.

Winchester Sun:
Mar. 5, 2022
BIDS/STORAGE BUILDING

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.
Put your ad here
call 859-759-0580

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NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAY OVER UNTIL 9:00 A.M. ON THE 16TH OF MARCH 2022. AT WHICH THAT TIME A HEARING BY JUDGE ROBERT JENNINGS WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

DECEDENT OR WARD
Robert E. Himes
Blance Ross
Shirley H. Nickell

FIDUCIARY
Patricia Haggard
Karen Woods
James H. Nickell

TITLE
Executrix
Executrix
Administrator

NATURE OF ACCOUNTS
Final Se lument
Final Se lument
Final Se lument

WITNESSED MY HAND THIS 5TH DAY OF MARCH 2022 MARTHA M. MILLER, CIRCUIT COURT CLERK

Prepare for unexpected power outages with a Generac standby generator

REQUEST A FREE QUOTE!
866-918-1611

FREE 7-Year Extended Warranty*
A \$695 Value!

Limited Time Offer - Call for Details

Special Financing Available
Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



GENERAC

