

Commissioners:
Robert Tucker, Chairman
Deborah Duncan
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

February 18, 2022

Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Dear Mrs. Bridwell:

South Hopkins Water District is requesting PSC approval of a loan to purchase a new service truck to replace the one totaled during the tornado that happened December 10, 2021. The loan would be for no more than \$60,000 and for five (5) years. Thank you.

Sincerely,



Deborah Duncan
Board of Commissioners
South Hopkins Water District

Subscribed and sworn to me this 21 day of February 2022

Notary Kayla Goodaker ID# KYNP43292

Commission expires 01/22/2026

Notary Signature K Goodaker