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VIA ELECTRONIC FILING

March 8, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: Sierra Club's Motion to Participate Virtually in March 28-29, 2022, Hearing in Case No. 2021-00481, *Electronic Joint Application of American Electric Power Company, Inc., Kentucky Power Company and Liberty Utilities Co. for Approval of the Transfer of Ownership and Control of Kentucky Power Company*

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Participate Virtually in March 28-29, 2022, Hearing in Case No. 2021-481, *Electronic Joint Application of American Electric Power Company, Inc., Kentucky Power Company and Liberty Utilities Co. for Approval of the Transfer of Ownership and Control of Kentucky Power Company*. This filing is timely, filed ahead of the March 14, 2022, deadline for such motions that was flagged in Staff's March 7, 2022, email to the parties, which will be enshrined in a forthcoming Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS