### NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY COUNTY OF tranklin

Before me, a Notary Public, in and	for said County and St	tate, this 23nd day of	
March, 2022, came	Racher	MSCANTY	

personally known to me, who being duly sworn, states as follows: That he/she is Adrutising Assistant of the Cly these Service

and the attached list of publications ran the Notice Kentucky American Water Company for

Case No.: 2022-00032.

Joehel Mc Contry

Signed

J. Heured

Notary Public

My commission expires  $\frac{9-18-2024}{\sqrt{14}}$ 

### KENTUCKY AMERICAN WATER COMPANY

11 1

Carlisle Mercury – 2-23, 3-2, 3-9

Cynthiana Democrat – 2-24, 3-3, 3-10

Frankfort State Journal – 2-23, 3-2, 3-9

Georgetown News Graphic – 2-25, 3-4, 3-11

Lexington Herald Leader – 2-25, 3-3, 3-10

McKee Jackson Co Sun – 2-23, 3-2, 3-9

Mt. Vernon Signal – 2-24, 3-3, 3-10

Nicholasville Jessamine Journal – 2-24, 3-3, 3-10

Owenton News Herald - 3-2, 3-9, 3-16

Paris Bourbon Citizen - 2-24, 3-3, 3-10

Versailles Woodford Sun – 2-24, 3-3 – 3-10

Warsaw Gallatin Co News - 2-23, 3-2, 3-9

Williamstown Grant Co News - 3-3, 3-10, 3-17

Winchester Sun – 2-26, 3-5, 3-12

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### FOR RENT

Owingsville Areas: Efficiency APART-MENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

Fleming Areas: Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

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### NOTICE

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### The Carlisle Mercury WANTED

Part time farm help, \$15 an hour, no criminal history, lizhappyacres@ aol.com to apply



### **Guilty Plea** cont. from pg. 2

that Hobbs be sentenced to one year each on the charges with both charges running concurrent for a total of

one year in prison. Hobbs also entered a guilty plea to an amended charge of trafficking in a controlled substance, 1st degreeheroin-fentanyl (Miller recommends Hobbs be sentenced to 5 years in prison on that charge).

Hobbs pled guilty to 2 counts of wanton endangerment, 1st degree (Miller recommends Hobbs be sentenced to 5 years in prison on each count with those counts).

Hobbs pled guilty to

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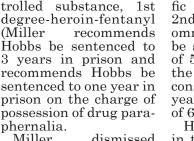
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\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

(Miller Hobbs be sentenced to 3 years in prison and recommends Hobbs be sentenced to one year in prison on the charge of possession of drug paraphernalia. Miller

Possession of a con-

charges of complicity to trafficking in heroinfentanyl 2nd offense



dismissed



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Mike Harmon Auditor of Public Accounts

To the People of Kentucky The Honorable Andy Beshear, Governor

Holly M. Johnson, Secretary Finance and Administration Cabinet

The Honorable Steve Hamilton, Nicholas County Judge/Executive Members of the Nicholas County Fiscal Court

Independent Auditor's Report

### Report on the Financial Statement

We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances -Regulatory Basis of the Nicholas County Fiscal Court, for the year ended June 30, 2021, and the related notes to the financial statement, which collectively comprise the Nicholas County Fiscal Court's financial statement as listed in the table of contents.

### Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error. Auditor's Responsibility

### February 23, 2022 -5

and conspiracy to traffic in heroin-fentanyl-2nd offense. Miller recommends that Hobbs be sentenced to a total of 5 years in prison on the later charges to run consecutive to the one year sentence for a total of 6 years in prison.

Hobbs remains lodged in the Bourbon County Detention Center where he has remained since his July 10, 2021 arrest.

Pleasure Ridge

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WHO YOU GONNA CALL??? **INTEREST BUSTER!!!** 

Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the Audit Guide for Fiscal Court Audits issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Nicholas County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles, generally accepted in the United States of America, the financial position of the Nicholas County Fiscal Court as of June 30, 2021, or changes in financial position or cash flows thereof for the year then ended.

### Opinion on Regulatory Basis of Accounting

In our opinion, the financial statement referred to above presents fairly, in all material respects, the fund balances of the Nicholas County Fiscal Court as of June 30, 2021, and their respective cash receipts and disbursements, and budgetary results for the year then ended, in accordance with the basis of accounting practices prescribed or permitted by the Department of Local Government as described in Note 1. Other Matters

### Supplementary and Other Information

Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Nicholas County Fiscal Court. The Budgetary Comparison Schedules (supplementary information) and Schedule of Capital Assets (other information) are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with the auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole.

The Schedule of Capital Assets has not been subjected to the auditing procedures applied in the audit of the basic financial statement, and accordingly, we do not express an opinion or provide any assurance on it. Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated January 5, 2022, on our consideration of the Nicholas County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Nicholas County Fiscal Court's internal control over financial reporting and compliance.

Based on the results of our audit, we present the accompanying Schedule of Findings and Responses included herein, which discusses the following report finding: 2021-001 The Nicholas County Fiscal Court Failed To Implement Adequate Oversight For Disbursements

Respectfully submitted. Mike Harmon Auditor of Public Accounts

Published in the Carlisle Mercury on 02.23.22

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For Sale: 7200 New Holland Discbine, Excellent Condition, Like New 23,700.00; BC5050 New Holland Square Baler, Excellent Condition, Like New 17,500.00; 4x5 Round Bales of Grass Hay, Barn Kept 35.00 a roll. Call 606-748-2279 or 606-876-5761

For Sale: Square Maytag Ringer Washer; Singer 6 drawer oak case treadle sewing machine, will deliver, call 606-748-6271.

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Fleming Areas: Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

Morehead Areas: Apartment for Rent Nice clean one-bedroom apartment. All utilities paid, no pets. Call 606-784-9248

### SERVICES

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### FREE

Free to good home white male neutered cat, had shots, 1 1/2 years old, litter box trained, sweet and loving, call 606-845-8891.

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# BREAD OF LIFE

Mark 11:25 "And when in our hearts at the same ye stand praying, forgive If ye have aught against any. Faith and forgiveness are closely connected Jesus said "what things so ever ye desire when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying forgive (verses 24-25). Jesus wants us to know forgiving those who have wronged us is crucial to receiving from God. He wants us to understand we cannot have our prayers answered and hold grudges

time. Holding unforgiveness in your heart keeps you powerless against the mountains in your life; unforgiveness hurts the person that's holding unforgiveness. It will eat away at you on the inside if you don't let it go and forgive. We are to forgive as God forgives, as we do that, the pain that was caused by the incident will disappear. The power of God will help you leave it behind you, once and for all. Ephesians 4:31 let all bitterness and wrath PUBLIC

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and anger and clamour, and evil speaking, be put away from you with all malice 32 and ye kind one to another even as God for Christ's sake hath forgiven you. Matthew 6:14 for if ye forgive men their trespasses your heavenly father will also forgive you 15 but if ye forgive not men their trespasses. The Bible tells us to be imitaters of God to be an imitater of God is being an imitater of Jesus.

Matthew 18:21-22 then came Peter to him, and said lord, how oft shall my brother sin against me, and I forgive him? Till seven times? 22 Jesus saith unto him, I say unto thee, until seven times; but until seventy times seven. Jesus is kind and compassionate toward us he wants us to follow him, he wants us to be kind compassionate and forgiving towards others. Trust Believe & Obey



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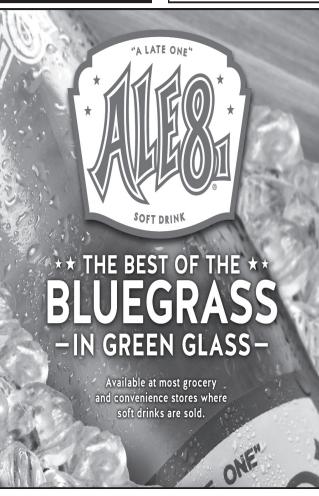
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### March 02, 2022 -5

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Russell B. ('Russ') Muntifering is the new Nicholas County Extension Agent for Agriculture & Natural Resources (ANR) and 4-H Youth Development as of February 1, 2022. Russ received his B.S. in Wildlife, Fish and Conservation Biology (1973) and his M.S. (1975) in Animal Science/Nutrition from University of California-Davis, and his Ph.D. in Animal Science/Biochemistry & Nutrition (1980) from University of Arizona. He started his academic career as an Assistant, then Associate Professor in the Department of Animal Sciences at the University of Kentucky from 1980-1988; was an Associate Professor in the Department of Animal and Range Sciences and Associate Director of the Montana Agricultural Experiment Station at Montana State University from 1988-1990; and then a Professor in the Department of Animal Sciences at Auburn University from 1990-2021, including a 6-year administrative assignment as Associate Director of the Alabama Agricultural Experiment Station. Russ has been actively involved in undergraduate and graduate instruction over his 41-year career, having taught basic livestock nutrition, applied feeds and feeding, and beef cattle production to well over 6,000 students. He has conducted research and published extensively in the areas of forage-based livestock (primarily beef cattle) nutrition, and air quality impacts on forage production and nutritive quality for livestock. Russ has received numerous teaching and research awards over the years, and in 2018 he received the Distinguished Service Award from the American Society of Animal Science, the society's most prestigious annual award, in recognition of his contributions to the livestock industry.

In his new position with the Kentucky Cooperative Extension Service, Russ will provide leadership for educational programs in agriculture, horticulture and natural resources and the overall 4-H youth development programs for Nicholas County. Specific responsibilities in ANR include: (1) developing the agricultural & horticultural proficiency of local citizens through educational programs; (2) providing agricultural expertise to answer questions and solve problems related to agriculture, horticulture and natural resources; and (3) developing field trials, test demonstrations and results demonstrations. His specific responsibilities with 4-H include: 1) implementing a well-rounded program that develops youth through school and community-based programs; and 2) recruiting and training volunteers and leaders to work with youth. He will be utilizing developing councils, advisory groups and committees in programing around issues involving leadership development, community involvement, local government, community services and other forms of community economic development in Nicholas County.

Russ and his wife Jenny (a native Lexingtonian) relocated permanently from Auburn to Lexington last summer, and are the proud parents of three grown children.

### The Carlisle Mercury

### Pop-Up License cont. from pg. 2

and ensure each customer has the proper documents to receive service at a Popup event. Appointments may be scheduled online at drive.ky.gov.

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### March 09, 2022 -5

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7200 New For Sale: Holland Discbine, Excellent Condition, Like New 23,700.00; BC5050 New Holland Square Baler, Excellent Condition, Like New 17,500.00; 4x5 Round Bales of Grass Hay, Barn Kept 35.00 a roll. Call 606-748-2279 or 606-876-5761

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APART-Efficiency MENTS ON US 60 East Salt Lick Ky. for rent \$400 per month and \$400 deposit. 606-210-0725.

### **Fleming Areas:**

Boat and RV Storage, lot located in Flemingsburg, reasonable rates, call 859-707-9745.

### Morehead Areas:

Apartment for Rent Nice clean one-bedroom apartment. All utilities paid, no pets. Call 606-784-9248

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123 East Main Street, Morehead Friday, March 25, 8:00am. to 4:00pm Saturday, March 26, 9:00am to Noon. Items include Christmas Decor. Kitchen stuff. Furniture, and books. For more information call 606 784 6175. FREE

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### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: \$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.





origin, religion, or political affiliation NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIF Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amoun of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Ride filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342 Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public lic and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken tucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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The Cynthiana Democrat - Thursday, Feb. 24, 2022 9



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0900 LEGALS

UNDITATAGLE POL. 1923 ON ORDINANCE AMENDING ORDINANCE NO. 1558 RELATING THE PERSONEL POLICIES AND PEOCEDURES, NET THE PERSONEL POLICIES AND PEOCEDURES, PERSONEL THE CATURE AND EXPERIENCE REQUEREMENT FOR MAINTENANCE OPERATOR I AND MAINTENANCE OPERATOR I AND AMENDING THE PAY GRADE TOM MAINTENANCE WORKER III AND EQUIPMENT OPERATOR.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY AS FOLLOWS:

SECTION 1: Ordinance No. 1538 relating to the Personnel Policies and Procedures, Compensation Plan and Classification Plan of the City of Cynthian in hereby amended to the effect that the grade classification for the Class Titles of "Equipment Operator" (II", and Maintenance Operator III", and Maintenance Operator" and La the effect and and mended as a set on before:

Class Title	Grade
Equipment Operator.	
Maintenance Operator III.	
Maintenance Operator II.	[18] 20
Maintenance Operator I.	[47] 18

SECTION 2: The grade for all other class titles in the Compensation Plan and fication Plan shall remain in full force and affect. A revised scheduled of all Class and Grades in the City of Cynthians reflecting the changes set out in Section 1 is attached hereto as Exhibit A and incorporated herein by reference. Titles and Gra

SECTION 3: The position description for the Class Title "Maintenance Operator reeby amended as set out on Exhibit B attached hereto and incorporated herein by

SECTION 4: The position description for the Class Title "Maintenance Operator II" is hereby amended as set out on Exhibit C attached hereto and incorporated herein by

SECTION 5: This Ordinance shall become effective upon approval, pass ation as required by law.

First reading and approval: February 1, 2022 reading and passage: February 15, 2022 Jormes D. Swith James Smith, Mayor

Jame Hutchison

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0900 LEGALS

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CITY OF CYNTHIANA, KENTUCKY ORDINANCE NO. 1623

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0100 ANNOUNCEMENTS



NOTCE Rentusky-American Marker Company provides notice of its n-guested adjustment of the Kentuky Fiver Authority withdrawal tee. The fees contained in this notice are the fees to be pro-posed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effect to an March 31, 2022. The current flex, which applies to Head-the commission in taler than March 1, 2022 to be effec-tive of March 31, 2022. The current flex, which applies to Bead-the Service A service and the current flex of the service of the service applies, the requested tee is a decrease of dreds of galions, for each customer classes to which the fee piles is is. Reidentia: 39; Commercial 342; Industral: 9, 713; Other Public Authority: 1,205; and Sales for Ressite: 18,720. The affect on the average monthly bill for each customer classes to dreds of galions, for each customer classes to which the fee mercial: 30,51; Industrial: - 514,57; Other Public Authority: 1,31; and Sales for Ressite: 28,208. Customers in Eastern Rockcastle County are not charged the fee, therefore are ex-cluded from the acclusion. Any preson may examine this taff free solution of Read. Lexington, Kentucky 40502; and on the tipes is been at http://www.amwater.com/Mayawi. The Brites of the Sale of The Sale: 2000 for the relation of the Sale and the Sale of Sale of the Public Service Commission 5 (Commission's website at http://www.amwater.com/Mayawi. to Sale County are not charged the fees con-tained in this notice, as the two provides and the relation of the relation and the Sale of Sale and the public Service Commission sion through its website or by mail to Public Service Commission sion P.O. Box 615; Frankoft, Kantucky 40502; And on the public Service Commission and the Sale and the serve Commission Public for fees to be charged that differ from the proposed Genes con-tained in this notice. A person may submit a timely written rise of the commission das on the end written requested fees con-ta NOTICE

CITY OF CYNTHIANA, KENTUCKY ORDINANCE NO. <u>1622</u>

AN ORDINANCE AMENDING RDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISIONG POSITION DESCRIPTION FOR POLICE OFFICER II, POLICE OFFICER III AND POLICE SERGEANT IN THE POLICE DEPARTMENT.

WHEREAS, the City Commission recognizes the value and need for career development within the law enforcement community and specifically within the Cynthiana Police Department, and

WHEREAS, the City Commission has determined that it is in the public interest to retain the most qualified police officers possible within the department and to provide incentives for younger officers with proper training and experience to achieve a higher in less time therby helping the City hire and retain new officers within the department.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS:

SECTION 1. The City of Cynthiana Position Description for Class Title: Police Officer II is to be amended as shown on Exhibit A attached hereto.

SECTION 2. The City of Cynthiana Position Description for Class Title: Police Officer III is to be amended as shown on Exhibit B attached hereto.

SECTION 3. The City of Cynthiana Position Description for Class Title: Police ergeant is to be amended as shown on Exhibit C attached hereto. SECTION 4. This Ordinance shall become effective upon approval, pass publication as required by law.

First reading and approval: February 1, 2022 Second reading and passage: February 15, 2022



Jamie Hutchison

### CITY OF CYNTHIANA, KENTUCKY ORDINANCE NO. <u>1621</u>

AN ORDINATE ABLERNOV ORDINATE NO. 1854 RELATING TO THE PERSONNEL POLICIES AND FROCEDURES OF THE CITY OF CYNTHIAMA REYNING DHE CLASSIFICATION PLAN AND COMPENSATION PLAN BY CREATING A NEW SECTION UNDER PART VO THE COMPENSATION PLAN REALTING TO A MILITARY WITERAN INCENTIVE PAY POLICY FOR CITY EMPLOYEES.

WHEREAS, the City Commission recognizes the value and need for highe WHEREAS, inc city Commission recognizes are vance and need tor ingret education, training and career development within the ranks of its employees, and WHEREAS, the City Commission has determined that it is in the public interest to hire and retain the most qualified employees possible and to provide payroll incentives

ging military veterans to apply for and continue employment with the City,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY, AS FOLLOWS: SECTION 1. A new section of Part V of the Personnel Policies and P

BACH DATE: A transmission of rain V on the reasonant Protocala and Proceeders, Classification Phane and Compensation Units hereby created to read as follows: <u>J. Employee Million: Veteran Incentive Par Policy</u> J., The Giv of Queblian will award a salary incentive for active dare milliony service as a member of the US Million Service or US Costof Gued. To be digible for service as a member of the US Million Service or US Costof Gued. To be digible for

the incentive, an employee must have a minimum of four (4) years of full-time mil Coast Guard service and must have an honorable discharge.

2. Any employee seeking to receive the military veteran ins an application with the City Clerk. The application must be accompanied by a copy of an approximate from our years a cost of approximate more to ecomparise to a cost of the employee's DD214 and discharge from military vertera incentive pay, the incentive pay shall not begin until it is approved by the City Commission and shall not be awarded retroactively. No employee shall be eligible for nor receive any military veteran incentive pay which would cause his or her pay rate to exceed the maximum for his or her pay grade.

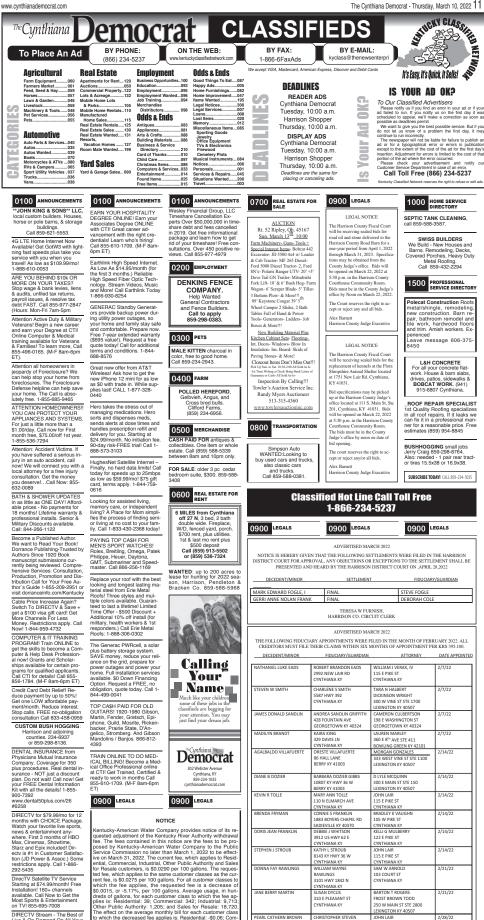
The military veteran incentive pay for regular full-time em ents (\$0.50) per hour. The military veteran incentive pay for 24-hour employees, such as firefighters, shall be thirty-five cents (\$0.35) per hour. SECTION 2. This Ordinance shall be

ed by law.

First reading and approval: February 1, 2022 d reading and passage: February 15, 2022 James D. Smith

Jame Hutchison





0100 ANNOUNCEMENTS

NOTCE Kantuky-American Water Company provides notice of Is m-suested adjustment of the Kantuky Fileer Authority withdrawal tee. The fees contained in this notice are the fees to be pro-sode by Kentucy-American Water Company to the Public Service Commission no later than March 1, 2022 to be effect to an March 31, 2022. The current flee, which applies to Resid-tion of the Company of the State Company to the Public Service Commission no later than March 1, 2022 to be effect or Resaic customers, is 50,0290 per 100 galions. The reques-tor Resaic customers, is 50,0290 per 100 galions. The reques-tion of the State State State State State State State dreds of galions, for each customer classes to which the fee applies is Residentia: 39; Commercia: 342; Industria: 39,713; Other Public Authority: 1,205; and Sales for Resaice 18,720. The effect on the service monthly bill for each customer Classes to dreds of galions, for each customer classes to which the fee applies is Resides for Resaice 23.08. Customer 23, 15,11, and Sales for Resaice 23.08. Customers in Eastern Rockcastle County are not charged the flee, therefore are ex-cluded from the actuation. Ary prevent may examine this fairt difference and the Public Service Commission 5 of Working through Its website or to 430 and no through the Commission's website at http://www.amwetr.com/sysu.". This filling may also be examined at the Public Service Commission for prime filling website or ty mail to Public Service Commission sign through its website or ty mail to Public Service Commission and the Charged that differ from the proposed discom-paried in this notice. A person may submit a timely written ro-paried in this notice. A person may submit a timely written the Commission structure and written rouge the site of the fourth of the party. The Commission the structure and written rouge the site frame the Commission structure and written rouge the finger the Commission structure and written rouge the fination of the party. The comm

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BILLY EARL NORTH 1525 MT VERNON PIKE CYNTHIANA KY

CECIL BYRD NEW

JUDY FAY NORT

115 E PIKE ST CYNTHIANA KY

BRADLEY K VAU 105 W PIKE ST CYNTHIANA KY

SAM W ARNOLE 103 COURT ST CYNTHIANA KY

BRADLEY K VAU 105 W PIKE ST CYNTHIANA KY

TERESA W FURNISH

EMMETT DANIEL CLIFFORD 113 N MAIN ST STE 2 CYNTHIANA KY

2/28/22

2/28/2

# **Church**

### **Everybody stop. Just stop.** our own life. You ma



### GRACE NOTES

Nancy's note: This column is adapted from one I wrote in 2017, which was adapted from one I wrote in 2008. I think it needs to be said again in 2022.

Dear everybody, Just stop. Take a breath. Step back. Chill out

Stop killing other people with your guns and your bombs and your words and your hatred.

and your hatred. At home, stop beating your wife or your boyfriend or your kids. Stop shout-ing obscenities. Stop getting drunk. Stop

doing dope. If you need help, admit it, seek it, get it. Stop destroying lives — stop destroy-

### **Church News** CENTRAL CHRISTIAN

CENTRAL CHRISTIAN Central Christian Church services: Sunday School classes at 9:30 a.m.; morning worship, 10:30 a.m.; Sunday Night Bible Study, 6 p.m.; Sunday Night Children's Church, 6 p.m. Wednesdays: Adult and Youth Bible Study, 6 p.m. Senior Pastor is Benny Northcutt, 829-388-3800; Associate Pastor is CJ Epperson, 839-771-63668; Youth Leader is Justin Northcutt, 829-284-4034. The church is located at 205 Riggs Ave, Cynthiana; mailing address is PO. Box 265, Cynthiana, KY 41031.

### **COLEMANSVILLE CHRISTIAN CHURCH**

This Sunday the sermon was titled "The marks of a Christian." What are the marks of a Christian? The Apostle Paul had various marks from his journeys to spread the gospel. He had more marks than other apostle. While his marks were external, do we as Christians

While fits marks were external, do we as Christians have marks? Christians should be loyal to God and His church. Look in Hebrews 109, Ephesians 5.25, Matthew 25.23, and Revelations 2:10. If you were on trial for your faith, would here be enough evidence to convict you? You are most welcome to visit at Colemansville Christian Church. Sunday School will be starting soon and worship is at 11 a.m. William Hill serves as minister.

### CONNERSVILLE CHRISTIAN

Join us for in-person services at 10 a.m. each Sunday morning. Children's programming available for 5th grade and younger. To worship online, head to con-nersvillechristian.org.

### CYNTHIANA CHRISTIAN

The Cynthiana Christian Church worship service is now being broadcast Sunday mornings from 9:30-10 a.m. on WCYN, 1400 FM and 101.3 FM and on our Cynthiana Christian Church YouTube channel.

Records

HARRISON COUNTY SHERIFF'S REPORT TRAFFIC CASES

March 1-Dep. Dennis Mabry worked a single-vehicle accident on KY 32, four miles east of

Cynthiana. Melodie R. Evick, Georgetown, swerved to avoid a deer in the roadway

deutgetunit, siterived to avoid a deef in the road, stihling an earthen embankment. Feb. 27-Dep. Jordan Soott worked a two-vehicle side-swipe accident on Hinton-Webber Road, 16 miles west of Cynthiana. Kenneth L. Kingsley, Corinth, and Franklin L. Mink, Corinth, were traveling in opposite directions on a narrow part of the roadway. When their paths crossed, the driver's side mirrors struck.

side mirrors struck.

Feb. 26-Dep. Jordan Scott worked a single-vehcile accident on US 27,

five miles north of Cynthiana Brandi L. Mastin was unable to avoid striking a deer in the

adway. Feb. 23–Dep. Dwayne

Feb. 23–Dep. Dwayne Ison worked a two-vehicle accident on US 27, a half mile west of Cynthiana. Benjamin D. Covert was at the stop sign at the connec-tor between KY 36 and the US 27 by-pass and attempt-ed to turn left. Kyle King was traveling toward US 27 North

traveling toward US 27 North and could not stop in time

and struck the driver-side door of Mr. Covert's vehicle. Feb. 21-Lt. Joe Daniel

worked a two-vehicle rearend accident on US 27, inside the city limits of Cynthiana. Spencer Hughes

was slowing to turn left into the State Road Barn on the

the State Foad Barr on the by-pass. Larry C. Wright, Falmouth, was behind Mr. Hughes and said glare from the sun prevented him from seeing Mr. Hughes slow. His vehicle struck the rear of Mr. Hughes' vehicle. Feb. 19–Dep. Dennis

Ing your own life. You matter. Let's all stop judging each other. Poor people — the rich aren't all evil and greedy. Rich people — poor people aren't all lazy or uneducated.

all lazy or uneque — poor people arterit a all lazy or uneducated. Racists, stop thinking your skin color is superior to anothers — I isn't. Those who hold grudges, let them go. Put away your pettiness. Forgive. If you think you can't, just remember how much you have been forgivem. Ask God for mercy and then you go and show mercy. It's not impossible Besides, hold-ing grudges only hurt's you, so stop. Likewise, mean people stop being mean. Everyone, stop backbiting. Stop gossiping. Stop lying. Stop demanding. Say please and thank you. Smile. No one should ever be boasful or greedy. vulgar, rude or smug. People should be kind. People should share. And makes their beds every day

And makes their beds every day Those with strong opinions: Go ahead and express them, but don't try to ram

day mornings at 10:30 a.m.

CYNTHIANA BAPTIST

The Cynthiana Baptist Church offers Adult Bible Study on Wednesday evenings at 6:15 p.m. On Sunday, you are invited to Sunday School at 9 a.m. and worship at 10:15 a.m.

You can also enjoy our worship services on our Facebook page or listen to a sermon on WCYN Sun-

**CYNTHIANA PRESBYTERIAN** 

CYNHIANA PYKL>B I LEMAN Cynhiana Preshyterian Church is back in person. The Zoom link is still available upon request from the church office. Sunday school will begin at 10 a.m. and worship begins at 11 a.m. If you have not been vaccinated, you are required to wear a mask. We will continue to use Zoom for those of you who prefer to worship from home. Office hours are Meadow Federa 0 an 0 an Phone (582)(24)(24)(24)

We will continue to use 200m for energy who prefer to worship from home. Office hours a Monday-Friday: 9 a.m. 2 p.m. Phone: (859)234-2961.

EPISCOPAL CHURCH OF THE ADVENT The public is invited to attend services at the Episcopal Church of the Advent, South Walnut Street, Cynthiana, beginning at 11 a.m. every Sunday morning.

INDIAN CREEK CHRISTIAN

INDIAN CREEK CHRISTIAN Sunday's in-person services at 8:309:30 a.m., Sunday's in-person services at 8:309:30 a.m., Sunday school at 9:45 a.m. and second service 11 a.m. 12 p.m. and on-line through different social media options (Indian Creek Christian.com, Facebook page and Youtube.com) Youth services are offered nursery/pre-K, K-5 and 6th thru 12th. We have taken proactive steps to ensure you and your family's safety. Check our website for any additional information at indiancreekchristian.com.

so offended by every little thing. We humans are such whiny, namby-pamby weenies. Everybody just grow up.

Everybody just grow up. If everyone would simply stop and take a breath and chill out all at the same time — let's say at noon tomor-row — maybe we could all see that what we're doing isn't working, that our world is a mess and we're acting like overtired toddlers who need a nap. Or bullies on the playground striking first because they're afraid of being hurt.

have because they be a set of the while

Shhh Truly, we all want the same things. We all want peace in our souls. We want to love and be loved, we want to be needed and respected.

We want to enjoy our leisure, savor our food. We want productive work and a good night's sleep.

We want to laugh with joy and delight. We want to express our creativity in meaningful ways. We want to be sur-rounded by beauty, awed by wonder. We want shiny hair and smooth skin.

We want our lives to matter. We want hope. But when we're busy clamoring and

But when we're busy clamoring and clawing for power and prestige and money and might, demanding our rights and demanding that our needs be met, we forget that we're all in this together. When we hurt each other, we hurt ourselves. The psalmist wrote, "Be still and know that I am God" (Psalm 46:10). That means stop. Dear everybody, even if it's just for a moment, let's all stop. Be still. Since God says it, we should all do it. It just might make a difference, or at least it might be a start.

It just might make a difference, or at least it might be a start. Nancy Kennedy is the author of "Move Over, Victoria — I Know the Real Secret," "Girl on a Swing," and her lat-est book, "Lipstick Grace." She can be reached at 352.664.9207 or via email at nkennedy@chronicleonline.com.

### Mt. CARMEL CHRISTIAN CHURCH

Join us every Sunday for morning worship at 11 a.m. Mt. Carmel is a non-denominational indepen-dent Christian church located at 1970 Cynthiana Road (U.S. 27 South). Everyone welcome

Leint Christian Chrück Thücker dat 15 in Octyminatia Kokr US, 27 South). Everygone weldocome.
NOTICE
Rentucky American Water Company to commission ("Commis-ing with the Kentucky Program Storm Storm Storm ("Commis-sion") in Case No. 2022 00025 con increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The fil-ing with be made on later than March 1, 2022: With a manual to the new amount to be effective on July 1, 2022. The current ing with be made to later than March 1, 2022 with a request to the new amount to be effective on July 1, 2022. The current to any amount to be affective on July 1, 2022. The current to any amount to be affective on July 1, 2022. The current to Authority, Sates for Ressile, and Public and Private Fire Sar-vice and Hydrant customers. The additional revenue to be in-hundreds of galancis, for each customer class to which the OIP Rider applies is Residential: 30; Commercial. 342; Industrial, 713; Other Public Authority: 1, Sols Sate for Ressile. 18, 720; Commorcial: 54.76 (2.47%), Industrial: 5106.23 (2.47%); Commorcial: 54.76 (2.47%), Industrial: 5108.23 (2.47%); Commorcial: 54.76 (2.47%), Industrial: 5108.23 (2.47%); Commercial: 54.76 (2.47%), Industrial: 5108.23 (2.47%); Commorcial: 54.76 (2.47%); Industrial: 5118 (2.47%); C

### LEGAL NOTICE MASTER COMMISSIONER'S SALE (S)

ControlDSIONER'S SALE (S) r Commissioner of the Harrison Circuit Court will sell at public the highest and best bidder(s) at the Harrison County Justice Cente an, Kentucky, on Friday, March 25, 2022, at 10:00 a.m., the follow ies listed below: in Cynt

188 Colby Road, Cynthiana, KY 41031 Parcel ID# 098-0000-024--01-000 See Deed Book 238, Page 118.

Also included is a manufactured home 1999 FOU DD4-16, VIN# Serial Number: FS207755

Vanues: P 200/153 The property is being sold to produce a sum sufficient to satisfy the judgment and liens as follows: (a) The costs of this action, including the Master Com-missioner' Kee, appringer's fee and advertising costs; (b) judgment for US. Bank National Association, as Trustee for Manufactured Housing Contract-Satisfies and Satisfies a sts and attorney fees

Attorney for Plaintiff: Hon. Chris Wiley

### Terms of Sale:

Attornsy for Plaintff: Hea, Chris Wiley Terms of Sale: All properties shall be onld uppn the following terms and clear of all lines and claims of the parities to the section. (2) The practicates that the required the commissions: on the day of that or begin claims, and the required the Commissions: on the day of that or begin claims, and the required the Commissions: on the day of that or begin claims, and the required the commissions: on the day of that or begin claims, and the required the day of claims. (3) The parchases that the required to with good and afficient survey thereon as approved by the Commissioner to secure the unpaid portion of the parchase prince, the boad to bear interest at the the the plagment bears. (mon the day of also the also majored by the Commissioner to secure the unpaid portion of the parchase prince, the boad to bear interest additional security until the purchase prince, the boad to bear interest at the the plagment bears thereon until the day of possing. (The parchaser thall have the principse effect on the prince) and the same additional security until the property upon continuation of the side by the parchase of the day of the security of the parchase price or pri-ing the boad before muturity by posing the balance of the principal together that all accured interact thereon until the absequent ty and hall be assumed ind paid by the purchaser. After all property taxes the and owing the Harrison County or the City of Cynalians or City of Hearrison and particle the security distrophene particular and the property taxes the and owing the Harrison for possing the thereing the property mass the and owing the Harrison de regatives and thereing the property of counts and accurates the thereing distrophene particular and the states the thereing of the regatives and the states the security of the thereing and the prince of the thereing the property of counts and accurates thereing and thereing the property origin the property of counts and complex survey of the reconstates the security

inspection of the property would disclose; (9) The purchaser shall bear the ri of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is," and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defend

and to comply with the

Hon. John Lair Master Commissioner Harrison Circuit Court

arrested Mr. North. He was transported to the Bourbon County Detention Center where he is being held until he can be extradicted to Georgia. Feb. 22–Lt. Tuan Kreer

All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we

 
 10
 located on Finnell Road, Harrison County.

 son County.
 hours.

 babolutely no fishing, huning, waning, waning, and the source of the source o Maric Lane. Absolutely no trespassing, hunt-ing, or fishing on the Graves & White Farm off 1842 South. No trespassing, hunting or fish-ing on the property located at 5834 Ky Hwy 1032W, Berry, KY 41020 served but Mars (France 41003 owned by Mary Floyd .

4-wheelers, or cutting of timber on the farm of Beverly Yearsly located on Hicks Pike and on the property at 1842 North in Harrison Co. Violators will be

ty in Berry owned by Gary Fisher and Patricia Ann Earle without written permission from P. Earle,

No hunting or trespassing on No hunting, fishing or trespass. No trespassing, hunting, hiking, the property belonging to Bil-lie Grob, lots 1-4-5-6 and 41 of lot acted on Finnell Road, Harri-Maric Lane. Son County. Farm on South Dividing Ridge

Road. No hunting or trespassing or the farm of Jim & Connie Manr on Oddville-Sunrise Road. All persons are hereby notified not to trespass, fish or shoot not to trespass, fish or shoot upon all acreage of Maric Farm #7, Berry, KY. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is nec-

essary that we take this step to protect our property and wildlife. Absolutely no trespassing on the property of Gary Eden

located at 13027 Ky Hwy 356.

All bidders will be pret

mous tip that Thomas Glenn North was locat-

Mr. North Was wanted out of Georgia. Dep. Mabry acted on that tip and he and Dep. Dwayne Ison arrived at that location and arrested Mr. North. He was

See RECORDS page 13

Mabry worked a two-vehicle accident on KY 36, three miles west of Cynthiana. Trinity L. Hill said she was texting and driving and struck the rear-end of a vehicle driven by Warren B. Johnson, who was słowing to turn left into a driveway. Feb. 18–L1. Tuan Kreer worked a twoawbicle srice slowed and moved as far to the right as he could, but the mirrors of the two trucks struck

Feb. 12–Dep. Dwayne Ison worked a two-vehicle accident on KY 1054, six miles west of Cynthiana. Blake Price was turning right out of a driveway and got to close to the center line, where he cioilided with a vehicle driven Haley N. Hughes, going the opposite direction. CASE REPORTS March 3–Dep. Dennis March 3–Dep. Dennis Feb. 18–Lt. Tuan Kreer worked a two-vehicle side-swipe accident on KY 1054, nine miles west of Cynthaina. Jorden Cooper, driving a Rumpke trash truck was rid-ing the center line when he met Paul Everidge, driving a tow truck. Mr. Everidge

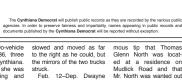
POSTE 

take this step to protect our property and wildlife.

41003 owned by Mary Floyd . Unless you have written per-mission, there is absolutely no trespassing, hunting, fishing, 4-wheelers, or cutting of time to

Integrassing intrining, rising the her farm of Benedy Yaby boarded on Hicks Pike and on the property at 1824. North in Harrison Go. Violators will be prosecuted. John E Whalen II property lo-cated at 7714 US Highway OXH Oythiana, KY 41031. No trespassing on the Fisher ty in Berry somed by Gary Fisher and Patrica Ann Earle without wildlife.

# them down people's throats. People rare-ly change their minds by being yelled at or belittled. Hate only begets hate.w Also? People need to stop being



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PUBLIC NOTICE

Please be informed that an important lawsuit was filed against

THIS CASE IS IDENTIFIED AS CIVIL ACTION 21-CI-00944,

Kindly contact this Warning Order Attorney, Sheilah Galvez

NOTICE

Kentucky-American Water Company provides notice of its requested adjust-

Public Notice is hereby given to DEVANSHI VIHOL

PIYUSHKUMAR PATEL V DEVANSHI VIHOL

Kurtz, at 502 3522401, as soon as possible.

# **Employment**

### Job Opportunities

Help Wanted! Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

Now Hiring Kellwell Commissary, LLC 1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per week, picking and packing position available. Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

General Contractor Seeking Construction Laborers •Experienced Carpenters Requirements: Driver's license •Reliable transportation •Own tools Pay based on experience. Apply online: www.teambuzick.com or in person: **Buzick Construction** 702 Beechwood Ave. Bardstown, KY -EOF

Whitehouse Concrete **HELP WANTED!** All types of concrete workers needed. Must have good driving record. Call (502)223-7879



Trade Winds Transit is needing Class A CDL drivers for regional OTR

Out 2-3 nights a week, home every weekend

We offer top pay and a full benefits package

Call 502-348-3503

THE COTTAGES OF ANKFOR



**Job Opportunities** 

We offer benefits to our full-time and part-time employees. •Join our team and get a \$200 bonus after 90 days. ·Get an additional year end bonus in December every year.

Come be a part of our family! To learn more about us and to complete an application please visit our website at www.fmspbc.com or call our corporate office at 502-479-3286



INTECH CONTRACTING, LLC Expanding & looking to hire! Need experienced, motivated individuals Willing to train the right people!

CONSTRUCTION LABORERS Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools.

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Duties include heavy lifting repetitive manual tasks, and operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

TRUCK DRIVER/LABORER required w

### **Job Opportunities**

### NOW HIRING!!!

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Local Drivers-Paid Hourly Competitive Wages & **Benefits!** 

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Why you need dental insurance in retirement. s are fortunate to have dental coverage for their entire working life, through employer-provided benefits. When thos ring dental bills out-of-pocket can come as a shock, leading people to put off or even go without care. Many Ame arance, there may be an impo rtant gap in your heal Medicare doesn't pay for dental care. That's right. As good as Medicare is, it was never meant to cover everything. That means if you want protection, you need to purchase individual insurance. n you're comparing plans... Look for coverage that helps pay for major services. Some plans may limit the number of procedures – or pay for preventive care only. Early detection can prev small problems from be best way to prevent large dental bills ventive care. The American Dental Asso vices, 2021. 2 "Ho DENTAL Insurance "I don't worry" sicians Mutual Insurance Compa Helps keep more money in your pocket! Go to any dentist you want Helps pay for over 350 procedures No deductible, no annual maximum on cash benefits Call for a FREE Information Kit! 1-855-390-6058 Dental50Plus.health/shelby Get Info Now Includes the Participating ID. Dissipation Providence and Proventine Namets Role: Product out available in all clastics. Acceptance guarantees for non-insurance applicability and the system Contact: us for competence against advance the insurance applicability and the system Contact: us for competence against advance the insurance applicability and the system Contact: us for competence against advance the insurance applicability and the system Contact: us for competence against advance the insurance applicability and the system Contact: us for competence against advance the insurance applicability and the system Contact: us for competence against advance and the system Contact: us for competence against advance and the system Contact: us for competence against advance and the system Contact: us for competence against advance and the system Contact: us for competence against advance adv

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## Rentals

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Level: Intermediate

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### ment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company

you in Franklin Circuit Court.

Your legal rights are at stake.

Dated : FEBRUARY 16, 2022

Sgd: Sheilah Galvez Kurtz, WOA

to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720 The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: \$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; ndustrial: 9,713: Other Public Authority: 1,205: Sales for Besale: 18,720: Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Ken tucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Please call: 502-875-4000	Must be dependable, safety conscious and able to follow	5		7
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HANNAH BROWN | STATE JOURNAL

STUDENT SECTION: The Western Hills High School student section cheers after Hills made a basket during the 41st District tournament championship game Friday night at F.D. Wilkinson Gym.



HANNAH BROWN | STATE JOURNAL

DANCE TEAM: The The Western Hills High School Dance Team performed during halftime of the 41st District tournament championship game.

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Employment	Job Opportunities	Job Opportunities	Job Opportunities	Job Opportunities	Job Opportunities
Job Opportunities	INTECH CONTRACTING, LLC Expanding & looking to hire! Need experienced, motivated individuals. Willing to train the right	General Contractor Seeking •Construction Laborers •Experienced Carpenters Requirements: •Driver's license	Help Wanted! Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week.	THE COTTAGES OF FRANKFORT Now Hiring Assistant Manager	HANDYMAN, 3-5 DAYS A WEEK, 5 HOURS A DAY, \$15/HR CASH. 502.699.2631 FOR INFO. <b>Now Hiring</b>
fms,	people! <u>CONSTRUCTION LABORERS</u> Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools.	•Reliable transportation •Own tools Pay based on experience. Apply online: www.teambuzick.com or in person:	Call 502-875-4050. Or come by in person: 100 Twin Oak Circle. NOW HIRING!!! Local Tri-Axle Dump Drivers (Home Daily)	Please call: 502-875-4000 To apply in person	Kellwell Commissary, LLC 1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per week, picking and packing position available. Start as early as the next day!
<b>Now Hiring</b> We have immediate cleaning positions available!	<u>SKILLED LABORER/</u> FORM CARPENTER Duties include heavy lifting, repetitive manual tasks, and	Buzick Construction 702 Beechwood Ave. Bardstown, KY -EOE-	OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend)		Walk in to apply or call Nick for more details at 859-509-2627 Whitehouse Concrete
Full/Part time, 1st and 2nd shift availability. Frankfort/ Lawrenceburg/Lexington	operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms.	Tradewinds	(Dedicated Routes)	Do you have available jobs? Call 502.871.4559 to let others	HELP WANTED! All types of concrete workers needed.
Pay starting at \$12.00 We offer benefits to our full-time and part-time	Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus. TRUCK DRIVER/LABORER	Trade Winds Transit is needing Class A CDL drivers for regional OTR	Competitive Wages & Benefits! Apply Online at:	know about job opportunities at your business. Put your ad here call 502.871.4559	Must have good driving record. Call (502)223-7879
<ul> <li>Join our team and get a</li> <li>Join our team and get a</li> <li>\$200 bonus after 90 days.</li> <li>Get an additional year end bonus in December every year.</li> </ul>	Class A CDL required with 1 year driving experience. Duties include transporting equipment and material to job-site and construction labor.	Out 2-3 nights a week, home every weekend We offer top pay and a full benefits package	haynestruckingllc.com 1-800-514-2384 or 1-859-254-2385		
Come be a part of our family! To learn more about us and to complete an application please visit	Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.	Call 502-348-3503 Put your ad here call 502.871.4559	Haynes is A Family Business With A Friendly Atmosphere for over 50 Years	Rider"). The filing will be made no late the new amount to be effective on July The proposed increase is an addition of 2 of 4.61%. The QIP Rider applies to Re	r than March 1, 2022 with a request for 1, 2022. The current amount is 2.14%. 2.47% for a cumulative proposed amount

our website at www.fmspbc.com	We offer a competitive hourly			Hydrant customer filing is \$2,490,262							
or call our corporate office at 502-479-3286	rate, medical, dental, vision, 401K, and year-end bonus!		6	3		2					class to which the Industrial: 9,713; 0 lic and Private Fire
B	Pre-Employment Drug Screen Required. EOE	9		2	5				7	1	monthly bill for eac dential: \$0.92 (2.4) Other Public Autho
Corporation	Send resume to: <u>shop@intechcontracting.com</u> Or call 859-792-4075		5						2		Fire Hydrant: \$1.2 vate Fire Hydrant:
Put your ad here			3								tucky-American W Lexington, Kent www.amwater.con
call 502.871.4559 Raise your hand if you	Do you have available jobs? Call 502.871.4559 to let others know about job opportunities			8	4		2				vice Commission' tucky, Monday ti
want your business to make LESS money	at your business. Need to find	2			7		3		6		Commission's well be submitted to the to Public Service
next year. We didn't think you would. Do you need to successfully market on	the right employee?	5					6				fees contained in t Company, but the that differ from the
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	classifieds. Need a quick quote? Submit your ad online State-Journal.com.					7			9	2	quest including the receive a written publication or mai
502-871-4559	Call 502.871.4559.							Leve	el: Inter	mediate	the filing.

Average usage, in hundreds of gallons, for each customer QIP Rider applies is: Residential: 39; Commercial: 342; ther Public Authority: 1,205; Sales for Resale: 18,720; Pub-Service and Hydrant: 0. The effect on the current average h customer class to which the increased fee applies is: Resi-%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); ity: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public 0 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Pri-\$1.89 (2.47%). Any person may examine this filing at Kenater Company's offices located at 2300 Richmond Road, ucky 40502, and on the utility's website at http:// /kyaw/. This filing may also be examined at the Public Seroffices located at 211 Sower Boulevard, Frankfort, Kenrough Friday, 8:00 a.m. to 4:30 p.m., or through the site at http://psc.ky.gov. Comments regarding this filing may Public Service Commission through its website or by mail commission, P.O. Box 615, Frankfort, Kentucky 40602. The is notice are the fees proposed by Kentucky-American Water Public Service Commission may order fees to be charged proposed fees contained in this notice. A person may subrequest for intervention to the Public Service Commission, kfort, Kentucky 40602, establishing the grounds for the restatus and interest of the party. If the Commission does not equest for intervention within thirty (30) days of the initial ing of this notice, the Commission may take final action on

Hydrant customers. The additional revenue to be requested in this QIP Rider

# SERVICE DIRECTORY



### Kentucky

advancement with the right credentials! Learn who's hiring! Call 855-610-1709. (M-F 8am-6pm ET)

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### SUDOKU ANSWERS

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### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

### **PUBLIC NOTICE**

**CITY OF FRANKFORT** INVITATION FOR BIDS

### BID NO. 2212201-61

The City of Frankfort will receive sealed bids for Janitorial Services for City Hall (315 West Second Street), Public Safety Building (300 West Second Street), Frankfort Technology Building (314 West Second Street), Parks and Recreation Administration Office (800 Louisville Road), and Juniper Hills Pro Shop (800 Louisville Road) commencing with the execution of a contract between the City and the successful bidder. Bids will be received in the Finance Department, City Hall, 315 West Second Street, Frankfort, Kentucky, until 2:00 p.m. EST, Tuesday, March 22, 2022

Bids will be opened thereupon or about 2:00 p.m. (EDT), Tuesday, March 22, 2022, at a public bid opening in the Commission Chamber of City Hall, 315 West Second Street, Frankfort, Kentucky. Bids must be received by the designated date and time and none will be considered thereafter.

PHYSICAL BIDS: All bids must be turned in to the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY, no later than 2:00 pm EST on the date of bid opening. Bids cannot be accepted at any other location. Bids must be received by the designated date and time and none will be considered thereafter.

Bidders are to submit their bid in a sealed envelope; the bidder is advised to clearly mark the sealed bid with the bid number and description listed above. The City of Frankfort, Kentucky is not responsible for the premature opening of, or the failure to open, a sealed bid not properly addressed or identified.

ELECTRONIC BIDS: Electronic Bids/Proposals submitted through DemandStar will also be accepted for this project. Bids/Proposals must be signed and submitted in the same required format. Submit one (1) electronic copy if using E-Bidding. After uploading your proposal, Proposers are encouraged to verify the successful upload of the document. Bids must be received by the designated date and time and none will be considered thereafter.

Bids/Proposals will be prepared per the specifications detailed within the Bid/Proposal documents and are available at no charge with registration through DemandStar (https://www.demandstar. com/registration) or a copy can be obtained in the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY.

The City of Frankfort, Kentucky reserves the right to reject any and all bids received, and to select that bid which it determines to be in its best interest. The award of this bid will be made on the basis of the lowest and best evaluated bid price.

Bidders are invited to be present for the opening of the bids submitted.

This advertisement was paid for by the City of Frankfort using taxpayer dollars in the amount of \$157.50.

FOR THE CITY OF FRANKFORT, KENTUCKY Angie Disponette, Purchasing Agent

# CROSSWORD **By THOMAS JOSEPH**

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### **IRS HELP**

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm

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### MISCELLANEOUS

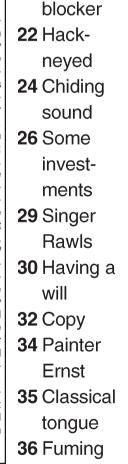
PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

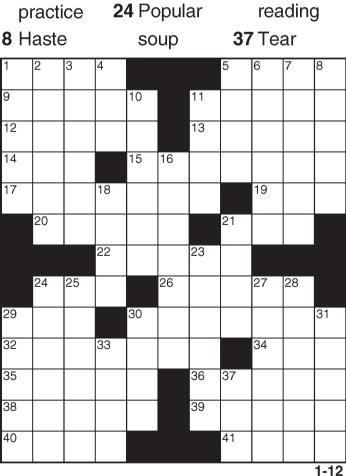
Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

HughesNet Satellite Internet – Finally, no hard data limits! Call today for speeds up to 25mbps as low as \$59.99/mo! \$75 gift card, terms apply. 1-844-759-0616

4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.





## Prepare for unexpected power outages with a Generac standby generator

**REQUEST A FREE QUOTE!** 866-918-1611

> 7-Year Extended Warranty\* A \$695 Value!

Limited Time Offer - Call for Details

**Special Financing Available** Subject to Credit Approval

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



# Several local students recognized on UK's Fall 2021 Dean's List

### Special to the News-Graphic

LEXINGTON — The University of Kentucky has released its Dean's List for the Fall 2021 semester. A total of 8,038 students were recognized for their outstanding academic performance.

To make a Dean's List in one of the UK colleges, a student must earn a grade-point average of 3.6 or higher and must have earned 12 credits or more in that semester, excluding credits earned in pass-fail classes. Some UK colleges require a 3.5 GPA to make the Dean's List.

— Nathan Philip Alexander, Environmental & Sustainability Studies

Daniel Anthony Alexsandrowski, Geological Sciences - Megan Keely Arnold, Pre-

Marketing - Kyle Ashford Ayres, Manage-

ment Caitlin Renae Battaglia,

Nursing - Danielle Patricia Bauer, Anthropology

-Bingham, Heather Sophia, Foreign Languages & Int'l Economics

– Blayne Harlan Boone, Math ematics

Noah Scott Brand, Art Studio Kaleb S. Brannock, Pre-Finance

- Shelby Brantley, Biology - Emily Ann Brewer, Nursing

- Aaron McKenzie Brown, Psychology Alexandria Nicole Broyles, **Elementary Education** - Victoria Cambron, Civil Engineering Alice May Camp, Nursing Kenna Grace Carroll, Elementary Education - Angelica Claire Chaparro, International Studies – Shauna L. Claiborne, Finance - Riley Clifton Clasby, Mathematics Courtney T. Covington, Psychology – Hannah Marie Cox, Animal Sciences Macey Lynn Coy, Elementary Education Elaina B. Cravens, Neuroscience - Aiden Grey Crawley, Pre-Media Arts and Studies Madeline Anne Crescitelli, Hospitality Management and Tourism - Alexandra Giselle Curtis, Social Work - Dillon Thomas Day, Architecture - Lauren Abigail Depa, Neuroscience

– Taylor Marie Diamond, Pre-**Communication Sciences and** 

Disorders Catherine Marie Doughty, International Studies

Robert Alexander Elam, **Computer Science** 

– Ashlynn Brooke Evans, El-

ementary Education - Sarah Marie Farrell, Kinesi-

ology Jacob M. Fogle, Forestry

- Kayla Nicole Frame, Nursing - Meghan Elizabeth Goins, Po-
- litical Science – Mary Elizabeth Grabowski,
- Psychology Brennen Daley Green, Com-
- puter Science Spencer Lee Griese, Land-
- scape Architecture
- Pallie R. Gullett, Kinesiology – Briana L. Gunter, Pre-Social Work
- Olivia G. Hamilton, Digital Media and Design
  - Ragen M. Hampton, Nursing - Kayden G. Hatchett, Nursing
- Shelby Jeanne Hatchett, Marketing
- Juan Diego Hodgson Toro, Pre-Civil Engineering
- Mary Kathryn Hoffman, Hospitality Management and

Tourism - Taylor Alexis Hoffman, Mer-

chandising, Apparel and Textiles Madison Shae Hounshell,

**Pre-Computer Science** - Kaleigh Madison Hunt; Writ-

- ing, Rhetoric, and Digital Studies Tabetha Ree Hurst, Social
- Work - Jackson Thomas Huston, Journalism
- Wilson Andrew Insko, Marketing
- Ashton Kidd, Music Liberal Arts
- Sean Tyler Lane, Digital

Media and Design Sommer Olivia Lee, Elemen-

- tary Education - Geneva Marie Lingerfelt,
- Pre-Public Health - Elizabeth Grace Lyon, Man-
- agement
- Emily L. Mann, Kinesiology Brenna L. Marshall, Psychol-
- ogy - Alexandra Paige Martin,
- Pre-Social Work - Austin Taylor Morgan, Music
- Education Reagan Newman, Marketing
- Vladislav Dragomir Nikolic, Computer Engineering
- Benjamin Scott Oliver, Architecture
- Erin Lindsay Oliver, Communication
- Kayla M. Parker, Nursing
- Neyati Gopal Patel, Human Health Sciences
- Colby Seth Payne, Pre-Civil
- Engineering - Leon B. Plucknett, Psychol-
- ogy - Lindsey Bleu Rice, Marketing
- Christopher Michael Rich, Forestry
- Joseph Richardson, Kinesiology
- Benjamin Bassett Richey,
- Computer Engineering
- Andrea Nicole Ringlein, Family Sciences
- Lian Omara Rivera, Pre-
- Music Liberal Arts – Louis Gene Roe, III, Human
- Health Sciences

- Emilio Ignacio Santa Cruz, Jr., Psychology
- Maria Sapp, Social Work

Samantha L. Schnabel, Agricultural and Medical Biotechnology

- Annie Sangeun Shim, Nursing

- Mallori Shamblin Smith, Human Health Sciences
- Olivia Marie Smith, Human
- **Health Sciences** — Jacqueline Estelle Stakelin,
- Nursing
- Kennedy Grace Sullivan, Liberal Studies
- Trisha A. Sullivan, Biomedi-
- cal Engineering
- Emily Rose Sumrall, Psychology
- Jacob Alexander Tirlea, Pre-Mechanical Engineering
- Zachary Quentin Wallen, **Chemical Engineering**
- Alexandra Grace Wesley, Pre-Finance
- Mary Hannah Whitaker, Hospitality Management and
- Tourism

Catherine F. White, Nursing Sara Ann Williams, Computer Science

- James Edward Whitfield, III Biology
- Faith Elizabeth Wise, Nurs-
- ing - Heather Claire Woodie, Psy-
- chology
- Garrett J. Wright, Communi cation

-Kirstynn Mckenna Yarber, Psychology

# Public Notices

### **KENTUCKY-AMERICAN WATER COMPANY**

# Notice to be filed to increase amount of QIP Rider by March 1

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The

QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage. in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; **Public and Private Fire Service** and Hydrant: 0. The effect on the current average monthly bill for

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### **CITY OF GEORGETOWN**

# Seeking proposals for professional engineering services by March 18

The City of Georgetown is seeking proposals for Professional Engineering Services for the Bourbon Street Storm Water Improvement Project until Friday, March 18, 2022, at 2:00 PM. Copies of the Request for Proposals may be obtained

at http://www.publicpurchase. com/. Public Purchase registration instructions can be found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding this RFP shall be submitted through the Public Purchase portal, and all propos-

als shall be submitted via Public Purchase. Proposals will be opened during a Zoom meeting on the aforementioned date and time. Please contact City Clerk. Tracie Hoffman, at tracie.hoffman@georgetownky.gov for an invitation to the virtual opening.

### **KENTUCKY-AMERICAN WATER COMPANY**

# Notice of adjustment for Kentucky River Authority withdrawal fee

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Com-

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### **SCOTT COUNTY FISCAL COURT**

# Accepting bids for various fire equipment by March 18

The Scott County Fiscal Court (Fire Department) will be accepting bids for one breathing air compressor (10 HP, 14 CFM, 208 V), four ASME storage cylinders, and one fill station. Copies of the bid specifications can be obtained at scottky.gov or 2200 Cincinnati Road, Georgetown, KY 40324. Sealed, labeled bids can be mailed or hand-delivered

to the office of County Judge/ Executive, 101 East Main Street #210, Georgetown, KY 40324. There will be a pre-bid conference held on March 3, 2022 at 10:00AM at 2200 Cincinnati Road, Georgetown, KY 40324. The deadline is March 18, 2022 at 2:00PM. The Scott County Fiscal Court has the right to reject any & all bids and waive informalities.

### **Together we stand firm** that hunger should not live in Scott County! AMEN House



The AMEN House's bold mission of ending hunger in Scott County begins each day with breakfast. Thank you so much for believing that no one should be hungry here! With your help we accomplished great things in 2021.

> 3,008 Senior Boxes 8,723 Grocery Carts Full of Food 12,200 USDA Food Boxes 10,297 Sack Lunches **708 Supplemental Food Boxes** 816 Thanksgiving Baskets 1,852 Home Deliveries 1,486 People Clothed

14,726 volunteer hours made it possible for 1.9 million dollars worth of food to be distributed to families in Scott County.



www.news-graphic.com

Friday, March 4, 2022

Georgetown News-Graphic **7A** 

**KENTUCKY-AMERICAN WATER COMPANY** 

# Notice being filed to increase amount of QIP Rider, effective July 1

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to

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examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc. ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company,

but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Ser vice Commission, P.O. Box 615 Frankfort, Kentucky 40602, es tablishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for interven tion within thirty (30) days of the initial publication or mailing of this notice, the Commis sion may take final action on the filing.



# Estate settlements announced

COMMISSIONER'S SALE In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Judge of the Second Division, the Commissioner will sell the properties described in the following actions on March 15, 2022, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be

if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants. The properties are being sold on an "AS IS" "WHERE IS" basis, with no representations or warranties being given by the Master Commissioner.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1

Commonwealth CD Fund, LLC vs. James D. Johnson, et al. (20-CI-708, Division 2, the Honorable Judge of the Second Division, to raise the principal amount of \$12,807.01, plus interest, charges, and costs). PROPERTY DESCRIPTION 135 FALLOW CIRCLE, GEORGETOWN Parcel No. 160-30-069.000 PLAINTIFF'S ATTORNEY: Joshua M. Bilz, Cold Spring, KY

SALE NO. 2 City of Georgetown vs. Nathaniel S. Edwards, et al. (21-CI-149, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$4,121.40, plus interest, charges, and costs). PROPERTY DESCRIPTION VACANT LOT, YOUNG STREET, GEORGETOWN Parcel No. 166-20-229.000 PLAINTIFF'S ATTORNEY: Ben L. Rettig, Louisville, KY

CAROLYN CARROWAY MASTER COMMISSIONER SCOTT CIRCUIT COURT The AMEN House's bold mission of ending hunger in Scott County begins each day with breakfast. Thank you so much for believing that no one should be hungry here! With your help we accomplished great things in 2021.

> 3,008 Senior Boxes 8,723 Grocery Carts Full of Food 12,200 USDA Food Boxes 10,297 Sack Lunches 708 Supplemental Food Boxes 816 Thanksgiving Baskets 1,852 Home Deliveries 1,486 People Clothed

14,726 volunteer hours made it possible for 1.9 million dollars worth of food to be distributed to families in Scott County.



required to assume and pay all taxes or assessments upon the property for the current tax year

### **KENTUCKY-AMERICAN WATER COMPANY**

# Notice of adjustment for Kentucky River Authority withdrawal fee

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 1 00 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: \$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calcula-

tion. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater. com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc. ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

# Count on us.

### For colonoscopy screenings.

The American Cancer Society recommends screenings for colon and rectal cancers begin at 45. A colonoscopy is a screening that helps find polyps that can be removed before they become cancerous. It can also identify cancers early, when the odds of successful treatment are highest. **From the routine to the unforeseen, count on us.** 





If you're 45 or older, talk with your doctor about scheduling a colonoscopy.

To find a healthcare provider, call 888.847.DOCS (3627)

For more information GeorgetownCommunityHospital.com

Enhanced cleaning, mask requirements and social distancing to help keep you safe.



www.news-graphic.com

Friday, March 11, 2022

Georgetown News-Graphic **7A** 

**KENTUCKY-AMERICAN WATER COMPANY** 

# Notice being filed to increase amount of QIP Rider, effective July 1

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be

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# Commissioner's Sale of two properties in Georgetown on March 15

COMMISSIONER'S SALE In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Judge of the Second Division. the Commissioner will sell the properties described in the following actions on March 15, 2022, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendants. The properties are being sold on an "AS IS" "WHERE IS" basis, with no representations or warranties being given by the Master

Commissioner.

Announcements made at the sale shall take precedence over any matters contained herein.

### SALE NO. 1

Commonwealth CD Fund, LLC vs. James D. Johnson, et al. (20-CI-708, Division 2, the Honorable Judge of the Second Division, to raise the principal amount of \$12,807.01, plus interest, charges, and costs).

PROPERTY DESCRIPTION 135 FALLOW CIRCLE, GEORGETOWN

Parcel No. 160-30-069.000 PLAINTIFF'S ATTORNEY: Joshua M. Bilz, Cold Spring, KY

### \*\*\*\*\*

### SALE NO. 2

City of Georgetown vs. Nathaniel S. Edwards, et al. (21-CI-149, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$4,121.40, plus interest, charges, and costs).

PROPERTY DESCRIPTION VACANT LOT, YOUNG STREET, GEORGETOWN

Parcel No. 166-20-229.000 PLAINTIFF'S ATTORNEY: Ben L. Rettig, Louisville, KY

CAROLYN CARROWAY MASTER COMMISSIONER SCOTT CIRCUIT COURT

# Find out if SCHOOL is closed as soon as the word is out!

### **CITY OF GEORGETOWN**

Public auction starts March 21

The City of Georgetown has approved surplus items from the public works/sanitation depart-

at http://publicsurplus.com/. Items will be available for auction from 8:00 AM March 21, 2022

# 

ment to be sold via public auction until April 4, 2022 at 4:00 PM.

### **KENTUCKY-AMERICAN WATER COMPANY**

# Notice of adjustment for Kentucky River Authority withdrawal fee

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any per-

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### Text Message from GNG:

Scott County Schools will be CLOSED today January 4th, 2017 due to the accumulation of snow and ice on the ground. School personnel will review the weather conditions in the morning to determine as to whether or not school will be closed again tomorrow.

 $\bigcirc$ 

Log onto News-Graphic.com and click on the Text Alerts tab to sign up, or scan our QR code with your smartphone for Text Alerts TODAY!



1481 Cherry Blossom Way • 502-863-1111 News-Graphic.com • Open Monday-Friday 9 a.m.-4 p.m. 6

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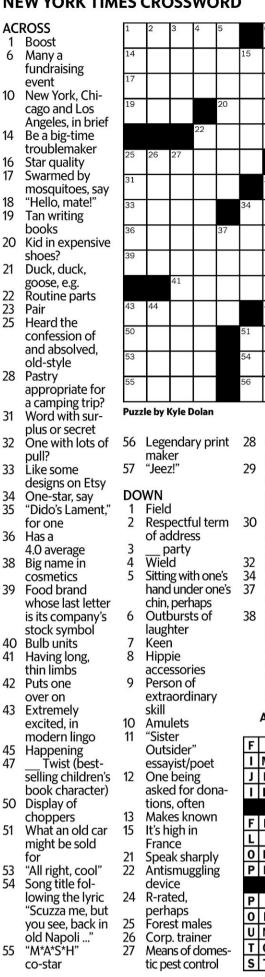
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### **NEW YORK TIMES CRO**



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Legals

## o. 0121 **CAROLYN HAX** Brother's baby is a big secret to keep from mom

2/25



**BY CAROLYN HAX** tellme@washpost.com

### **Dear Carolyn:**

Recently, I found out that my younger brother is expecting his first child. This exciting news is tempered by the fact that he intends to indefinitely keep this news from our mother.

Our mom can be a difficult person, but I believe her heart was always in the right place and she is a wonderful grandmother to my children. While it isn't my approach, I respect his decision to have a limited relationship with her. However, I find it absurd that he expects us to keep his child a secret indefinitely in the age of social media, photographs, and major family events.

My hope is that he'll change his mind before the baby arrives. But, he's young and bullheaded. Would I be completely in the wrong if I spilled the beans when the baby is born? I can't stand the logistical gymnastics and emotional drain the family and I are going to have to go through to keep his secret.

Overwhelmed

Overwhelmed: Yes, you would be in the wrong. Do not "spill the beans," and do not even entertain the idea that your

# FIND THE WORDS

HERALD-LEADER

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 15 letters left over. They spell out the alternative theme of the puzzle. Party animal

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Christmas	Kids	Riotous	Tapas
Congratulations	Leis	Rose	Ties
Croon	Meal	Rowdy	Toys
Dance	More	Sausages	Video
Dips	Music	Smart	
Drum	Name	casual	

inconvenience trumps his emotional needs.

But I'm getting ahead of myself. Blabbing is wrong just because it's not your information to give.

Superimposing your needs onto his business, though, is a bigger wrong that will risk your relationship with your brother.

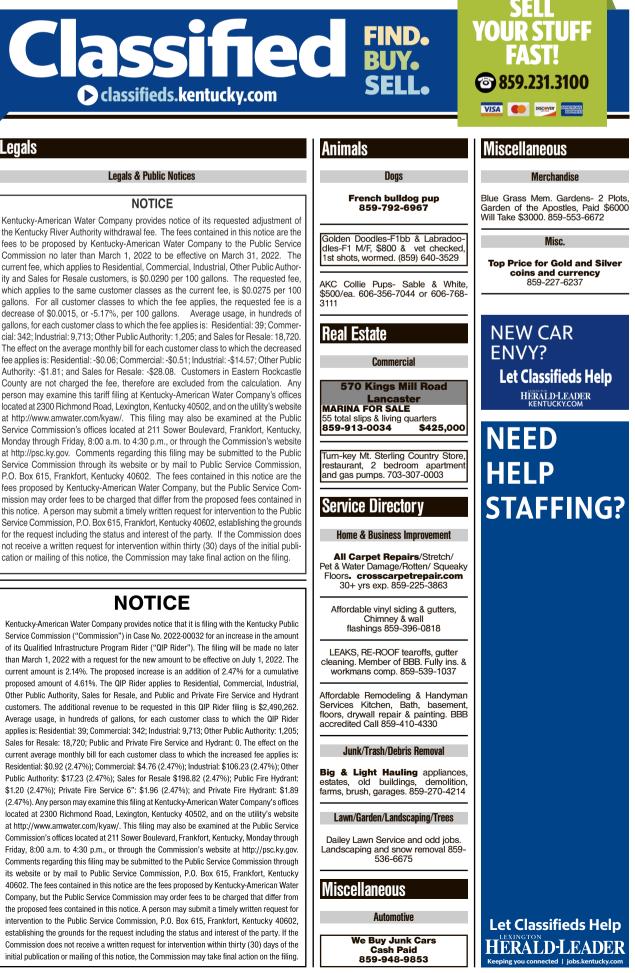
There's a hint of this problem elsewhere in your letter: that you "believe [your mother's] heart was always in the right place." What you believe is true about her motives doesn't apply to your brother.

There's good reason for this. You decided she meant/means well based

Solution: Let your hair down on your experience with her – which was your determination to make. But his experience with her was different and would have been so even if you were at each other's sides for every childhood moment you spent with your mother.

So he will, and has every right to, make his decisions for his own family based on his own experience. It may be awkward for you and strain your relationship with Mom, but your judgment still doesn't govern your brother, and you don't get to judge his choices based on your information.





9B



FRANCISCO SECO AP

Pro-Ukraine people shout slogans during a small protest outside the Russian consulate in Istanbul on Thursday after Russian troops launched an attack on Ukraine.

### **AP Source: UEFA to** move Champions League final out of Russia

**BY ROB HARRIS** Associated Press

UEFA will no longer stage this season's Champions League final in St. Petersburg after Russia attacked Ukraine, The Associated Press has learned.

An extraordinary meeting of the UEFA executive committee will be held on Friday to discuss the geopolitical crisis and when officials are set to confirm taking the May 28 showpiece game out of Russia, a person with knowledge of the process said on Thursday. The person spoke on condition of anonymity to discuss private talks.

UEFA confirmed there is a meeting due at 0900 GMT on Friday.

"Following the evolution of the situation between Russia and Ukraine in the last 24 hours, the UEFA president has decided to call an extraordinary meeting of the executive committee .... in order to evaluate the situation and take all necessary decisions," UEFA said in a statement.

The British government

and fan groups had been asking UEFA to no longer play the game in the St. Petersburg, where the stadium is sponsored by Russian state-owned energy giant Gazprom.

"On this tragic day, our thoughts are with everyone in Ukraine, our friends, colleagues, members, & their loved ones,' the Fans Supporters Europe group tweeted Thursday. "Given the events unfolding, we expect an imminent announcement from UEFA on the relocation of the Champions League final."

The Ukrainian Premier League suspended operations on Thursday due to President Volodymyr Zelenskyy's decision to impose martial law. The league has been on a twomonth winter break and was due to resume on Friday. It did not give any planned date to restart.

The International Paralympic Committee said it was in talks with sports officials in Ukraine and Russia as their teams prepare to head to China for the start of the Paralympic Games next week.

### **NEW YORK TIMES CROSSWORD**

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It's measured in

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- ACROSS
- What hearts and ships may do 5 German physicist after whom a unit of magnetism is named 10 Round houses? 14 "Hmm, OK" Surprise ending, 15 of sorts "I'm starting 16 right now!"
- 17 Question after a digression
- 19 Lip
- 20 Nonkosher
- lunch order 21 Villain in the
- DC Universe 22 It can be a
- show-stopper
- 24 Foofaraw
- 25 OR staffers
- 26 "I'm with
- (2016 campaign slogan)
- 27 Easy mark
- 28 Alaskan peak
- 30 Who wrote Who controls the past controls the future. Who controls the present controls the past" 1970s-'80s 32 Renaults 34 Like a stamp pad 35 Classic John Donne line 38 So-so 40 Republican politico Michael
- 41 Garden produce named for an Italian city
- 44 Driller's blowout 48 Grazed
- 49 Suffer
- Escort's offering 50
- 51 Chopper
- 52 Young celebrity
- socialite 54 Something
- to break at a casino?
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- 56 Blacken on a
- grill 57 Go on
- horseback à la
- Lady Godiva 60 "Forever,
- (1996 humor book)
- Immobile 61 62 Wasatch
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Legals

# **CAROLYN HAX** They are fearful of being left out of





tellme@washpost.com

### **Dear Carolyn:** I

recently moved into my own apartment. I'd previously lived with the same roommate for eight ars, and we wanted spread our wings and e separately.

Well, now I'm in my w place, and I just live constant fear that my ends are hanging out thout me. It goes away ile I'm working, and erges at night and on weekends as a connt anxiety.

The group typically ikes a weekend plan together, but weekday nights seem to be a freefor-all with people hanging out. My therapist just keeps asking me what I can do to help myself feel better. And short of trying to force my friends to always invite me places, I'm not sure what I can do. I also have a fear of coming up with a plan myself, and no one saying yes. Any advice?

### -FOMO

FOMO: First suggestion is renaming what you have. It's less anxiety than hurt feelings, no? Anxiety suggests a worry that's disproportionate to the risk something will happen. What you describe is friends who get together

FIND. BUY. SELL.

Classifieds.kentucky.com

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FINI	DIHE	WORD
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This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 20 letters left over. They spell out the alternative theme of the puzzle. @ australianwordgames.com.au 5407 No frills travel

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sometimes without you, during the "free-for-all," and the tough feelings that stirs up: Do they not want me there? Was I just the less popular part of a package deal?

Help

Hire

Hobart

Hostel

Canberra

Chat

Chores

Different

These of course are real concerns and very painful. And your worry that they don't like you, separate from your missing out on whatever's happening on that day/night, does sound anxiety-based.

But since your bad feelings are largely about something that is happening sometimes, whether out of innocent proximity/ spontaneity or deliberate exclusion, that would

### Solution: Stay in great locations

Young

Richmond

Seasonal

Sydney

Tour

explain why you're getting the response you've gotten from your therapist. You can respond to it as a fact and not as a fear: Will you start contacting friends on weekdays? Will you find other things to do on weeknights to distract you?

Will you work on enjoying your own company more, so your social time is more choice than compulsion?

Meaning, what are you willing to do? That's the answer - taking some action toward holding the reins of your own social life instead of leaving it to your group.

# **YOUR STUFF** 🔊 859.231.3100

HERALD-LEADER

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### Notice:

Roberts Heavy Duty Towing INC, 2285 Maggard Drive, Lexington, KY 40511 859-294-5566, is seeking to obtain a clear title to a 2016 Ford Mustang, Vin Number 1FA6P8TH1G5284330. Owner, Nicholas A Fergerson, PO Box 30201, College Station, TX 77842. Lien Holder, Ford Motor Credit Com-pany, PO Box 30201 College Station, TX 77842. You have 14 days from the date of the last publication to notify us in writing to claim the vehicle. IPI 0060919 Feb 17,24,Mar 3 2022

Notice:

Roberts Heavy Duty Towing INC, 2285 Maggard Drive, Lexington, KY 40511 859-294-5566, is seeking to obtain a clear title to a 2018 Chevrolet Cruze LT Vin Number 1G1BE5SM0J7145158 Owner Harry Watson Banks, 610 Powderhorn Rd. Richmond, KY 40475 Lien Holder, CarMax Business Serv PO Box 440609, Kennesaw, GA 30160 You have 14 days from the date of the last publication to notify us in writing to claim the vehicle. IPL0060923

Feb 17,24,Mar 3 2022

### **Baker sale notice**

Notice of intent to sell a 2004 Freightliner FL70 VIN# 1FVABSA-K74DM31304 for unpaid repair/stor-age bill. Owner Jeff Baker/ASE Logistics LLC. Located at Quality Truck & Trailer Repair, 1001 Manchester St., Lexington, KY 40508. Phone 859-303-8100 IPL0061481 Feb 24,Mar 3,10 2022

### Notice:

Dan Cummins Chevrolet Buick Inc, 1020 Martin Luther King Jr Blvd, Paris, KY 40361, 859-987-4345, is seeking to obtain a clear title on a 2007 Chevrolet Trailblazer, Vin#1GNDT13S472186403.Owner, Mike Smithers, 546 Gorey Ave, Par-is, KY 40361. There is no lien holder showing. You have 14 days from the date of the last publication to notify us in writing to claim the vehicle. IPL0061849

Feb 24,Mar 3,10 2022

### Legal Notice

ATTN: On or about Dec. 14, 2019, a Lextran bus was traveling on Main Street near the intersection of Broadway in Lexington, KY. If you were a motorist involved with the travel of the Lextra bus, please contact Hon. Brandi Lewis, 300 West Short St., Lexington, KY 40507 or file an entry of appearance in Fayette Circuit Court Case No. 20 CI-02931 within 50 days of February 26, 2022. If you fail to file an Answer, you may forfeit your rights to challenge any action. IPL0062422 Mar 3 2022

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### **Public Notice**

Cassified

Notice is hereby given that Lexing-ton-Fayette Urban County Govern-ment located at 101 East Vine Street, Lexington, KY 40507, has filed an application with the Natural Resourcapplication with the Natural Resourc-es and Environmental Protection Cabinet to remove and reconstruct a culvert across Clays Mill Road, in conjunction with the Clays Mill Road, in Improvements Section 1 project. The culvert serves the Wolf Run Creek and is located at the intersection of Clays Mill Road and South Bend Drive. Any comments or objections can be submitted via email to: DOWFloodplain@ Kentucky Division of Wa <u>ky.g</u>ov Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. IPI 0062629 Mar 2-4 2022

### Legal Notice

Zim's Cafe LLC d/b/a Zim's and the Thirsty Fox hereby declares its in tention to apply for a Quota Retail Package and an NQ Retail Malt Beverage Package license no later than 4/15/2022. The licensed premise will be located at 215 W. Main St, Ste 25 & Ste 50, Lexington KY 40507. The members are Comrest LLC and Windy Corner LLC. The managing member is Christopher Michel, 430 N. Winter St., Midway KY 40347.

Any person, association, corporation, or body politic may protest the grant-ing of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. IPL0062847 Mar 3 2022

### ogal Natio

Legal Notice							
A Board of Architectural Review public hearing will be held on March 16, 2022 at 4:00 p.m., Second Floor-Council Chamber Urban Coun- ty Government Center, 200 East Main Street in order to review the following applications for: Agenda:							
<ol> <li>126 Ransom Avenue: Construct dormer; change openings, construct stoop.</li> <li>167 Goodrich Avenue: Construct addition.</li> <li>3.361 Transylvania Park: Install solar panels.</li> <li>4.17 Fayette Park: Construct screen porch.</li> <li>731 Caden Lane: Construct resi- dence.</li> <li>1018 Fontaine Road: Demolish ad- dition; construct addition, garage and site work.</li> </ol>							
The full Agenda is available at www. lexingtonky.gov/calendar.							
For further information, contact: Division of Historic Preservation 200 East Main Street Lexington, KY 40507 Phone: 859-258-3265 IPL0062965 Mar 3 2022							
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### Legals & Public Notices

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Pu Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amo of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no la than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumula proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Indust Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hyd customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,2 Average usage, in hundreds of gallons, for each customer class to which the QIP R applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,2 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on current average monthly bill for each customer class to which the increased fee applie Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); O Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydra \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$" (2.47%). Any person may examine this filing at Kentucky-American Water Company's off located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's web at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Ser Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday throu Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentuc 40602. The fees contained in this notice are the fees proposed by Kentucky-American Wa Company, but the Public Service Commission may order fees to be charged that differ f the proposed fees contained in this notice. A person may submit a timely written reques intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 406 establishing the grounds for the request including the status and interest of the party. If Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of this notice, the Commission may take final action on the fil

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment the Kentucky River Authority withdrawal fee. The fees contained in this notice are fees to be proposed by Kentucky-American Water Company to the Public Ser Commission no later than March 1, 2022 to be effective on March 31, 2022. current fee, which applies to Residential, Commercial, Industrial, Other Public Aut ity and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested which applies to the same customer classes as the current fee, is \$0.0275 per gallons. For all customer classes to which the fee applies, the requested fee decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundred gallons, for each customer class to which the fee applies is: Residential: 39; Com cial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18, The effect on the average monthly bill for each customer class to which the decrea fee applies is: Residential: -\$0.06: Commercial: -\$0.51: Industrial: -\$14.57: Other Pl Authority: -\$1.81: and Sales for Resale: -\$28.08. Customers in Eastern Rockca County are not charged the fee, therefore are excluded from the calculation. person may examine this tariff filing at Kentucky-American Water Company's off located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's web at http://www.amwater.com/kyaw/. This filing may also be examined at the P Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentu Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's well at http://psc.ky.gov. Comments regarding this filing may be submitted to the Pu Service Commission through its website or by mail to Public Service Commiss P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are fees proposed by Kentucky-American Water Company, but the Public Service Co mission may order fees to be charged that differ from the proposed fees containe this notice. A person may submit a timely written request for intervention to the Pu Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grou for the request including the status and interest of the party. If the Commission d not receive a written request for intervention within thirty (30) days of the initial p cation or mailing of this notice, the Commission may take final action on the filing

Animals	Miscellaneous					
Dogs	Automotive					
French bulldog pup 859-792-6967	We Buy Junk Cars Cash Paid 859-948-9853					
Golden Doodles-F1bb & Labradoo- dles-F1 M/F, \$800 & vet checked, 1st shots, wormed. (859) 640-3529	Garage Sales					
KC Collie Pups- Sable & White, 5500/ea. 606-356-7044 or 606-768-	Indoor Garage/Estate Sal Lexington, KY Everything r go! 463 Stonehaven Drive, 40 Thurs/Fri/Sat 8:00am - 3:00pm					
	Merchandise					
Beautiful Male Maltipoo Puppy- Lov- ng, very affectionate, Call for Pics \$650, 606-726-0025	Blue Grass Mem. Gardens- 2 I Garden of the Apostles, Paid \$ Will Take \$3000. 859-553-6672					
Real Estate	OLD COMIC BOOKS WANTE kycomicman@gmail.com or 859-492-5272					
Commercial	Misc.					
570 Kings Mill Road Lancaster MARINA FOR SALE 55 total slips & living quarters 859-913-0034 \$425,000	Top Price for Gold and Silv coins and currency 859-227-6237					
Turn-key Mt. Sterling Country Store, restaurant, 2 bedroom apartment and gas pumps. 703-307-0003 Service Directory	WANT TO STAY INFORMED					
Home & Business Improvement	ABOUT					
All Carpet Repairs/Stretch/ Pet & Water Damage/Rotten/ Squeaky Floors. crosscarpetrepair.com	PUBLIC					
30+ yrs exp. 859-225-3863	NOTICES					
Affordable vinyl siding & gutters, Chimney & wall flashings 859-396-0818	AND LEGALS?					
LEAKS, RE-ROOF tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037						
Affordable Remodeling & Handyman Services Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330						
<b>BJM Seamless Gutter</b> Leafguard, lceguard & Roofing Free Estimates 660-953-1478						
Junk/Trash/Debris Removal						
<b>Big &amp; Light Hauling</b> appliances, estates, old buildings, demolition, farms, brush, garages. 859-270-4214						
Lawn/Garden/Landscaping/Trees	Let Classifieds Help					
Dailey Lawn Service and odd jobs. Landscaping and snow removal 859- 536-6675	HERALD-LEADER KENTUCKY.COM					

HERALD-LEADER

THURSDAY MARCH 10 2022

### **NEW YORK TIMES CROSSWORD**



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# **CAROLYN HAX** How do a couple not get sick of each other?

No. 0203



**BY CAROLYN HAX** tellme@washpost.com

Carolyn Hax is away. The following is from Dec. 16, 2007.

1

Dear Carolyn: I've heard so many people say, "When you know, you know," or, "It feels right," and my question is, what does that mean?! I can sort of imagine spending my life with someone, until I really think about what that might entail - how do you talk to the same person day in and day out? What if he bores me? What if I bore him after a few years? I listen to inane conversations around me and wonder why you would subject anyone, not least your SO, to that? It's just hard to fathom how two people do not get sick of each other.

- In Love?

In Love?: People do get sick of each other. But for a well-matched couple, it either happens mildly, or infrequently, or fleetingly, or all three.

As for inane conversations, sure, you'll have them. But they'll be your inanities, which in a way are like your children they're no less obnoxious than everyone else's, but you love them more anyway.

These ruts are why

# FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 19 letters left over. They spell out the alternative theme of the puzzle. Who zoo?

Animals Dingo								Koala			Puma				
Alpaca Deer					Jaguar				Possum						
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Eland	Mole	Raccoon
Exit	Mouse	Rhinoceros
Fish	Musk	Sheep
Food	Okapi	Snake
Gorilla	Orang-utan	Specialist
Hound	Parrot	Water
lbis	Pens	Weasel
Jackal	Picnic	Zebra
	Dingo Display Eland Exit Fish Food Gorilla Hound Ibis	Dingo Koala Display Mink Eland Mole Exit Mouse Fish Musk Food Okapi Gorilla Orang-utan Hound Parrot Ibis Pens

being fiercely attracted to someone physically should trigger fierce caution when your intention is mating for life. Enjoy it, just don't let it tempt you into rationalizing away the fact that you talk uneasily, fight hard, disagree on things that count, tire of him easily, and hate it

when he does ... that. Trusting passion means you invest in two impermanent things: newness and physical appearance. Same goes, to a lesser degree, for a great career, power, fame — all of which are particularly subject to the whims of fate, and therefore are wobbly

Solution: Conservation program foundations for a love that you depend on to last.

Not that you don't want someone attractive and employed. You just want to make sure you're judging by criteria that last, and that you value, such as a perspective on life that you find attractive, stimulating, challenging, complementary.

That way, not only would your daily grind yield daily fuel for conversation, but you'd also need only to introduce new conversation pieces to your life to propel the conversation. Much, much easier than replacing the conversationalist.

# FIND. BUY. SELL. Classifieds.kentuckv.com



0 0 H

WATER

ERODE

TOPSY

Legals

NOTICE

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### Legals

### **Baker sale notice**

Notice of intent to sell a 2004 Freightliner FL70 VIN# 1FVABSA-K74DM31304 for unpaid repair/storage bill. Owner Jeff Baker/ASE Lo-gistics LLC. Located at Quality Truck & Trailer Repair, 1001 Manchester St., Lexington, KY 40508. Phone 859-303-8100 IPL0061481

RENEE

F I N D T R A Y

YEWS

Feb 24,Mar 3,10 2022

### Notice:

Dan Cummins Chevrolet Buick Inc, 1020 Martin Luther King Jr Blvd, Paris, KY 40361, 859-987-4345, Paris, is seeking to obtain a clear title on a 2007 Chevrolet Trailblazer, on a 2007 Chevrolet Irailblazer, Vin#1GNDT13S472186403.Owner, Mike Smithers, 546 Gorey Ave, Par-is, KY 40361. There is no lien holder showing. You have 14 days from the date of the last publication to notify us in writing to claim the vehicle. IPL0061849 Feb 24,Mar 3,10 2022

### NOTICE TO INFORM:

At the Lexington-Fayette Urban Coun-Council meeting on March 3, 2022 Ordinances O-018-2022 through Ordinances O-021-2022 were enacted related to: (1) two Ordinances amending cer-tain of the budgets for FY22 to reflect current requirements for municipal expenditures and/or appropriating expenditures and/or appropriating and re-appropriating funds (2) an Ordinance authorizing and amend-ed and restated Management Con-tract between LFUCG and Lexington Center Corporation and authorizing related actions; and (3) an Ordinance amending the authorized strength in the Div. of Aging & Disability. These documents may be viewed in their entirety at https://bit.ly/Ords18-21 or in the Council Clerk's Office at 200 E. Main St. Lexington, KY40507.859-258-3240. View all LFUCG legal notices at https://www.lexingtonky.gov/ public-notices. PL0063628 Mar 10 2022

Legal Notice Invitation to Bid-Notice is hereby given by the Lexington-Favette Urban County Government that bids will be received until 2 pm, local time on 03/23/2022 at the LFUCG procure-ment website, Ionwave (below), for: Bid 24-2022 Odor Control Chemicals for Removal of Hydrogen Sulfide & Other Odors. Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexingtonky.ionwave.net or by calling (859) 258-3320. IPL0063996

Mar 10 2022

### **TOO MUCH** STUFF? Let Classifieds Help HERALD-LEADER

Attention MBE/WBE Businesses Looking for MBE/WBE businesses in or around Wilmore, KY that could provide services in any of the following areas: fencing, diesel, waste/dumpsters, portable toilets, site cleanup landscaping, and gravel. Please con-tact Currens Construction Services, LLC at ieff.hildebrandt@currensconstruction.com or 859-734-5340 be-fore noon March 14, 2022. IPL0064022 Mar 10-11,13 2022 Animals

### **AKC Regd long haired German** Shepherd Puppies 859-481-2077

### **Real Estate**

Commercial

Turn-key Mt. Sterling Country Store restaurant, 2 bedroom apartmen and gas pumps. 703-307-0003

1 Acre lot for rent. Small garage, re pair shop w/ house, Zoned I-1. Grea for storage/parking. 859-361-2000

For Rent

Private Bedroom Lexington, SC area, no smoking 803-260-5436

Service Directory

### Home & Business Improvement

Affordable Remodeling & Handvman Services Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited Call 859-410-4330

**BJM Seamless Gutter** Leafguard, Iceguard & Roofing Free Estimates 660-953-1478

Affordable vinyl siding & gutters, Chimnev & wal flashings 859-396-0818

LEAKS, RE-ROOF tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037

All Carpet Repairs/Stretch/ Pet & Water Damage/Rotten/ Squeaky Floors. **crosscarpetrepair.com** 30+ yrs exp. 859-225-3863

### Junk/Trash/Debris Removal

Big & Light Hauling appliances, estates, old buildings, demolition, farms, brush, garages. 859-270-4214

> WEE HAUL Light hauling, cleanup landscaping, odd jobs Richard 859-407-0328

### Service Directory

Lawn/Garden/Landscaping/Trees

Dailey Lawn Service and odd jobs. Landscaping and snow removal 859-536-6675

### Miscellaneous

### Merchandise

**CASH FOR OLD COMIC BOOKS!** kycomicman@gmail.com o 859-492-5272

### Misc

Sports Cards Basketball, Baseball and Football cards for sale contact: John 859-489-4444

### A&E Custom Fence And Building Painting Lots of Experience and references

Locally Owned and operated, fully insured 606-209-1189

# Time for a garage sale?



# Generate more traffic with the **Herald-Leader Classifieds!**

**Top Price for Gold and Silver** coins and currency 859-227-6237

### HAVING TROUBLE **FINDING A ROOMMATE?**

Let Classifieds help

HERALD-LEADER

# **JCMS Student Athletes Selected to Mountain** Middle School Athletic Football Conference



The following Jackson County Middle School Student Athletes were selected to the "Mountain Middle School Athletic Football Conference": **Offensive Line** 2nd Team Garrard Hunter - 8th grade 2nd Team Andrew Riviera - 7th grade **Defensive Ends** 

2nd Team Garrad Hunter - 8th grade **LineBackers** 

### 1st Team Jaden Smith - 8th grade 2nd Team Maddox Vaughn - 6th grade

**Defensive Backs** 

2nd Team Quentin Sparks - 8th grade 2nd Team Gauge Curtis - 8th grade

Congratulations to these JCMS Football Student Athletes for their hard work this season and their postseason accomplishment!

From left to right Jaden Smith, Garrard Hunter, Gage Curtis, Andrew Riveria, Maddox Vaughn, not shown Quentin Sparks

# Classifieds

(606) 287-8777

MCKEE MANOR

Housing for the el-

or over. 1 bedroom

apts. Rent based on

income less allowable

Must be 55

**APARTMENTS** 

derly.

Housing Authority of

McKee, Rocky Hill

tfn

### NOW HIRING

Jackson County Child Support Office is looking to fill a full-time caseworker position for 40 hours a week Monday-Friday \$11.00 per hour. Benefits will be paid for a single health insurance and retirement. If interested, please bring a resume to the Jackson County Child Support Office at 160 Water Street W, McKee, KY 40447.

Funding State/Federal IVD At Equal Opportuni-

the following jobs:



ties Employer FOR RENT

Heights, 1405 Roberts Ct., Ofc., McKee, ACCEPTING Ky 40447 **APPLICATIONS FOR** NOW TAKING **APARTMENTS APPLICATIONS** They are painted 9 AM TO 1 PM MONDAY - FRIDAY and clean.

NO application fee. Fast, friendly service. Check with Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and

us.

University of Kentucky

College of Agriculture,

Food and Environment

Cooperative Extension Service

medical deductions. On site management. basketball court. Rent We pay the electric, based on income. water, sewage and Call today. garbage bills. Stop by

or call today and ask us about our specials. Call 606-287-8990 TDD 1-800-247-2510 EHO. tfn

LEGALS

Notice is hereby given that Della Louise Harris Executor for Helen Williams, deceased, has filed a final settlement with the Jackson County District Court. Any exceptions to same must be filed before the hearing date of 2.28.2022. Case # 21.P.00087

# Get the word out with the Sun!

Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdrm apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday. Hours 9-12 and 1-4 Office closed on Wednesdays 1-606-287-7677 (TTY 1-800-648-6056 Hearing/Speech Impaired Only) **Equal Housing Opportunity** 



Daniel Boone Community Action Agency, Inc. will be having a Board of Directors meeting on Tuesday, March 1, 2022 at 5:30 pm in Clay County at the central office located at 1535 Shamrock Road in Manchester. It can also be viewed by Zoom and a link will be made available. The public is invited to attend. Daniel Boone CAA is an equal housing opportunity provider.

The Jackson County Cooperative Extension Service is currently taking bids for Cleaning services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

JACKSON COUNTY EXTENSION SERVICE

1408 Main Street South • P O BOX 188

PHO: 606/287-7693 • FAX: 606/287-7694

Email: http://ces.ca.uky.edu/jackson/

MCKEE, KY 40447-0188

**FEBRIARY 22, 2022** 

- Mowing/Landscaping services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- Building Maintenance for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

Bid forms can be picked up at the Jackson County Extension Service, 1408 Main Street South, McKee, KY, anytime Monday - Friday, 8:00 a.m. - 4:30 p.m.

**Prepare for** power outages with a Generac home standby generator

**REQUEST A FREE QUOTE!** 877-370-3191





Completed, sealed bids should be submitted to the Extension Service by MARCH 15, 2022. Call the office at 606-287-7693 if you have any questions.

operative Extension Service Agriculture and Natural Resources Family and Consumer Sciences H Youth Development mmunity and Economic Developmen Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, cree religion, political belief, esx esxual orientation, gender identity, gender expression, pregnancy, martial status, genetic information, age, veterina status, or physical or mental disbuilty. University of Kentucky Kentucky State University, U.S. Department of Agriculture, and Kentucky Counters LEXINGTON, KY 4054



7-Year Extended Warranty\* A \$695 Value!

Limited Time Offer – Call for Details

### Special Financing Available

Subject to Credit Approval

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



### HOUSE FOR SALE 3 bedroom, 11/2 bath, living room, family room on 2 acres. Needs updated, sold as is. 840 pilgrims rest rd.

<sup>\$</sup>85,000 Call 765-439-0254

### KY Swap dba KYANA Swap Meet - 55th Year! Giant Indoor Swap Meet

**NEW EARLY DATES!** Sat., March 12 · 8am-6pm & Sun., March 13 · 8am-4pm



Kentucky Exposition Center · Louisville, KY Pavillion, West Wing, West Hall & Broadbent Arena 7 Acres, 1150 Spaces · Inside Heated & Air Conditioned Admission: \$10 per day · Children under 12 Free With a Parent 100 Space Outside Car Corral • Prizes Given Away Daily Daily in Broadbent Arena

For info: www.kyanaswapmeet.com Email kyanaswapmeet@gmail.com or call Chester 502.619.2916

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# Get the word out with a Classified Ad in the Jackson County Sun! 606-287-7197

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# **Tourism Board and Trail Town Members Request** City Council to Consider ATV Access to City Street

### Jerry Sparks / co-editor/senior reporter IN COLLABORATION WITH DANIELLE, NUMIKOSKI, MCKEE CITY HALL

Mayor Tompkins called the meeting to order at 6:00 PM. Roll call showed Charlie Welch, Jewell Gabbard, Joe McKinney, Mary Ruth Isaacs, Vickie Gabbard, and Dylan Harrison all in attendance.

First on the agenda was the approval of the minutes from the January 24, 2022 Special Meeting. Mary Ruth Isaacs made a motion to approve the minutes as is. Jewell Gabbard seconded the motion. All in favor, motion carried with Dylan Harrison abstaining due to absence.

Next on the agenda was the approval of the January 31, 2022 Special Meeting minutes. Joe McKinney made a motion to approve the minutes as written, seconded by Charlie Welch. All in favor, motion carried, with Dylan Harrison abstaining due to absence.

Mayor Tompkins opted to skip to the citizens comments section of the agenda to allow Judy Schmitt and other members of the Jackson County Tourism Board and Trail Town Committee to make a presentation to the council. Judy Schmitt presented the council with a packet of information on current trail town and tourism projects, as well as projects for the future. At the end of the presentation, members of these groups asked the council to consider a motion to allow ATVs access on city streets to allow them easier access to the trails. They also asked the council to consider

adding some sort of restaurant tax, or simply utilizing portions of current tax revenue to help fund a full-time tourism position in cooperation with the county. Mayor Tompkins presented the council with an ATV access ordinance, and a first reading was held.

Mayor Tompkins introduced Adam Caswell from Kentucky American Water to answer any new or previous questions the council had. After some discussion, Vickie Gabbard made a motion to allow Kentucky American Water to begin the Request for Proposal (RFP) process. Joe McKinney seconded this motion; all in favor, motion carried.

Vickie Gabbard asked Mayor Tompkins for an update on the proposed road repairs. Mayor Tompkins informed the council that he had spoken to FEMA again, and they're requiring one final inspection before approving the resubmitted plans.

Chief Jonathon Sizemore expressed some concerns to the council concerning ordinances and penalties. He informed the council that certain ordinances lacked any form of punishment for violation, which makes them difficult to enforce. Mary Ruth Isaacs suggested a workshop to review these ordinances and discuss amendments to correct this issue. A date for a council workshop was set for March 7, 2022.

A motion was made by Joe McKinney and seconded by Charlie Welch to adjourn the meeting.

# CDC / Continued from 1

The Kentucky Department for Public Health (KDPH) will take the data file produced by the CDC and use it to generate a three-tiered, stoplight-colored map that will be posted on kycovid19.ky.gov to make it easy for Kentuckians to quickly see the transmission level for their own county. This will be updated weekly when the CDC shares and posts its new data.

Kentuckians are strongly encouraged to align their personal mitigation measures to the risk level of their county.

KDPH will also update its K-12 school guidance. Vaccination, disease isolation, targeted mask use and test-to-stay programs are strongly encouraged. Detailed documents to provide further details for schools are currently being revised to align with new CDC guidance.

Gov. Beshear also announced that masks are no longer required in state office buildings. However, the following agencies will continue to require face coverings: Kentucky Department of Veteran Affairs-run nursing homes; Department of Cor-

rections correctional institutions: Cabinet for Health and Family Services-run psychiatric hospitals and immediate care facilities; agencies providing food, beverage and housekeeping services; and other congregant settings as determined by an agency's appointing authority.

"I ask everyone to be thoughtful about your and your family's personal safety. If you have pre-existing conditions, consider continuing to mask up. If you interact with the

public a lot, consider continuing to mask up," said Gov. Beshear. "To everybody, let's be respectful and even encouraging of people's decision that they want to continue to mask."

The Governor and Dr. Stack also said baseline guidance for living safely with COVID includes:

- Get vaccinated;
- Keep up to date with vaccine boosters;

 Isolate when sick or after testing positive for COVID-19:

· Consider targeted mask use following exposures and for high-risk persons; and

 Follow applicable state and local guidance. "Fortunately, our COVID-19 numbers still

heading in a good direction," said Dr. Stack. "As we look to the third year of the pandemic, we have arrived at a very different place than where we started. Now, effective vaccines, boosters, treatments and tests are widely available. These tools lessen the individual and societal severity of COVID-19."

COVID-19 Community Level and K-12 Schools										
LOW	MEDIUM	HIGH								
Baseline prevention strategies	Localized and targeted mitigation	Most layered prevention stra								
Stay up to date with vaccinations Stay home when sick 5-day isolation + 5-day masking for individuals with COVID-19 Targeted mask use following at-school exposures	Stay up to date with vaccinations     Stay home when sick     S-day isolation + 5-day masking for     individuals with COVID-19     Targeted mask use following at-school     exposures     Consider universal masking for all     students and staff	<ul> <li>Stay up to date with vaccina</li> <li>Stay home when sick</li> <li>S-day isolation + 5-day mas individuals with COVID-19</li> <li>Universal masking for all st and staff indoors and on building</li> </ul>								

# **HOMICIDE / Continued from 1**

Dean Road in search of Terry Hammonds and found him hiding in one of the bedrooms. The police report stated that three Troopers had to drag him from beneath a bed in order to secure his arrest. Terry Hammonds was arrested on May 11th, 2018 and charged with two counts of "Complicity to Commit Murder".

According to the complaint warrant (#E05510003138872) filed in the Circuit Court Clerk's office on April 30th, 2018, KSP Detective Adam Hall states that Bobby Hammonds murdered Joey Marcum and Whitney Venable by shooting both of them with a 30-30 rifle. The grand jury indictment against Terry Hammonds alleges: 2 counts of Complicity to Commit Murder (one for each victim), one count of Tampering with Physical Evidence (alleged attempts to destroy, mutilate, conceal, remove or alter a firearm which he knew was evidence and would be produced in an official proceeding, with the intent to impair its availability at trial), 2 counts of "abuse of a corpse" (one for each victim), and one count of arson, 1st degree for starting the fire meant to destroy or damage the vehicle occupied by the victims and resisting arrest and resisting arrest.

The trial for Terry Hammonds revisited a lot of the same evidence used during the previous trial of his brother Bobby Hammonds. The double homicide trial for Bobby Lynn Hammonds lasted for four (4) days. The court convened early Monday morning (February 10, 2020) and began the process of jury selection. After the testimony of 21 witnesses the trial concluded late Thursday afternoon (February 13, 2020) with a verdict. The jury found Bobby Hammonds guilty on two counts of "complicity to commit murder" and guilty of tampering with physical evidence. They found him "not guilty" on the two charges of "abuse of a corpse" and "not guilty" on the charge of arson, 2nd degree. Bobby Hammonds was sentenced to 50 years in prison for each charge of "complicity to commit murder". These prison terms will be served concurrent with one another. Hammonds was also sentenced to 5 years concurrent for his conviction of tampering with physical evidence. Bobby Hammonds is currently incarcerated at the East Kentucky Correctional Complex where he is expected to serve until July 17, 2067. Bobby will be eligible for parole on April 16, 2038.

Although sharing a great deal in common, the trial for Terry Hammonds was independent of the trial for Bobby Hammonds (each defendant had individual due process and the evidence was tailored to each independently) and the outcome was different. Prosecuting Attorney Harold Rader attributed one major difference in the outcome to the fact that this was a completely different jury compared to the Bobby Hammonds trial. The jury concluded that Terry Hammonds was not guilty on any of the charges.

# Thank you for reading the **Jackson County Sun Serving You Since 1926**

Promote on-site testing programs for sick or exposed person Test to Stay modified quarantine

Test to Stay modified quarantine following community exposures Cohort classrooms and limit mixing between students, where possible

sick or exposed persons

Promote on-site testing programs for

- Promote on-site testing programs for sick or exposed persons Test to Stay modified quarantine
- Cohort classrooms, limit mixing between students, where possible

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king for

udents

Limit large gatherings and activities Encourage physical distancing >3ft

## <u>GRAND JURY / Continued from 1</u>

the driver she told Trooper Townsley that she was supposed to meet a friend at the residence to work on her vehicle. While speaking with the driver, the property owner came outside. Trooper Townsley asked him if he knew the female driver and he stated "no" that he had never seen her.

Trooper Townsley ran a check on the Tennessee license plate that was on the vehicle through Post 7. Post 7 advised that the vehicle (Silver 2004 Polestar Volvo) had been reported as stolen. Trooper Townsley verified the VIN through Post 7 and dispatch advised that the VIN was a match for the stolen vehicle.

Ms. Sears was asked to exit the vehicle and she complied. She was asked for permission to search the vehicle and it was granted. Sears was asked for permission to search her person for anything illegal and consent was granted. Sears agreed to empty her pockets onto the trunk of the vehicle she was driving. She informed Trooper Townsley that her pockets were empty. However, Trooper Townsley conducted a "pat down" and located an object in her right front pant pocket. Townsley removed the object and observed a clear plastic bag tied in a knot. The bag contained a substance that appeared to be methamphetamine. Upon continuing his search in the vehicle Trooper Townsley discovered a small handgun (.22 caliber North American Arms L130351) that was located between the console and passenger seat.

Ms. Seals was arrested and taken to the Jackson County Detention Center where she was charged with receiving stolen property - \$10,000 or more; possession of a controlled substance, 1st degree, 1st offense (methamphetamine); convicted felon in possession of a handgun; and operating on a suspended/revoked operator's license.

At the preliminary hearing, Trooper Townsley testified for the Commonwealth and Anthony Hoskins testified on behalf of the defendant. The court determined that probable cause had been found in all the felony charges and ordered the

case bound over to a grand jury. Sears was ordered to appear in Circuit Court on April 05, 2022 to answer any possible indictment(s) handed down by the grand jury. Sears has been released from custody on a \$15,000 fully secured or double property bond while awaiting her next court appearance.

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# **Judges Report**



# Shane Gabbard Jackson Co. Judge Executive

The first week of March proved to be very productive for us in the Judges Office. I spent a couple days in Frankfort during the middle part of the week in some important meetings. The First meeting was Wednesday afternoon. I was present with members from the Cumberland Valley Area Development District as well as Economic Development Directors from some of our neighboring Counties that are also part of the CVADD. Last month I was elected Chairman of the CVADD so I was there to get the presentation started. The purpose of the meeting was to give an update to Governor Andy Beshear, Senior Advisor Rocky Adkins, Commissioner of the Department for Local Government Dennis Keene as well as several of the Governors Economic Advisors on the progress of Industrial Parks and Properties in the CVADD area. The State uses a format called Zoom Prospector to highlight industrial property and buildings that are for sale or lease. The purpose of this meeting was to give the Governor and his staff an update on available properties on Zoom prospector as well as address needs in our Industrial Parks. When it came our turn to speak on behalf of Jackson County I was able to give a presentation on the Industrial Park in Annville and specifically speak about the old Midsouth Property. We had a slide show prepared with notes for reference. I filled the Governor in on the history of Midsouth and how that in 2005 over 700 people from Jackson and surrounding Counties lost their job in one day due to a tragic fire. I also stressed the fact that we had a 200,000 square foot concrete pad with loading docks left from the fire, a new water treatment plant for the park, a water tank designated for the park, natural gas, a substation within one half mile of the park for energy needs and a fiber broadband network that has proved to be the fastest internet in Kentucky. I asked the Governor and his staff for help with better road access into the park to accommodate truck traffic and for help with potential companies that are looking to locate in our region. We are close to I-75 and we are ready for potential big manufacturers to locate here. We just need help with getting them here. The companies already working in the park are doing

well and we are expecting more growth as time goes on. I was able to speak with the Governor after the meeting and he was impressed with what Jackson County has to offer. I am convinced it was a productive day.

The second meeting in Frankfort for me last week was on Thursday. I am part of the Kentucky County Judge Executive Association. The KCJEA had an event at the Capital Thursday called "Lunch with Legislatures". I attended the Lunch and was able to see our State Representative, Timmy Truett, and spend some time with him. Mr. Truett is doing a good job representing us and is working hard to give us every opportunity that is available. I was also able to spend some quality time with several members of the General Assembly and discuss key issues in the Commonwealth all while trying to represent Jackson County. It was a productive day as we look forward to what all is going to be included in the budget that Legislatures are looking to pass. I lobbied for our needs with several and hope we see help in many areas of Jackson County. Roads, EMS needs as well as tax reform are all important to the future of Jackson County.

Last week ended up with a special presentation. The highest honor awarded by the Commonwealth of Kentucky is the Kentucky Colonel. Commissions as Kentucky Colonels are presented for contributions to the Community, State or Nation and for special achievements of all kinds. I have never requested anyone to be designated as a Kentucky Colonel before until recently. Brian Murray, manager of Annville Town and Country Store, is more than a businessman, he's a champion of volunteerism. During the pandemic, many bad weather events, community hardships and the list goes on, Brian has stepped up without hesitation and without being asked and helped out so many in so many ways. His dedication as serving on the Jackson County Fair Board as president, calling the games for JCHS and PRTC as well as being a great spokesperson for Jackson County has made a lasting impression on our Community. Thank you Brian Murray for what you have done and continue to do for Jackson County. This honor is well deserved my friend. This designation is given by the Governor and we were thankful he granted our request.

Have a blessed week.

# Financial Aid Tip for Students, March 2022

Students and parents should take FAFSA verification seriously

FRANKFORT, Ky. (March 4, 2022) – The federal government requires many students who submit the Free Application for Federal Student Aid (FAFSA) to verify the information they reported. The U.S. Department of Education chooses the students whose FAFSA information is verified. Their parents may also be required to provide information. "Verification ensures that the students who really need financial aid to pay for college or technical training receive it," Gov. Andy Beshear said. "Students chosen for verification must complete the process before they can receive financial aid, so families should prepare to provide the requested information as quickly as possible." As soon as students are notified their FAFSA is being verified, they should begin the process. Putting it off will only lead to frustration if the process isn't finished when classes are ready to

start, according to the Kentucky Higher Education Assistance Authority (KHEAA).

Many colleges do the verification themselves. Others have an agency handle the process. KHEAA provides verification services to over 30 schools, about half of them in Kentucky.

KHEAA is the state agency that administers Kentucky's student financial aid programs, including the Kentucky Educational Excellence Scholarship (KEES). Its sister agency, the Kentucky Higher Education Student Loan Corporation (KHESLC), offers low-cost Advantage Loans to help students and parents pay for college or refinance student loans. For more information about Advantage Loans, visit AdvantageEducationLoan.com.

# Jackson County High School Army JROTC Cadet of the Month



Cadet Command Sergeant Major Nikolas R. Combs son of Angel Combs of Tyner, Kentucky is the February 2022 Jackson County High School Army JROTC Cadet of the Month. Cadet Combs is currently a senior at Jackson County High School and is the Battalions Command Sergeant Major. Nikolas is also a member of the Jackson County High School AJROTC varsity rifle team, color guard, raider team, and drill team. Cadet Combs is also a member of the Jackson County High School cross country and track team.

To be considered as cadet of the month, cadets compete against each other throughout the month in numerous categories which include attendance, uniform inspections, physical training, grades, after school team practices, and participation in extracurricular events. Ten cadets who score the highest in these events over a month's period then go before a Command Board where they are tested on general and military knowledge and military bearing. During the month of February C\CSM Combs competed in the Bluegrass League 2022 competition held at Henry Clay High School in Lexington, Kentucky as a member of the varsity rifle team winning first place overall. C\ CSM Combs took home honors as the second place overall top shot in the competition. C\ CSM Combs also supported the Generals and Lady Generals by presenting colors during their home games during the month. C\CSM Combs has attended numerous color guard and rifle practices throughout the month in preparation

Many of KHEAA's student aid programs are funded by Kentucky Lottery revenue.

For more information about Kentucky scholarships and grants, visit kheaa.com; write to KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926.



First-time federal student loan borrowers must complete entrance counseling

tFRANKFORT, Ky. (March 7, 2022) — Kentuckians who are borrowing their first federal student loans for the coming academic year must complete entrance counseling, according to the Kentucky Higher Education Assistance Authority (KHEAA).

"Many students take out loans to help them pay for higher education," said Gov. Andy Beshear. "If you apply for a loan, entrance counseling can help you make sure you understand the responsibility that goes along with borrowing money and have a plan for repaying the loans."

The U.S. Department of Education requires borrowers to complete entrance counseling before they can receive loan funds.

The department offers online counseling at studentaid.gov under the Complete Aid Process tab. The counseling should take between 20 to 30 minutes. Borrowers should check with their

## See 'MONEY' Page 12

### HELP FUND UKRAINIAN RELIEF TIME IS RUNNING OUT TO HELP!!

If your church, business or organization hasn't contributed funds for relief, hear what one small Kentucky church did. It sent several thousand dollars to the Kentucky Baptist Convention. You can provide relief for the Ukrainians as well. Go to www.kybaptist.org or www.sendrelief.org to make your contribution. You can also email tom.riner@gmail.com for more information on how you can help by encouraging UPS or FedEx to help fly Kentucky supplies to Ukraine.

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of upcoming competitions as well as leading the battalion in physical training and leadership training. C/CSM Combs maintains a 3.4 grade point average.

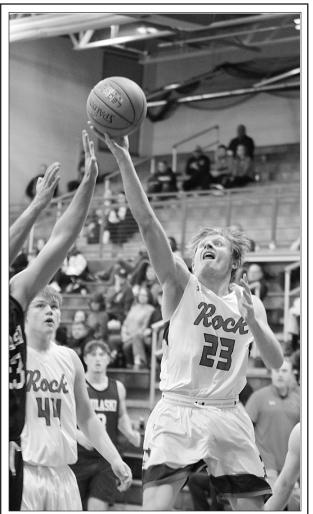
Congratulations Nikolas on this great honor and thank you for the outstanding job you do.

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Senior Drew Hopkins prepares to put up a three pointer in the Rockets' senior night win over Russell County.



Senior Matthew Chasteen had six rebounds and was three for three during the Rockets' senior night win over Russell County.





Senior Jake Sanders works hard in the paint during the Rockets' senior night win over Russell County.



Karlee Smith goes for two in the Lady Rockets' win over Russell County last Friday night.

# "Rockets"

(Cont. from A6)

for the Rockets. Matthew Chasteen added 12 points; Jake Sanders had 9; Reese Coguer 8 and Daniel Mullins 7.

Chasteen led in rebounds with 14, Sanders got 7 and Hopkins 5.

On Friday night, the Rockets had an easy opponent for Senior Night, when they defeated the Russell b. Lakers 67-27.

Dunaway four each; Craig with three; Kidwell with two and Sanders and Coguer with one each.

The boys were scheduled to play Somerset in 47th District Tournament action Tuesday night at Casey County after press time.

### "Lady Rock" (Cont. from A6)

McClure pulled down two

### **NOTICE OF A FINDING OF NO SIGNIFICANT IMPACT**

The USDA Rural Utilities Service has received an application for financial assistance from the City of Mt. Vernon. The proposed Phase 3 of WTP Improvements consists of renovations and upgrade to the existing 4 MGD plant by adding a PAC basin, PAC storage building with feed equipment, a PAC feed line, and all related appurtenances.

As required by the National Environmental Policy Act, the Rural Utilities Service has assessed the potential environmental effects of the proposed project and has accepted the Environmental Assessment as completed on the project by the United States Army Corps of Engineers which has determined that the proposal will not have a significant effect on the human environment and for which an Environmental Statement will not be prepared.

In order to avoid or minimize and adverse environmental impacts, the Rural Utilities Service will require the applicant to incorporate all of the mitigation measures required by the applicant to incorporate all of the mitigation measures required by the USACE Environmental Assessment during the design, construction and operation of the project.

Copies of the Environmental Assessment can be reviewed or obtained at USDA Rural Development, 100 Fortress Properties Street, Suite #3, London, KY 40741. For further information, call Clay McKnight, Area Specialist at (606) 401-2297. Federal Law prohibits discrimination on the grounds of race, color, national origin, sex, religion, marital status, familial status, age, physical or mental disability in this program.

### **Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division I** Civil Action No. 19-CI-00254

Lakeview Loan Servicing, LLC

Christy Lynn Bailey, **David Ray Bailey** 

**Defendants** 

Plaintiff

### **NOTICE OF SALE**

Pursuant to a judgment and order of sale entered in this action on January 18, 2022 for satisfying the judgment entered in favor of the plaintiff against the defendants in the amount of EIGHTY THOU-SAND EIGHT HUNDRED THIRTY THREE DOL-LARS AND 47/100 (\$80,833.47) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

### At the Courthouse on East Main Street Mt. Vernon, Kentucky on Friday, February 25, 2022 Beginning at the Hour of 11:15 a.m.

Said real property being more particularly described as follows:

Lot #20 as shown on Plat of William K. Cummins, et al., phone No. 2 recorded in Plat Book 4, Page 262 (Slide 487) in the Rockcastle County Clerk's Office. Reference to which is hereby made for a more particular description.

Said lot is improved with a 2000 Sunset Bay, Brilliant 48'X 28' Mobile Home, Serial No. BHAL09495AB. Affidavit of Conversion of record in Misc. Book 45, Page 2, in the Rockcastle County Clerk's Office.

108 Shady Lane, Berea, KY 40403.

Map No 040-00-048 10

Provided by Livingston Baptist Church

March 5th 11am - 3pm

### Where: Livingston Cafeteria

If you need it delivered call (606) 510-7440

Everyone in the county invited to come eat!



Pinto Beans Sour Krout and Wieners

Cornbread Dessert

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Mullins led the scoring in this game with 22 points, making 9 of 10 two point baskets and was one of five on three point shots. Landon Dillingham and Drew Hopkins contributed the other three point baskets.

12 other Rockets got into the scoring column with Reese Coguer getting seven points; Matthew Chasteen six; Kaden Kidwell, Landon Dillingham and Drew Hopkins, scored five points each; Jace Rogers got 4; Walker Craig 3 and Broedy Dunaway, Jake Sanders, Maddox Parsons, Kaleb Aleander and Conner Hunt all scoring two points each.

Chasteen led the way in rebounding with six; Mullins got five; Hopkins, Skyler Durham and

ach and Coney DeLeon got one each.

Against Russell County at home last Friday night, the Rockets won 47-28 with Shearer again taking scoring honors with 16.

The Lady Rockets led at the first quarter stop 10-4, were ahead 21-12 at the half and 31-25 at the third quarter stop.

The Lady Rockets only got three chances at the free throw line in the game and cashed in on all three while the Lady Lakers were 7-8.

Shearer also led in rebounding for her team with five; Haven King got three; Cash two and Taylor King and Burdette pulled down one each.

There were no three point baskets made by either team.

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Being the same property conveyed to David Ray Bailey and Christy Lynn Bailey, husband and wife, by Deed dated November 19, 2018, of record in Deed Book 267, Page 106-108 in the Office of the Rockcastle County Court.

### The property shall be sold upon the following terms & conditions:

1. The real property shall be sold together as a whole.

2. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

3. The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.

4. The purchaser shall pay the 2022 local, county and state property taxes.

5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.

6. Full satisfaction of the judgment shall be paid from the proceeds of the sale.

7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.

8. In the event the plaintiff is the successful bidder and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required. The sale shall be made subject to all easements,

set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".

10. All sales shall be conducted pursuant to the COVID19 safety regulations set out by the Governor and Kentucky Supreme Court, including but not limited to the following:

Only bidders or parties of the civil action or the party's representative shall be present at the auction.

· All persons present at the sale shall remain 6 feet apart.

· All persons present at the sale shall be required to wear a mask.

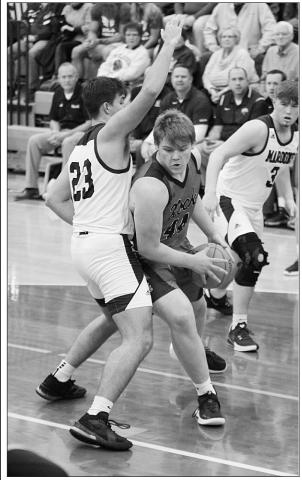
The sale shall occur outside on the Courthouse steps (main street entrance).

> John D. Ford **Master Commissioner Rockcastle Circuit Court**

# SPORTS:



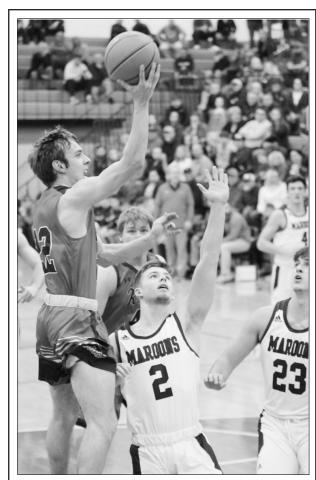
Drew Hopkins puts up a jumper in the Rockets' win over Somerset. Hopkins had 10 points in the win.



Jake Sanders works to get to the basket in the Rockets' loss in the finals of the 47th District Tournament to Pulaski County.



Daniel Mullins goes up for two of his 27 points in the Rockets' 47th District Tournament first round win over Somerset Tuesday night.



# Defeat Somerset 72-63 to advance to finals Rockets lose by six to Pulaski to take 47th district runner-up title

It was a wild and wooly 47th district tournament for the Rockcastle County Rockets.

On Tuesday night they made it three for three for the season against the Somerset Briar Jumpers although this was the closest contest of the three, winning by a score of 72-63. In regular season action, the Rockets defeated Somerset 77-49 at home and 68-56 on the road.

The game last Tuesday night was tied in the first quarter three times and ended up 13 all at the end of the period with Daniel

### NOTICE

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Mullins putting in 9 of those 13 points.

Mullins started off the second quarter with a three basket and the Rockets eventually built a 31-21 lead on Somerset. However, the Briar Jumpers came back to outscore the Rockets 11 to 4 to cut their lead to three at halftime 35-32.

In the third quarter, the Rockets got outscored 21-15 with Somerset immediately scoring a three to tie the score at 35 all and then the lead bounced back and forth with Somerset taking the lead 53-50 at the end of the third period. In the fourth, the Rockets got down by five 55-50 but three free throws by Matthew Chasteen and a basket by Drew Hopkins tied the score at 55 all. Jake Sanders came up with a steal and Mullins got the basket to regain the lead for the Rockets at 57-55 and the Rockets were on their way with points by Mullins, Chasteen and Sanders giving the Rockets a 70-61 lead and then they hung on for the 72-63 win.

a game in which Mullins did not play) and 79-50 at PC. And, in the championship game, played at Casey County, the Rockets fell just short losing 68-62.

The Rockets got down early, behind 13-5 in the first quarter but they came back with an 11-4 run to only be down one 17-16 at the end of the period.

But, the Maroons put on their own run in the second quarter, after the Rockets briefly took the lead at 29-28, on a basket by Hopkins. Pulaski then went on a 10-1 run to take a 38-30 lead to the dressing room. After that, it was the Rockets trying to play catch up the entire second half before losing 68-62. This game, big man Jake Sanders took scoring honors with 20 points; followed by Hopkins with 17; Coguer and Mullins each had 11 points and Chasteen got three. The Rockets went 10 for 17 from the free throw line to PC's 15 of 25 and the Rockets had seven turnovers to the Maroons eight. In the Region 12 drawing Saturday, the Rockets will take on the Lincoln County Patriots Wednesday night at 8:15 at Pulaski County and the winner of that will take on the winner of the McCreary Central/Mercer County game.

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Mullins, who had 18 points in the first half, led in scoring for his team with 27.

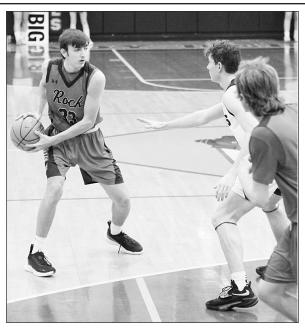
Chasteen came through with a stellar game, scoring 19 points, including going 9 for 13 from the free throw line. Drew Hopkins got 10 points, Jake Sanders and Reese Coguer had six each, Skyler Durham got three and Kaden Kidwell one.

In the rebounding department, Chasteen took the honors by a long shot, pulling down 18; Sanders got nine; Coguer five, Hopkins two and Mullins and Broedy Dunaway one each.

In the championship game, the Rockets were pitted against the Pulaski County Maroons who came into the contest with a 27-2 record against the Rockets 20-10.

In the regular season, the Maroons defeated the Rockets 68-55 at home (in

Reese Coguer takes it to the hole in the Rockets' loss in the finals of the 47th District Tournament to Pulaski County. Coguer had 11 points in the loss.



Skyler Durham looks over the offense in the Rockets' 68-62 loss in the finals of the 47th District Tournament to Pulaski County.



Drew Hopkins, Daniel Mullins and Jake Sanders were named to the All-District Team for the 47th District.

# News from the Rockcastle Courthouse





Community Loan Servicing LLC, property on Gum Sulphur Road, to Petr V. Kudrik. Tax \$50 Eliza Jane York Hansel and Chris Hansel, property on Birdie Lane, to Samuel J. and Angela

G. Snyder. Tax \$90 Garlan and Rachel Cummins and Ina Cummins, property in Rockcastle County, to Ina Cummins. Tax \$40

Joyce Poynter, Lois Barnett and James and Angela Poynter, property on Flat Gap Road, to Lois Barnett. No tax

Joyce Poynter, Lois Barnett and James and Angela Poynter, property on Flat Gap Road, to Joyce Poynter. No tax

The Estate of Robert Alvin Roberts, property in Barnett Subdv., to Kenyan Stewart and Jamison Roberts. Tax \$150

Microfoodery Holdings LLC, property in Mt. Vernon, to Heritage Way LLC. Tax \$3,999

Ronnie and Katreka Cash, property in Rockcastle County, to Josh and Jessica Dollins. Tax \$180

Angela Poole and Chad Poole, property on east side of Linville Road, to Tommy Edward Jambon. Tax \$210

Donnie Lamb, property on waters of Roundstone Creek, to Ronnie Lamb and Charles Lamb. No tax

Barbara Barger, property on Old Barnett Road, to Clayton Fisher and Jessica Robinson. No tax Judy Mitchell, prop-

erty in Mountain View Estates, to William Clare and Virginia Marie Theis. Tax \$30 Commonwealth of Kentucky vs. Dennis Doan, complaint.

Commonwealth of Kentucky vs. Gregory Merrell Chandler, complaint.

Home Point Financial Corporation vs. Rodger Carter, et al, foreclosure. Goldman Sachs Bank

USA vs. Roger Smith, complaint.

Elizabeth Sims vs. Anthony Sims, petition for dissolution of marriage.

Kaycee Nicole Gooch vs. James Michael Gooch, petition for dissolution of marriage.

Jeremy Martin vs. Loretta Martin, petition for dissolution of marriage.

Gabriella J. Miller vs. Jonathan Horn, complaint.

Megan Stewart vs. Joshua Blake Shepherd, complaint.

Nationstar Mortgage LLC dba Mr. Cooper vs. Terry D. Cook, foreclosure.

Michelle Hines vs. Dustin Ryan Hines, petition for dissolution of marriage.

Deutsche Bank Trust Company Americas vs. Sonya Robinson, foreclosure.

# District Court

Hon. Jeffrey S. Lawless Hon. Kathryn G. Slone Jacob Shelby Mosley: failure of owner to maintain req. insurance/security, 10 days in jail/probated six months on condition/costs waived.

Billy J. Chadwell: theft by deception, 90 days in jail/credit time served/ costs waived.

Jarred Allan Davidson: theft by unlawful taking, 30 days in jail/costs John Kevin Falin: public intoxication controlled substance, disorderly conduct, theft by unlawful taking, 10 days in jail/ each count/costs waived.

Melissa Ann Fuson: failure of non-owner operator to maintain req. insurance, \$500 fine plus costs.

Amber Leann Miller: public intoxication controlled substance, alcohol intoxication in a public place, disorderly conduct, three days in jail/each count/costs waived.

Rebecca Jane Newcomb: failure of owner to maintain req. insurance/security, \$500 fine plus costs.

Elijah Walker: no insurance, 30 days in jail/ costs waived.

Jessie Wagers: no tail lamps, operating on suspended operators license, no operators license in possession and expired registration receipt, 3 days in jail/costs waived.

Christopher Denney: operating motor vehicle under influence of alcohol/drugs and seven other charges, bw issued for fta.

Melissa Howerton: disorderly conduct, \$100 fine plus costs; public intoxication controlled substance, \$100 fine.

Grayson Proctor: terroristic threatening/three counts, criminal mischief and assault, bw issued for fta.

Susan Amburgey Underwood: no/expired registration plates and no/ expired Kentucky registration receipt, bw issued for fta.

Jonathan Lee Wentzel: assault, sentencing order entered.

Larry D. Woodall: driving on DUI suspended license, possession of controlled substance drug, controlled substance prescription operating motor vehicle under influence of alcohol/drugs (two counts), bw issued for fta.

Charles Marlow: no/ expired registration plates - receipt, bw issued for fta.

Wesley H. Mullins: fines/fees due (\$348), bw issued for fta/seven days in jail or full payment.

Elizabeth Owens: fines/fees due (\$798), bw issued for fta/16 days in jail or payment in full.

Brittany Nicole Pittman: fines/fees due (\$198), bw issued for fta/ four days in jail or full payment.

Hazel M. Robinson: criminal mischief, sentencing order entered.

Tyler M. Sparks: fines/ fees due (\$293), bw issued for fta/six days in jail of full payment.

Whitney Thompson: fines/fees due (\$243), bw issued for fta/five days in jail or payment in full.

Kevin Lee Cooper: speeding and failure to wear seat belts, license suspended for fta.

Speeding: Marquita Buck, \$50 fine plus costs; James William Reynolds, Joseph M. Cox, paid; Jon C. Burlew, Wilmer Cruz Ventura Perez, license suspended for fta.

Ruby Hasty: hindering prosecution or apprehension, 10 days in jail/costs waived.

Robert E. Suffridge: alcohol intoxication in a public place, \$50 fine plus costs.

Jessica Coffey: public intoxication controlled substance and possession controlled substance, sentencing orders entered.

David Rolando Dopico Avila: speeding and reckless driving, license suspended for fta.

Ghanshyambhai B. Patel: reckless driving public intoxication controlled substance, \$100 fine plus costs.

Samantha Naylor: fines/fees due (\$168), bw issued for fta/four days in jail or payment in full.

Brook Nicely: assault, bw issued for fta.

Halie Noble: failure of owner to maintain req. insurance/security, bw issued for fta.

Jessica Nunnally: resisting arrest, disorderly conduct and public intoxication controlled substance, bw issued for fta.

Steven T. Owens: fines/fees due (\$436), speeding and instructional permit violations, ten days in jail or payment in full.

Greg Pelfrey: fines/ fees due (\$105), bw issued for fta/three days in jail or payment in full.

Miranda Richardson: assault, criminal mischief, resisting arrest and disorderly conduct, bw issued for fta.

Amy Michelle Vaughn: speeding, no/expired registration plates receipt, license suspended for fta.

Steven Mitchell Abney: operating motor vehicle under influence of alcohol drugs, bw issued, license suspended for fta.

Derick Bishop: failure of owner to maintain req. insurance/security, no operators/moped license and no/expired registration plates - receipt, bw issued for fta/license suspended.

Gabriel Blair: resident hunting/trapping w/o license/permit, bw issued for fta.

Jason Keith Blair: burglary and drug paraphernalia-buy/possess, bw issued.

Justin K. Dobbs: assault and strangulation, bw issued.

James Shawn Mink: operating motor vehicle under influence of alcohol/drugs and four other charges, bw issued/license suspended.

Brittany Nichole Pittman: failure of owner to maintain req. insurance/security and three other charges, bw issued for fta/license suspended.

Christopher Michael Ponder: violation of Kentucky EPO/DVO, bw issued for fta.

Nathan Renner: speeding, no operators/moped license and failure to produce insurance card, license suspended for fta.

Katelyn H. Shannon: operating on suspended/ revoked operators license, driving w/o license/negligence in accident, failure of nonowner operator to maintain req. insurance, 90 days/probated 24 months (each charge)/concurrent/ plus one costs.

Thomas Stewart: cattle not to run at large, bw issued for fta.

Kelly D. Whitakerean: driving on DUI suspended license, 90 days/ probated 24 months on condition plus costs.

### Not the one...

The Heather McClure listed in Court News is not the Heather Shivel McClure of Brodhead.

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Jefferson Capital Systems, LLC vs. Sandy Damrell, complaint.

Professional Financial Serv. of Ky. LLC vs. Kat Taulbee, complaint.

Larry C. Newcomb vs. Sonya Floyd, et al, forcible detainer.

LVNV Funding, LLC vs. Sherman Nelson, complaint.

# *Circuit Civil* Suits

Harley Gilbert Lunsford vs. Heather Gross, complaint.

Tiffany Falin vs. Charles Falin, petition for dissolution of marriage.

Department Stores National Bank vs. Kevin W. Nall, complaint.

Roger Pigg vs. Betty Lou York Pigg, petition for dissolution of marriage.

Commonwealth of Kentucky vs. Barbara Bennett, complaint.

Commonwealth of Kentucky vs. Michael Bennett, complaint.

Commonwealth of Kentucky vs. Larry Cecil Hubbard, Jr., complaint. Commonwealth of

Kentucky vs. Everett D. Morgan, complaint.

Commonwealth of Kentucky vs. Delbert W. Leger, complaint.

Commonwealth of Kentucky vs. Mark A. Overbay, complaint. waived. Willie Feltner: public

intoxication, 10 days in jail/costs waived.

John Frankie Meadows: failure of owner to maintain req. insurance/ security, 30 days in jail/ costs waived.

Brandon Michael Wynn: assault, 14 days in jail/costs waived.

Kayla Howell: public intoxication controlled substance and disorderly conduct, sentencing orders entered.

John B. Kemper: operating on suspended/revoked operators license, bench warrant (bw) issued for failure to appear (fta).

Wilburn Lee Pitman: failure of non-owner operator to maintain req. insurance and six other charges, bw issued for fta.

Betty S. Richardson: alcohol intoxication in a public place, bw issued for fta.

Hazel Robinson: criminal trespass, sentencing order entered.

Michael Santo: flagrant non support, bw issued for fta.

Priscilla D. Smith: possession of marijuana, \$100 fine plus costs.

Sara Snyder: failure of owner to maintain req. insurance/security and six other charges, bw issued for fta.

Robert E. Suffridge: alcohol intoxication in a public place, bw issued for fta.

Melissa D. Wynn: drug paraphernalia-buy/possess, bw issued for fta. not in original container and drug paraphernaliabuy/possess, escape, sentencing orders entered.

Darren Bennett: public intoxication controlled substance, operating on suspended/revoked operators license, 30 days in jail each charge/concurrent/costs waived; failure to produce insurance card, \$50 fine/suspended.

Judy Lynn Harness: public intoxication controlled substance, \$100 fine and costs; drug paraphernalia-buy/possess, \$100 fine.

Austin C. Brasfield: fines/fees due (\$608), bw issued for fta/13 days in jail or payment in full.

Chad M. Cox: violation of Kentucky EPO/ DVO, 10 days in jail/ costs waived.

Tonya L. Daugherty: no/expired registration plates l- receipt and failure to produce insurance card, bw issued for fta.

Donna Ferch: fines/ fees due (\$298), bw issued for fta/six days in jail or full payment.

Charles Gregory Fitzpatrick: fines/fees due (\$298), bw issued for fta/six days in jail or full payment.

Steven Patrick Frye: fines/fees due (\$243), bw issued for fta/five days in jail or full payment.

Michael D. Goldy: public intoxication controlled substance, bw issued for fta.

Johnna Higgins: fines/ fees due (\$143), bw issued for fta/three days in jail or full payment.

John H. Marcum II:

and three other charges, license suspended for fta.

Anthony Datillo: disorderly conduct, sentencing order entered.

Devin Duane Didonato: improper registration plate, \$25 fine plus costs; no/expired registration plates and no/ expired Kentucky registration receipt, \$25 fine/ each charge, suspended; failure of owner to maintain req. insurance/security, \$500 fine/\$200 suspended on condition.

Patricia Mahoney: theft by unlawful taking, bw issued for fta.

Amy Lynn Brown: failure of owner to maintain req. insurance/security and twelve other charges, bw issued for fta.

Angela Renee Crowe: alcohol intoxication, bw issued for fta.

Brandy L. Hammonds: assault, bw issued for fta.

Scottie D. Hensley: public intoxication controlled substance, bw issued for fta.

Brianna Paige Keating: failure to wear seat belts, no/expired registration plates-receipt, bw issued for fta.

Austin Wayne Lamb: alcohol intoxication in a public place, \$50 fine plus costs.

Joshua Ryan Lamb: assault, bw issued for fta.

Samuel David Mathis: failure of owner to maintain req. insurance/security and four other charges, bw issued for fta.

Bessie Ann Medley:

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THE JESSAMINE JOURNAL

### Apartments



# Services

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### **FINANCIAL SERVICES**

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### **Public Notices**

### PUBLIC NOTICE

The 2020 Audit Report for the Jessamine County Clerk's Office including financial statements is available for public inspections during normal business hours and will be accessible on the Auditor's website at www.auditor.ky.gov

Any citizens requesting a per-sonal copy of the audit report will be charged a duplication cost of twenty-five cents per page. The financial statement is available for duplication at no extra charge at the Jessamine County Clerk's Office, 101 North Main Street, Nicholasville, KY 40356

Jessamine Journal: Feb. 24, 2022 AUDIT

### PUBLIC NOTICE

NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property un-der The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Tuesday, March 1st 2022 at 10:00AM EST on Lockerfox.com. Said property is stored at: <u>Storage</u> <u>Rentals of America Lo28, 137</u> Imperial Way, Nicholasville, KY 40356, Jessamine Countv.

### The following:

Unit # Contents: Name: Oluwaseun Amusan Household Items Ashley Bauernfeind 584 Household Items Allen Bryant 811 Household Items Crystal Burdick 285 Household Items Mathew Cobb 283 Household Items Rachael Creth 201 Household Items Gerald Fain 820 Household Items Bren Faren 141 Household Items Josh Hart 876 Household Items Ricky Hash 170 Household Items Kim Ingram 1005 Household Items William Lupkovich 112 Household Items Jennifer McClain 925 Household Items Jennifer Perez 667 Household Items Anthony watts 823 Household Items Purchases must be paid for at the time of purchase by cash

**Public Notices** 

### PUBLIC NOTICE

Case Number 22-P-00041

NOTICE is hereby given that DANIEL RAY CARPENTER & TERESA G. FLOYD & TINA M. CARPENTER has qualified as CO-ADMINISTRATORS of the estate of MONTE RAY CAR-PENTER, deceased of Jessamine County, Kentucky on FEB-RUARY 10, 2022. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid DANIEL RAY CARPENTER 1681 BROMFIELD LANE NICH. KY 40352, TERESA G FLOYD 1200 BRUMFIELD LANE NICH-OLASVILLE KY 40356, TINA M. CARPENTER 457 BRY-ANTSVILLE RD LANCASTER, KY 40444 or to their, attorney Hon DAVID MARSHALL P.O Box 153 Keene, Ky 40339 not later than August 10, 2022

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Feb. 24,

EST/CARPENTER, M.

PUBLIC NOTICE

### Case Number 22-P-27

NOTICE is Hereby given that Todd A Stone has qualified as executor of the estate of Stephen Mark stone, deceased of Jessamine County, Kentucky on February 19, 2022. All persons having claims against the said estate are requested to present the same properly proven as required by law to the afore-said Todd A. Stone 124 Kenton Court Nicholasville, KY 40356 or to his attorney, Mark T Miller 300 West Maple St. Nichol-asville KY, 40356 not later than August 10, 2022

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Feb. 24,

EST/STONE, S.

### PUBLIC NOTICE

Case Number 22-P-31

NOTICE is hereby given that Sheryl Crowe has qualified as Executrix of the estate of James Dee Crowe deceased of Jessamine County, Kentucky on February 10, 2022. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Sheryl Crowe 140 Carolyn Lane Nicholasville KY 40356 or to her attorney, David Marshall P. O. Box 153 Keene, KY 40339 not later than August 10 2022.

Doug Fain Jessamine County Circuit Clerk Jessamine Journal: Feb. 24,

EST/CROWE, J.

### PUBLIC NOTICE JESSAMINE-SOUTH ELKHORN WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Jessamine-South Elkhorn Water District expects to file an application with the Kentucky Public Service Commission on or about March 1, 2022, seeking approval of a proposed adjustment to its water rates The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates

j											
	CURRENT AND PROPOSED MONTHLY RATES Jessamine-South Elkhorn Water District WATER DIVISION										
	CURRENT RATE	E SCHEDULE	PROPOSED RAT	E SCHEDULE	DIFFERENCE	PERCENT					
	5/8" x 3/4" Meters		5/8" x 3/4" Meters								
	First 2,000 gallons	\$ 27.48	First 2,000 gallons	\$ 29.43	\$ 1.95	7.10%					

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342 Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Pub lic and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Resi dential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken tucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may sub mit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re quest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06: Commercial: -\$0.51: Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing



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### Kentucky

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CELLULAR Great new offer from AT&T Wireless! Ask how to get the new iPhone 12 mini for as low as \$0 with trade in. While supplies last! CALL 1-877-328-0440

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plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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be removed at the time of the

Jessamine Journal: Feb. 24, 202 STORAGE AUCTION

only.

### PUBLIC NOTICE

### **Request for Proposals** Jessamine Co Board of Education Audit Services

Jessamine County Board Ths of Education is now accepting proposals for audit services for the financial accounts of the Jessamine Co. Board of Education for the period of July 1 2021, through June 30, 2022, by and through the Jessamine County Board of Education. Contact Tammy Taylor, Internal Auditor, at the Jessamine County Board of Education Office, 871 Wilmore Rd, Nicholasville, KY 40356, (859-885-4179), for a copy of the Request for Proposal. Proposal deadline is Thursday,

February 24, 2022 @ 10:00 am. Proposals will be opened at that time for review. Proposals will then be reviewed at the scheduled March school board meeting. The Jessamine Coun-ty Board of Education reserves the right to reject any or all proposals.

Jessamine Journal: Feb. 10, 17 and 24, 2022 PROPOSALS/AUDIT

### PUBLIC NOTICE

### Case Number 22-P-29

NOTICE is hereby given that Ashley A. Richards has qualified as Administratrix of the estate of Ereda M. Hicks deceased of Jessamine County, Kentucky on February 10, 2022. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Ashley A. Richards 180 Conn Dr. Wilmore, KY 40390 or to her attorney, H. Thomas Bunch II 126 W Maxwell ST. Ste 200 Lexington KY 40508 not later than August 10, 2022

Doug Fain Jessamine County Circuit Clerk Jessamine Journal: Feb. 24,

2022 EST/HICKS, F.

	Minimum Bill		Minimum Bill		
Next 2,000 gallons	8.09 per 1,000 gallons	Next 2,000 gallons	8.66 per 1,000 gallons	\$ 0.57	7.05%
Next 2,000 gallons	7.99 per 1,000 gallons	Next 2,000 gallons	8.56 per 1,000 gallons	\$ 0.57	7.13%
Next 10,000 gallons	7.89 per 1,000 gallons	Next 10,000 gallons	8.45 per 1,000 gallons	\$ 0.56	7.10%
Next 8,000 gallons	7.79 per 1,000 gallons	Next 8,000 gallons	8.34 per 1,000 gallons	\$ 0.55	7.06%
Over 24,000 gallons	7.69 per 1,000 gallons	Over 24,000 gallons	8.24 per 1,000 gallons	\$ 0.55	7.15%
<u>1" Meters</u>		<u>1" Meters</u>			
First 10,000 gallons	\$ 91.20 Minimum Bill	First 10,000 gallons	\$ 97.67 Minimum Bill	\$ 6.47	7.09%
Next 6,000 gallons	7.89 per 1,000 gallons	Next 6,000 gallons	8.45 per 1,000 gallons	\$ 0.56	7.10%
Next 8,000 gallons	7.79 per 1,000 gallons	Next 8,000 gallons	8.34 per 1,000 gallons	\$ 0.55	7.06%
Over 24,000 gallons	7.69 per 1,000 gallons	Over 24,000 gallons	8.24 per 1,000 gallons	\$ 0.55	7.15%
2" Meters		2" Meters			
First 24,000 gallons	\$ 200.86 Minimum Bill	First 24,000 gallons	\$ 215.09 Minimum Bill	\$ 14.23	7.08%
Over 24,000 gallons	7.69 per 1,000 gallons	Over 24,000 gallons	8.24 per 1,000 gallons	\$ 0.55	7.15%

CURRENT AND PROPOSED RATES Jessamine-South Elkhorn Water District SEWER DIVISION										
CURRENT RATE	E SCHEDULE	PROPOSED RATE	SCHEDULE	DIFFERENCE	PERCENT					
All Customers		All Customers								
First 2,000 gallons	\$ 26.84 Minimum Bill	First 2,000 gallons	\$ 34.29 Minimum Bill	\$ 7.45	27.76%					
Over 2,000 gallons	0.01342 per gallon	Over 2,000 gallons	0.01715 per gallon	\$ 0.00373	27.79%					

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer using an average of 6,000 gallons per month will increase from \$59.64 to \$63.87. This is an increase of \$4.23 or 7.1% Similarly, if the Public Service Commission approves the proposed sewer rates, then the monthly sewer bill for a customer using an average of 6,000 gallons per month will increase from \$80.52 to \$102.89. This is an increase of \$22.37 or 27.8%

The rates contained in this notice are the rates proposed by Jessamine-South Elkhorn Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

amine-South Elkhorn Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 802 S Main Street, Nicholasville, KY 40356. You may contact the office at 859-881-0589.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 859-748-5642.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application

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Apartments

# Employment

### **Job Opportunities**

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CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station

Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

MAINTENANCE TECHNICIAN Seeking a self motivated team player to perform apartment maintenance in Nicholasville. Experience in plumbing, electrical and basic maintenance required Heating/A/C a plus! •Criminal background and drug

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Contact is Joe Robertson, 859-623-8800.



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Rentals

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: \$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Pub lic and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Pri vate Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken tucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



**CONSTRUCTION LABORERS** Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools.

### SKILLED LABORER/ FORM CARPENTER

Duties include heavy lifting. repetitive manual tasks, and operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

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Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

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### **Community Events**



Everyone is invited to study Revelation with Rev. Dr. Dean Strong at KINGSWAY CHURCH OF GOD MOUNTAIN ASSEMBLY. Sunday School: 10am Sunday Morning Worship: 11am Sunday Evening: 5:30pm • Tuesday Evening: 6:30pm Located at 930 S. Main St. Nicholasville, Kentucky. **Bishop Dennis** 

McClanahan is pastor



Everyone is invited to study Revelation with Rev. Dr. Dean Strong at KINGSWAY CHURCH OF GOD MOUNTAIN ASSEMBLY. Sunday School: 10am Sunday Morning Worship: 11am • Sunday Evening: 5:30pm • Tuesday Evening: 6:30pm

Located at 930 S. Main St. Nicholasville, Kentucky. Bishop Dennis McClanahan is pastor.

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### MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

The Honorable David K. West, Jessamine County Judge/Executive The Honorable Johnny Collier, Jessamine County Clerk Members of the Jessamine County Fiscal Court Independent Auditor's Report

Report on the Financial Statement

We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the County Clerk of Jessamine County, Kentucky, for the year ended December 31, 2020, and the related notes to the financial statement.

Management's Responsibility for the Financial Statement Management's Responsibility for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Auditor's Responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, and the *Audit Guide for County Fee Officials* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.

obtain reasonable assurance about whether the financial statement is free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion. **Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles** As described in Note 1 of the financial statement, the financial statement is prepared by the Jessamine County Clerk on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States

regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America

# of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material. Adverse Opinion on U.S. Generally Accepted Accounting Principles In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Jessamine County Clerk, as of December 31, 2020, or changes in financial position or cash flows thereof for the year then ended. Onlino on Regulatory Basis of Accounting

December 31, 2020, or changes in financial position or cash flows thereof for the year then ended. **Opinion on Regulatory Basis of Accounting** In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Jessamine County Clerk for the year ended December 31, 2020, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1. **Other Reporting Required by Government Auditing Standards** In accordance with *Government Auditing Standards*, we have also issued our report dated December 7, 2021, on our consideration of the Jessamine County Clerk's internal control over financial reporting and on our tests of its compliance with ecrtain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Jessamine County Clerk's internal control over financial reporting and compliance. Standards in considering the Jessamine County Clerk's internal control over financial reporting and compliance.

Respectfully submitted mike Mike Harmo

Auditor of Public Accounts

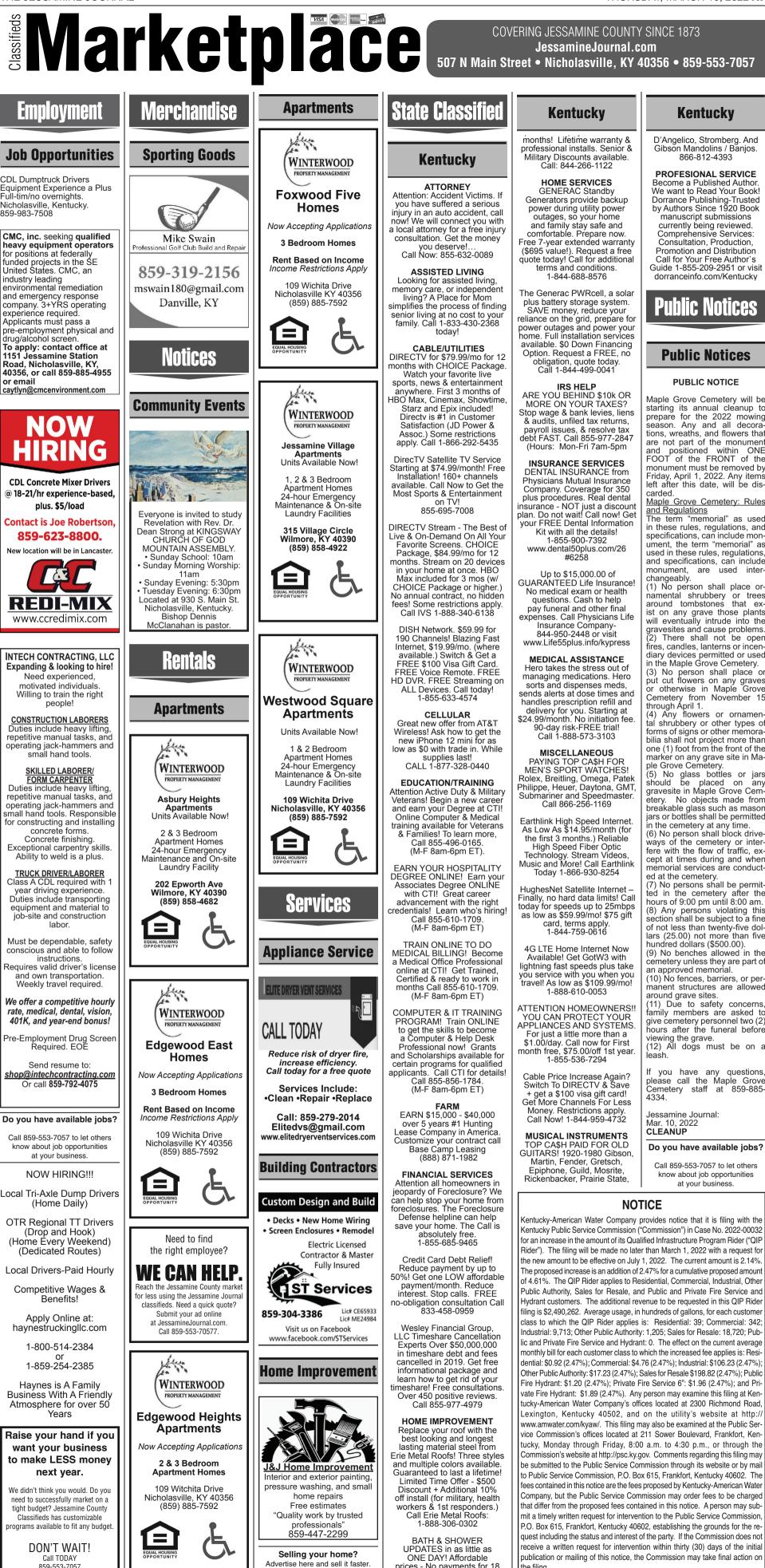
December 7, 2021

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at www.auditor.ky.gov u por request by calling 1-800-247-9126. 209 St. Clair Street Frankfort, KY 40601-1817

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Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Pubmonthly bill for each customer class to which the increased fee applies is: Resi-Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Pritucky-American Water Company's offices located at 2300 Richmond Road, tucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, quest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial the filing.

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7.3 Ac. So. Owen Co., gently rolling pasture, large tobacco barn, 20 min. from Frankfort, ideal for livestock or your home, city water, \$68,900, \$2,500

**4.7 Ac. Stewart Ridge Road**, pasture in front, rolling into woods in back, 1 mile off Hwy 127, city water available, \$48,900, \$2,500 down

2.4 Ac. Poplar Grove area, open homesite, 5 miles

off I-71, on private road, great location, \$28,900, \$2,500 down

**13.2 Ac. Owenton area,** pasture, scattered trees, on dead end road, 5 min. town, city water, \$88,900, \$3,000 down

**1.7 Ac. New Liberty,** flat pasture in front, woods in back, mobiles welcome, city water available, \$2,000 down, \$265 per mo.

8 Ac. Owen / Scott Co. line, all woods, gravel driveway through property, ideal for homesite or secluded get away, city water, \$68,900, \$2,500 down

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this notice, the Commission may take final action on the filling: NOTCE Commercial Value Commercial Commission (Commission (Commission Commercial) for hucky American Water Commission (Commission ison') in Case No. 2022-0032 Car on increase in the amount of the Qualified Infrastructure Program Rider (COIP Rider). The fil-min will be made to later thin March 1, 2022 with a request for amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed increase is an addition of the Authority. Sates for Reasia, and Public and Private Fire Ser-upacities of Reasian and Public and Private. The OIP Rider applies to Reasidential. Commercial. Houstrial. Other Pub-rapplies to Reasidential. So Commercial: 342. Industrial 1.713; Other Public Authority. 1.205 Sates for Reasian. Biol. 2.713; Other Public Authority. 1.205 Sates for Reasian. Biol. 2.713; Other Public Authority. 1.205 Sates for Reasian. Biol. 2.713; Other Public Authority. 1.205 Sates for Reasian. Biol. 2.713; Other Public Authority. 1.201 Sates for Reasine. 18, 720 the current average monthy bill for each customer class to which the OIP Rider applies is: Residential: 300 Richmond Read, Learby, Commercial: 54.78 (2.47%); Industrial. S100 2.23 (2.47%); Commany's offices located at 2.300 Richmond Read, Learby 1.11 Sower Bouldward: Frankfort, This Thing may also be ex-amined at the Public Service Commission's offices located at 2.11 Sower Bouldward: Frankfort, This This may also be ex-amined at the Public Service Commission's offices located at 2.11 Sower Bouldward: Frankfort, Market, Mondy Bir & Bershort, K. Kanucky Adde2: The fees contained in this notice are the Public Borice Commission P.O. Box 615, Frankfort, Kennicky Adde2: The resecutined Intervention the Public Service Commission P.O. Box 615, Frankfort, Kennicky Adde2: The f

THE NEWS-HERALD/ WEDNESDAY, MARCH 2, 2022 0900 LEGALS 0900 LEGALS 0900 LEGALS COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CI-00104 CARRINGTON MORTGAGE SERVICES, LLC NOTICE OF SALE UNKNOWN SPOUSE OF DONALD BRUMLEY. ETAL.

By viewal of a Judgment and Order of Site endered in the Oven Diructi Court on the 8th day of February, 2022. I will an packet action to the highest days that the trait steps of the Oven/Y Courthouse, 100 North Thomas Site of packet action to the todate on todate on the todate on the todate on the todate on the todate on todate on todate on the todate on toda

Property Address: 170 Parts Lane, Dry Ridge, KY 41035 Map # 070-00-00-015.06

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Property Address: 170 Parts tame Dry Ridge, KY 41035 Marge 4707:03000156 The emonant of money to be reased and for which his sale is being made is the sum of \$81,115.47 adjudged due to physical transfer tames and the context property adjudged with interest theorem of the sub of 3,2505, per annum, from November the rease table shall be solid on the terms of 10% cash at the time of the sub, with the balance payable within 30 days, reaget that the degrad shall be solid on the terms of 10% cash at the time of the sub, with the balance payable within 30 days, regard to the degrad shall be solid on the terms of 10% cash at the time of the sub, with the balance payable within 30 days, regard to the degrad shall be solid of the physical balance of the parts and the parts of the terms of the sub of the parts of the regard to the degrad shall be solid of the terms of the parts of the terms of the sub of the parts of the terms of the terms of the terms of the parts of the terms of the sub of the parts of the terms of the sub of the parts of the terms of the part of the terms of the parts of the terms of the sub of the parts of the terms of the sub of the parts of the approximate dues, or the unpad balance of the parts price price price for the 30 day period. If the commissioner of the owner could card to the plant thems. Failure of the unprices the distribution that the terms the factor subscription of the owner could card the terms of the terms. Failure of the top constrained with the approximate dues, or the unpad balance of the parts price price. The unprices the distribution that the terms of the terms of the owner could card the terms of the term

essments for public improvements levied against the property; r facts which an inspection and accurate survey of the property may

disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CI-00044 PHH MORTGAGE CORPORATION PLAINTIFF VS. NOTICE OF SALE JOSEPH W MCDANIEL ETAL DEFENDANTS By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public auction to the highest and best bidder on the front stops of the Owen County Courthouse, 100 North Thomas Systel, Owenton, Kentucky at the hour of 1000, and, on Statuday, March 12, 2022, the following described property: Property Address: 595.1 Protett Lane, Owenton, KY 40359 Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Slide 262. Fully described and conveyed in Deed Book 223, page 352 in the Owen County Clerk's Office. There is included in this sale a 2000 Palm Harbor manufactured home (VIN PFS664174/PFS 664175) located on the property Imports, include the relation of the original department of the relation of th Assessments for public improvements levied against the property: Any facts which an inspection and accurate survey of the property may discribed. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owe County MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT COMMONWEALTH OF KENTUCKY UNFIED COURT OF JUSTICE OWEN CICUTT COURT GIVIL ACTION # 21-CI-00111 VILMINGTON SAVINGS FUND SOCIETY. ) PLAINTIFF FSB. TRUSTEE NOTICE OF SALE LIZABETH SCHADLER, ETAL DEFINITION CONTROL OF A DEFINITION OF ELIZABETH SCHADLER, ETAL. DEFENDANTS urchaser's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commis aforesaid real property shall be sold free and clear of any and all liens and claims except th ollowing: a. All State and County real estate taxes payable on the property for 2022 and thereafter; b. Easements, restrictions and stipulations of record; d. Any facts which an impedicuous mail accurate states or of the property; d. Any facts which an impedicuous mail accurate states or of the property may disclose. For further information, see the judgment, Order and pleadings of record in the Office of the izeruit (Derk of Over County.) MASTER COMMISSIONER OWEN CIRCUIT COURT Send us your



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POPLAR GROVE BAPTIST CHURCH is looking for a self employed custodian to perform weekly janitorial and cleaning duties. lexible hours and pay up to \$6,240.00 annually depending on

depending on qualifications. Please send resume to: pgbcky@hotmail.com or mail to: Poplar Grove Baptist Church Attn: Treasurer 10450 Hwy 127N, Glencoe, KY 41046 Submissions must be received no later than received no later than March 18th, 2022.

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7.3 Ac. So. Owen Co., gently rolling pasture, large tobacco barn, 20 min. from Frankfort, ideal for livestock or your home, city water, \$68,900, \$2,500 dowr

4.7 Ac. Stewart Ridge Road, pasture in front, rolling into woods in back, 1 mile off Hwy 127, city water available, \$48,900, \$2,500 down

2.4 Ac. Poplar Grove area, open homesite, 5 miles off I-71, on private road, great location, \$28,900, \$2.500 down

13.2 Ac. Owenton area, pasture, scattered trees, on dead end road, 5 min. town, city water, \$88,900, \$3.000 down

1.7 Ac. New Liberty, flat pasture in front, woods in back, mobiles welcome, city water available, \$2,000 down, \$265 per mo.

8 Ac. Owen / Scott Co. line, all woods, gravel driveway through property, ideal for homesite of secluded get away, city water, \$68,900, \$2,500 site or down

Check our website for more properties. www.tri-statelandcompany.com í Ai



ESTATE TO BE ADMINISTERED: James M. Mario DMINISTRATOR: Lois Staten, 5713 Montgomery Cincinnati, OH 45212 DATE OF ADMINISTRATION: 2/14/2022 AMONTH DEALINE FOR CLAIM: 4/14/2022 ATTORNEY: Mark R. Coh, P. O. Box 342 Owenton, KY 40359

Owenion, k1 40339 ESTATE TO BE ADMINISTERED: Stella Stewart ADMINISTRATOR: Patricia Glisson, 285 Green Acres RA Owenion, K7 40059 and Shella Stewart, 118 kelly Ct. DATE OF ADMINISTRATION: 225/2022 6 MORTH DEALDIME FOR CALAME 6/112/2022 ATTORNEY: Mark R. Cobb. P. O. Box 342 Owenton, K7 40359

ESTATE TO BE ADMINISTERED. Gary Matthew Woods ADMINISTRATOR: Jon Eric Welch, 6005 KY Hwy 1842 N Cyruthiana, KY 41030-8659 DATE OF ADMINISTRATION: 2/24/2022 6 MONTH DEADLINE FOR CLAIM: 6/16/2022 ATTORNEY: Perry T, Ryan, 100 Maplewood Drive Georgotown, KY 40524

NOTICE

tion within thirty (30) days of the initial publication or mailing of this notice, the commission may take final action on the filing. **NOTCE Contractly**. A merican Water Commission (2007) and the commission may take final action on the filing in the Kentucky Public Service Commission (2007) in Case No. 2022-00320 cm increase in the amount of its Qualified Infrastructure Program Rider (2012) Rider). The fil-mg with be made to later thin March 1, 2022 with a request for amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed increase is an addition of amount is 2.14%. The proposed increase is an addition of Latherly. Sales for Resia, and Public and Provate File Authority. Sales for Resia, and Public and Provate. The appendent in the 2.14%. The proposed increase is an addition of Pider applies to Residential. Commercial. Houstrial. Other Pub-rupation of the Commercial Science and the commercial in undreds of galance. The action customer class to which the OIP Rider applies is: Residential: 305 Commercial: 342. Industrial. 713; Other Public Authority. 12, 505 Sales for Resiae. 18, 720 the current average monthy bill for each customer class to which the increased fee applies is: Residential: 302 (2.47%); Commercial: 54.78 (2.47%); Industrial. S102 (2.47%); Commercial: 54.78 (2.47%); Industrial: 510 (2.47%); Commercial: 54.78 (2.47%); Industrial: 510 (2.47%); Commercial: 54.78 (2.47%); Industrial: 510 (2.47%); Commercial: 54.78 (2.47%); Commercial: 54.80 (2.47%); Commercial

THE NEWS-HERALD/ WEDNESDAY, MARCH 9, 2022



0900 LEGALS

COMMONWEALTH OF KENTUCK UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CI-00044

PLAINTIFF

NOTICE OF SALE

JOSEPH W. MCDANIEL. ETAL DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February, 2022, I will sell at public aution to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owento, Kartuloxy at the hour of 1000, a.m. on Saturday, March 12, 2022, the following described property: Property Address: B5 J. Pirutet Lane, Owenton, KY 40359 Parcel J JP, 631 -000-044.00

Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Slide 262. Fully described and conveyed in Deed Book 223, page 352 in the Owen County Clerk's Office. There is included in this sale a 2000 Palm Harbor manufactured home (VIN PFS664174/PFS 664175) located on the property.

ents for public impr ments levied against the property;

Any facts which an inspection and accurate survey of the property may

disclose. For further information, see the Judgment. Order and pleadings of record in the Office of the Circuit Clerk of Owen



PLAINTIFF NOTICE OF SALE

DEFENDANTS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CI-00104 ARRINGTON MORTGAGE SERVICES, LLC



PHH MORTGAGE CORPORATION

VS

By chick and a Judgment and Ordinal of Calic modured in this Owen Cloud and in the Bit day of Calica Annual 14 postale autorials the highest and bet between the finance there of the Owen Cloum, Produces, 100 (Methonson the Owennon, Kernbuchy of the hour or 10:000, a.m. on Statuday, March 12, 2022. the following described property-field of call additional software in the Owen Cloud Coling Site 2-07 in the Owen Cloudy, Cloud Cloud Site 2-07 in the Owen Cloudy, Cloud Cloud of and Clouds of according to Site 2-07 in the Owen Cloudy of Clouds discribed in Deel V12, gain 263 and Clouds Office.

and described in Deed Book 192, page 385 in solid Carek's Office. Properk Addess: T. Devis Lons. Day Malge, KY 41035 Mag # 6770-000-0115.06 The anomal of more parts to be mission and for which this sole is being mode in the sum of \$81,115.47 adjudged due to the anomal of more parts to be mission and for which this sole is being mode in the 3.3750% per anoman. Itom Novembor 1, 2021, until padi, plas our locals and alternary New. The ord locals and the backs of the sub-out of the sub-out of the backs of the backs payed being this 30 days, anomal the deposit shall be availed if plaintif a the successful bidder. Any purchase, other than the plaintif and the plantif shall be added to a judgment and alternary New. The added the sub-out of the sub-out of the sub-out of the sub-out of the sole sub-out of the plantif shall be added to a judgment and alternary New. The uncestful the deposit shall be availed if plaintif a the successful bidder and the share payed being build, and shall have the same back and effect on a judgment and shall remain and be a live in the property and lipsd. The purchase the later back points and be placed to contains insubells importance coverage on said improvements in the amount of the plantif and the plantif to bidder separate, procure a polycing of the and extended insurance coverage on said improvements in the amount of the back and shall be successful bidder and back the same shall not dreage the purchase's libbility thesu-natics, but shall entitle, but dreage the backs and be listed contain insurance the same shall be added the same shall be back and the same shall be back and the back and the same shall be added to a later the purchase to the containsistic of the count of the back and the same shall be added to a later shall be added to a same shall

c. Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may disclose.

. er information, see the Judament. Order and pleadinas of record in the Office of the Circuit Clerk of Owen County MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 21-CI-00111 WILMINGTON SAVINGS FUND SOCIETY. ]

PLAINTIFF FSB, TRUSTEE NOTICE OF SALE

LIZABETH SCHADLER, ETAL. DEFENDANTS

LIZABETH SCHADLER, ETAL. )
DEFENDANTS
By virtue of a judgment and Order of Sale rendered in the Owen Carcuit Court on the 8th day of
benary. 2022, 114 (1964) and judgment and Corder of Sale rendered in the Owen Carcuit Court on the 8th day of
wen County Courthouse, 100 North Thomas Street, Owenton, entury of the hour of 1000 a.m. on
tandard, March 12, 2027, the following distributed protection:
Kentucky, fully described in Deed Book 224, page 241 in the Owen County,
Kentucky, fully described in Deed Book 224, page 241 in the Owen
County (Cart Office.
Property Address: 1145 Fortner Ridge Road, Carinth KY 41010
Property Address: 1145 Fortner Ridge Road, Carinth KY 41010
Property Mathematication of the window of the balance
property in Property and Property, together with interset therema at the rate of
Judged due to plaintiff on its first lien on the property, together with interset therema at the rate of
property address: 1145 Fortner Ridge Road, Carinth KY 41010
Property Address: 1145 Fortner Ridge Road, Carinth KY 41010
Property Address: 1145 Fortner Ridge Road, Carinth and the lien on the property, therean
replate the the Mathematic Counting State and the time of the parkment price, and adu
within 30 days, except that the deposit shall be waived if plaintiff is the successful bidger
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Property addresser shall have the privilege of paying all or part of the balance of the purchase price price.
Property addresser shall have the order to addresser addresser addressers and the successful bidger.
Property addressers add purchaser shall have the privilege of paying an or pairs to some second to 90 day period. Is further provided that the property sold contains insurable improvements and the successful let at aid sale shall, at bidder's express, procure a policy of fire and extended insurance coverage aid improvements in the amount of the appraised value, or the unput balance of the purchase aid unprovements in the amount of the appraised value, or the unput balance of the purchase aid unprovements in the amount of the appraised value, or the unput balance of the purchase and the second provided the second second second second second second second second will Court or the planit filtherein. Full we did the purchases to effect such to the Commissioner if it if of ceffect sing in surance and furthis the policy, or verdence thereof to the Commissioner if it esizes, and the premium thereon or a proper portion thereof shall be charged to the purchases to the second seco n the purchase price is paid in full, title will be conveyed to the purc aforesaid real property shall be sold free and clear of any and all liens and claims except th

Identing: All State and County real estate taxes payable on the property for 2022 and thereafter: b. Easements, restrictions and stipulations of record; c. Assessments for public improvements leviced against the property; restriction of the state For further information, see the judgment, Order and pleadings of record in the Office of the real text level of the county of the state of the s



PAGE 8

0100 ANNOUNCEMENTS FREON WANTED: We pay \$\$\$ for old refrigerants. R11 R12 R113 & more!. Certified Profes-sionals. Call 312-313-9671 or visit RefrigerantFinders.com; Te pagamos por tu refrigerante! GENERAC Standby Generat-GENERAC Standby Generat-ors provide backup power dur-ing utility power outages, so your home and lamily stay safe and comfortable. Prepare now. Free 7-year extended warrantly (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-688-8576

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dowr

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0440 Hero takes the stress out of managing medications. Hero sorts and dispenses meds, sends alerts at dose times and handles prescription refill and delivery for you. Starting at \$24.99/month. No initiation fee. 90-day risk-FREE triall Call 1-888-573-3103 90-day risk-FF 888-573-3103 Basi-573-3103 HughesNet Satellite Internet – Finally, no hard data limits! Call today for speeds up to 25mbps as low as \$59.99/mol \$75 git card, terms apply. 1-844-759-0616

0616 Looking for assisted living, memory care, or independent living? A Place for Mom simpli fies the process of finding seni or living at no cost to your fam ily. Call 1-833-430-2368 today

III). Call 1-833-430-2368 today) PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speed-master. Call 866-256-1169

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Up to \$15,000.00 of GUARAN-TEED Life Insurance! No med-ical exam or health questions. Cash to help pay funeral and other final expenses. Call Phys-icians Life Insurance Company-844.950.0440 ex vieit 844-950-2448 or visit www.Life55plus.info/kypress

www.Life55plus.info/kypress Wesley Financial Group, LLC Timeshare Cancellation Ex-perts Over \$50,000,000 in time-share debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free con-sultations. Over 450 positive re-views. Call 855-977-4979 0200 EMPLOYMENT

### PERRY PARK GOLF RESORT Now Hiring for the following full and part time

seasonal positions: Kitchen Pro Shop

NOTICE

**EVENTS &** 

**NEWS TIPS** 

NEWS

Lifeguards Golf Course Golf Course Rangers Come by during business hours of 8:30am to 5pm to fill out application, 565 Springport Ferry Road, Perry Park, KY 40363.

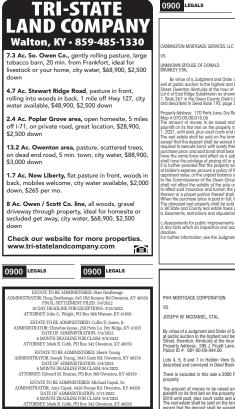
0400 FARM

YODER'S WELDING & FABRICATION H you need it-We can do it. Custom: Stalls, Doors, Gates, Feeders, Polymangers. We also do farm dump wagons, hay wagons, hydraulic hoses, pumps, adiinder bosco and cylinders, hoses and fittings. Farm Equipmen

### repairs. 859-435-6766. 1000 HOME SERVICE DIRECTORY

Larry Cavins Trucking Single Axle, oads of 10 tons or less or buy by the scoop Sand • Gravel **Top Soil** 859-393-6401 Accepting Most Major Credit Cards

**ADVERTISE** 1-866-732-4237



0900 LEGALS

By virtue of a Judgment and Order of Sale rendered in the Owen Dirout Court on the 8th day of February, 2022, I will for public auction to the highest and beat bidder on the form steps of the Owen Courty Courthouse, (OD North Thomas to of cast Bidge statebolism on stronm and Ped Cabinet (in the Order Odder Schler Court) and the Cabinet (in decribed in Dee Book 172, page 358 and in and Cabinet Courte). and described in beind book 192, page 385 in solid Carls 7 office. Properk Addess: 11 Points Lanse, Day Raige, XY 41035 Marg # 2702-000-013.06 The amount of money to be mission and for which this sale is being mode is the sum of \$81,115.47 objudged due to plantile and is that lare on the property logalither with interest theread of the that of 3.37507, per amount, from Newshort The and estable that the back on the property logalither with interest theread of the solid carls 2507, per amount, from Newshort the and estable that the back on the theread of 10% could the the solid on the days and the backness provide within 30 days, except that desposit shall be avoided if plainter if an the successful bidder. Any purchase, often than the plantile and the plantile and the days and the plantile of 10% could the the solid carls and the days and the money back plantile and the days and the back on the terms of the solid with the days and the logality and the days and the part of the days and the days an c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and accurate survey of the property may e. her information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 19-CI-00044 HH MORTGAGE CORPORATION PLAINTIFF NOTICE OF SALE JOSEPH W. MCDANIEL, ETAL. DEFENDANTS By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of February. 2022, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 1000, a.m. on Saturday, March 12, 2022, the following described property: Property Address: 560 J. Prutt Lane, Owenton, KY 40259 Parcel 10 F. 61 -000 -004 400 Lots 4, 5, 6 and 7 in Hidden View Subdivision as shown on the plat of record in Plat Cabinet 1, Slide 262. Fully described and conveyed in Deed Book 223, page 352 in the Owen County Clerk's Office. There is included in this sale a 2000 Palm Harbor manufactured home (VIN PFS664174/PFS 664175) located on the property. Property. The answer of moment to be trained and for which this cale is bring models. It is not even of Stat 48:15 and advanced due to The answer of moment to be trained and for which this cale is bring models. It is not 4% per anome, from September 1, 2013 until cale just count costs and alternative terms of the sale, with the balance payable within 30 days. The real estate shall be sold on the turns of 10% cash at the time of the sale, with the balance payable within 30 days. The real estate shall be sold on the turns of 10% cash at the time of the sale, with the balance payable within 30 days. The real estate shall be sold on the turns of 10% cash at the time of the sale, with the balance payable within 30 days. The provides price, and said bond shall bear interest at the rate of 4% per annum. from the date of the sale until payable and shall have the privilege of paying all or part of the balance of the purchase price prior to the 50 day period. The sale shall have the privilege of paying all or part of the balance of the purchase price prior to the 50 day period. The sale shall, at bloders to the commission of the Own Diccus Carl or the plantifiers. The real estate shall have the privilege of the own Occus of the purchase price, whichever is less, as a minimum, with a samp payble classe to the Commission of the Own Occus Carl or the plantifiers. The real estimation of the approximation of the purchase of the purchase by commissioner if it as the commission of the commissioner of the Commissioner if the commissioner if the commissioner if the commissioner is due to the commissioner if the commissioner is due to the particles of the commissioner if it as a situation of the species of the tail or conveyed to the purchase by commissioner is due. When the purchase price is payable on the proper prioring here pay of the data data with the toolway: a. All State and Commissioner and the species on the species of the specie ATTORNEY: Mark 8. CAB, P0 Bios 342 Ownine, KY 4039 **NOTCE Control Cont** Assessments for public improvements levied against the property; d. Any facts which an inspection and accurate survey of the property may tisclose. For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen MASTER COMMISSIONER OWEN CIRCUIT COURT COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT UIL ACTION # 21-CL40111 WILMINGTON SAVINGS FUND SOCETY. ) FSB. TRUNTPE PLAINTIFF FSB, TRUSTEE NOTICE OF SALE ELIZABETH SCHADLER ETAL ELIZAETH SCHADLER, ETAL. ) DEFENDANTS
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 8th day of
Forbary, 2022. I will sell at public auction to the highest and best hidder on the front steps of the
Owen County Courthance, 100 Worth Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on
Samuel County Courthance, 100 Worth Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on
Samuel County Courthance, 100 Worth Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on
County Court Court and Court DEFENDANTS **DYDE** ser's cost. •n the purchase price is paid in full, title will be conveved to the purchaser b aforesaid real property shall be sold free and clear of any and all liens and claims except th a. All State and County real estate taxes payable on the property for 2022 and thereafte b. Easements, restrictions and stipulations of record; u. nasements, restrictions and stipulations of record; c. Assessments for public improvements levide against the property: d. Any facts which an inspection and accurate survey of the property may disclose. For further information, see the Judgment, Order and pleadings of record in the Office of the ratil Clerk of Owen County. MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT Send us your Did you notice this ad? Then imagine the number of readers and consumers that noticed it too! Advertise your products and services and get noticed by hundreds of unique readers. NEWS-HERALD **NEWS-HERALD** 502-484-3431 502-484-3431 | P.O. Box 219 | Owenton, KY P.O. Box 219 | Owenton, KY

THE NEWS-HERALD/ WEDNESDAY, MARCH 16, 2022

0900 LEGALS

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 20-CI-00104

0900 LEGALS

PLAINTIFF

NOTICE OF SALE

# America, our Storied Past

Did you know about this? -

Thomas Jefferson died on the fifteenth anniversary of Independence, July 4, 1826. The previous year, at age 82, he let a sculptor by the name of John Browere, coat his head with plaster in making a life mask. The plaster dried too fast and had to be removed with a chisel and mallet, almost tearing off his ears.

The first American Railroad cars were drawn by horses.

The Erie Canal dropped 571 feet in altitude through 82 locks. Also to mention, a cent and a half and half an hour summed up the cost and speed of a ride on the Erie Canal.

Horses walking down the path drew the flat, heavy arks smoothly across the muddy water. The passengers usually sat out on top during the day, not to mention having to duck down frequently for bridges. And slept on shelf- like wooden berths at night.

One night in 1867 the Russian minister in Washington dropped

in on Sec. of State, Seward, with a pleasant surprise. Czar Alexander II would sell Russia American (Alaska) for the amount of \$7,200,000. Just think we had bought 4,000 miles of Pacific coastline and 375 million acres of new American territory for less than 2 cents an acre.

How about this folks? Uncle Billy Seward got "the great State of Alaska" for this U.S. of A. for peanuts as we look back to that time in our history to this very day, the Russians have and are still guerulous over this.

How about this? -

William Henry Harrison was a simple country gentleman who kept a pet South American Mc-Caw on his estate and served his house guests 365 country hams a year.

John Tyler was the first Vice President to win promotion due to a death.

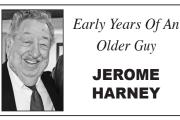
President Harrison, 68 years of age, had a cold which turned into Pleurisy. On April 4, 1841, after only 30 days in office, old Tippe Canoe passed away. So the presidency now went to the other end of the Tippe Canoe and Tyler too combination, John Tyler.

Bethcha didn't know this -

Senator Thomas Hart Benton of Missouri

once fired two bullets at Andrew Jackson during a street brawl in saddle or one of their Dames. Nashville.

Handsome Henry Clay was called the Great Pacificator be- read it in the Citizen.



cause of the many big political compromises he arranged.

He loved good Kentucky whiskey, horse races, card playing for high stakes (in order to pick something up, one has to lay something down). He believed he should be the next President thus he was eager when appointed Sec. of State, which has been the usual stepping stone.

But President Monroe passed him by and

appointed John Q. Adams.

What a mistake! (the writer)

Just think if all had listened to Clay, we wouldn't of had the Civil War.

Now this one caps it all –

In 1920, one Eugene Debs ran for President. His announcement came while he was in the Federal Penitentiary in Atlanta. Doing time, 10 years, for war time sedition.

The only man to ever run for the Presidency while in a prison cell. He got 919,799 votes in the election.

Oh yes, he was a Socialist candidate.

I see where both local governments, City and County, have received a check from the Governor. Grant money for a good cause.

You noticed the Governor stated that Paris had the most beautiful downtown. Folks, when we have good business smart people in key offices, City Mayor and County Judge Executive, good things happen and we continue to move in the proper direction.

Great job, Mayor and Judge Executive. We appreciate your efforts.

Hasn't the weather been nice to all of us, old and young. Sorta like March. One couldn't ask for better, here in the closing days of Feb.

Let's keep our fingers crossed and maybe, just maybe, Spring will arrive sooner. The windy days are Mother Nature's way of breathing as the tree tops wave in the after math of such.

Out for a spin, drop by our donut shop, Franks, up on South Main Street, then whip in to the B.P just across from the cemetery for that cold Coke and some good conversation.

Especially if that Breaden Harney is in the

Good People - Fun and laughter, oh yeah, tell all, that you

### **COURT NEWS** silencer

FROM FEB. 9 DOCKET Ransom, Jeremy David. 1980.

Alcohol intoxication in a public place.

Richardson, David Wayne. 1972. Alcohol intoxication in a public place.

Richardson, David. 1972. Menacing. Terroristic threatening, 3rd degree.

Ritchie, Jackie Alan Jr. 1974. Failure to or improper signal. Failure of owner to maintain required insurance/sec. Op Mv under influence of alc/drugs.

Robinson, Dewey Clay. 1975. Receiving stolen property.

Sisson, Jammie. 1969. Failure if owner to maintain required insurance/security.

Sweet, Taylor. 2002. Speeding 26mph over/greater. Speeding 25mph over limit.

Wagner, Christopher Lee. 1971. Failure to wear seat belts. Operating on suspended/revoked operators license. License to

be in possession. No/expired KY registration receipt. Attempt poss a cont sub. Drug paraphernalia.

Bennett, Jason. 1980. Promoting contraband.

Cornett, Seth. 1999. Public intoxication controlled subs. Jacobs, Stephan. 1961. Poss cont sub, 3rd degree. Poss cont sub, 1st degree.

speeding 18 mph over limit, careless driving, disregarding stop sign, license to be in possession, improper reg. plate, following another

Blackburn, Rachael M. 1999

vehicle too closely .. Bockrath, Dara Briann, 1997, speeding 5 mph over limit.

Brown, Samuel, 1995, speeding 25 mph over limit, no/exp. Ky. Reg. receipt, failure to produce insurance, fines 198.

Buckler, Michelle L 1971, no/exp reg. plates, one headlight.

Burris, Elsie Louise, 1973, failure to wear seat belts, license to be in possession, op. with exp. op. license, failure to maintain insurance. \$298.

on susp. license, license plate not legible.

Coots, Justin Burnett, 1988. op.

### BOURBON COUNTY HAS BEEN AWARDED FEDERAL FUNDS THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER PROGRAM (EFSP) FOR PHASE 39 & ARPA-R

Bourbon County has been chosen to receive a total of \$20,929 in EFSP funds - \$5,116 in Phase 38 funds, and \$15,813 in ARPA-R funds - to supplement emergency food, shelter, and rent/utility assistance programs in the county. Under the terms of the grant, local agencies chosen to receive funds must 1) be private, non-profits or units of government, 2) be eligible to receive federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food/shelter/rent/utility programs, and 6) if they are a private voluntary organization, have a voluntary board.

Organizations interested in applying for funds should contact Eli Yussuf, Manager of Grants & Advocacy at United Way of the Bluegrass, at (901) 825-1461 or email eli.yussuf@uwbg.org for an application. The deadline to apply for these funds is Friday, March 11, 2022 at 9am ET.

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Othe

### PUBLIC NOTICE

The City of Paris Combined Utilities hereby gives notice that the water treatment plant will be switching its disinfectant to free chlorine begin-ning Tuesday March 1st, 2022. If you have questions contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 987-2118.

### ORDER TO REMEDY FIRE HAZARD

To: John A & Melonie A Walters 734 Henderson St. Paris, KY 40361

Property located at: 310 W 8th St. Paris, KY 40361

WHEREAS, the fire chief and fire marshal of the *City of Paris* Fire Department, after due consideration and proper inspection of the above-referenced property, finds that the property is especially liable to fire loss or likely to result in fire loss as a result of:

### **Dilapidated Condition**

WHEREAS, KRS 227.340 authorized the Chief of the fire department to order the above mentioned hazard(s) be remedied and required that the owner of the property shall conform to the order and bring building up to current fire codes.

IT IS HEREBY ORDERED that said condition be remedied so as to remove the above stated hazard no later than 30 days.

Under the authority of KRS 227.340 if the owner fails to comply with this order, the undersigned may cause the property to be repaired, or removed if repair is not feasible, and all fire hazard conditions remedied, at the expense of the owner.

### Notice

Notice is hereby given that the owner may appeal this order (Which has been posted on said property and served to said owner) by sending a written request for hearing to the Division of Fire Prevention, State Fire Marshal, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405. You are further notified that it is your responsibility to request a hearing within ten (10) days following your receipt of this order in accordance with KRS 227.340.

DONE AND EFFECTIVE this 18th day of February 2022.

Me Infly Mike Duffy Fire Chief

City of Paris, Kentucky

Utilin Josh Josh Hutchison Fire Marshal

City of Paris Fire Dept.

### CERTIFICATION

I certify that a true copy of the foregoing ORDER and NOTICE has been served by Battalion Chief Josh Hutchison to the above address on the 18th day of February 2022, and mailed to the Executive Director, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405 on 18th day of February 2022.

<u>Mile Mile</u> Mike Duffy Fire Chief

City of Paris, Kentucky de Altchusur

Josh Hutchison Fire Marshal City of Paris Fire Dept.

DATE OF HEARING: Thurs, February 24, 2022 @10:00 a.m. 525 High Street, Rm. 125 Paris, KY 40361

### SPRING CLEAN-UP MONTH FOR CITY RESIDENTS

The City of Paris has designated the month of March as





Handsome Henry Clay was

called the great Pacificator.

McCann, Steven Franklin. 1964. Oper under influence of substance. Drug paraphernalia. Poss cont sub 1st degree.

Todd, Joshua. 1996. Assault 4th degree dating violence.

Buckler, Kenneth W. 1989. Tics, 1st degree. Reckless driving. Harney, Melissa. 1971. Promoting contraband.

Johnson, Amber R. 1988. Flagrant non support.

Joseph, Stephanie. 1979. Tbut or disp shoplifting. Fraudulent use of ID card of electronic code for benefits.

Knox, Albert. 1986. Flagrant non support.

Maggard, Austin Cody. 1992. Poss cont sub, 1st degree. Tics 3rd degree. Tbut or disp shoplifting.

Suarez, Angel. 2001. Facilitation wanton endangerment, 1st degree. Facilitation terroristic threatening, 1st degree. Fine \$188.

Wood, Kelsey Elizabeth. 1995. No/expired registration plates. Oper Mv. under influence of alc.

### FROM FEB. 16 DOCKET

Taylor, Gracie Lynn, 2003, speeding 25 mph over limit.

Aguilar, Andrade Jesus, 1994, speeding 20mph over limit, no op. license fines \$283.

Bales, Mary Elizabeth, 1970, speeding 21 mph over limit, failure to produce ins. card, inadequate



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Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.kv.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### SPRING CLEAN-UP MONTH FOR CITY

Brush & Limbs will be picked up by the City Public Works Dept, curbside for one (1) week only, beginning March 21st through 25th. This applies to brush and small limbs only. Other wood materials, large branches, and tree trunks/center-cuts will not be picked up. We ask that limbs/brush to be stacked with large end of the pile facing toward the street.

Heavy Trash will be picked up curbside for one (1) day only, on Thursday. March 17th by Rumpke. Any questions or issues regarding heavy trash will need to be addressed directly with Rumpke by calling 1-800-828-8171.

City residents who wish to haul their own items to the City Compactor on Stewart Street may do so at no charge during the month of March. The Compactor will be open Monday through Friday 7:00AM until 4:00PM (Closed 12-1PM for Lunch) and every Saturday from 8:00AM until 12:00 Noon. This offer does not apply to any contractors, commercial accounts or non-City residents and proof of residence will be required

Because of Federal and State regulations, the City cannot pick up tires, car batteries, liquid paint, and hazardous materials. For information concerning their disposal, please call the State Natural Resources Environmental Protection Cabinet at (502) 564-6716

<u>Monday</u>	<u>Tuesday</u>	Wednesday	<u>Thursday</u>	<u>Friday</u>
Ashston Ct	17th St	W 8th St	Downtown Area	2nd St
Augusta Way	E 19th & 19th St	12th St	3rd St	W 7th St
Bourbon Hills Dr	E 20th & 20th St	15th St	4th St	Brooks St
Carolina Way	Anacaho Ln	16th St	5th St	Cameron St
Castle Blvd	Astrio St	Boone St	6th St	Chapel St
Cedar Stream Dr	Bradford Ct	Bourbon Ln	7th St	Connelly's Alley
Cooksey Ln	Bradford Dr	Creekview Dr	8th St	Curtis Ave
Crest Ct	Brent St	Cypress St	9th St	Elizabeth St
Cross Creek Dr	Brookstone Ct	Doyle Ave	11th St	Emily St
David Ct	Citation Way	High St (14 to 16)	12th St	Ferguson St
David Ln	Clay Ct	Hinton St	13th St	Fields St
Elm Fork Dr	Clifton Ave	Horton Dr	E 7th St	Fithian Ave
Glenview Dr	Clinton Dr	Kentucky Ave	E 8th St	Gano St
Greenleaf Dr	Corbin Ct	Lylesville St	E 9th St	George St
Heather Ln	Effrain Ct	Pearl St	E 10th St	Gorey Ave
Hickory Ridge Ln	Greystone Ct	Pinecrest St	Bell St	Hanson St
Houston Creek Dr	Hillcrest Dr	Rio Vista	Cardinal Ln	Henderson St
Houston Oaks Dr	Holly Ln	Robin Rd	Chambers St	Higgins Ave
Kennedy Ct	Lovers Ln	Short St	Duncan Ave	Highland Dr
Kristen Ln	Minden Ave	Springhill Dr	Eastridge Dr	Houston Ave
Lakeview Dr	Primerose Path	Virginia Ave	Harmon St	Josephine St
Meadowview Dr	Ridgeway Dr	Walker Ave (Short to 8th)	High St (2nd to 14th)	Kelly St
Millstone Dr	Rosemary Ln		Kingsley Ct	Lilleston Ave
North Meadowhill	Sunset Dr		Link Ave	Lincoln Ave
Old Post Rd	Wings Nolk St		Main St (2nd to 14th)	Liters Ln
Park Place Ct	Yorktown Dr		Massie Ave	Marshall St
Park Side Dr			Maysville St	Mt Airy Ave
Pebble Beach Ct			Parrish Ave	Mt Airy Ext
Redbud Ct			Pleasant St	Old Peacock Rd
Redbud Ln			Scott Ave	Patterson St
Roeling Acres			Stone Ave	Patton St
Saw Grass Ln			Taylor Ave	Rucker
Shannon Rd			Tobacco Dr	Spears St
Sharon Ln			Victory Ave	St Catherine
St Andrews Dr			Vine St	Stearns Ave
Stone Cove Dr			Washington St	Stewart St
Westridge Ln			Woodlawn Way	Thomas St
Whitney Dr			Woodmont Ct	Turner St
Windham Hills Dr			Woodmont Dr	Walker Ave (7th to 8th St
			Wyndamere Ln	Western Way
			·	Williams St
				Windsor Way

### THE CITY RESERVES THE RIGHT TO LIMIT EXCESSIVE LOADS AT THE COMPACTOR

### From FEB. 23

Cameron, Tracy Dewayne 1970, speeding 10 mph over limit. Clark, Noah Shane, 2004, speeding 15 mph over limit.

Fetters, Amber 1985, speeding 10 mph over limit.

Jolly, Dakota Paul 1995. speeding 15 mph over limit.

Alfonso, Luis, 1989, no tail lamps, rear license not illuminated, no op. license. Fine \$268.

Allen, Christopher, 1977, driving on DUI susp. license, failure to maintain req. insurance.

Anderson, Timothy 1983, op. on susp. license to be in possession, no op. license.

Berryman, John Preston, 2004, speeding 10 mph over limit.

Billman, David Allen, 1976, failure to register transfer of mv., op. on susp. license, failure to produce insurance card.

Crus, Ignacio, 1972, no op. license Fine \$243.

Feehan, Thomas, 1983, no exp. reg. plates, no./exp. reg. receipt, failure to maintain req. insurance, one headlight, op. mv. Und. Infl Alc.

Fields, Justin Reed, 2001, speeding 10 mph over limit, no/exp. Reg. plates, no/exp Ky reg. receipt, failure to produce insurance card. Fines \$688.

Ginn, Jeffery S. 1961, op. mv. Und. Infl. Alc.-drugs, op. mv on susp. license, possess open alc. beverage container.

Gollner, Joseph Henry 1999, speeding 10 mph over limit, no/exp reg. plates, no/exp reg. receipt.

Hagedorn, Trevor John, 1995, speeding 10 mph over limit, failure to produce insurance card.

Hamlin, David Brian 1978, speeding 10 mph over limit, no/exp. Ky. Reg. receipt, no/exp. reg. plates, improper reg. plate.

Harmon, Shayne Taylor, 1994, ope. mv. und. Infl alc. , failure to produce insurance card, disregarding stop sign fine \$793.

Haskins, Amanda Sue, 1987, no/exp reg. plates, no/exp Ky. reg. receipt, failure to produce insurance card. \$243.

Issac, Brenda Lee 1961, passing loading church bus.

Issacs, Savannah Lynn 1996, speeding 10 mph over limit, failure to produce insurance card.

Jones, Chad. E. 1977 failure to wear seat belts

Marshall, Shawn L. 1989, no/ exp. reg. plates, no/exp. Ky reg. receipt.

May, Kristi, 1981, one headlight, no/exp. Ky reg. receipt, no/ exp. reg. plate, failure to produce insurance card, op. on susp. license.

Morales, Rosa Isela, 2001, speeding 10 mph over limit, failure to produce insurance card, failure to notify address change to Dept. of Transportation. \$163.

Murphy, Tabitha Marie 2000, failure to illuminate head light, op. mv und. Infl. cont. subs. Op. mv under infl. alc.

Tyreeq Martinez, Nebbitt. 2001, speeding 10 mph over limit, failure to produce insurance card, failure to wear seat belts, \$643.

Raglin, Megan Dawn, 1993, failure to produce insurance card, no op. license, no/exp. Ky. reg. receipt. \$643.

Feeback, Paul E. 1995, assault, 4th degree, alc. intox. in pub-

lic place Frerichs, Corey, 1992, alc. intox. in public place.

Goodpaster, Gregory, 1974, theft of services, criminal mischief. \$1,046.65

Hall, Felicia Marie, 1993, alc. intox. in public place.

Harmon, Jonathan, 1997, attempt theft by failure to make req. disposition.

Jackson, Michael, 1966, tbut shoplifting.

Kenney, Brandon, 1989, assault, 4th degree, criminal mischief 3rd degree.

Lewis, Felisha A. 1990, assault 4th degree, criminal mischief 3rd degree.

Maupin, Michael Donnell 1984 TBUT, Poss. Cont. Sub 3rd degree traffic in marijuana, criminal mischief 3rd degree

McCann, Steven Franklin 1964 OPER Mv U/INFL SUBST Drug Paraphernalia BUY/POSS POSS CONT Sub, 1st Degree Heroin

Osborne, Andrew Palmer 1985 Fail to Rep Traff Accident Aban. of Vehicle on public road Leaving scene of Acc/Fail. to renderraid orassistanc fail. to reg. trans of motor vehicle fail to notify Add. Change to Dept of Trans.

Padgett, William Lee 1966 Pub. Intoxic. Controlled Subs.

Page, Heather Nicole 1980 flagrant nonsupport ALC Intox in Public Place 1st & 2nd

Riley, Joseph Robert Ray 1989 ASSAU. 4th Degree UNLAW. IM-PRISON. 2nd Degree

Rosales, Kristan D 1986 Tbut or Disp Shop.

Strawder, Maurice 1984 Two Counts ASSAU. 4th Degree

Tucker, Bradley T 1983 Oper Mv U/INFL ALC 1st Oper Mv U/INFL ALC 2nd

Wolford, Terry 1966 ALC Intox IN Pub. Place 1st & 2nd

Dickerson, Russell 1961 ALC Intox In PUB. PLACE 1st & 2nd

Fuson, Andrew 1979 TBUT or DISP

Gaunce, Mary 1984 No/Exp. Reg. Plates Fail. To Produce IN-SUR. Card Fail. Of owner to maintain requir. Insur/Serc. 1st Oper. On Susp/Rev. Opers. License

Hardin, Kathy 1959 Tbut or Disp. Shoplifting

Jones, Tiffany Marie 1995, Tbut or Disp. Shoplifting

Mastin, Stacy R 1968 No/EXP Reg. Plates No/EXP Kentucky Reg. Receipt Failure of owner to maintain required insurance/security 1st Failure to produce insurance card operating on suspended/revoked operator license Drug Paraphernalia BUY/Poss, Poss of Marijuana Failure to register transfer of motor vehicle

Mitchell, Kathy Lynn 1968 TBUT or Disp Shoplifting No/EXP Registration Plates No/EXP Kentucky registration receipt improper registration plate improper display of registration plates failure of owner to maintain required insurance/ security failure to produce insurance card

Richardson, Lily Kathleen 1982 no oper/moped license Reckless Driving Careless Driving

From Feb. 16 docket

**COURT NEWS** 

Hensley, Robert Eugene, 1968, failure to wear seat belts, op. mv. und. Infl. Acl. No exp. reg. plates, no/ exp. Ky reg. receipt.

Jacobs, Ryan Reginald, 1987, speeding 15 mph over limit, driving on susp. license, no/exp Ky reg. receipt, no/exp reg. plates.

Juavee, Omar Pantaleon, 2003, speeding 15 mph over limit, no op. license, failure to maintain insurance, no/exp. Ky reg. receipt \$798.

Kenney, Antonio Eugene, 1979, no/exp reg. plates, no/exp. Ky reg. receipt, failure to maintain insurance, failure fine \$393.

Leyva Wuitron, Yoeni 1998 speeding 12 mph over limit, failure to produce insurance card , no /exp. reg. receipt, failure to illuminate head lamps. \$167.

Massey, Jacob Andrew 1992, speeding 21 mph over limit, failure to produce insurance card, no/exp. Ky reg. receipt.

Reed, David, 1978 leaving scene of accident, failure to render aid.

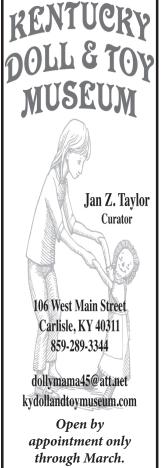
Rutledge, Harlan, 1978, speeding 10 mph over limit, no/exp/ Ky reg. receipt, failure to produce insurance



Treadway, Tony Ray 1967, op. on susp. license, failure to maintain insurance, failure to produce insurance card.

Wells, Jeffery Allen, 1988, op. vehicle with op. license, excessive windshield tinting.

Browning, Michelle Lane, 1973, alc. intoxication in public place, criminal possession forged instrument, attempt. Crim. Possession 2nd degree, tbut under \$500, contempt of court.



The Gospel of the Grace of God

**New Providence Baptist Church** 1305 Clintonville Road, Paris, KY **BY: JOSIAH SPEARS** 

### The Exceeding Sinfulness of Sin

newprovidencebaptistchurchparis.com

Proverbs 15:8a, 9a "The sacrifice of the wicked is an abomination to the LORD.... The way of the wicked is an abomina-tion unto the LORD...."

When we think of the exceeding wickedness of sin, because of our self-righteous nature, we have a bad tendency to make light of its sinfulness. Sure, sin is bad, but it's not that bad. At least we don't do what so-and-so does. Or at least we overcame that bad tendency that once held the victory over us. So again, sin isn't great, but it's not really that bad. With this attitude comes an easily offended nature when others speak of the wickedness of sin. "How dare they accuse me of being worse than I am?! What gives them the right to speak in such a way?!" and many more similar thoughts go through our mind when we hear about the awful nature of sin. But the truth is, sin really is that bad. For all the justifying and excusing we would try to do, there's no getting around the fact that sin truly is that bad, as we see in the verses above.

Consider, first of all, the first half of verse 8. "The Sacri-'This alludes to the necessary sacrifices that were required under the Mosaic law. Everyone was required to give their sacrifice at some point or another, for whatever sin they might be guilty of. In a way, it was the mandatory "good work" that all Israelites had to do. So a modern equivalent for us today would be good works, or even religious service. So then, by way of ring these words to us, the verse could say, "the good works

### NOTICE HOUSTON-ANTIOCH ROAD CLOSURE

The Bourbon County Road Department will be replacing a culvert on Houston-Antioch Rd. (weather permitting) on March 15-16 starting at 8:00 A.M. Location is approximately 100 yards past Ash Wood on Antioch Wedding barn.

### LEGAL NOTICE The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Mares tail, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages



PARIS-BOURBON COUNTY JOINT PARKS AND RECREATION BOARD LEGION HALL 30 LEGION ROAD **PARIS, KY 40361** THURSDAY, MARCH 3, 2022 4:00 P.M.

The Paris-Bourbon County Joint Parks and Recreation Board voted on Tuesday, February 8, 2022 at its regularly called meeting to change its monthly called meeting date to the first Thursday of each month at 4:00 p.m., at Legion Hall, 30 Legion Road, Paris, KY 40361. The Paris-Bourbon County Joint Parks and Recreation Board will meet on Thursday, March 3, 2022, at 4:00 p.m.

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015. or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: \$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filina

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Rankin, Garnett Ray 1963, no/ exp. reg. plates, no/exp. Ky. reg. receipt, failure to maintain insurance, failure to produce insurance card. Rankin, Nicole, 2004, op. mv

und. Infl. Alc. \$793.

Riley, Brooklynn L. 1999, no/ exp. reg. plates.

Romero Martinez, Omar, 1991, speeding 10 mph over limit, one headlight, failure to wear seat belt. Simpson, Laurance, 1954, no/

exp. Ky reg. receipt, no/exp. reg. plate.

Swift, John Carl, 1991, no/exp. Ky. Reg. plates, no/exp. reg. plates, failure to maintain insurance, failure to wear seat belts. \$688.

Brown, Wayne, 1962, op. on susp. license, failure to produce insurance card

Barrett, Jonathon, 1988, disorderly conduct, alc. intox. in public place, resisting arrest.

Brierly, Brad, A. 1974, flagrant non support.

Bullock, Emery Duane, 1972, harassing communications.

Clem, Bobby, 1989, public intox. cont. subs.

Cox, Tina, tics 2nd degree

Ross, Matthew Bradley 1969 No/exp. Reg. Plates No/EXP Kentucky Reg. Receipt Failure to produce insurance card Failure of owner to maintain required insurance/ security 1st Oper. On Susp/Rev. Opers. License

Snapp, Crystal M 1977 Speeding 10MPH Over Limit No/EXP Reg. Plates No/EXP Kentucky Reg. Receipt Failure to produce insurance card Failure of owner to maintain required insurance/security 1st Oper. Thomas, Tracey M 1985 Disor-

derly Conduct, 2nd Degree

tox. Controlled Subs.

tic Threatening 3rd degree

tox. Controlled Subs.

Two counts Oper Mv U/INFL ALC 1st

Sub., 1ST degree 1st offense

Cornett, Seth 1999 Public In-

Dale, Michael E 1990 Terroris-

King, Michael 1985 Public In-

Mingua, Ricky Thomas 1957

Stitt, Lennie 1963 Poss. Cont.

MARRIAGES

Kevin Louis Espinoza, 31

Alexis Meagan Rennie, 37 and

**SUBSCRIBE** TODAY 987-1870



Please come by and fill out an application. We will contact you for an interview. No phone calls please.

> **BOURBON HEIGHTS, INC** 2000 SOUTH MAIN STREET, PARIS, KY 40361

> > E.O.E.

of the wicked ... '

Now notice what the Bible says about these good works, these sacrifices, they are "an abomination to the Lord." What this verse is telling us then is that even the good things that wicked people do, God absolutely abhors it. God despises it, they are an abomination to Him. Now this is a difficult thing to wrap our minds around, because we look at people through the lens of what they do and not always for who they are. That means we judge people by what they do: people we know do bad things, and that gets on our nerves, and the same people will do good things and we love them for it. But God is different from us, He sees people for who they are and not merely for what they do. Therefore, because they are wicked, their good works are an abomination to Him.

This point is reinforced in the following verse where the Bible says, "The way of the wicked is an abomination to the Lord..." The point here is that it's not just their works, but it's their way; their behavior, their personality, everything that makes up who they are. They are totally abhorrent in the sight of God.

All of this teaches us why we need a Savior. Since even our best efforts are an abomination to God, there is no way that we could ever save ourselves. The problem is that so many times. our good works are motivated by evil and selfish desires; so when the Bible says that there is none good, it truly means it. This is why we need Someone outside of ourselves who can save us from our sin; this is why Jesus came. Because without Him, we would be utterly and eternally hopeless.

> CRUMP SPURLOCK was founded by Melissa Crump and Barry Spurlock with the vision of serving people and businesses across Central and Eastern Kentucky. This vision embodies the Firm's motto: Where every client matters!

### **Areas of Practice**:

- Elder Law
- Long-Term Care (Nursing Home) Planning
- Medicaid
- Guardianship
- Estate Planning
- Probate
- Employment Law



Melissa Crump

Barry Spurlock

Ь

100 E. Main St., Ste. 2 Paris, KY • 859-988-2005

Melissa focuses her practice on long-term care planning, estate planning, probate and special needs planning. Melissa is passionate about her service to the elder law community and enjoys identifying the strategy that will work best for a clients specific needs. Allowing clients to maintain their quality of life is very important to Melissa, and her area of legal practice allows her to meet those needs for her clients.

Get the Legal Representation You Deserve Contact our office today to schedule a free consultation.

NOTICE

I GOTCHA TOWING & RECOVERY, 203 E. Main Street, Paris Ky, 40361

phone 859-707-3299, intends to apply for a title to a 2012 Toyota, model

Corolla VIN#2t1bu4ee6cc811370 that is registered to Lester Fredrick, if

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The effect on the average monthly bill for each customer class to which the

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P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re-

quest including the status and interest of the party. If the Commission does not

receive a written request for intervention within thirty (30) days of the initial

publication or mailing of this notice, the Commission may take final action on

NOTICE TO CREDITORS

Administration has been granted by the Bourbon District Judge upon

\* \* \* \* \* \* \* \* \*

In the estate of DONALD EDWARD BOWLES, Paris, Kentucky LA-

NETTE FREITAG qualified as EXECUTRIX on 2/22/22. All persons

having claims against the aforementioned estate are hereby notified to

present them to: ATTY D. LYLE MCQUINN, 300 EAST MAIN STREET,

STE 150, LEXINGTON, KY 40507 no later than 8/2/22. Case # 21-P-

In the estate of GARY MASON LEE, Paris, Kentucky STACEY PAYNE

qualified as ADMINISTRATRIX on 1/11/22. All persons having claims against the aforementioned estate are hereby notified to present them

to: ATTY MELISSA CRUMP, 100 E. MAIN ST., STE 2, PARIS, KY

In the estate of JOE EWALT III, Paris, Kentucky JOHN EWALT qualified

as ADMINISTRATOR on 1/26/22. All persons having claims against the

aforementioned estate are hereby notified to present them to: ATTY

CHARLES JOHNSON, 43 S. MAIN ST., WINCHESTER, KY. 40391 no

In the estate of HENRY LEE MITCHELL, Paris, Kentucky HOWARD

MITCHELL AND HENRY MITCHELL qualified as CO-ADMINISTRA-

TORS on 2/8/22. All persons having claims against the aforementioned

estate are hereby notified to present them to: ATTY SANNIE OVERLY,

340 MAIN STREET, PARIS, KY 40361 no later than 8/8/22. Case #

In the estate of SUE FLYNN SUTHERLAND, Paris, Kentucky KATHER-

INE VANCE AND MARTHA WORNALL qualified as CO-EXECUTORS

on 2/2/22. All persons having claims against the aforementioned es-

40361 no later than 7/11/22. Case # 22-P-3

later than 7/26/22. Case # 22-P-19

# **COURT NEWS**

### MARCH 2 DOCKET

Williams, Ethan B. 1998, speeding 25 mph over limit. Booth, Henry Darrell, 1981. in-

adequate silencer, failure to wear seat belts

Butare, Andrew, 1979, speeding 25 mph over limit, op. mv und. Infl alc., possess open alc. beverage container in mv. No op. license, driving on DUI susp. license.

Carson, Woody Dawson, 1977, speeding 15 mph over limit, failure to notify address change to Dept. of Trans. \$173.

Edwards, Denny Clay 1970, one headlight, failure to produce insurance card, failure to notify address change to Dept. of Trans.

Erickson, Samuel Benjamin, 2001, speeding 20 mph over limit, driving too fast for traffic conditions, possess open alc. beverage container in mv, Person under 18 have another purchase alcohol., careless driving.

Gaona, Natalia A. 1995, no op. license.

Gearles, Jessie, 1984, one headlight, failure to produce insurance card

Guzman, Maria Dulce Galicia 1986, failure to use child restraint, no op. lilcense, no/exp. Ky reg. receipt.

Henry, Thomas, 1988, leaving scene of accident, failure to render aid, op. on susp. license.

Hensley, Robert Eugene, 1968, failure to wear seat belts, op, my und. Infl alc., no/exp. reg. plates, no/exp. Ky reg. receipt.

Hollon, Shanda, 1968, one headlight, failure to produce insurance card.

Hunt, William C. 1977, op. on susp. licence, failure to produce insurance card, failure to or improper signal.

McCowan, Wallace William, 1993, speeding 26 mph over limit, careless driving, no/exp. reg. plates, no/exp. Ky reg. receipt, failure to maintain insurance, failure eto produce insurance card, op.on susp. license \$1,232.00

Medley, Jessica Lynn, 1994, speeding 10mph over limit, instructional permit violation.

Padgettt, William Lee, 1966, leaving scene of accident, failure to render aid, failure to report traffic accident.

Reed, Chelsea N. 1993, disregarding stop sign, no op. license.

Rosas, Heather Kay 1976, op. on susp. license, license to be in possession, failure to maintain insurance, no/exp. reg. plates \$693.

Thurman, Bryson Conner. 2003, no tail lampas, failure to maintain insurance. Wells, Jeffery Allen, 1988, op.

with expired license, excessive windshield tinting.

Hawkins, Alexandria, 2000, one headlight, no/exp. Ky reg. receipt, failure to maintain insurance. \$643

Adams, Stephan C. 1991, op. mv with exp. license.

Agee, Laura Michelle, 1992, no/ exp. reg. plates, failure to maintain insurance.

scene of accident, failure to render

aid, failure to maintain insurance. Bell, Elizabeth, 1961, failure to maintain insurance, failure to produce insurance car d, op. mc und. Infl cont. subs.

Reece, Sean Paul, 2003, speeding 26 mph over limit, failure to maintain insurance, failure to produce insurance card.

Bishop, Jessica L. 1984, op. mv und. Infl alc. \$943.

Blackburn, Macaela, 2000, criminal tres. 3rd degree \$213.

Burden Jannifer Daun. 1972. theft of services \$590.10 Bussell, Kimberly, 1984, criminal

poss. forged instrument.

Dumphord, James C. 1960. poss. cont. sub. 1st degree cocaine, resisting arrest.

Fryman, John Austin 1970, one headlight, failure to produce insurance card, no/exp. Ky reg. receipt, poss. open alc. beverage container in mv, op mv und. Infl alc., poss. marijuana, drug paraph. Buy-possess.

Gnagey, Misty, 1979, assault 4th degree, resisting arrest.

Hall, Jeffrey Wayne, 1958, reckless driving, poss. marijuana, failure to report an accident. \$413.

Hunter, Thomas James, 1982, tbut shoplifting

Mitchell, Cheyenne, 1980, poss. cont. sub. Heroin

Ritchie, Cherokiie, A. 1998, tbut shoplifting.

Roe, John William, 1993, criminal tressp. 1st degree \$213.

Ryan, Eoin Michael, 1980, failure to illuminate head lamps, op. mv und. Infl. Alc.

Stout. Izzah. 1979. improper equip., one headlight, fraudulent use of ID card, poss. cont. sub. 3rd degree, traff. In cont. subs. Heroin, tics, 1st degree meth.

Strawder, Joshua E. 1987, flagrant non support.

Tucker, Eric Shane, 1982, alc. intox in public place, criminal tress. 3rd degree

Bader, Kimberly Dawn, 1977, speeding 16 mph over limit, no/ exp. reg. plates, no/exp. Ky reg. receipt, failure to maintain insurance, failure to produce insurance card. Buckler, Cecil Wayne, 1970, tbut

shoplifting.

Cobb, Dawn, 1972, op. on susp license, poss marijuana.

Cobb, Dawn Marie, 1972, drug paraph.

Conkright, Cody, 1993, op. mv und. Infl. Alc. , reckless driving, poss cont. subs, license to be in possession. Cornett, Seth, 1999, no op.

license, failure to maintain insurance, no/exp. reg. platels, failure to reg. transfer of motor vehicle. \$643.

Cornwell, Karla R. 1984, attempt poss cont. dubs. Meth.

Curry, John Michael, 1979, no/ exp reg. plates, failure to maintain insurance.

Davis, Samantha L. 1993, fraud. Use of credit card.

Edwards, Jarrod Tyler, 1983, op. mv und. Infl alc., op. mv with ex-

pired license. Fryman, Holden Storm, 1998,

Baker, Reginald L. 1981, leaving op. mv und. Infl. Alc. possess open alc. beverage container in mv.

Fryman, Nathan Alan, 1998, no/ exp. reg. plates, no/exp. Ky reg. receipt. Failure to produce insurance card., failure to maintain insurance.

Hinkle, Roger, 1956, op. mv und. Infl alc, reckless driving, failure to produce insurance card, no/e xp. Ky reg. receipt.

Hollon, Brian, 1993, op. mv und. Infl acal. Failure to wear seat belts, alc intox, in public place.

LeMaster, Elizabeth Jean, 1983, tbut shoplifting.

Stanfield, Tracie 1964, op. on susp. license

Teater, Cassidy, 1984, op.mv und. Infl alc., no tail lamps, rear license not illuminated.

Day, Christian 1991, flagrant non support.

Dunn, Charles, 1978, tics 2nd degree.

Harney, Melissa, 1971, poss cont. subs. Meth, tampering with physical evidence.

Hatton, Mark, 1989, assault 4th degree.

Hentz, Barbara 1987, tbut Hunt, Cynthi 1981, traff. Marijua-

na, traff. In cont subs heroin. Jones, Jalen 1996, burglary 1st

degree, unlawful imprisonment 1st degree King, Anthony Lee, 1974, public

intox. cont. subs \$263.

Waters, Holly J. 1985, receiving stolen property

Thomas, Tracey, Jr. 1985, op. mv on susp. license, failure to produce insurance card, failure to maintain insurance

Lowery, Samantha Rae, 1991, speeding 18 mph over limit, fleeing or evading police, op. on susp. license, failure to produce insurance card, poss. marijuana, drug paraph. Failure to wear seat belts, poss. cont. subs. 1st degree heroin.

Ritchie, Jackie Alan, Jr. 1974, tbut under \$1,000. failure to or improper signal., failure to maintain insurance, op.mv und. tresp. 3rd degree \$263. Infl alc. \$978.

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Bourbon County budget for fiscal year 2021-2022, to include unanticipated receipts from ARPA funds; Fed CRF and AOC Lease Payment in the amount of \$3,208,897.50 and increasing expenditures in the area of ARPA fund; CRF Fund and General Fund will be held on March 24, 2022, at the Bourbon County Fiscal Court. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/ Executive during normal business hours.

### **PRIVATE SALE**

Contents of the following storage spaces at Paris Mini Storage, Alverson Drive, Paris, KY, will be sold Wednesday, March 16, 2022, at 10:00 a.m., to satisfy self-storage facility owners lien.

E-19 Crystal Evans

- E-41 Wavne Everman
- F-38 Connie Fitzgerald
- F-48 Heather Howard F-10 Arthur Lee Jones

C-14 John Keating F-5 Brad Perkins D-31 Anthony Turner C-23 Kim Turner

F-68 Jason Keating

NOTICE TO CREDITORS

Notice is hereby given that the following settlements have been filed in the office of the Bourbon District Court. If no exceptions are filed these

Jeffers, Lindsay Renee 1991, criminal tressp. 1st degree. Northcutt, Daniel Lee 1975,

poss cont. subs. Meth, op. on susp. license, op. mv und. Infl. subst. Petitt, Verna 1993, promoting

not object to.

contraband, poss cont. subs.

FEBRUARY 23 DOCKET

Bailey, Jessica M. 1978, public itox. Cont. subs., wanton endangerment, poss cont. substance. Operating with expired license.

Barnes, Pauline Denise 1985. op. mv und. Infl. Alc. failure to produce insurance card, \$1,779.04

Bell, Elizabeth, 1961, failure to maintain req. insurance, failure to produce insurance card, op. mv under Influence controlled sub.

Bishop, Jessica L. 1984, op. mv und. Infl alc.

Bryant, Richard R. 1993, assault, 4th degree.

Claypool, Cameron 2001, Alc. intox. in public place

Conkright, Cody Allen, 1993, poss c ont. Sub, illegal poss. of legend drug.

Conner, Robin Elizabeth, 1975, speeding 26 mph over limit, failure to produce insurance card, no/exp. Ky reg. receipt.

Doyle, Randy Dean, 1966, Alc. intox. in public place, resisting arrest. Edwards, Margaret Paula, 1963,

leaving scene of accident, failure to

render aid, reckless driving, op. mv

Fannin, Amanda, 1980, assault

Green, William, 1953, theft of ser-

Hall, David A. 1984, flagrant non

Harp, Jordan Tyler W. 2001, fail-

Jones, Christopher 1978, flagrant

Medina, Hipolito 1984, complicity

Miles, Jessica, 1984, criminal

the filing.

219

22-P-20

the following estates:

ure to wear seat belts, poss. of mar-

4th degree, criminal trespassing 3rd

degree, Alc, intox in public place

und. Infl susb., \$2,200.

vices.

support

ijuana.

non support.

## **PROPERTY TRANSFERS**

CB Properties Somerset, LLCO to David B. Soper and Natasha H. Soper: 523 Houston Oaks Drive. \$51.50 tax.

Houston Oaks Development, Inc. to Rachel Booth Marchyn: Property on Houston Oaks Drive. \$75.00 tax.

Clarence Abney and Judy Abney to David A. Meirs, III and Robin A. Meirs: 127.734 acres on Ardery Rd. \$895.00 tax

Houston Oaks Development Inc. to Robert Dorvel and Karen Dorvel: Property in Houston Oaks. \$69.00 tax.

White Knight LLC to KA Property Group LLC: Property on Massie Ave. \$65.00 tax.

Ann Kimberly Barlow to William Orcutt: 312 Houston Creek Drive. \$145.00 tax.

Jon W. Hein and Amy M. Hein to Stephen Doose and Shelby Morgan Doose: 540 Meadowhill Drive. \$187.00 tax.

Justin W. Stamper to Kevin Stamper: 434 Williams Street.

Clarence A. McKnees and Linda L. McKnees to Todd Moody and Kathryn Moody: 72.5 acres on Munson Rd. \$450.00 tax

Dennis Fish to Roy Johnson: Property on Clintonville Rd. \$35.00 tax.

Joy W. Blevins and Billy C. Blevins: 124 Old Post Rd.

W. Boyd Rogers and Deborah E. Rogers to Christopher L. Bromagen: 527 Houston Oaks Drive. \$44.00 tax.

Gonzella Jones to Carlos Smith and Ethel Pandora Smith: 1105 Vine Street . \$60.00 tax.

Lannette Jean Freitag to Mark Allen Thomas and Reppie Short Thomas: 100 +/- acres on Blue Licks Rd. \$360.00 tax.

Jason Keith Ralls and Alissa Shinn Ralls to Donald G. Turner and Michelle . Turner: 428 Parkside. \$187.00 tax.

Keene Wesley Wittwer and Jennifer Wittwer to Cody Alvin Wittwer: 87.611 +/- acres on Hill Road.

Keene Wesley Wittwer and Jennifer Wittwer to Witty Enterprises: Property on West Street

Keene Wesley Wittwer and Jennifer Wittwer to Witty Enterprises: 18.68 acres on Hawkins-Cummins Rd.

Keene Wesley Wittwer and Jennifer Wittwer to Witty Enterprises: 2 lots near Centerville.

Jonathan St. Amant, individually and as executor of Cordelia St. Amant estate, Danielle St. Amant and Steven Richardson through trustee Brian T. Canupp to Jonathan St. Amant and

Daniell St. Amant: Property in oughbred Acres. \$33.50 tax.

Edward Ryan Yarbrough to Scott Andrew Soignier and Taryn Soignier: 18.701 acres on Houston Antioch Rd.

### MARRIAGE

Hannah Marie Overly, 32 and Israel Santos-Ramiraz, 45.



settlements will receive final approval approximately 10 days from the date of this advertisement KRS 395.625

Final Settlement was filed in the estate of: BONNIE H. LINVILLE by JULIE L. FERRELL, EXECUTOR, Case #21-P-76

> TRINA B. HUSTON BOURBON CIRCUIT CLERK

NOTICE PARIS-BOURBON COUNTY JOINT PARKS AND RECREATION BOARD LEGION HALL 30 LEGION ROAD PARIS, KY 40361 Monday, March 14, 2022 6:00 P.M

The Paris-Bourbon County Joint Parks and Recreation Director Judy Hutson will meet with all non league baseball and softball teams on Monday, March 14, 2022, at 6:00 p.m., at Legion Hall, regarding the procedures and policies of the Paris-Bourbon County Joint Parks and Recreation Board concerning the scheduling of dates and times for the joint parks baseball/softball fields for the 2022 season. All non league baseball and softball teams wanting to schedule field usage for the 2022 season are encourage to attend the meeting.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Register today for Wool and Fiber Arts classes with The Kentucky Natural Fiber Center!

**Upcoming Classes:** 

March 19 - 9 a.m.: Grade Your Fiber, wool grading class. March 19 - 2 p.m.: Needle Felt Gnome Workshop, learn to needle felt a small 3D figure.

March 20 - 10 a.m.: Needle Felt Racoon Workshop, basic needle felt toy techniques.

March 26 - 9 a.m.: Learn to Knit Class, basic knit stitches. April 9 - 9 a.m.: Shepherd's Day, a hands on lambing field day hosted by Kentucky Wool Works.



All materials included for each class. For more information, pricing and to register please visit our website: www.kentuckynaturalfiber.com/workshops

tate are hereby notified to present them to: ATTY JACK GOINS, 315 PLEASANT STREET, PARIS, KY 40361 no later than 8/2/22, Case # 22-P-22

In the estate of PATRICIA MEINERS, Paris, Kentucky M. ERNESTINE MEINES qualified as ADMINISTRATRIX on 2/22/22. All persons having claims against the aforementioned estate are hereby notified to present them to: ATTY JOHN G. IRVIN JR. 301 EAST MAIN STREET no later than 8/02/22. Case # 22-P-23

In the estate of LUCY PEARL BROCK, Paris, Kentucky JEFFREY BROCK qualified as EXECUTOR on 2/16//22. All persons having claims against the aforementioned estate are hereby notified to present them to: ATTY KELLI MULBERRY, 122 EAST PIKE STREET, CYNTHI-ANA, KY. 41031 no later than 8/16/22. Case # 22-P-30

In the estate of ERBIE JEAN SNAPP, Paris, Kentucky ANITA WHITE AND KATHY GOINS qualified as CO-EXECUTORS on 2/16/22. All persons having claims against the aforementioned estate are hereby notified to present them to: ATTY MELISSA CRUMP, 100 E. MAIN ST., STE 2, PARIS, KY 40361 no later than 8/16/22. Case # 22-P-33

In the estate of JOYCE FLORENCE, Paris, Kentucky PHYLLIS ROBB qualified as EXECUTRIX on 2/22/22. All persons having claims against the aforementioned estate are hereby notified to present them to: ATTY ANNA JOHNSON, 417 HIGH STREET, PARIS, KY 40361 no later than 8/22/22. Case # 22-P-34

> TRINA B. HUSTON BOURBON CIRCUIT CLERK

# More sports action (Photos by Bill Caine)



ADDY WARTHMAN performs the breaststroke during the KHSAA Girls' Swim State Championship Saturday, Feb. 19.



WCHS SOPHOMORE BEN CAREY broke the WCHS record in the 50-yard freestyle (21.43) at the KHSAA State Championship Friday, Feb. 18.



# **Kaylen Escaloni signs** with Indiana Tech



KAYLEN ESCALONI signed with Indiana Tech to wrestle for the Lady Warriors next fall. (File photo by Bill Caine)

### **By BILL CAINE** WOODFORD SUN SPORTS

Woodford County High School senior Kaylen Escaloni signed with Indiana opportunity for collegiate Tech to further her education and wrestle for the Lady Warriors. Escaloni, ing in national events and movement of trailblazers a multi-sport athlete at for the Yellow Jackets, Woodford had been recov- Escaloni says she feels Woodford had been recovering from knee surgery, prepared for the challenges but has been preparing for ahead and welcomes the wrestling at the next level as opportunity to get better she rehabbed the injury. As on the mat. "High school the moment of the signing wrestling at Woodford drew closer, she reflected County and Nationally has back at her coaches, who prepared me for the trials helped along the way.

coaches who've guided cation and sports as well as me over the years, Said the difficulties and rewards Escaloni. "Coty Lewis, ahead that come along with Gentry Deck, the Carr's, post-graduate work." Coach Brent Courtney, Coach Parks, the Stephens's and Coach Sarah, Nick vorite memories are the first Spatola, and any other inaugural Girls' State Tourcoaches who've aided me nament and placing second, in getting to where i am traveling with teammates, today. They are all greatly lots of fun at all the tourna-appreciated. I would also ments, and endless memolike to thank Coach Paul ries with lifelong friends Rademacher and coaching made along the way. staff at Indiana Tech for this opportunity.'

ana Tech felt right to her, for years and she welcomes and she plans on pursu-ing a combined major of younger generation that

wrestling.

After years of competand perseverance required 'I have to thank the for pursuing a higher edu-

> According t o Escaloni, some of her favorite memories are the first

at the collegiate level has Escaloni said that Indi- been a dream of Escaloni's

Biology and Business and anything is possible. "I look Marketing. "I love Indiana forward to the opportunity Tech's small class sizes, lo- to compete at a higher level cation, wonderful staff and alongside other women coaches, and of course the who've come from their sport being unrecognized to being able to participate in such a revolutionary and inspiring the younger generations of women to pursue their dreams."

"I would also like to give a special thanks to my teammates, past and present, who've always pushed me to achieve more," said Escaloni. "And finally, thank you to my family members for supporting me throughout this process, spending all your Saturdays at busy tournaments, and always doing whatever was necessary to help me achieve my dreams.'

### RESCUED Continued from p. 1

of Directors, said she'd already seen "The Mousetrap" before her attempt Participating in wrestling at a second showing was stymied by Craigs Čreek. And while she regrets the decision she made to get to the show last Thursday, she did return for Sunday's show.

NATE JANZOW performs the breaststroke during the KHSAA Championship Friday, Feb. 18 at the University of Kentucky.



WCHS SENIOR KAYLEN ESCALONI attempts to throw her opponent during the KYWCA Girls' State Championships Monday, Feb. 21 at Harrison County Middle School. Escaloni placed third at 138 pounds.

### COURT Continued from p. 3

Andrew Marsh for \$300 a month. Marsh is a county employee.

Tax rebate Treasurer Becky Wilson received the court's unanimous blessing to refund \$216 to a woman who'd overpaid three years worth of net profit taxes for her deceased mother. Wilson said when the returns were reviewed, it was discovered that the money wasn't owed.

### Health Day

The court voted unanimously to reimburse the Woodford Public Schools System up to \$271.03 for use of buses during a "Health Day" cosponsored by the Woodford Chamber of Commerce. Chamber Chair Austin Wingate said WCHS students will visit several health care facilities over two days to learn about careers in the field, some of

which can begin after high school. Kay noted that two longtime county paramedics had gotten their start in health science classes at Woodford County High School.

### Jenny Sue Given

Several members of the court paid tribute to former Judge-Executive Jenny Sue Given, who died Feb. 11 at the age of 85. Gill said when Given left office at the end of her term in 1984, the county had more than \$5 million in reserve.

Kay noted that Given was the first - and to date, only – woman to hold the county's top post. County Attorney Alan George said when he was a young assistant county attorney, Given was always polite and respectful to him and that she also did good work for the Versailles-Midway Planning and Zoning Commission.

Taylor said when he took

group dance lessons while in college, Given was his dance partner, and remained a friend afterwards.

Executive session The court met briefly in executive session and afterwards, voted unanimously to hire an abstracter to do title work on county-owned property involved in a property dispute.



### Pick-up a Woodford Sun at any of the following locations!

J & B Food Mart - Lexington St. Cornerstone Pharmacy - Main St CVS - Lexington Street Blue Whiskey - Lexington Street Rose Hill Spirits - Rose Hill

Circle K - Yellow Jacket Drive & South Main Save A Lot - Woodford Plaza

Thornton's - Lexington Road Kroger – 212 Kroger Way Doughdaddy's - Lexington Road Fast Stop - Tyrone Pike Speedway – Corner of Lexington & Huntertown Roads

### <u>In Midway</u>

Midway Corner Grocery Midway Road Midway Food Mart (Shell) Leestown Road

Several times during and after her interview with the Sun, Bosse, who is 75, stressed that she wanted to thank those who put their lives at risk to save hers. The chief reason she never panicked, she said, was that she had faith in them.

"I am so appreciative of everybody who came to take care of me – it's unbeliev-able," she said.

### SIGNS Continued from p. 3

county, so they come in to downtown Midway or downtown Versailles or out to Woodford Reserve. They're passing through those places, so it's our job to help market and attract them, or at least plant the seed so they'll come back and see us.'

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015. or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIF Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

## classified ads DEADLINE: Noon Monday • 859-873-3211 • comp@woodfordsun.com AUCTIONS • p. 6 HELP WANTED • p. 6 PUBLIC NOTICES • p. 6 & 7 REAL ESTATE • p. 6 SERVICE DIRECTORY • p. 7

### COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2,18,tfmw

**MINI-WAREHOUSES** M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' **Climate control storage** units available. Call 873-1276. 3,22,tf

900 SQ. FT. OFFICE SPACE. Ground floor in town. Call 859-608-5566. 10,4,tf

### AUTOMOTIVE

WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466.

9,2,21-8,25,22p

### FOR SALE

FIREWOOD FOR SALE. 4x8 rick longbed. Will Burn. Hardwood. Call Jesse Brown, 859-509-1530. 1,20,10tp

### **PUBLIC NOTICES**

NOTICE OF ABC LICENSE APPLICATION

MSLM LLC, d/b/a Rose Hill Spirits hereby declares its intention(s) to apply for a Caterer's license no later than March 20, 2022. The licensed premises will be located at 104 Rose Hill Avenue, Versailles Kentucky, 40383. The owners are Shannon and Morgan Meekins, 411 Nottingham Dr. Versailles Kentucky, 40383. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. 3,3,1tp

NOTICE OF ABC LICENSE APPLICATION Blackwood Distilling Co., LLC hereby declares its intention to apply for the following licenses no later than April 1, 2022: Rectifier Class B and Bottling House/Bottling House Storage. The licensed premises will be located at 100

"Cemetery Mowing Bid" and dropped off or mailed to City Clerk, City of Versailles, 196 South Main Street, Versailles KY 40383. Bids must be received by 10:00 a.m., EST, March 10, 2022. Bids will be opened in City Hall Council Chambers at that time.

The City of Versailles reserve the right to accept any bid, to reject any or all bids, and to waive any technicality or informality in bidding or bids received, where such acceptance, rejection, or waiver is in the best interest of the City. 3,3,1t

NOTICE TO CREDITORS ESTATE OF CAROLYN WATTS The undersigned, PATRICK K. WATTS, has been appointed Executor of the Estate of CAROLYN WATTS, deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney, at the addresses below no later than 09/01/22. Patrick K. Watts, Executor 241 W. Higgins Street Midway, KY 40347

Cassie W. Barnes, Attorney at Law 100 United Drive, Suite 4B Versailles, KY 40383 SARAH LITTRELL CLERK WOODFORD DISTRICT COURT 3,3,1t

NOTICE TO CREDITORS ESTATE OF EARL EDWARD FLETCHER The undersigned, MISTY FLETCH-ER, has been appointed Administratrix of the Estate of EARL EDWARD FLETCHER, Henry C.T. Richmond, III, Attorney at Law deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney, at the addresses below no later than 09/01/22.

Misty Fletcher, Administratrix 1340 Highway 151, Frankfort, KY 40601

Phyllis Lee Sharp Mattingly Attorney at Law 100 United Drive, Suite 4D Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

NOTICE TO CREDITORS ESTATE OF JERRY D. BOWDEN The undersigned, JEAN BOWDEN, has been appointed Executrix of the Estate of JERRYD. BOWDEN, deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney, at the addresses below no later than 09/01/22. Jean Bowden Executrix 360 Million Lane Versailles, KY 40383

Phyllis Lee Sharp Mattingly Attorney at Law 100 United Drive, Suite 4D Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t NOTICE TO CREDITORS ESTATE OF

ETHEL ELIZABETH BARRICK LANCASTER The undersigned, DANIEL LAN-CASTER, has been appointed Executor of the Estate of ETHEL ELIZABETH BAR-RICK LANCASTER, deceased, All persons having claims against the Estate should present them verified as required by law to him, or his attorney, at the addresses below no later than 09/01/22. Daniel Lancaster, Executor 210 Signal Ridge Frankfort, KY 40601

Jeffrey T. Sampson, Attorney at Law 1154 South Third Street Lousiville, KY 40203 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

NOTICE TO CREDITORS ESTATE OF JOSEPHINE E. ABERCROMBIE The undersigned, JOHN W. BACKER. JR., has been appointed Executor of the Estate of JOSEPHINE E. ABERCROMBIE, deceased. All persons having claims against the Estate should present them verified as required by law to him, or his attorney, at the addresses below no later than 09/01/22. John W. Backer, Jr.

2081 Harmony Court Lexington, KY 40502

300 West Vine Street, Suite 1700 Lexington, KY 40507 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

NOTICE TO CREDITORS ESTATE OF JAMES G. VANHOOSE The undersigned, SANDRA KAYE JONES, has been appointed Executrix of the Estate of JAMES G. VANHOOSE, deceased. All persons having claims against



### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for

the Estate should present them verified as Estate should present them verified as required by law to her, or her attorney, at required by law to her, at the address the addresses below no later than 09/01/22. Sandra Kaye Jones, Executrix 110 Old Towne Walk

Phyllis Lee Sharp Mattingly Attorney at Law 100 United Drive, Suite 4D Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

Midway, KY 40347

NOTICE TO CREDITORS ESTATE OF ERNEST LEE EVANS The undersigned, DONNA CORUM, has been appointed Administratrix of the Estate of ERNEST LEE EVANS, deceased. All persons having claims against the

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Community Trust<sup>®</sup> Bank

Downtown Versailles 101 North Main Street (859) 879-5400

Woodford Plaza 480 Lexington Road (859) 879-5480

/ww.ctbi.com 😑 Member FDIC

below, no later than 09/01/22. Donna Corum, Administratrix 495 Hunters Ridge Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

PUBLIC **NOTICES** continue on p. 7

Call 873-3211 to Advertise

ABSOLU AUCTIO SATURDAY, MARCH 5, 9:30 A.M. LANCASTER AUCTION CENTER **265 N. MAIN STREET, VERSAILLES, KY** • LOCAL DOWNSIZING • ANTIQUES • COLLECTIBLES • GUITARS • STERLING FLATWARE 
 VINTAGE FURNITURE • 150 YEAR OLD "MOUSE HOLE" ANVIL • • MACHINEST TOOLS • ELECTRONICS • STEREOS • SHORTWAVE RADIO • JD PEDAL TRACTOR • WOODWORKING TOOLS 
 SHOP EQUIPMENT GLASSWARE • PAUL SAWYIERS • BOX LOTS • "This will be a most interesting Auction with lots of variety...Plan to attend!" View full ad with photos at: www.auctionzip.com ID #9432 Preview Friday, March 4, from 3:00 to 6:00 p.m. LIKE US ON FACEBOOK, LANCASTER AUCTIONS! ROY LANCASTER AUCTIONEER **PATRICK PERRY• AUCTIONEER** FAYETTE COUNTY FARM BUREAU'S **39TH ANNUAL** In Person & Online

**FARM EQUIPMENT CONSIGNMENT AUCTION** 

SATURDAY MARCH 19TH. 2022 **@8:30AM** 

WWW.FAYETTECOFARMBUREAU.COM



Thomas Lane, Versailles, KY 40383. The principals of Blackwood Distilling Co., LLC are Eugene McFadden Jr, Lexington, KY; Justin Thompson, Lexington, KY: Justin Sloan, Lexington, KY; Thomas Harbin III, Wilson, WY; Michael Rogers, Atlanta, GA: Brandon Faulkner, Lexington, KY: Taurus Fund, LLC, Lexington, KY; Michael Buchart, Lexington, KY; Anne Fontaine Maury McFadden, Ukiah, CA: and William S. Jenkins, Lexington, KY. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. 3,3,1tp

### INVITATION TO BID/QUOTE

The Woodford County Board of Education will receive sealed proposals for an Insurance Broker/ Agent of Record for its Request for Qualifications. Proposals must be received to the WCPS Central Office at 330 Pisgah Pike, Versailles, Kentucky 40383, to the attention of Jeff Martello until Friday, March 18, 2022, 2:00 p.m. EST. Please contact Jeff Martello at 859-879-4611 for a copy of the RFQ if you wish to submit a proposal. 3,3,2t

### INVITATION TO BID

The City of Versailles is accepting sealed bids on contracts for Cemetery Mowing. The Versailles Cemetery (approximately 14 acres), and Rose Crest or Cemetery (approximately 5 acres) will be bid separately.

Bid packets are available at versaillesky.gov, or at Versailles City Hall between 8:00 and 4:00 pm. Monday-Friday. Sealed bids must be clearly marked

### NOTICE TO CREDITORS ESTATE OF SHARON COTHERN CARROLL

The undersigned, LISA CARROLL YEARSLEY, has been appointed Executrix of the Estate of SHARON COTHERN CARROLL, deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney, at the addresses below no later than 09/01/22. Lisa Carroll Yearsley, Executrix 300 Glenns Circle Versailles, KY 40383

William K. Moore, Attorney at Law 100 United Drive, Suite 3A Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t

NOTICE TO CREDITORS ESTATE OF WHITNEY DUNLAP CHANDLER The undersigned, SHAOQIAN ZHANG, has been appointed Administrator of the Estate of WHITNEY DUNLAP CHANDLER, deceased. All persons having claims against the Estate should present them verified as required by law to her, or her attorney, at the addresses below no later

than 09/01/22. Shaoqian Zhang, Administrator 236 Lexington Street Versailles, KY 40383

Jonathan C. Rouse, Attorney at Law 100 United Drive, Suite 5A Versailles, KY 40383 SARAH LITTRELL, CLERK WOODFORD DISTRICT COURT 3,3,1t



### **NOW HIRING** SUNSHINE CAMP MANAGER

The Versailles - Woodford County Parks and Recreation Department is accepting applications for a Sunshine Summer Camp Manager. The position is seasonal (40 hours per week) starting May through mid-August. Ideal candidate should have history working with children, parents, and ability to lead staff.

Applications may be picked up at Falling Springs Recreation Center or via: vwcparksrec.com

Applications can be mailed to Attention: Sunshine Camp Manager Opening, 275 Beasley Drive, Versailles, KY 40383 or emailed to rpictor@vwcparksrec.com

the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority. Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Ride filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342 Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Resi dential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mai to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re quest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initia publication or mailing of this notice, the Commission may take final action or the filing.

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: \$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

»» NO JUNK QUESTIONS? DROP US A LINE TODD CLARK: (859) 621-6471 BOB JAMES: (859) 229-4642 CARRIE MCINTOSH: (859) 253-0023

Consignor info: Online consignments accepted Monday – Wednesday only\* All other consignments accepted everyday \* no vehicles or lawn and garden items for online pla

Terms and Conditions: 10% commission, \$30 minimum per lot, \$500 max per lot \$30 buy back fee/ no sale fee including tractors \$50 buy back fee/ no sale fee for vehicles and boats All titles at check-in NO EXCEPTION

Kentucky Horse Park 4089 Ironworks Pike Lexington, Ky 40511 Swinebroad-Denton, Inc. Walt Robertson, Principal Auctio

### **REQUEST FOR PROPOSALS** ARCHITECTURAL/ENGINEERING SERVICES CFP KY501-21

### To: Prospective Bidders

The Housing Authority of Versailles is requesting proposals from interested firms to provide architectural/engineering services for modernization programs funded by the Capital Fund Program CFP KY049-501-21 from the United States Department of Housing and Urban Development (HUD). The construction budget amount for one (1) year is presently budgeted at \$341,445. Proposing firms are to base their proposals on an amount of \$341,445. The amount given is only an estimate and the actual contract amount for Year two (2) may be negotiated to reflect the actual construction budget amount with options to extend the contract through FY 2022 and FY 2023. However, the HA also reserves the right to entirely reject and re-solicit proposals for Year two (2), if the actual funding amount varies substantially from the construction budget amount of \$341,445, or if the A/E's performance in Year 2021 is not to the satisfaction of the PHA. Proposing firms should submit and prepare their proposals accordingly.

Architects will be required to be registered for practice (licensed) in the State of Kentucky, carry Professional Liability Insurance and certify that you are not debarred, suspended, or otherwise prohibited from professional practice by any Federal or State agency.

Please respond by letter of interest by March 4, 2022. At that time, you will be sent a packet of documents which you will need to submit your proposal. Final proposals must be received at the office of the Housing Authority of Versailles by 12:00 p.m. local time, on Friday, March 25, 2022, in order to be considered. Please address your letters to:

Chantel Bingham **Executive Director** Housing Authority of Versailles P.O. Box 1389, 519 Poplar Street Versailles, KY 40383 PHONE: 859-873-5351 859-873-1607 FAX:

If you need additional information, please contact Chantel Bingham at 859-873-5351 or at the above address. 2,24,2t

# classified ads comp@woodfordsun.com DEADLINE: Noon Monday • 859-873-3211 • AUCTIONS • p. 6 HELP WANTED • p. 6 PUBLIC NOTICES • p. 6 REAL ESTATE • p. 6 SERVICE DIRECTORY • p. 7

### COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2,18,tfmw

**MINI-WAREHOUSES** M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' **Climate control storage** units available. Call 873-1276. 3,22,tf 900 SQ. FT. OFFICE SPACE.

Ground floor in town. Call 859-608-5566. 10,4,tf

### AUTOMOTIVE

WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466.

9,2,21-8,25,22p

### FOR SALE

FIREWOOD FOR SALE. 4x8 rick longbed. Will Burn. Hardwood. Call Jesse Brown, 859-509-1530. 1,20,10tp

### **HELP WANTED**

### **NOTICE TO READERS**

investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10

### **PUBLIC NOTICES**

### MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Woodford Circuit Court, the Master Commissioner will sell the property in the action described below on Friday, March 25,

COVID-19AS IDENTIFIED BY THE CDC, I.E. HAVEAFEVER, DRY COUGH, SHORTNESS OF BREATH OR DIFFICULTY BREATHING, CHILLS, MUSCLE PAIN, SORE THROAT, OR NEW LOSS OF TASTE OR SMELL, HAVE BEEN ASKED TO SELF-QUARANTINE BY ANY DOCTOR, HOSPITAL, OR HEALTH AGENCY, OR HAVE BEEN DIAGNOSED WITH, OR HAD CONTACT WITH ANYONE WHO HAS BEEN DIAGNOSED WITH COVID-19 WITHIN THE PAST 14 DAYS. IF YOU ARE UNABLE TO ATTEND THE SALE, SOMEONE WITH A DULY EXECUTED POWER OF ATTORNEY APPOINTING HIM/ HERASYOURAGENT WITH THE AUTHOR-ITY TO PURCHASE REAL PROPERTY MAY APPEAR IN YOUR BEHALF AT THE SALE.

2. EVERYONE ATTENDING MUST WEAR A FACIAL COVERING OF THEIR NOSE AND MOUTH AND REMAIN SIX (6) FEET FROM OTHER PROSPECTIVE BID-DERS AT ALL TIMES.

3. ONLY ONE PERSON PER BIDDER MAY ATTEND THE SALES.

4. DO NOT ARRIVE MORE THAN 10 MINUTES PRIOR TO THE START OF THE SALE, IF YOU ARRIVE EARLY, PLEASE RE-MAIN IN YOUR VEHICLE UNTIL SUCH TIME. 5. ALL PARTIES ATTENDING THE

SALE WILL SIT OR STAND IN THE AREAS DESIGNATED BY THE COURT.

6. IF YOU ARE THE SUCCESSFUL BIDDER PLEASEWAITUNTIL YOURNAME IS CALLED BEFORE YOU APPROACH THE MASTER COMMISSIONER OR HIS/ HER ASSISTANT, A CLIPBOARD WILL BE PRESENTED TO THE PURCHASER FOR SIGNING SALE DOCUMENTS AND PAY-MENT (PLEASE BRING YOUR OWN PEN). 7. BIDDING WILL BE ACCEPTED IN

NO LESS THAN \$1,000 INCREMENTS. 8. BIDDERS ARE PROHIBITED FROM

BRINGING PURSES OR SIMILARLY EN-CLOSED BAGS TO THE SALE, UNLESS ITEMS IN THE BAGS ARE MEDICALLY NECESSARY.

9. ALL PARTIES WHO FAIL TO COM-You are cautioned to make no PLY WITH THESE SOCIAL DISTANCING AND FACE COVERING REQUIREMENTS WILL NOT BE ALLOWED TO BID ON ANY PROPERTY AND WILL BE DIRECTED BY COURT PERSONNEL TO LEAVE THE PREMISES.

> 10. YOU MAY CALL THE MASTER COMMISSIONER'S OFFICE IN ADVANCE WITH ANY QUESTIONS RELATING TO THE PURCHASE OF THE PROPERTY.

> BIDDING INSTRUCTIONS TO ATTORNEY(S):

> ATTORNEYS FOR PLAINTIFFS OR DEFENDANTS MAY FAX OR EMAIL THEIR BID NO LATER THAN THREE (3) BUSINESS DAYS PRIOR TO THE SALE DATE. THE RECEIPT OF THE BID MUST BE CONFIRMED BY THE MASTER COM-MISSIONER BY FAX OR EMAIL PRIOR TO THE SALE. IF CONFIRMATION OF RECEIPT OF BID FROM THE MASTER COM-MISSIONER'S OFFICE IS NOT RECEIVED BY THE BIDDING PARTY BY 5:00 P.M. OF THE DAY PRECEDING THE SALE, THEN THE PARTY SUBMITTING THE BID MUST HAVE A REPRESENTATIVE PRESENT AT THE SALE. THE BID SUBMITTED MUST BE FOR A SPECIFIED AMOUNT.

# **CLASSIFIED LINE AD ORDER FORM**

Print ad information below and bring or send it to The Woodford Sun, or email comp@woodfordsun.com

### \$9.65 for up to 20 words, plus 20¢ for each additional word.

### **DEADLINE: NOON MONDAY** Cash, Check, Credit, Debit

Accepting Major Credit Cards

Date(s) ad is to run:\_

Your name:

oodford

Phone (days):

Woodford Sun

184 S. Main Street, P.O. Box 29 Versailles, Ky. 40383 • 873-3211 Ext. 10

NOTICE OF MEETING

The Versailles-Midway-Woodford County Planning and Zoning Commission will hold their regularly scheduled meeting at 6:30 p.m. on March 10, 2022, in the 2nd Floor Courtroom of the Woodford County Courthouse. The following items are listed on the amended agenda:

New Business:

1. Public Hearing to amend Article II. Definition #273A - Micro-brewery and Article VII, Sections 714.2(C) 716.2(I) 717.2(P) 718.2(N) which includes 719.2 to add Class B Distiller as follows:

A facility within a completely enclosed building which is intended for the production and packaging of up to 25,000 barrels per calendar year of malt beverages, OR 50,000 gallons of distilled spirits per calendar year, which may be associated with a restaurant or tasting room, under the terms and conditions specified by KRS 243.157, 243.150, KRS 243.120, KRS

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342 Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%): Sales for Resale \$198.82 (2.47%): Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken tucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kvaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mai to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may sub mit a timely written request for intervention to the Public Service Commission P.O. Box 615. Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action or the filina.

INVITATION TO BID/QUOTE The Woodford County Board of Education will receive sealed proposals for an Insurance Broker/ Agent of Record for its Request for Qualifications. Proposals must be received to the WCPS Central Office at 330 Pisgah Pike, Versailles, Kentucky 40383, to the attention of Jeff Martello until Friday, March 18, 2022, 2:00 p.m. EST. Please contact Jeff Martello at 859-879-4611 for a copy of the RFQ if you wish to submit a proposal. 3.3.2t

NOTICE OF FINAL SETTLEMENT Notice is hereby given that the following fiduciary has filed a Final Settlement as such with the Clerk of the Woodford District Court: Sherry Eugene Williamson. Executor Theodore Hornbuckle

This settlement will stand for approval and confirmation by the Woodford District Court on March 23, 2022, at 10:30 a.m. Any person interested may object thereto, or file exceptions before the day of confirma-3,3,2t

Your

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Home Loans.

**Purchases** 

**Refinances** 

Construction

Downtown Versailles

101 North Main Street

(859) 879-5400

Woodford Plaza

480 Lexington Road

(859) 879-5480

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Community

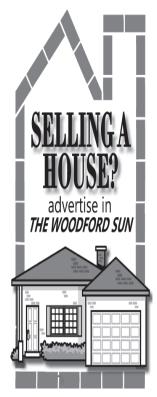
Trust<sup>®</sup> Bank



NEWSPAPER

Subscription Rates: In Woodford Co.: \$25 Elsewhere in Ky.: \$30 Out of State: \$38 We take all major credit cards.





243.0305, and other applicable laws. (Bold and underlined are additions.) 2. Amended Final Record Plat-Norma Bradley Arnold Trust Property - 1000 and

VISA

1079 Crossfield Dr - R-3 District 3. Final Development Plan - Norma's Forever – 1079 Crossfield Dr – R-3 District 4. Amended Final Development Plan-

Barnhill Realty, LLC - Midway Station, 825 Bradley St - Lot 30 - I-1 District 5. Final Development Plan - City of

Midway Fire and Woodford County EMS - Midway Station - 301 Lacefield Street - B-5 District Public Hearing comments will be

limited to five (5) minutes per person and/ or written comments can be submitted prior to or at the meeting. The above listed documents are avail-

able for review upon request to the staff of the Planning Commission (located in Room 204 of the Woodford County Courthouse). Patricia B. Wilson

Planning Director 3,10,1t

2022, at the hour of 10:00 a.m. outside by the carport area in front of the Courthouse Annex Building at 130 Court Street, Versailles, Kentucky. Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at all sales. Each property shall be sold to comply with the Order of Sale entered by the Woodford Circuit Court or to raise the amounts hereinafter set forth, together with interest and the costs of the action described below, if said amounts are claimed, and (unless otherwise indicated) upon the following terms and conditions:

(A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and shall furnish an acceptable surety thereon. Each bond shall be for the unpaid balance of purchase price and shall bear interest at the rate set forth in KRS 360.040 from the date of sale until paid.

**INTHEEVENTTHATTHEPURCHASER** IS NOT PAYING THE FULL AMOUNT OF THE PURCHASE PRICE OF THE PROPERTY ON THE DATE OF SALE, ANOTHER PERSON MUST BE PRESENT ON THE PURCHAS-ER'S BEHALF TO SIGN AS SURETY FOR THE REMAINDER OF THE PURCHASE PRICE, WITH SURETY THEREON ACCEPT-ABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER.

(B) Risk of loss of improvements shall be on the purchaser from date of sale.

(C) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years (unless otherwise indicated) shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

(D) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Woodford County Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

INSTRUCTIONS TO BIDDERS: 1. PLEASE DO NOT ATTEND SALE IF YOU ARE EXHIBITING SYMPTOMS OF SALE NO. 1:

Nationstar Mortgage LLC d/b/a Mr. Cooper v. William J. Kutschman (Woodford Circuit, Civil Action No. 20-CI-00052, Division II) to raise the amount of \$178,526.68, together with interest, charges and costs.

424 Marsailles Road, Versailles, Kentucky 40383 PVA Parcel No. 30-9004-001-00

### ROBERT C. STILZ, JR. MASTER COMMISIONER WOODFORD CIRCUIT COURT 3,10,1t

CITY OF VERSAILLES **196 SOUTH MAIN STREET** VERSAILLES, KENTUCKY 40383 (859) 873-5436 SURPLUS EQUIPMENT SALES ADVERTISEMENT The City of Versailles is selling the following surplus vehicles and items in an online auction through Govdeals.com: 1) 2011 Ford Crown Victoria 2) 2006 Ford Crown Victoria 3) 2012 Dodge Charger 4) 2012 Dodge Charger 5) 2014 Dodge Charger 6) Emergency vehicle light bars removed from surplused vehicles

The online auction is scheduled to begin at 8 am on 03/13/22 and close the evening of 03/20/22. For complete details and terms of the auction, please go to https://www.govdeals.com/VersaillesKY. 3.10,1t

### INVITATION TO BID/QUOTE

The Woodford County Board of Education will receive sealed bids for School Bus Propane Gas. Proposals must be received to the WCPS Central Office at 330 Pisgah Pike, Versailles, Kentucky 40383, to the attention of Jeff Martello until Friday, March 25, 2022, 2:00 p.m. EST. Please contact Jeff Martello at 859-879-4611 for a copy of the bid. 3,10,2t

Call 873-3211 to Advertise

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The Versailles - Woodford County Parks and Recreation Department is accepting applications for a Sunshine Summer Camp Manager. The position is seasonal (40 hours per week) starting May through mid-August. Ideal candidate should have history working with children, parents, and ability to lead staff.

Applications may be picked up at Falling Springs Recreation Center or via: vwcparksrec.com

Applications can be mailed to Attention: Sunshine Camp Manager Opening, 275 Beasley Drive, Versailles, KY 40383 or emailed to rpictor@vwcparksrec.com

# ABSOLUTE AUCTION

SATURDAY, MARCH 12, 9:30 A.M. LANCASTER AUCTION CENTER 265 N. MAIN STREET, VERSAILLES, KY

SELLING FROM 2 LOCAL ESTATES

 ANTIQUES
 COLLECTIBLES HOUSEHOLD • ETC. •

View our website for daily updates and photos at: www.auctionzip.com ID #9432

LIKE US ON FACEBOOK, LANCASTER AUCTIONS!

Preview Friday, March 11, from 3:00 to 6:00 p.m.



# Like us on **facebook**

Page 10 - The Gallatin County News, Warsaw, Ky. - Wednesday, February 23, 2022 to develop appropriate procedures for

# Public Notices

Notice is hereby given that Nucor Steel Gallatin, LLC, is filing an application with the Energy and Environment Cabinet to construct a new well within the floodplain. This construction will support the Mill Expansion Project already under construction at 4831 US Highway 42 W. Ghent, KY 41045. The facility is located four miles east of Ghent, KY on U.S. Highway 42 and is adjacent to the Ohio River at Mile Point 534. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Kentucky 40601 Phone: (502)564-3410

### **PUBLIC NOTICE:**

The public will take notice that the undersigned has qualified as the Administratrix of the estate of David Michael Jones, Sr., deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

> Barbara Jones 2430 Hwy. 562 Warsaw, Ky 41095 8-1c

7-2c

### PUBLIC NOTICE:

The public will take notice that the undersigned has qualified as the Executrix of the estate of Larry D. Gould, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Delores Craig 464 Hwy. 465 Sparta, Ky 41086 8-1c

### PUBLIC NOTICE:

The public will take notice that the undersigned has qualified as the Executrix of the estate of Donnie L. Gould, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law. Edda Gould Alexander

P.O. Box 834 Warsaw, Ky 41095 8-1c

### **PUBLIC NOTICE:**

The public will take notice that the undersigned has qualified as the Administratrix of the estate of Richard R. Curtis, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Teresa P. Curtis 370 Millers Ridge Warsaw, Ky 41095 8-1c

### **PUBLIC NOTICE:**

The public will take notice that the undersigned has qualified as the Executor of the estate of Yvonne Chapman, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Daniel W. Chapman 270 Sipple Road Dry Ridge, Ky 41035 8-1c

### PUBLIC NOTICE:

Notice is hereby given the **Final Settlement** for the estate of David Dedden, by the Administrator will be on the 15th day of March, 2022. At the hour of 8:30 a.m., in the Gallatin District Court. Any objections to said settlement must be filed before that date.

Tammy Trimble Gallatin Circuit Court Clerk

### PUBLIC NOTICE:

Second reading of a proposed ordinance amending the Gallatin County budget for Fiscal Year 2021-2022 to include unanticipated receipts from Excess revenues. Donation from the Mildred Johnson Estate, Nucor Steel Donation, and 2021 Excess Fees-Gallatin County Sheriff in the amount of \$454,210.01 and increasing expenditures in the area of General, Road, Jail Reserves, Fire Dept. Apparatus and Medical Equipment will be held on March 10, 2022 at 6 p.m. at the Gallatin County Extension Office, 395 Hwy. 42 West, Warsaw, KY A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/ Executive during normal business hours

### PUBLIC NOTICE:

The City of Glencoe is seeking bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pickup for the 2022 season on all City property. Sealed bids must be submitted to the City by no later than March 11, 2022 at 4 p.m., at P.O. Box 98, Glencoe, Ky 41046. The City of Glencoe reserves the right to reject any and all bids. Contact Jonathan Berkshire for full bid specifications (859)393-3963.

### PUBLIC NOTICE:

Ordinance No. 2022-0002 An Ordinance of the City of Glencoe, Gallatin County, Kentucky, Establishing the Name for a Dedicated Street within the City

8-3c

Whereas, the City Council has determined that a street located within the City has been unofficially designated as "Sonny Rider Lane", however the official name of the street is Bogardus Lane:

Whereas, the City Council desires that the official name be Sonny Rider Lane;

Now, Therefore, BE IT OR-DAINED BY THE CITY OF GLEN-COE, GALLATIN COUNTY, KEN-TUCKY, AS FOLLOWS:

That the dedicated right of way known as Bogardus Lane shall henceforth be known as Sonny Rider Lane within the boundaries of the City of Glencoe, Gallatin County, Kentucky.

This Ordinance shall be effective upon its adoption and approval according to law and publication thereafter.

All Ordinances or parts of any Ordinances in conflict herewith to the extent of such conflict, if any, are hereby repealed.

The foregoing Ordinance was read, passed, and adopted by the Council of the City of Glencoe, Kentucky, meeting in Regular Session on the 14th day of February, 2022, and in Special Session on the 16th day of February, 2022, with \_ yes votes, \_ no votes, and \_ abstentions, and was ordered published in summary according to law.

### Approved: /s/<u>Mike Hampton</u> Mayor Mike Hampton Attest:

/s/<u>Paula Giles</u> Paula Giles, Clerk

1st Reading: February 14, 2022. 2nd Reading: February 16, 2022. Publication: February 23, 2022. 8-1c

### PUBLIC NOTICE: Commonwealth of Kentucky City of Glencoe

Amended Ordinace No. 2022-001 An ordinance of the City of Glencoe, Gallatin County, Kentucky,

amending Ordinance 2021-007 creating a franchise for the erection laying and maintenance of Electric

### Facilities and Appurtenant Facilities and

Equipment in, along, and across the public ways, roads, streets, and alleys, and other public places in the City of Glencoe, Kentucky: for furnishing and selling electricity by means of said facilities; and providing for the sale

### of said franchise

Whereas, the City of Glencoe ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

Whereas, the City is aware thhat the provision of such services requires the continued use of public streets, ways, alleys, and other public places;

Whereas, the franchise granted to and acquired by Kentucky Utilities Company on April 8, 2002, under which that utility provided such service, will expire by its terms on April 8, 2022;

Whereas, the city wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

Whereas, the City has determined that language clarifying Section 5 of Ordinance No. 2021-007 is necessary to be consistent with standard language used by other cities and recognized by the Kentucky Public Service Commission.

NOW, THEREFORE, BE IT ORDAINED AS AMENCED BY THE CITY OF GLENCOE, GAL-LATIN COUNTY, KENTUCKY, AS FOLLOWS:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as agreed to by the City and the Purchaser of the Franchise, is hereby created.

Section 2. The franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as applicable City Ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise

Section 4. The winning bidder and the City shall negotiate, execute, and be bound by a Franchise Agreement. Such Agreement to contain terms "that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility" (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing Franchise Agreement, to allow the City and the winning bedder to develop appropriate procedures for identifying and reviewing the electricconsuming entities within the City's corporate limits.

Section 5. As compensation for these Franchises granted to the Company, the City shall receive payment of a total annual fee of three (3) percent of gross receipts per year from the Company's sale of electricity and natural gas to electricor natural gas-consuming entities inside the City's corporate limits; provided, however, that such fee shall be payable by the Company only if and to the extent the Company is authorized by the Kentucky Public Service Commission (or its successor) to pass through such fee to the entities served by it inside the City's corporate limits; and provided further, the City shall provide the Company a list, in electronic format, of all electric- and natural gas-consuming entities within the City limits that are to be served by the Company, which list shall be updated annually.

Section 6. All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby re-

pealed. Section 7, Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 8. Time is of the essence in carry out terms and provisions of this Ordinance and the Franchise created herein.

This Ordinance shall become effective from and after its passage and publication according to law. Read at a meeting of the Glencoe City Council on the 14th day of February, 2022; a second reading was held on the 16th day of February, 2022.

Read and Approved the 16th day of February, 2022.

/s/<u>Michael Hampton</u> Michael Hampton, Mayor Attested by: /s/<u>Paula Giles</u> City Clerk Date: 2/16/22

8-1c

PUBLIC NOTICE: U.S. DEPARTMENT OF

AGRICULTURE Rural Utilities Service East Kentucky Power Cooperative, Inc.: Notice of Finding of No Signifi-

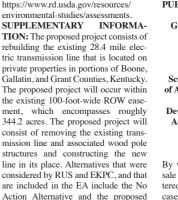
cant Impact AGENCY: Rural Utilities Service,

USDA ACTION: Notice of Finding of No Sig-

nificant Impact (FONSI) **PROJECT NAME:** Boone-Williamstown 69 kilovolt (kV) Transmission Line Rebuild Project SUMMARY: Notice is given that the Rural Utilities Service (RUS) has made a Finding of No Significant Impact

(FONSI) with respect to a request for possible financing assistance for East Kentucky Power Cooperative (EKPC) for the Boone-Williamstown 69 kV Transmission Line Rebuild Project located in Boone, Gallatin, and Grant

Counties, Kentucky. FOR FURTHER INFORMATION OR FOR COPIES OF THE EA AND FONSI, CONTACT: Ms. Suzanne Kopich, Environmental Protection Specialist, U.S. Department of Agriculture, Rural Development, Rural Utilities Service, Water and Environmental Programs, at 202-961-8514; or e-mail: suzanne.kopich@usda.gov. The documents can also be accessed at USDA's website at:



project. The availability of the EA for public review was announced via public notice in the Gallatin County News on January 19, 2022, and January 20, 2022; the Boone County Recorder on January 20, 2022, and January 27, 2022, and the Grant County News, on January 20, 2022, and January 27, 2022. The EA was available for public review at the USDA website and at the Grant County Library at 201 Barnes Road, Williamstown, KY 41097. No comments were received during the 14-day comment period that extended from January 19, 2022 to February 4, 2022.

Based on its EA and commitments made by EKPC, RUS has concluded that the project would have no significant impact (or no impacts) to water quality, wetlands, floodplains, land use, esthetics, transportation, or human health and safety. RUS has concluded that the proposed project would have no adverse effect on historic properties listed or eligible for listing on the National Register of Historic Places. RUS has also concluded that the proposed project will have no adverse effects to federally listed threatened and endangered species, candidate species, or federally designated critical habitat. The proposed project would not disproportionately affect minority or low-income populations.

No other potential significant impacts resulting from the proposed project have been identified. Therefore, RUS has determined that this FONSI fulfils its obligation under the National Environmental Policy Act, as amended (42 U.S.C. 4321 et seq.), the Council on Environmental Quality Regulations (40 CFR §§ 1500-1508), and USDA Rural Development's Environmental Policies and Procedures (7 CFR Part 1970) for its action related to the project. RUS is satisfied that the environmental impacts of the proposed project have been adequately addressed. RUS's

federal action would not result in significant impacts to the quality of the human environment, and as such, will not prepare an Environmental Impact Statement for its action related to the proposed project. Dated: February 14, 2022 8-1p

PUBLIC NOTICE: DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Gallatin County, Kentucky and Incorporated Areas The Department of Homeland Secu-

rity's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Gallatin County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/ or FIS report for Gallatin County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations for floodpl purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema. gov/fhm/BFE Status/bfe main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627). 8-2p

PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 14-CI-00112 Selene Finance LP PLAINTIFF VERSUS} Scott A. Fowee, The United States of America, Department of Housing and Urban Development, PNC Bank, National Association, FKA The Provident Bank

### DEFENDANTS NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered November 9, 2015, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, MARCH 10, 2022, at the hour of 1:30 p.m. or thereabouts, the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3 Timber Ridge Road, Sparta, Kentucky 41086

Parcel No.: 18-SBE-03

The following described real estate situated in Gallatin County, State of Kentucky, to wit: Being all of Lot 3 of the Sugar Bay Es-

tates, Section 1, as shown on Plat Slide A-70 of the Gallatin County Clerk's records, at Warsaw, Kentucky.

Included is a 1994 Oakwood, 26 x 66 mobile/manufactured home, Serial No. C27028CK4228197AB, which has been affixed to the property and converted to real estate. See Affidavit of Conversion to Real Estate of record in Miscellaneous Book 3, page 168, Gallatin County, Kentucky records.

Being the same property conveyed to Scott A. Fowee who acquired title by virtue of a deed from Jacqueline A. Fowee, divorced and unmarried, dated June 25, 2008, recorded July 2, 2008, at Official Records Volume 105, page 129, Gallatin County, Kentucky records. Subject to all restrictions, conditions and covenants and to all legal highways

and easements. Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$125,433.63 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pav all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2022 and all subsequent years thereafter; easements, restrictions and stipulations of record; levied against the property, if any; ex-isting zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS STEPHEN P. HUDDLESTON, MASTER COMMISSIONER GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095 #859-567-2818 8-3c



# Waiting for customers

Kaydence Berger (left) and Sherri Ferguson waited for customers at the 4-H Pancake Breakfast, last week. Kaydence had crafts for sale. The breakfast is an annual 4-H fund raiser. Photo by Kelley Warnick

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filina



We're here when you need us! Gallatin County Fiscal Court Magistrates



Ethan Moore

Upper/Lower

Warsaw

859-743-1478

**M.J Haddix** 

Glencoe/Veterans

Memorial

859-991-4143



Joe Shinkle Napoleon/Concord 859-393-3271



Donnie Sullivan Gold Star/Sparta 859-393-0244

# Public Notices

ADVERTISEMENT FOR BID (LEGAL NOTICE TO BIDDERS) Sealed construction proposals for the Phase IV – North Taxiway Extension & Airfield Lighting Project at the new Gallatin County Regional Airport, Gallatin County, KY, will be received by the Gallatin County Fiscal Court until 1:00 PM EST local time on Friday, April 1, 2022. Bids which are deliv ered in advance by any means shall be delivered to: The Honorable Jon Ryan Morris, Gallatin County Fiscal Court, 200 Washington Street, Warsaw KY 41095. Bids will be opened and read thereafter on April 1, 2022, at the City of Warsaw Meeting Room, 303 East Main Street, Warsaw, KY 41095.

The bid package and shipping envelope, (UPS, FedEx, etc.), shall be clearly labeled: Phase IV – North Taxiway Extension & Airfield Lighting Project – GALLATIN COUNTY REGIONAL AIRPORT- DO NOT OPEN.

Project Description: This project is to include paving the north taxiway and lighting of the airfield. The paving portion of this project is to include concrete paving of the north partial parallel Taxiway A, Taxiways A3 and A4 The project also includes additional work items for unclassified excavation to achieve subgrade elevations. subgrade stabilization, installation of pavement under drain piping, installation of electrical duct banks for airfield lighting system wiring, grading, miscellaneous storm drain piping, erosion control items, sodding, and seed and mulching. The airfield lighting portion of the project includes new threshold and pavement edge lighting, guidance signage and lighted visual aids for the new 5,500 ft. runway, new full length parallel taxiway and five new taxiway connectors for the Gallatin County Regional Airport in Gallatin County Kentucky. This will include the installation of all required and necessary electrical service to a new electrical vault, 600V and 5kV cable, conduit, lighting control systems, counterpoise and grounding systems, electrical pull boxes and other electrical equipment needed to operate such a system

Contractors intending on submitting a bid must purchase contract documents from Goodwyn, Mills, & Cawood, LLC, 133 Holiday Court, Suite 102, Franklin, TN 37067, telephone (615) 614-0121, at a nonrefundable cost of \$225.00 per set. It is the intent to make the plans and specifications available for review at the locations listed below: Gallatin County Fiscal Court 200 Washington Street Warsaw, Ky 41095 859-567-5691

Builders Exchange 1035 Strader Drive, Suite 100 Lexington, Ky 40505 859-288-0011

Goodwyn, Mills, & Cawood, LLC 133 Holiday COurt, Suite 102 Franklin, TN 37067 615-614-0121

KY-Deparment of Aviation Capital City Airport 90 Airport Road, Building 400 Frankfort, Ky 40601 502-564-4480

proposal must be accompanied by a Bidders Bond on the form contained in the Proposal Book from a surety company acceptable to the Gallatin County Fiscal Court or a cashier's check or certified check made payable to the Gallatin County Fiscal Court for not less than five percent (5%) of the total amount of the bid. A 100% Contract Bond will be required of the successful Contractor. Liquidated damages, for delay in contract completion shall be as stated in the Proposal. The project is funded partially with federal funds, therefore is subject to the following provisions

Buy American Preferences (Title 49 United States Code, CHAPTER 501), Foreign Trade Restriction: Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries that Deny Procurement Market Access to U.S. Contractors (DOT Regulation 49 CFR PART 30), Davis Bacon Act (DOL Regulation 29 CFR Part 5) Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246 and DOL Regulation 41 CFR PART 60), Governmentwide Debarment and Suspension and Governmentwide Requirements for Drug free Workplace (DOT Regulation 49 CFR PART 29). A Disadvantaged Business Enterprise (DBE) goal of 8.52% has been established for this project

No bids will be considered unless the bidder, whether resident or non-resident of Kentucky, is properly qualified to submit a proposal for this construction in accordance with all applicable laws of the Commonwealth of Kentucky.

The proposal, which shall be enclosed in a sealed envelope, shall be clearly labeled on the outside of the envelope with the name of the project, contractor's name and address, and the date and time of the Bid Opening (so as to guard against premature opening of any bid). Failure to show these items on the outside of the envelope will result in the bid being returned to the Bidder unopened.

Withdrawal of Bid: Any Bidder, upon his or his authorized representative's written request, will be given permission to withdraw his proposal not later than the time set for opening thereto. At the time of opening of proposals, provided written request has been submitted prior to the time of the opening and when such proposal is encountered it will be returned to the Bidder unopened. Unless contrary to the laws of the Commonwealth of Kentucky no Bidder may withdraw a submitted bid for a period of one-hundred twenty (120) days after actual bid opening without Owner's consent

Important Notice to Bidders: A MANDATORX pre-bid conference has been scheduled for 1:00 p.m. EST local time, Thursday, March 17th, 2022, at the City of Warsaw Meeting Room, 303 East Main Street, Warsaw, KY 41095, for the purpose of discussing the scope of the project and answering questions.

Attendance at this conference by an appropriate Contractor representative is mandatory in order to be eligible to submit a bid. THE GAL-LATIN COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND/ OR ALL PROPOSALS, TO WAIVE ANY FORMALITIES AND INFORMALITIES IN THE PROPOSALS RECEIVED, AND TO ACCEPT ANY PROPOSAL WHICH IN ITS OPINION MAY BE IN THE BEST INTEREST OF THE GALLA-TIN COUNTY FISCAL COURT. Gallatin County Fiscal Court

Gallatin County Fiscal Court Jon Ryan Morris Gallatin County Judge Executive

### PUBLIC NOTICE:

Sparta Truck Stop, LLC d/b/a Sparta Truck Stop hereby declares its intention(s) to apply for an NQ Retail Malt Beverage Package license, no later than March 15th, 2022. The license premises will be located at 5301 Sparta Pike, Sparta, KY, 41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky, 41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky, 40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. 9-1p

### PUBLIC NOTICE:

Sparta Truck Stop, LLC d/b/a Sparta Liquor & Wine hereby declares its intention(s) to apply for an NQ Retail Malt Beverage Package license, Quota Retail Package License, Sampling License no later than march 15, 2022. The licensed premises will be located at 5301 Sparta Pike, Sparta, KY, 41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky, 41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky, 40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

### PUBLIC NOTICE:

The public will take notice that the undersigned has qualified as the Administratrix of the estate of John Henry Richardson, III, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

> Diane Syphax P.O. Box 441 Warsaw, Ky 41095

9-1c

### PUBLIC NOTICE:

The City of Glencoe is seeking bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pickup for the 2022 season on all City property. Sealed bids must be submitted to the City by no later than March 11, 2022 at 4 p.m., at P.O. Box 98, Glencoe, Ky 41046. The City of Glencoe reserves the right to reject any and all bids. Contact Jonathan Berkshire for full bid specifications (859)393-3963.

8-3c PPUBLIC NOTICE: DEPARTMENT OF HOMELAND

SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY Proposed Flood Hazard Determinations for Gallatin County, Kentucky and Incorporated Areas The Department of Homeland Security's Federal Emergency Management applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Gallatin County. Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/ or FIS report for Gallatin County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema. gov/fhm/BFE\_Status/bfe\_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877 FEMA MAP (1-877-336-2627).

Insurance Rate Map (FIRM), and where

8-2p PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 14-CI-00112 Selene Finance LP PLAINTIFF VERSUS} Scott A. Fowee, The United States of America, Department of Housing and Urban Development, PNC Bank, National Association, FKA The Provident Bank

### DEFENDANTS NOTICE OF SALE

NOTICE OF SALE By virtue of a judgment and order of sale of the Gallatin Circuit Court entered November 9, 2015, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, MARCH 10, 2022, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3 Timber Ridge Road, Sparta, Kentucky 41086

Parcel No.: 18-SBE-03 The following described real estate situated in Gallatin County, State of Kentucky, to wit:

Being all of Lot 3 of the Sugar Bay Estates, Section 1, as shown on Plat Slide A-70 of the Gallatin County Clerk's re-

cords, at Warsaw, Kentucky. Included is a 1994 Oakwood, 26 x 66 mobile/manufactured home, Serial No. C27028CK4228197AB, which has been affixed to the property and converted to real estate. See Affidavit of Conversion to Real Estate of record in Miscellaneous Book 3, page 168, Gallatin County, Kentucky records.

latin County, Kentucky records. Being the same property conveyed to Scott A. Fowee who acquired title by virtue of a deed from Jacqueline A. Fowee, divorced and unmarried, dated June 25, 2008, recorded July 2, 2008, at Official Records Volume 105, page 129, Gallatin County, Kentucky records.

Subject to all restrictions, conditions and covenants and to all legal highways and easements.



Carroll County Water District

Carroll County Water District #1 is accepting applications for the position of Administrative Assistant / Customer Service Representative. This position may be responsible for importing, scanning and tracking meter data and interoperations of data from electronic field devices. Processing warranty/returns on materials. This position may be responsible for performing a variety of bookkeeping functions and accounting duties including processing weekly payroll, financial record keeping and transactions including accounts payable, receivable, and general ledger. Duties may also include preparing journal entries for prepaid expense and processing payment of all invoices in a timely manner.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$125,433.63 together with interest, assessments, taxes and costs herein expended. TERMS OF SALE: The property shall

be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful

bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2022 and all subsequent years thereafter; easements, restrictions and stipulations of record; ssessments for public improvements levied against the property, if any; ex-isting zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER, GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095, #859-567-2818. 8-3c



### For Those Difficult Times When Words Are Not Enough

There are times when words aren't enough, when your family needs a solid, dependable foundation to draw strength from.

You can call on us to be there when we're needed the most.

Family Services From Neighbors And Friends Who Care



### LEGAL NOTICE The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Mares tail, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages



The successful applicant for this job should have excellent communication skills and possess the ability to multi-task, prioritize, and manage time efficiently. The applicant must have good computer skills, including but not limited to Excel and Microsoft Word knowledge and have sufficient keyboarding skills. Must be able to prepare letters, spreadsheets, minutes, invoices, and various other required documents. Must work well with others and be able to follow verbal or written instruction. Be a high school or higher graduate with some experience or training in accounting.

Applicants shall be required to pass an aptitude test. Pre-employment drug test and background check will be mandatory. CCWD offers a competitive salary and benefit package, including membership in the Kentucky Retirement System. This is a career opportunity. CCWD is seeking to train for a long-term position. Application can be obtained from the company website at <u>www.carrollcountywater.com</u>. Applications and resumes for this position must be submitted to Carroll County Water District #1, Attention: Obe Cox, General Manager, 205 Main Cross Street, Ghent, Kentucky 41045 within a sealed envelope.

The District is an Equal Opportunity Employer and does not discriminate on the basis of race, gender, religion, creed or national origin.

### THE CITY OF WAR-SAW. THE GOLF CARTS AUTHORIZED AND REGULATED ARE THOSE DEFINED IN KRS 189.286(1)(a). NO ALL TERRAIN VEHICLE WILL BE STICK-**ERED - ALL TERRAIN VEHICLES (FOUR** WHEELERS, UTV'S, SIDE BY SIDES ETC) ARE NOT PERMITTED ON KENTUCKY ROADWAYS - SEE KRS 189.515 FOR COM-PLETE STATUTE ON EXCEPTIONS. ALL GOLF CARTS DRIVEN IN THE CITY OF WARSAW MUST HAVE A VALID STICKER AND PROOF OF INSURANCE. GOLF CARTS MUST BE INSPECTED EVERY <u>YEAR</u> PLEASE TAKE GOLF CART TO THE GALLATIN COUNTY SHERIFF'S DEPT TO BE **INSPECTED** STOP BY WARSAW CITY HALL TO PROVIDE PROOF OF INSURANCE AND GET A STICKER. **GOLF CART WITHOUT A STICKER WILL BE** TICKETED Thanks !

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720 The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filina



We make employment decisions on the basis of merit in order to ensure the full utilization of people of all backgrounds who possess the best available skills in every job. Company policy prohibits discrimination based race, color, religion, sex, national origin, age, color, creed, sexual orientation, disability, ancestry, marital or veteran status, or any other protected status covered by law, www.abm.com. EEO/M/F/D/V.

### Public Notices PUBLIC NOTICE:

10-1p

10-1p

Sparta Truck Shop, LLC d/b/a Sparta Truck Shop hereby declares its intention(s) to apply for a Transitional Malt Beverage License and NQ Retail Malt Beverage Package license, no later than March 15th, 2022. The licensed premises will be located at 5301 Sparta Pike, Sparta, KY,41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky,41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky,40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

### **PUBLIC NOTICE:**

Sparta Truck Shop, LLC d/b/a Sparta Liquor & Wine hereby declares its intention(s) to apply for a Transitional Malt Beverage License, Transitional Distilled Spirits & Wine and NQ Retail Malt Beverage Package license, Quota Retail Package License, Sampling License no later than March 15th, 2022. The licensed premises will be located at 5301 Sparta Pike, Sparta, KY,41086. The sole owner and Members Hemalkumar Soni 957 Traemore Place, Union, Ky,41091, Kashmira Singh 6103 Windrow Place, Louisville, Ky,40207. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

### **PUBLIC NOTICE:**

The City of Glencoe is seeking bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pickup for the 2022 season on all City property. Sealed bids must be submitted to the City by no later than March 11, 2022 at 4 p.m., at P.O. Box 98, Glencoe, Ky 41046. The City of Glencoe reserves the right to reject any and all bids Contact Jonathan Berkshire for full bid specifications (859)393-3963.

### PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 14-CI-00112 Selene Finance LP PLAINTIFF VERSUS} Scott A. Fowee, The United States of America, Department of Housing and Urban Development, PNC Bank, National Association, FKA The Provident Bank DEFENDANTS

NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered November 9, 2015, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, MARCH 10, 2022, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 3 Timber Ridge Road,

Sparta, Kentucky 41086 Parcel No.: 18-SBE-03 The following described real estate

situated in Gallatin County, State of Kentucky, to wit: Being all of Lot 3 of the Sugar Bay Es-

tates, Section 1, as shown on Plat Slide A-70 of the Gallatin County Clerk's records, at Warsaw, Kentucky.

Included is a 1994 Oakwood, 26 x 66 mobile/manufactured home, Serial No. C27028CK4228197AB, which has been affixed to the property and converted to real estate. See Affidavit of Conversion to Real Estate of record in Miscellaneous Book 3, page 168, Gallatin County, Kentucky records.

Being the same property conveyed to Scott A. Fowee who acquired title by virtue of a deed from Jacqueline A Fowee, divorced and unmarried, dated June 25, 2008, recorded July 2, 2008, at Official Records Volume 105, page 129. Gallatin County, Kentucky records. Subject to all restrictions, conditions

and covenants and to all legal highways and easements.

Said property shall be sold for the purpose of collecting the following judg ment debt: A judgment in favor of the plaintiff(s) in the amount of \$125,433.63 together with interest, assessments, tax es and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon. and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2022 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE TERMS

STEPHEN P HUDDLESTON MASTER COMMISSIONER GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095, #859-567-2818 8-3c



# Tuning up for spring

Al Whittle spent some time last week, at his Sugar Bay home tuning up his shredder. He wanted to get it running so he could clean up his yard for spring. **Photo by Kelley Warnick** 

# Limit the impact of taxes in retirement

For most people in their retirement years, every penny counts. But a huge number of those pennies can end up going to Uncle Sam, which is why it's important for older Americans and their families to understand as much as they can about the tax liabilities people still face even when they are seniors.

all, After while you need to pay taxes, there's no reason to pay more than what you legitimately owe. Plus, it's difficult to budget and know how much you

have to live on if you're at risk of suddenly facing a high tax bill.

Here are 10 ways seniors can limit the impact of taxes taking a bite out of their retirement:

Social Security. Depending on total income and filing status, people can owe taxes on as much as 50% to 85% of Social Security benefits. Any income earned up to \$19,560 would not trigger Social Security taxation.

Medicare Premiums. If a person is self-employed and not eligible

Attention Golf Cart Owners PURSUANT TO ORDI-**NANCE 2008-08 THE CITY OF WARSAW IS** NOW REGULATING THE OPERATION OF **GOLF CARTS WITHIN** THE CITY LIMITS OF THE CITY OF WAR-

SAW. THE GOLF CARTS AUTHORIZED AND REGULATED ARE THOSE DEFINED IN KRS 189.286(1)(a). NO ALL TERRAIN VEHICLE WILL BE STICK-ERED - ALL TERRAIN VEHICLES (FOUR WHEELERS, UTV'S, SIDE BY SIDES ETC) ARE NOT PERMITTED ON KENTUCKY ROADWAYS - SEE KRS 189.515 FOR COM-PLETE STATUTE ON EXCEPTIONS. ALL GOLF CARTS DRIVEN IN THE CITY OF WARSAW MUST HAVE A VALID STICKER AND PROOF OF INSURANCE. GOLF CARTS MUST BE INSPECTED EVERY YEAR PLEASE TAKE GOLF CART TO THE GALLATIN COUNTY SHERIFF'S DEPT TO BE INSPECTED STOP BY WARSAW CITY HALL TO PROVIDE PROOF OF INSURANCE AND GET A STICKER. **GOLF CART WITHOUT A STICKER WILL BE** TICKETED Thanks !

to receive group coverage, premiums paid for Medicare Part B and D, Medigap or Medicare Advantage plans are tax deductible.

Retirement Accounts. Contributions to an IRA or 401(k) can be either pre-tax or tax-deductible. Once a person begins withdrawing money, they only pay tax on what is taken out as income, and in the case of a Roth IRA they will pay no taxes on withdrawals.

Investment Income. After the age of 65, income in the form of investment dividends, interest or capital gains is taxed at a lower rate of 15% and is exempt from Social Security or Medicare taxes.

Sale of a Home. A person who has lived in their home for at least two of the last five years prior to its sale will not pay capital gains taxes on profits up to \$250,000 as an individual or \$500,000 as a married couple. Long-Term Care Expenses. Nursing home, home care, assisted living, and memory care expenses, as well as premiums for qualified long-term care insurance policies, can be deducted. Charitable Contributions. Deductions for cash contributions can be taken for up to 60%of Adjusted Gross Income (AGI), and donations of property such

as a vehicle or property can be deducted at the fair market value of the asset.

Family Gifting. Individuals can gift money to family members on an annual basis. As of 2022, the annual gifting limit is \$16,000 to each family member, and your spouse can gift another \$16,000 to each of those same family members.

Loans and a Reverse Mortgage. Because the funds received from a loan or a reverse mortgage are borrowed and not income, they are not subject to taxes.

Life Settlements. If the owner of a life insurance policy is diagnosed with chronic health conditions (two activities of daily living or more) or terminal conditions (two years or less of life expectancy) the funds received from the sale (life settlement) of their policy can be exempt from federal taxes. Also, any funds received at or below the premiums paid are exempt from taxation. Knowing these things, and more, about how taxes work for seniors is critical so you can limit their impact and make accurate financial decisions. You simply can't create a workable budget for your household if you fail to account for the impact of taxes. Seniors should consult a tax professional who can help.

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%) Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Ken tucky-American Water Company's offices located at 2300 Richmond Road Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

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Carroll County Water District #1 is accepting applications for the position of Administrative Assistant / Customer Service Representative. This position may be responsible for importing, scanning and tracking meter data and interoperations of data from electronic field devices. Processing warranty/returns on materials. This position may be responsible for performing a variety of bookkeeping functions and accounting duties including processing weekly payroll, financial record keeping and transactions including accounts payable, receivable, and general ledger. Duties may also include preparing journal entries for prepaid expense and processing payment of all invoices in a timely manner.

The successful applicant for this job should have excellent communication skills and possess the ability to multi-task, prioritize, and manage time efficiently. The applicant must have good computer skills, including but not limited to Excel and Microsoft Word knowledge and have sufficient keyboarding skills. Must be able to prepare letters, spreadsheets, minutes, invoices, and various other required documents. Must work well with others and be able to follow verbal or written instruction. Be a high school or higher graduate with some experience or training in accounting.

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The District is an Equal Opportunity Employer and does not discriminate on the basis of race, gender, religion, creed or national origin.



### 0100 ANNOUNCEMENTS

4G I TE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take you service with you when you travel! As low as \$109.99/mo! 1-888-610-0053

Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, Call 855-610-1709. (M-F 8am-6pm ET)

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is abso-lutely free. 1-855-685-9465

**ATTENTION HOMEOWNERS!!** YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

### ATTORNEY

Attention: Accident Victims. If vou have suffered a serious injury in an auto accident, call now! We will connect you with a local attorney for a free injury consultation. Get the money you deserve!...Call Now: 855-632-0089

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### 0100 ANNOUNCEMENTS

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### **IRS HELP**

4393

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST, Call 855-977-2847 (Hours: Mon-Fri 7am-5pm

Looking for assisted living. memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your fam-Call 1-833-430-2368 today!

### 0100 ANNOUNCEMENTS

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE. no obligation, quote today. Call 1-844-499-0041

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### 0200 EMPLOYMENT



**TECHNICIAN** needed to service small engines. Apply in person at B & D Mower Service, 109 South Main St., Crittenden.

### 0400 FARM

\*HAY FOR SALE\* Call Mike Wright 859-743-7963

**GRASS HAY** SQUARE BALES Call (859) 428-0453

POLLED HEREFORD, Gelbvieh, Angus, and Cross bred bulls. Clifford Farms. (859) 234-6956

### 0600 REAL ESTATE FOR RENT

2 BEDROOM OLDER HOUSE in rural setting, southern Grant County. Double garage, new propane furnace, 1 year lease, pet restrictions, references needed. Call 859-824-4340 for further information.

### FOR RENT Large 2 Bedroom Apartments Fully equipped kitchens, some with balconies and dishwashers. **Ranging From**

\$500 to \$1,000 428-5000

### 0900 LEGALS

MITCH SIMONS- No Hunting or Trespassing on any of the Simon trust property that borders Stevens Creek North or South side in Grant Co., KY or any property that touches Hwy 36 or Golds Valley Road. Viol-ators will be prosecuted to the full extent of the law.

\*MCINTIRE PROPERTY located on Old Cynthiana Rd and Oak Ridge Pike.

MCKEE PROPERTY at 4880 and 4890 Elliston Mt. Zion Road, Dry Ridge, KY

\*Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown \*415 Cash Drive.

Including dock and parking area. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge. \*Shirley Marksberry, 920 Mason Cordova Rd., Corinth, KY. **BREWER** Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville Rd.

> \*Byrley property located at 255 Turner Dr., Crittenden.

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden

**Collins property** located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

**COLLINS PROPERTY** located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

**DEGLOW, RICHARD &** LINDA. Farm at 1495 Heekin Road, Williamstown, KY

### 0900 LEGALS

Kathy and James Havens. 5843 Baton Rouge Rd. Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres) \*McKEE PROPERTY.

210 Mason Courdova Road. Corinth.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

\*PROPERTY LOCATED AT -5340 Stewartsville Rd., Williamstown.

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

\* SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052

Schneider, Kenneth & De**borah** - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

\*Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

\*TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

0900 LEGALS

### **BULLOCK PEN WATER DISTRICT** 1 Farrell Dr. Crittenden, KY 41030

ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS (RFQ) FOR ENGINEERING SERVICES

The Bullock Pen Water District ("District") is requesting Statements of Qualification and Experience from Engineering Consulting Firms qualified and experienced in the field of Water Treatment Plant Engineering design, construction, and oversight. The District plans to award a professional services contract to an Engineering Firm to provide all engineering services related to the design, implementation, supervision, oversight, and completion of a 2,000,000 gallon per day Water Treatment Plant. Engineering Firms interested in being considered for this opportunity are required to submit an RFQ Response to the District on or before April 1, 2022. For more information on how to submit a qualifying Response to this RFQ, please visit the District website at <u>http://www.bpwd.org</u> or contact the District at One Farrell Drive, Crittenden, KY, 41030, Mr. Paul Harp, Phone: 859.428.5341 (direct line); Fax 859.428.1293; or Email: pharp@bpwd.org.

> BULLOCK PEN WATER DISTRICT BY: /s/ Charles Givin CHARLES GIVIN, CHAIRMAN

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effect-ive on March 31, 2022. The current fee, which applies to Resid-



0900 LEGALS

Ky.

The Darlington Property loc-ated at Lawrenceville Rd (East

of Eagle Creek) Williamstown

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 Bobcat & Backhoe Work

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Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin

\*Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-22

Janice & Jack Bowling property located on White Chapel Road.

0200 EMPLOYMENT

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.



3.6 Ac. Williamstown, Oak Ridge Rd., restricted homesite, open in front, rolling off into woods in back, city water,

\$3,000 down, \$566 per mo.

20.8 Ac. Corinth, pasture, woods, semi-private homesite or weekend get away, city water is available, \$141,900, \$5,000 down

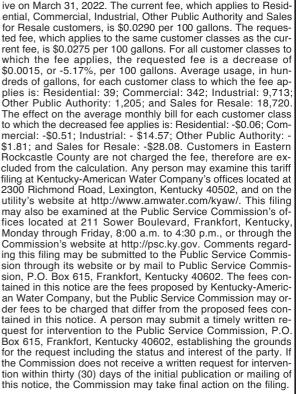
8.8 Ac. So. Grant Co., gently rolling pasture, fenced, small pond, no single wides, city water, \$3,000 down, \$650 per mo.

13 3/4 Ac. Keefer Road, gently rolling pasture, double wides welcome, ideal for horse, view, city water along road, \$114,900, \$6,000 down

4 Ac. So. Grant Co., Lawrenceville Road, mostly open, sloping away from road, single wides are allowed, city water, \$52,900, \$2,500 down, \$515 per mo.

1 1/2 Ac. Pendleton / Grant Co. line, partly wooded, just minutes from I-75, city water, land contract available with \$2,500 down and \$361 per mo.

Check our website for more properties. www.tri-statelandcompany.com 囼



### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commis-sion") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Ser vice and Hydrant customers. The additional revenue to be re-quested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720 Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%) Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Ser vice 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%) Any person may examine this filing at Kentucky-American Wa ter Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be ex-amined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's web-site at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frank-fort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



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- **PROPERTY CLEAN-UP** WYATT MANN (owner/operator) (859) 444-7368 righthandmann78@gmail.com



### 0900 LEGALS

\*Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

415 Cash Drive. Including dock and parking area Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge. \*Shirley Marksberry, 920 Ma-

son Cordova Rd., Corinth, KY. **BREWER** Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly

Church Rd, and 1725 Knoxville Rd.

\*Byrley property located at 255 Turner Dr., Crittenden.

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

**COLLINS PROPERTY** located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

### PUBLIC NOTICE

Corinth Water District's adopted budget, financial statements. and most recent audit report may be examined by the public at 215 Thomas Lane, Corinth, KY 8 AM to 4 PM, Monday through This statement Friday is published pursuant to the requirements of KRS 65A.080

**DEGLOW, RICHARD &** LINDA. Farm at 1495 Heekin Road, Williamstown, KY.



CARS

0900 LEGALS

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)

\*Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-22

Janice & Jack Bowling property located on White Chapel Road

Kathy and James Havens, 5843 Baton Rouge Rd.

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PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

PROPERTY LOCATED AT 5340 Stewartsville Rd., Williamstown.

\* Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

\* SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive. Williamstown, KY

\*Sponcil, Wayne 485 Sherman Newtown Rd.: Sponcil



### 0900 LEGALS

\*TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

The Darlington Property located at Lawrenceville Rd (East of Eagle Creek) Williamstown

### 0900 LEGALS

None



0900 LEGALS

Ky.

LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2022-01 <u>TITLE</u> AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 32.2-ACRE PARCEL OF LAND FROM AGRICULTURAL-ONE (A-1) TO AZONING CLASSIFICATION OF INDUSTRIAL-ONE (A-1) TO AZONING CLASSIFICATION OF INDUSTRIAL-ONE (A-1) TO AZONING CLASSIFICATION OF INDUSTRIAL-ONE (A-1) TO AZONING CLASSIFICATION AS LYING ON THE EAST SIDE OF NORFOLK & SOUTHEN RAILROAD AND THE NORTH SIDE OF EPPERSON WASTE ROAD, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY KYCO REAL ESTATE HOLDINGS, LLC, IN WILLIAMSTOWN, KENTUCKY, 41097.

ESTATE HOLDINGS, LLC, IN WILLIAMSTOWN, KENTUCKY, 41097. NARRATIVE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 32.2-ACRE PARCEL OF LAND FROMAGRICULTURAL-ONE (A-1) TO AZONING CLASSIFICATION OF INDUSTRIAL-ONE (1-1). THE PARCEL IS LOCATED AT 450 SOUTH MAIN STREET, AND MORE PARTICULARY DESCRIBED AS LYING ON THE EAST SIDE OF NORFOLK & SOUTHERN RAILROAD AND THE NORTH SIDE OF EPPERSON WASTE ROAD, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY KYCO REAL ESTATE HOLDINGS, LLC, IN WILLIAMSTOWN, KENTUCKY, 41097. 41097

### PENALTIES

None. CERTIFICATION The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2022-01, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following: (a) The title of the Ordinance; (b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees. /s/ Jeffrev C. Shipn

<u>/s/ Jeffrey C. Shipp</u> Jeffrey C. Shipp

### COMMONWEALTH OF KENTUCKY CITY OF DRY RIDGE ORDINANCE NO. 885-2021

AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORIES WITHIN THE COUNTY OF GRANT, KENTUCKY AND CONTIGUOUS TO THE PRESENT BOUNDARY LINES OF THE CITY OF DRY RIDGE, KENTUCKY, AND DEFINING BY METES AND BOUNDS THE TERRITORY ANNEXED

WHEREAS, Kentucky Revised Statute 81A.410 authorizes and delegates city legislative bodies the authority to annex territories; and **WHEREAS**, Kentucky Revised Statute 81A.412 provides the manner in which said annexation should be accomplished through

the consent of the property owner; and WHEREAS, the property owner, by way of an annexation agreement, has provided written consent to the annexation; and

agreement, has provided written consent to the annexation; and WHEREAS, the property herein described is adjacent to and contiguous to the city's boundaries; and WHEREAS, by reason of population density, commercial, industrial, institutional or governmental use of land, or subdivision of land, said property is urban in character or suitable for urban purposes without unreasonable delay; and NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF DRY PLIDGE KENTLICKY.

RIDGE, KENTUCKY: SECTION I

SECTION I That the City of Dry Ridge does hereby and herewith annex to its present boundaries and include the same within the territorial limits of the City of Dry Ridge, Grant County, Kentucky, the following described unincorporated land and area, located in the County of Grant, Commonwealth of Kentucky, lying on the North West side of Highway 22 and including Tract 1 (14.0) Acres and Tract 2 (3.0) Acres and is more particularly described as follows: SEE ATTACHED EXHIBIT 'A", Legal Description, "B", Plat <u>SECTION II</u> That this ordinance shall take effect and be in full force from and after its passage, publication and recording, according to law. Adopted this 28th day of February, 2022. 1st Reading - November 15,2021

Autopted tins 2017 e017 e017 e014, 2022. 1st Reading - <u>November 15.2021</u> 2nd Reading - <u>February 28, 2022</u> Vote: <u>6</u>, Yes, <u>0</u> No City of Dry Ridge, Grant County, Kentucky By: <u>/s/ Greg Brockman</u> Greg Brockman Mayor

Mayor <u>/s/ Megan Simpson</u> Megan Simpson, City Clerk

0900 LEGALS

### 0900 LEGALS

COMMONWEALTH OF KENTUCKY CITY OF DRY RIDGE ORDINANCE NO. 888-2022

# AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF DRY RIDGE, COUNTY OF GRANT, KENTUCKY CHANGING AN AREA OF APPROXIMATELY 17.0957 ACRES LOCATED AT 1995 TAFT HIGHWAY FROM A1 (AGRICULTURAL) TO 12 (INDUSTRIAL 2)

WHEREAS, a request for a map amendment was submitted to the Grant County Planning Commission by Billy Pelfrey and Bobbie Pelfrey changing an area of approximately 17.0957 acres located at 1995 Taft Highway from A-1 to I-2; and WHEREAS, the Grant County Planning Staff reviewed the application and recommended that the proposed map amendment be approved; and

be approved; and

WHEREAS, the Grant Co, County Planning Commission, upon reviewing the staff recommendations and after holding a public

Netwing the start reaction and the start reaction and the folding a public hearing, voted unanimously to approve the map amendment, and **WHEREAS**, the Property Owners are agreeable to the voluntary annexation of the Property by the City, and have negotiated an Annexation Agreement relating to the Property and the City of Dry Ridge had a first reading of said Agreement on November 15, 2021

## NOW THEREFORE, BE IT ORDAINED BY THE CITY OF DRY RIDGE, COUNTY OF GRANT, COMMONWEALTH OF KENTUCKY:

RIDGE, COUNTY OF GRANI, COMMONWEALTH OF KENTUCKY: Section 1 That the Dry Ridge City Council hereby approves said Zoning Map Amendment pursuant to the attached and included minutes and recommendation from the Grant County Planning Commission, changing the zoning of the described areas on the following bases that the request is in agreement with the comprehensive plan.

That should any section or part of any section or any provision of this Ordinance be declared invalid by a Court of competent jurisdiction, for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this Ordinance.

adversely affect, the remainder of this Ordinance. Section III That this Ordinance shall take effect and be in full force when passed, published and recorded according to the law. Adopted this <u>28th</u> day of <u>February</u>, 2022. 1st Reading - <u>February 21, 2022</u> 2nd Reading - <u>February 28, 2022</u> Vote: <u>6</u>, Yes, <u>0</u> No City of Dry Ridge, Commonwealth of Kentucky

Commonwealth of Kentucky By: <u>/s/ Greg Brockman</u> Greg Brockman Mayor

Attest

<u>/s/ Megan Simpson</u> Megan Simpson, City Clerk

## LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2022-02

WILLIAMS TOWN ORDINANCE 2022-02 <u>TITLE</u> AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 0.3042-ACRE PARCEL OF LAND FROM NEIGHBORHOOD-COMMERCIAL (N-C) TO A ZONING CLASSIFICATION OF AGRICULTURAL-ONE (A-1). THE PARCEL IS LOCATED AT 118 KENTUCKY HIGHWAY 36 EAST, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY RODNEY L. AND CELISA F. EDMONDSON IN WILLIAMSTOWN, KENTUCKY 41097. WILLIAMSTOWN, KENTUCKY, AND OWNED BY RODNEY L. AND CELISA F. EDMONDSON IN WILLIAMSTOWN, KENTUCKY 41097. THE ENTIRE 1.63-ACRE PARCEL OF LAND (1.3126 ACRES CURRENTLY ZONED AS A-1 AND 0.3042 ACRES UNDERGOING THE ZONE CHANGE FROM N-C TO A-1) IS CURRENTLY BEING PURCHASED BY SCOTT AND KELSEY YARBERRY FROM RODNEY L. AND CELISA F. EDMONDSON BY LAND CONTRACT DATED AUGUST 2, 2020 DATED AUGUST 24, 2020.

DATED AUGUST 24, 2020. NARRATIVE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 0.3042-ACRE PARCEL OF LAND FROM NEIGHBORHOOD-COMMERCIAL (N-C) TO A ZONING CLASSIFICATION OF AGRICULTURAL-ONE (A-1). THE PARCEL IS LOCATED AT 118 KENTUCKY HIGHWAY 36 EAST, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY RODNEY L. AND CELISA F. EDMONDSON IN WILLIAMSTOWN, KENTUCKY 41097. THE ENTIRE 1.63-ACRE PARCEL OF LAND (1.3126 ACRES THE ENTIRE 1.63-ACRE PARCEL OF LAND (1.3126 ACRES CURRENTLY ZONED AS A-1 AND 0.3042 ACRES UNDERGOING THE ZONE CHANGE FROM N-C TOA-1) IS CURRENTLY BEING PURCHASED BY SCOTT AND KELSEY YARBERRY FROM RODNEY L. AND CELISA F. EDMONDSON BY LAND CONTRACT DATED AUGUST 24, 2020. DENALTIES

PENALTIES

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2022-02, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following: (a) The title of the Ordinance;

(a) The lue of the Ordinance;
(b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
(c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp Jeffrey C. Shipp

NOTICE

Kentucky-American Water Company provides notice of its re quested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be pro-Kentucky-America vva

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HOMES

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### MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

To the People of Kentucky The Honorable Andy Beshear, Gov Holly M. Johnson, Secretary Finance and Administration Cabinet The Honorable Chuck Dills, Grant County Judge/Executive Members of the Grant County Fiscal Court

### Independent Auditor's Report **Report on the Financial Statement**

We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Grant County Fiscal Court, for the year ended June 30, 2021, and the related notes to the financial statement, which collectively comprise the Grant County Fiscal Court's financial statement as listed in the table of contents.

Management's Responsibility for the Financial Statement Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with Our responsionly is to express an opinion on this mandata statement based on our addit. We conducted our addit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Audit Guide for Fiscal Court Audits* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial

statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles As described in Note 1 of the financial statement, the financial statement is prepared by the Grant County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting

In the second many accepted in the United States of America, although not reasonably determinable, are presumed to be matrial. Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Grant County Fiscal Court as of June 30, 2021, or changes in financial position or cash flows thereof for the year then ended.

Opinion on Regulatory Basis of Accounting In our opinion, the financial statement referred to above presents fairly, in all material respects, the fund balances of the Grant County Fiscal Court as of June 30, 2021, and their respective cash receipts and disbursements, and budgetary results for the year then ended, in accordance with the basis of accounting practices prescribed or permitted by the Department for Local Government as described in Note 1

### **Other Matters**

### Supplementary and Other Information

Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Grant County Fiscal Court. The Budgetary Comparison Schedules (supplementary information) and Schedule of Capital Assets (other information) are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole

The Schedule of Capital Assets has not been subjected to the auditing procedures applied in the audit of the basic financial statement, and accordingly, we do not express an opinion or provide any assurance on it.

### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated February 10, 2022, on our consideration of the Grant County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or no compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Grant County Fiscal Court's internal control over financial reporting and compliance.

Based on the results of our audit, we present the accompanying Schedule of Findings and Responses included herein, which discusses the following report findings: 2021-001 The Jailer Did Not Have Adequate Internal Controls, Segregation Of Duties, Or Management Oversight Over Jail

Commissary Fund Accounting Functions 2021-002 The Jailer Failed To Properly Implement Controls Over The Inmate Trust Account Financial Reporting

Respectfully submitted, mikes A Mike Harmor

Auditor of Public Accounts

February 10, 2022

209 ST. CLAIR STREET FRANKFORT, KY 40601-1817

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at <u>www.auditor.ky.gov</u> or upon request by calling 1-800-247-9126.

TELEPHONE 502.564.5841 Facsimile 502.564.2812 WWW.AUDITOR.KY.GOV

AN EQUAL OPPOSTUNITY EMPLOYER M / F / D



Position Summary: Responsible for assisting in the general maintenance of the Grant County Parks.

Essential Duties Include, but are not limited to:

 Mowing, weedeating, and other lawncare · Landscaping of memorials, shelters,

- and other installments
- Painting interior and exterior structures and fixtures • Cleaning, washing, and pressure spraying • Sports field maintenance Lifting heavy objects more than 25 lbs.
  - Other duties as assigned by the Parks Director

The ideal candidate will be: • Dependable and responsible • Self-motivated A good communicator • Friendly towards customers and co-workers • Willing to work in a variety of situations

Schedule:

### 0900 LEGALS

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville

\*Byrley property located at 255 Turner Dr., Crittenden

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road,

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

**COLLINS PROPERTY** located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin

\*Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-

Janice & Jack Bowling property located on White Chapel

Kathy and James Havens, 5843 Baton Rouge Rd.

Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40

0200 EMPLOYMENT

acres, 685 Smokey Rd., Williamstown \* SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres. SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052. Schneider, Kenneth & De-borah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY \*Sponcil, Wayne 485 Sher-man Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

0900 LEGALS

Road)

McKEE PROPERTY,

210 Mason Courdova Road.

Corinth.

PICKETT Property located at

10490 Taft Hwy, Williamstown (Route 22 & White Chapel

\*PROPERTY LOCATED AT -

5340 Stewartsville Rd.,

Williamstown.

\* **Property of Doering Family** Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6

\*TAYLOR FARM located at 5098 Warsaw Road,

Dry Ridge, KY 41035 The Darlington Property located at Lawrenceville Rd (East

of Eagle Creek) Williamstown Ky.

0200 EMPLOYMENT

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

0700 REAL ESTATE FOR SALE

0700 REAL ESTATE FOR



3.6 Ac. Williamstown, Oak Ridge Rd., restricted homesite, open in front, rolling off into woods in back, city water, \$3,000 down, \$566 per mo.

20.8 Ac. Corinth, pasture, woods, semi-private homesite or weekend get away, city water is available, \$141,900, \$5.000 down

8.8 Ac. So. Grant Co., gently rolling pasture, fenced, small pond, no single wides, city water, \$3,000 down, \$650 per mo.

13 3/4 Ac. Keefer Road, gently rolling pasture, double wides welcome, ideal for horse, view, city water along road,

\$114,900, \$6,000 down

4 Ac. So. Grant Co., Lawrenceville Road, mostly open, sloping away from road, single wides are allowed, city water, \$52,900, \$2,500 down, \$515 per mo.



0900 LEGALS

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Monday-Friday with the ability to work flexible hours with some nights and weekends for special events as needed.

Applicants can email their resume and Job-Application to: mmoss@grantco.org, or mail to: Melissa Moss Human Resource Director Grant County Fiscal Court 101 N. Main St. Suite #3 Williamstown, Ky. 41097

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# **Employment**

### **Job Opportunities**

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CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com



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IMMEDIATE **OPENINGS! Open Interviews Every Friday** In January

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Production Workers Process Technicians •Shipping/Loader •Maintenance Technicians 12-hour shifts (2-2-3 schedule) Competitive pay and benefits

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DIRECTV - Watch your favorite live sports, news and entertainment anywhere. More top premium channels than DISH. Restrictions apply. Call IVS - 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

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### Kentucky

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The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

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sorts and dispenses meds, sends alerts at dose times

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Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

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Do you have available jobs? Call 859-759-0580 to let others know about job opportunities at your business.



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EDUCATION/TRAINING Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, Call 855-610-1709. (M-F 8am-6pm ET)

EARN YOUR HOSPITALITY DEGREE ONLINE! Earn your Associates Degree ONLINE with CTI! Great career advancement with the right credentials! Learn who's hiring! Call 855-610-1709. (M-F 8am-6pm ET)

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months Call 855-610-1709 (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! Call 855-610-1709. (M-F 8am-6pm ET)

### FINANCIAL SERVICES

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation Call 833-458-0959

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations Over 450 positive reviews. Call 855-977-4979

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4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take you service with you when you travel! As low as \$109.99/mo! 1-888-610-0053

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

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WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580

# Finally! Satellite Internet With No Hard Data Limits! And FREE Standard Installation!

Limited Time Offer. Restrictions may apply.



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**CLARK COUNTY AND** SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



# Employment

### **Job Opportunities**

CDL Dumptruck Drivers Equipment Experience a Plus Full-tim/no overnights. Nicholasville, Kentucky. 859-983-7508

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY

40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

### Help Wanted

Winchester Country Club Golf Course maintenance \$12-15/hr based on experience Call for info: 859-707-5882



**IMMEDIATE OPENINGS! Open Interviews Every Friday** In January

Time: 1:00pm-3:00pm

Location: 2600 Corporate Drive, Winchester, KY 40391 (Building 5)

 Production Workers Process Technicians Shipping/Loader •Maintenance Technicians •12-hour shifts (2-2-3 schedule) ·Competitive pay and benefits

www.infiltratorwater.com



### **Job Opportunities**

**INTECH CONTRACTING, LLC** Expanding & looking to hire! Need experienced, motivated individuals Willing to train the right people!

CONSTRUCTION LABORERS Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools.

SKILLED LABORER/ FORM CARPENTER Duties include heavy lifting, repetitive manual tasks, and

operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

TRUCK DRIVER/LABORER Class A CDL required with 1 year driving experience. Duties include transporting equipment and material to job-site and construction labor.

Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

We offer a competitive hourly rate, medical, dental, vision, 401K, and year-end bonus!

Pre-Employment Drug Screen Required. EOE

Send resume to: shop@intechcontracting.com Or call 859-792-4075

### **NOW HIRING!!!**

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & **Benefits!** 

Apply Online at: haynestruckingllc.com

1-800-514-2384

### **Job Opportunities**

US Coin-Op, Inc in Winchester, KY looking for an Office Clerk Needs 2 years experience with Quick Books. Part-Time or Full-Time Contact Doug: 606-791-7551

Call 859-759-0580 to place your ad today!

The Freeman Corporation has full-time 1st and 2nd shift factory positions available in Winchester @\$13-14 per hour to start. EOE. Visit:

www.FreemanCorp.com/apply

### **Jobs Wanted**

Caregiver/Companion/Sitter For Senior Care (10+yrs) Excellent resume & references, 35+ years of hospital exp. If you need someone to care for your loved ones, call Cindy at: (859)358-3535

# Merchandise



Professional Golf Club Build and Repair

859-319-2156 mswain180@gmail.com Danville, KY

Selling your home? Advertise here and sell it faster Call Classifieds at 859-759-0580.

Raise your hand if you

# **Notices**

**Business Opportunities** FOR SALE: **Broadway Liquor & Bar** Serious inquiries only. (859)749-0720

# Rentals

Apartments

### NOW RENTING!

**1BR Apartments/Seniors** in downtown Rented under HUD Section 8

**Beverly White Towers** Equal Housing Opportunity 859-744-0521

## Services

### **Home Improvement**



# **Public Notices**

**Public Notices** 

PUBLIC NOTICE

the filina.

### **Public Notices**

40391 between the hours of 8:00 AM - 4:00 PM Monday - Friday. The awarding of the successful bid will be approved at the next meeting of the Clark County Fiscal Court.

Winchester Sun: Mar. 5, 2022 BIDS/CRUISER

PUBLIC NOTICE

The Clark County Fiscal Court is accepting bids for a used 10'x12' storage building at the Clark County Animal Shelter, 5000 Ironworks Road Win-chester KY 40391. The bid must be in a sealed envelope marked "Sealed Bid for Animal Shelter Building". Bids will be accepted until 10:00 AM on Friday March 11, 2022. At which time they will

### **Public Notices**

be opened and read aloud. The specifications for the building are available at the office of the Clark County Judge/Executive, 34 South Main Street, Room 103, Winchester KY 40391 between the hours of 8:00 AM -4:00 PM Monday - Friday. The awarding of the successful bid will be approved at the next meeting of the Clark County Fiscal Court.

Winchester Sun: Mar. 5, 202 BIDS/STORAGE BUILDING Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business. Put your ad here call 859-759-0580

### NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider") The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14%. The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Pub lic and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser vice Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re quest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commer

cial, Industrial, Other Public Authority and Sales for Resale customers, is

\$0.0290 per 100 gallons. The requested fee, which applies to the same cus-

tomer classes as the current fee, is \$0.0275 per 100 gallons. For all customer

classes to which the fee applies, the requested fee is a decrease of \$0.0015,

or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each

customer class to which the fee applies is: Residential: 39; Commercial: 342;

Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720.

The effect on the average monthly bill for each customer class to which the

decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial:

\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Cus-

tomers in Eastern Rockcastle County are not charged the fee, therefore are

excluded from the calculation. Any person may examine this tariff filing at

Kentucky-American Water Company's offices located at 2300 Richmond Road.

Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Ser-

vice Commission's offices located at 211 Sower Boulevard, Frankfort, Ken-

tucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may

be submitted to the Public Service Commission through its website or by mail

to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water

Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may sub-

mit a timely written request for intervention to the Public Service Commission,

P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the re-

quest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on

GENERAC

ROADHOUSE Now Hiring Cooks.	1-859-254-2385 Haynes is A Family Business With A Friendly Atmosphere for over 50 Years	want your business to make LESS money next year. We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget. DON'T WAIT! Call TODAY 859-759-0580	The Clark County Fiscal Court is accepting bids for 5 Chevro- let Tahoe Cruisers for the Clark County Sheriff's Department. The bid must be in a sealed envelope marked "Sealed Bid for Sheriff Vehicles". Bids will be accepted until 10:00 AM on Friday March 11, 2022. At which time they will be opened and read aloud. The specifications for the Chevrolet Tahoe Cruis- ers are available at the office of the Clark County Judge/Ex- ecutive, 34 South Main Street, Room 103. Winchester KY				
Up to \$17 per hour. Apply in person: 304 Silverlake Drive Mount Sterling, KY	Put your ad here call 859-759-0580						
	Do you have available jobs? Call 859-759-0580 to let others know about job opportunities at your business.						
NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT							

WILL LAY OVER UNTIL 9:00 A.M. ON THE 16TH OF MARCH 2022. AT WHICH THAT TIME A HEARING BY JUDGE ROBERT JENNINGS WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

### DECEDENT OR WARD

Robert E. Himes Blancce Ross Shirley H. Nickell **FIDUCIARY** Patricia Haggard Karen Woods James H. Nickell

### TITLE

Executrix Executrix Administrator NATURE OF ACCOUNTS

**Final Se lement Final Se lement** Final Se lement

WITNESSED MY HAND THIS 5TH DAY OF MARCH 2022 MARTHA M. MILLER, CIRCUIT COURT CLERK

# Prepare for unexpected power outages with a **Generac standby generator**

**REQUEST A FREE QUOTE!** 866-918-1611

**FREE** 7-Year Extended Warranty\* A \$695 Value!

Limited Time Offer - Call for Details

**Special Financing Available** Subject to Credit Approval

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

GENERAC

# Classifieds Marketplace

**CLARK COUNTY AND** SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com

# **Employment**

### **Job Opportunities**

CDL Dumptruck Drivers Equipment Experience a Plus Full-tim/no overnights. Nicholasville, Kentucky 859-983-7508

**CMC**, inc. seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading industry leading environmental remediation and emergency response company. 3+YRS operating experience required Applicants must pass a pre-employment physical and drug/alcohol screen To apply: contact office at 1151 Jessamine Station

Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

### Help Wanted

Winchester Country Club Golf Course maintenance \$12-15/hr based on experience Call for info: 859-707-5882

HELP WANTED! EXPERIENCED ROOFER AND HELPER. PARIS AREA. CALL 859.987.7763 OR 859.707.8122.



**IMMEDIATE OPENINGS! Open Interviews** Every Friday In January

Time: 1:00pm-3:00pm

Location: 2600 Corporate Drive, Winchester, KY 40391 (Building 5)

 Production Workers Process Technicians Shipping/Loader •Maintenance Technicians 12-hour shifts (2-2-3 schedule) Competitive pay and benefits

**Job Opportunities INTECH CONTRACTING, LLC** Expanding & looking to hire! Need experienced, motivated individuals. Willing to train the right

people! CONSTRUCTION LABORERS Duties include heavy lifting repetitive manual tasks, and operating jack-hammers and small hand tools.

<u>SKILLED LABORER/</u> <u>FORM CARPENTER</u> Duties include heavy lifting, repetitive manual tasks, and operating jack-hammers and small hand tools. Responsible for constructing and installing concrete forms. Concrete finishing. Exceptional carpentry skills. Ability to weld is a plus.

TRUCK DRIVER/LABORER Class A CDL required with 1 year driving experience. Duties include transporting equipment and material to job-site and construction labor.

Must be dependable, safety conscious and able to follow instructions. Requires valid driver's license and own transportation. Weekly travel required.

We offer a competitive hourly rate, medical, dental, vision, 401K, and year-end bonus!

Pre-Employment Drug Screen Required. EOE

Send resume to: shop@intechcontracting.com Or call 859-792-4075

The Freeman Corporation has full-time 1st and 2nd shift factory positions available in Winchester @\$13-14 per hour to start. EOE. Visit:

www.FreemanCorp.com/apply

### Jobs Wanted

Caregiver/Companion/Sitter For Senior Care (10+yrs) Excellent resume & references, 35+ years of hospital exp. If you need someone to care for your loved ones, call Cindy at: (859)358-3535

# Services

### **Home Improvement**





"Quality work by trusted professionals" 859-447-2299

# **State Classified**

### Kentucky

ATTORNEY Attention: Accident Victims. If you have suffered a serious injury in an auto accident, call now! We will connect you with a local attorney for a free injury consultation. Get the money

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### Kentucky

CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

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CELLULAR Great new offer from AT&T Wireless! Ask how to get the new iPhone 12 mini for as low as \$0 with trade in. While

supplies last! CALL 1-877-328-0440

EDUCATION/TRAINING Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, Call 855-496-0165. (M-F 8am-6pm ET).

EARN YOUR HOSPITALITY DEGREE ONLINE! Earn your Associates Degree ONLINE with CTI! Great career advancement with the right credentials! Learn who's hiring! Call 855-610-1709. (M-F 8am-6pm ET)

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional Online at CTI! Get Trained, Certified & ready to work in months Call 855-610-1709. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! Call 855-856-1784. (M-F 8am-6pm ET)

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EARN \$15,000 - \$40,000 over 5 years #1 Hunting Lease Company in America. Customize your contract call Base Camp Leasing (888) 871-1982

FINANCIAL SERVICES Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely

### Kentucky

Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 844-266-1122

HOME SERVICES

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-688-8576

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

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INSURANCE SERVICES DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress

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### Kentucky

card, terms apply 1-844-759-0616

4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take you service with you when you travel! As low as \$109.99/mo! 1-888-610-0053

**ATTENTION HOMEOWNERS!!** YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

Cable Price Increase Again? Switch To DIRECTV & Save get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

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Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Bickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

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# **Public Notices**

### **Public Notices**

### PUBLIC NOTICE

500 Morgan Ct., Grayson, KY 41143, mailing address Gur-winder Singh, Hereby declares Malt Beverage Pack License(s), no later than June 20, 2022. The business to be licensed will be located at 108 Rolling Hills be Winsheater & 40201 daipa be located at 108 Rolling Hills Ln, Winchester, Ky 40391 doing business as Green Mart LLC. The owner/operator officers are as follows: Gurwinder Singh, 500 Mogan Ct., Grayson, Ky 41143, and Ruby Sharma, 2151 Meeting Street, Unit #1204, Lexington, KY 40509. Any person, association, cor-Any person, association, cor-poration, or body politic may protest the granting of the li-cense(s) by writing the Department of Alcohol Beverage Con-trol, 500 Mero Street 2 NE 33, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

www.infiltratorwater.com



Roadhouse

Now Hiring Cooks. Up to \$17 per hour.

Apply in person: 304 Silverlake Drive Mount Sterling, KY

### NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

**OTR Regional TT Drivers** (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

> 1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

US Coin-Op, Inc in Winchester, KY looking for an Office Clerk Needs 2 years experience with Quick Books. Part-Time or Full-Time **Contact Doug:** 606-791-7551

Call 859-759-0580 to place your ad today!

> Put your ad here call 859-759-0580



Selling your home? Advertise here and sell it faster. Call Classifieds at 859-759-0580.

# Rentals Apartments

### NOW RENTING!

**1BR Apartments/Seniors** in downtown Rented under HUD Section 8

**Beverly White Towers** Equal Housing Opportunity 859-744-0521

> Put your ad here call 859-759-0580

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Winchester Sun Classifieds has customizable programs available to fit any budget.

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CABLE/UTILITIES DIRECTV for \$79.99/mo for 12

months with CHOICE Package. Watch your favorite live sports, news & entertainment anywhere. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DirecTV Satellite TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 855-695-7008

DIRECTV Stream - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2022-00032 for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2022 with a request for the new amount to be effective on July 1, 2022. The current amount is 2.14% The proposed increase is an addition of 2.47% for a cumulative proposed amount of 4.61%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,490,262. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.92 (2.47%); Commercial: \$4.76 (2.47%); Industrial: \$106.23 (2.47%); Other Public Authority: \$17.23 (2.47%); Sales for Resale \$198.82 (2.47%); Public Fire Hydrant: \$1.20 (2.47%); Private Fire Service 6": \$1.96 (2.47%); and Private Fire Hydrant: \$1.89 (2.47%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

1-855-685-9465

Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation Call 833-458-0959

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations Over 450 positive reviews. Call 855-977-4979

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Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available.

### NOTICE

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### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2022 to be effective on March 31, 2022. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0290 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0275 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0015, or -5.17%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.06; Commercial: -\$0.51; Industrial: -\$14.57; Other Public Authority: -\$1.81; and Sales for Resale: -\$28.08. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the reguest including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.