April 14, 2022

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission PO Box 615 Frankfort, KY 40602-0615

RE: Electronic Application of Kentucky Rural Water Association for

Accreditation Approval of Commissioner Training and Continuing

Education Credit

Case No. 2022-00031

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Kentucky Rural Water Association's Notice of Filing and Compliance with the Commission's Order of February 18, 2022.

Should you have any questions, please contact me at your convenience.

Sincerely,

Kentucky Rural Water Association

Janet Cole

Education Coordinator

Jc

Enclosure