

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>KENTUCKY RURAL WATER</b>	)	
<b>ASSOCIATION FOR ACCREDITATION</b>	)	<b>CASE NO. 2022-00031</b>
<b>APPROVAL OF PROPOSED WATER</b>	)	
<b>DISTRICT MANAGEMENT TRAINING</b>	)	
<b>PROGRAM</b>	)	

**NOTICE OF FILING AND COMPLIANCE**

Pursuant to the Kentucky Public Service Commission’s (the “Commission”) February 18, 2022 Order in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (**Exhibit 1**).
2. There were no changes in the presenters or the proposed curriculum that occurred after the application was filed with the Commission
3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 2**).

4. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

Dated: April 14, 2022

Respectfully submitted,

A handwritten signature in blue ink that reads "Janet Cole". The signature is written in a cursive style and is positioned above a horizontal line.

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Janet Cole, Education Coordinator  
Kentucky Rural Water Association  
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Bowling Green, KY 42103  
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# **EXHIBIT 1**



  
\_\_\_\_\_  
Randall Kelley  
Education Director  
Kentucky Rural Water Association  
1151 Old Porter Pike  
Bowling Green, KY 42103

Subscribed and sworn to before me by Randall Kelley, on this April 14,  
2022. My Commission expires: 7/12/2022.

  
\_\_\_\_\_  
Notary Public  
No. 603266

# **EXHIBIT 2**

**EXHIBIT 2**

**Oldham County Water District Water Commissioner Training  
March 8, 2022  
Oldham Co. Water District Office  
LaGrange, Kentucky  
PSC Case No. 2022-00031**

**WATER DISTRICT COMMISSIONERS  
ATTENDING PROGRAM**

<b>Name</b>	<b>Water District</b>	<b>Hours Attended</b>
Glenna Jo Curry	Oldham Co. Water District	6
Bob Durbin	Oldham Co. Water District	6
Jason Greer	Oldham Co. Water District	6
Joseph (J.W.) Hall	Oldham Co. Water District	1
Mel Milburn	Oldham Co. Water District	6