### COMMONWEALTH OF KENTUCKY **BEFORE THE PUBLIC SERVICE COMMISSION**

### In the Matter of:

#### **ELECTRONIC JOINT APPLICATION OF** AMERICAN ELECTRIC POWER COMPANY, INC., **KENTUCKY POWER COMPANY AND LIBERTY** ) **UTILITIES CO. FOR APPROVAL OF THE** ) TRANSFER OF OWNERSHIP AND CONTROL OF ) **KENTUCKY POWER COMPANY** )

CASE NO. 2021-00481

## SIERRA CLUB'S POST-INTERVENTION STATEMENT

Sierra Club hereby submits its written statement regarding electronic service and waiver of paper service pursuant to 807 KAR 5:001 Section 8 and the Commission's January 14, 2022, Order granting Sierra Club's motion to intervene in this matter. Sierra Club certifies that it or its agents possess the facilities to receive electronic transmissions; waives any right to service of Commission orders by U.S. mail; and requests that all electronic notices and messages related to this proceeding be sent to the following email addresses:

- 1. joe@jchilderslaw.com
- 2. matthew.miller@sierraclub.org

Dated: January 21, 2022

Respectfully submitted,

- Cluter

Of counsel (not licensed in Kentucky):

Matthew E. Miller, Esq. Sierra Club 2528 California St Denver, CO Phone: (517) 230-7420

Joe F. Childers, Esq. Childers & Baxter PLLC 300 Lexington Building 201 West Short Street Lexington, KY 40507 Phone: (859) 253-9824 Fax: (859) 258-9288 Email: joe@jchilderslaw.com Email: matthew.miller@sierraclub.org

Counsel for Sierra Club

# **CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of SIERRA CLUB'S POST-INTERVENTION STATEMENT in this action is being electronically transmitted to the Commission on January 21, 2022; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

go of Cluth 1

JOE F. CHILDERS