EXHIBIT 1

COMMONWEALTH OF	KENTUCKY)
) SS
COUNTY OF WARREN)

Affidavit

Randall Kelley, being duly sworn, states that:

- 1. He is the Education Director for Kentucky Rural Water Association.
- 2. He served as one of the organizers and program coordinators of the water training program entitled "2022 Management Conference."
- 3. The "2022 Management Conference" was held February 16-17, 2022 at Holiday Inn University Plaza/Sloan Convention Center, 1021 Wilkinson Trace, Bowling Green, Kentucky. The program was simultaneously broadcasted by Zoom videoconference platform.
- 4. The presentations listed in the agenda for the "2022 Management Conference" previously submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.
- 5. Each Water District Commissioner attending the "2022 Management Conference" in-person was provided a USB Flash Drive containing a copy of all presentations. Each attendee participating by videoconference was sent an electronic mail message containing a hyperlink by which he or she could download a copy of all presentations.

Randall Kelley **Education Director** Kentucky Rural Water Association 1151 Old Porter Pike Bowling Green, KY 42103

Subscribed and sworn to before me by Randall Kelley, on this March 25,

2022. My Commission expires: 7/12/2022

Bobbie S. Shanahan Notary Public Notary Public

No. 603266