



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

DANIEL CAMERON  
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601

March 31, 2022

***VIA ELECTRONIC FILING***

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Joint Application of American Electric Power Co. Inc., Kentucky Power Co. and Liberty Utilities Co. for Approval of the Transfer of Ownership and Control of Kentucky Power Company; Case No. 2021-00481**

Dear Ms. Bridwell:

The Attorney General (“AG”) submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the Attorney General’s Post-Hearing Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook  
Assistant Attorney General