March 25, 2022

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission PO Box 615 Frankfort, KY 40602-0615

RE: Case No. 2022-00014

Kentucky Rural Water Association

Dear Ms. Bridwell:

Pursuant to the Commission's Order of February 4, 2022 in the above-referenced mater, enclosed is the after-action report on the certified water management training event.

Sincerely,

Kentucky Rural Water Association

Janet Cole

Education Coordinator

Jc

Enclosure