

DANIEL CAMERON ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

March 21, 2022

## VIA ELECTRONIC FILING

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Joint Application of American Electric Power Co. Inc., Kentucky Power Co. and Liberty Utilities Co. for Approval of the Transfer of Ownership and Control of Kentucky Power Company; Case No. 2021-00481

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the Joint Witness List of the Attorney General and Kentucky Industrial Utility Customers, Inc. in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook

Assistant Attorney General