

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Bethany N. Baxter, Esquire

VIA ELECTRONIC FILING

January 21, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

**Re: Sierra Club's Post-Intervention Statement in Case No. 2021-00481,
*Electronic Joint Application of American Electric Power Company, Inc., Kentucky
Power Company and Liberty Utilities Co. for Approval of the Transfer of Ownership
and Control of Kentucky Power Company***

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Intervention Statement in Case No. 2021-481, *Electronic Joint Application of American Electric Power Company, Inc., Kentucky Power Company and Liberty Utilities Co. for Approval of the Transfer of Ownership and Control of Kentucky Power Company*. This filing is timely, filed in accordance with the deadline set out in the Commission's January 14, 2022, Order granting Sierra Club's intervention in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS