January 12, 2022

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

Re: Electronic Application of Kentucky Rural Water Association for

Accreditation of Approval of a Proposed Water District Management

**Training Program** 

Case No. 2022-00014

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Kentucky Rural Water Association's Application for accreditation of a proposed water district management training program.

Should you have any questions, please contact me at your convenience.

Sincerely,

**Kentucky Rural Water Association** 

Janet Cole

Education Coordinator

Jc

**Enclosure**