

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

|   |                   |
|---|-------------------|
| <b>ELECTRONIC APPLICATION OF NICHOLAS )</b>   | <b>CASE NO.</b>   |
| <b>COUNTY WATER DISTRICT FOR A RATE )</b>     | <b>2021-00455</b> |
| <b>ADJUSTMENT PURSUANT TO 807 KAR 5:076 )</b> |                   |

**MOTION FOR EXTENSION OF TIME**

Nicholas County Water District (“Nicholas District”) moves for an extension of time through February 22, 2022 in which to file its Response to the Kentucky Public Service Commission (“Commission”) Staff’s First Request for Information (“Information Request”). In support of this Motion, Nicholas District states:

1. Nicholas District is requesting a 14-day extension of time in which to prepare and file its Response to Commission Staff’s Request for Information. Since receiving the information request, both of Nicholas District’s two (2) office employees have contracted COVID-19 and have been out of the office for extended periods of time. Nicholas District only has two (2) employees who work in its office – its Office Manager, Monica Pryor, and one other employee.

2. In addition to employees being out sick with COVID-19, the District office was closed on February 3<sup>rd</sup> and 4<sup>th</sup> as a result of the inclement weather on those days.

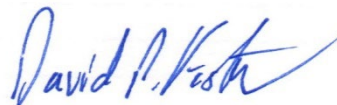
3. Unfortunately, because of the Office Manager's other duties and responsibilities (i.e. answering the phone, accepting payments from customers, and responding to customer requests), she has been unable to devote adequate time to compile all of the information requested by Commission Staff.

4. Nicholas District believes that good cause exists for the Commission to grant the requested extension. Furthermore, this Motion for an Extension is not being filed for purposes of delay.

5. Extending the deadline for Nicholas District to file its Response to Commission Staff until February 22, 2022 should allow Nicholas District sufficient time to obtain and compile the information requested by Commission Staff and prepare and file its Response.

**WHEREFORE**, Nicholas District respectfully requests that the Commission grant its request for an extension of time until February 22, 2022, in which to file its Response to Commission Staff's First Request for Information.

Respectfully submitted,



David P. Foster  
Rural Community Assistance Partnership  
(RCAP)  
101 Burch Court  
Frankfort, KY 40601  
Telephone: (859) 279-2461

## CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on February 8, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



David P. Foster