

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

<b>IN THE MATTER OF:</b>	)	
	)	
<b>APPLICATION OF KENTUCKY-AMERICAN</b>	)	
<b>WATER COMPANY FOR AN ADJUSTMENT</b>	)	<b>CASE NO. 2021-00434</b>
<b>OF ITS WASTEWATER RATES PURSUANT</b>	)	
<b>TO 807 KAR 5:076</b>	)	

**NOTICE OF PROOF OF PUBLICATION**

In accordance with Ordering Paragraph 8 of the Commission’s September 2, 2022 Order in this matter, Kentucky American Water (“KAW”) has published customer notice of the Phase 4 sewage service rates. In accordance with Ordering Paragraph 10 of the Commission’s September 2, 2022 Order, KAW hereby provides the attached proof of publication of that customer notice.

Date: September 2, 2025

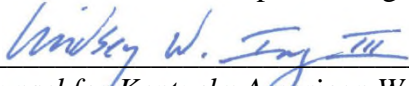
Respectfully submitted,

STOLL KEENON OGDEN PLLC  
300 West Vine Street, Suite 2100  
Lexington, KY 40507-1801  
Telephone: (859) 231-3000  
Fax: (859) 253-1093  
Email:

By:   
Lindsey W. Ingram III

**CERTIFICATE**

This is to certify that Kentucky American Water's September 2, 2025 electronic filing is a true and accurate copy of the original documents in paper medium; that the electronic filing was transmitted to the Commission on September 2, 2025; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

  
\_\_\_\_\_  
*Counsel for Kentucky American Water*

## NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 25<sup>th</sup> day of

August, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky American Water.

Notary Public Bonnie F. Howard

Signed Holly Willard

My commission expires 9-18-2028

KYWP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky American Water Company Case No. 2021-00434**

**Attached tearsheets provide proof of publication:**

Carlisle Mercury—8/20  
Frankfort State Journal—8/20  
Owenton News-Herald—8/22  
Paris Bourbon Co. Citizen—8/21  
Winchester Sun—8/19

# COURT NEWS

**DISTRICT**  
**Hon. Charles W. Kuster, Jr.**  
**8/13/2025**

ESTATE OF: Buckler, Frank, MH. Motion to intervene is over-ruled.  
ESTATE OF: Watts, Vickie, PH. Will admitted, OE & BA.  
Eagle Financial Services, Inc vs Brown, Ashlie G, MH. DJ II.  
Hayek Standard, LLC vs Easley, Amanda, CT. Forcible detain by agreement, 14 days too vacate.  
Riesig Group, LLC vs Gillispie, Kayla, CT. Forcible detain sustained.  
Davis, Kelly Lynn, ARR. 1. Speeding 20MPH over limit. CATS Re 10/8 @ 10:30.  
Franklin, Derrick Ryan, ARR. 1. Speeding 25MPH over limit, GP 2. No/expired registration plates, proof dm 3. No/expired Kentucky registration receipt, proof dm

4. Failure of owner to maintain required insurance/security 1st, GP 5. Failure to notify address change to dept of transp, proof dm. CH 2/11 @ 10:30.  
Harris, Jordan T, CFA. 1. Careless driving 2. Operating on suspended/revoked operators license. Plea or date 11/5 @ 10:30.  
Helton, William, ARR. 1. Oper mv u/infl alc/subs-1st, 200 SF CC ADE OLS 2. Poss of marijuana, 100 14 days prob 1 yr 3. Operating on suspended/revoked operators license, 100 30/serve 7 (cr 1). SC/Mail 9/10 @ 10:30.  
Machhill, Sandra, ARR. 1. Oper mv u/infl alc .08-1st (agg cir). OE CFA 9/10 @ 10:30.  
Ortiz Juarez, Ciro, ARR. 1. Oper mv u/infl alc .08-1st. Bonded 10/22 @ 10:30.  
Ritchie, Thomas Al-lison, ARR. 1. Failure to wear seat belts, dm 2.

Failure to or improper signal, dm 3. Improper equipment, dis 4. Failure to produce insurance card, dis.  
Sapp, David B, ARR. 1. Resident fishing without a license/permit. Proof dm moc.  
Smith, Devon George, CFA. 1. Failure to wear seat belts 2. Failure of owner to maintain required insurance/security 1st, 500 & c. CFA 8/27 @ 10:30.  
Whitt, Dustin Andrew, CFA. 1. Speeding 5MPH over limit. CATS complete dm moc.  
Brumley, Shaulinda D, OH.  
Dixon, William Russell, REV. 9/10 @ 10:30.  
Gates, Dana, REV. 9/10 @ 10:30.  
Herrington, Dustin, REV. SC/Mail 8/27 @ 10:30.  
Miller, Hannah Marie, OH. 2. Failure of owner to maintain required insurance/security 1st, dm

moc proof.  
Porfirio, Guerrero Ortiz, REV. Diversion complete.  
Banta, Michelle, PTC. 1. Speeding 5MPH over limit 2. Oper mv/mteyc funct w/o ignition interlock device 3. Failure of non owner operator to maintain req insurance. Plea or date 9/3 @ 10:30.  
Davis, Edward Raleigh, PTC. 1. Oper mv u/infl cont sub-1st, GP 2. Poss of marijuana, GP 3. Drug paraphernalia-buy/possess, merge w/2 4. Speeding 23MPH over limit, merge w/1 5. Reckless driving, merge w/1 6. Failure to wear seat belts, GP.  
Ellington, Christopher Shannon, PTC. 1. Operating on suspended/revoked operators license 2. Failure of owner to maintain required insurance/security 1st 3. Failure to produce insurance card 1. Failure to wear seat belts 2. Careless

driving 3. Failure of owner to maintain required insurance/security 1st 4. Operating on suspended/revoked operators license 5. Failure to notify address change to dept of transp. OE 8/20 @ 9am.  
McCall, Benjamin, PTC. 1. Careless driving, GP 2. No ops pssn, GP 3. Failure to wear seat belts, GP.  
Mitchell, Heather Renee, PTC. 1. No/expired Kentucky registration receipt 2. No/expired registration plates 3. Failure to produce insurance card 4. Failure of owner to maintain required insurance/security 1st 5. Failure to wear seat belt 6. Careless driving 7. Oper mv u/infl cont sub-1st. PTC 9/17 @ 9am.  
Overstreet, Joshua E, PTC. 1. Criminal mischief-2nd degree 2. TBUT. PTC 9/17 @ 9am.  
Paneto, Dwight James, PTC. 1. Operating on suspended/revoked oper-

ators license. Diversion complete, dm moc.  
Ruark, Cody D, PTC. 1. Speeding 15MPH over limit 3. No/expired Kentucky registration receipt, proof dm moc 5A. Oper mv u/infl alc .08-2nd (agg cir) 6. Failure to wear seat belts 7. Possess open alcohol beverage container in a motor vehicle. PTC 9/17 @ 9am.  
Jackson, Damon W, SCH. SCH 2/11 @ 10:30.  
Jolly, Charles Ray Jr, CH. 8/27 @ 10:30.  
Linville, William Jessie, PH. Pass to circuit court.  
Parker, Desiree D, ARR. 1. Assault 4th degree minor injury. NG, PTC 9/10 @ 10:30.  
Thompson, Phillip M, ARR. 1. Assault 4th degree domestic violence no visible injury. NG, PTC 9/10 @ 10:30.

# COMMUNITY

## School Board cont. from pg. 2

proved the declaration of an emergency vacancy for the following certified positions, as no qualified applicants applied for the vacant position previously posted for the 2025-2026 school year: 2nd grade teacher, 4th grade teacher, MS science teacher, MS social studies teacher, HS science teacher, and Gifted and Talented teacher; approved the contract with Porter, Banks, Baldwin, and Shaw, PLLC of Paintsville, Ky. for legal services; approved Emmaline Clark as an additional ARC Chairperson for Nicholas Co. Schools for the 2025-2026 school year; approved the professional services contract with Strong Vision Services, LLC for the 2025-2026 school year; approved to hire Emergency Substitute Teachers, on the basis of anticipated shortages of certified teachers and substitute teachers; approved to amend the 2025-2026 Classified Salary Schedule to include Migrant Advocate/Recruiter Position for the district with a 205-day contract with a subsequent salary schedule, which could possibly become a year-to-year position.

The board approved the travel request by Nicholas Co. FFA to attend the Kentucky State Fair on Aug. 22, 2025, in Louisville, Ky., with an additional chaperone; and approved to pay a stipend to employees who elect to participate in Passive Restraint and De-escalation Training for the 2025-2026 school year, in the amount of \$25.00 per hour.

District Administrator Alicia Hughes spoke about the school's new attendance campaign with a 94% goal this year, with new signage and slogan, "Don't get behind. Less than 9. Attendance matters."

Rob Hughes spoke about the ongoing construction that is going very well and said the turf at the track should be installed this week, and that they are on schedule to have the concrete work completed by the first NCHS home football game, scheduled for Aug. 29, 2025.

NCES Principal Nikki Orazen spoke about how busy things are at the school with new school year starting, said that enrollment was up, spoke about the recent and very successful Readifest; and talked about the power outage last week and that staff worked together and kept things under control, and that teachers took the time during the outage to get to know their students better.

Dennis Jackson talked about a bus that went

down on the first day of school and that it was undergoing maintenance, said the power outage knocked out a couple of air conditioners that they were waiting on parts to repair, and that they have hired a new bus driver.

Before going into closed session, Supt. Bechanan thanked the board and staff at both schools for a great start to the new school year and thanked

them all for coming together and making everything work during the power outage. He also reminded everyone that there will be free admission to the NCHS football home opener on Aug. 29, 2025, to celebrate the brand-new football field.

The meeting then went into closed session, and adjourned directly thereafter.

## NOTICE

The Nicholas County Convenience Center will be closed on Monday, Sept. 1 in observance of the Labor Day holiday and will reopen Tuesday, September 2, 2025.

## NOTICE

The Nicholas County Courthouse will be closed on Monday, September 1st in observance of the Labor Day holiday and will reopen Tuesday, September 2nd.

# Property Transfers

Rebecca Rhinesmith to Bellebrock Farms, LLC, for and in consideration of the sum of \$58,000.00, property located on Bald Hill Road in Nicholas County, Kentucky.

Joe T. Ratliff and Linda K. Ratliff to Jonelle R. Hays, for and in consideration of the love and affection between the parties, being their daughter, property located in the Janelynn Addition in the City of Carlisle in Nicholas County, Kentucky.

Venora Eads to Dean Gogel and Sandra Gogel, for and in consideration of the sum of \$55,000.00, property located on Mockingbird Street in the City of Carlisle in Nicholas County, Kentucky.

Double "J" Farms, LLC to the Commonwealth of Kentucky for the use and benefit of the Transportation Cabinet, for and in consideration of the sum of \$14,000.00, property located on the waters of Fleming Creek on KY 32

in Nicholas County, Kentucky.

Paul E. McGriff and Lois F. McGriff to Eric Tedder, Trustee to Paul E. McGriff and Lois F. McGriff, for and in consideration of the immediate reconveyance, property located on Burns Road and KY 57 in Nicholas County, Kentucky.

## Property Transfers cont. on pg. 7

# Robertson County Grand Jury returns indictment against Billy Gene Hardy

By Michael A. Clary  
KyNewsGroup  
michael@kynewsgroup.com

The Robertson County Grand Jury was in session on Monday, Aug. 11, 2025, and returned a felony indictment against Billy Gene Hardy.

A grand jury indictment is a formal statement of charges against an individual before a case is turned over to

a prosecutor in circuit court. It is not a conviction. All individuals are considered innocent until proven guilty or pleading guilty in court.

-Billy Gene Hardy, 64, was indicted on one count of Possession of Handgun by a Convicted Felon. Bail was set at \$50,000.00 cash, and Mr. Hardy shall not harass, annoy, telephone, contact or otherwise commu-

nicate with the two said victims, either directly or indirectly; shall stay away from the homes of the two said victims and stay away from any other location where the two said victims are likely to be; and shall not use or possess a firearm or other deadly weapon.

Kentucky State Trooper Manuel Ruvalcaba appeared as witness before the Grand Jury.

### NOTICE

On December 1, 2021, the Kentucky Public Service Commission ("PSC") accepted for filing Kentucky-American Water Company's ("Kentucky-American") Application requesting to increase its rates for sewer service in Case No. 2021-00434. After performing a review of Kentucky-American's Application and supporting records, the PSC issued a September 2, 2022 Order approving an increase in four annual phases with Phase 3 covering the period to and including September 1, 2025. In accordance with that Order, Kentucky-American will implement the below Phase 4 rates for sewer service effective on and after September 2, 2025:

#### Phase 4: To be implemented for sewer service effective on and after September 2, 2025.

	Phase 3 Rate	Phase 4 Rate	\$ Change	% Change	
<u>Ridgewood Subdivision</u>					
Monthly Rate	\$66.01	\$81.78	\$15.77	24% Increase	
<u>Millersburg</u>					
Monthly Rate (Per Gallon)	\$0.02179	\$0.02700	\$0.00521	24% Increase	
<u>Owenton</u>					
First 2,000 Gallons (Minimum Bill)	\$51.08	\$63.28	\$12.20	24% Increase	
Next 1,000 Gallons (Per Gallon)	0.02320	0.02874	0.00554	24% Increase	
Next 2,000 Gallons (Per Gallon)	0.01826	0.02262	0.00436	24% Increase	
Next 5,000 Gallons (Per Gallon)	0.01653	0.02048	0.00395	24% Increase	
Next 10,000 Gallons (Per Gallon)	0.01478	0.01832	0.00354	24% Increase	
Next 20,000 Gallons (Per Gallon)	0.01304	0.01615	0.00311	24% Increase	
Over 40,000 Gallons (Per Gallon)	0.01244	0.01541	0.00297	24% Increase	
<u>North Middletown</u>					
First 2,000 Gallons (Minimum Bill)	\$45.07	\$55.83	\$10.76	24% Increase	
Next 3,000 Gallons (Per Gallon)	0.01901	0.02355	0.00454	24% Increase	
Next 5,000 Gallons (Per Gallon)	0.01648	0.02041	0.00393	24% Increase	
Next 10,000 Gallons (Per Gallon)	0.01368	0.01694	0.00326	24% Increase	
<u>Rockwell</u>					
First 10,000 Gallons (Minimum Bill)	\$61.37	\$76.03	\$14.66	24% Increase	
Over 10,000 Gallons (Per Gallon)	0.00511	0.00633	0.00122	24% Increase	
<b>Average Monthly Bills</b>					
	Average <u>Monthly Usage</u>	Phase 3 <u>Average Bill</u>	Phase 4 <u>Average Bill</u>	<u>\$ Change</u>	<u>% Change</u>
<u>Ridgewood Subdivision</u>					
Residential	Flat Rate	\$66.01	\$81.78	\$15.77	24% Increase
<u>Millersburg</u>					
Residential	2,702 Gallons	\$58.88	\$72.95	\$14.08	24% Increase
Commercial	10,960 Gallons	\$238.82	\$295.92	\$57.10	24% Increase
Other Public Authority	2,262 Gallons	\$49.29	\$61.07	\$11.79	24% Increase
<u>Owenton</u>					
Residential	2,583 Gallons	\$64.61	\$80.04	\$15.43	24% Increase
Commercial	11,952 Gallons	\$222.30	\$275.42	\$53.12	24% Increase
Other Public Authority	5,614 Gallons	\$120.95	\$149.83	\$28.89	24% Increase
<u>North Middletown</u>					
Residential	3,238 Gallons	\$68.60	\$84.98	\$16.38	24% Increase
Commercial	9,449 Gallons	\$175.42	\$217.28	\$41.86	24% Increase
Other Public Authority	5,463 Gallons	\$109.73	\$135.93	\$26.20	24% Increase
<u>Rockwell</u>					
Residential	2,932 Gallons	\$61.37	\$76.03	\$14.66	24% Increase
Commercial	21,973 Gallons	\$122.55	\$151.82	\$29.27	24% Increase
Industrial	27,880 Gallons	\$152.74	\$189.21	\$36.47	24% Increase



# CROSSWORD

By THOMAS JOSEPH

**ACROSS**

**38** Pretend

**1** Track count

**5** Night fliers

**9** Field units

**11** Skilled

**13** Hack-neyed

**14** 2014

Winter Games site

**15** Load unit

**16** Like a cardinal

**18** Fancy homes

**20** Smelter supply

**21** “Grace-land” singer

**22** Some bills

**23** Negative link

**24** Avril follower

**25** Farm litter

**27** Link up

**29** Band booster

**30** Sawbuck

**32** Sicilian port

**34** John, in Jersey

**35** Banded rock

**36** All set

**DOWN**

**1** Barista’s creation

**2** Clue heading

**3** Inked item

**4** Deter-mined

**5** Diamond corners

**6** Fusses

**7** Shifting thing

**8** Bubble, e.g.

**10** District

**12** Ocean’s motions

**17** Stimp’y’s pal

**19** Singer

**22** Stable

**24** They’re underage

**25** Vatican-based

**26** Sights

**27** Clothes line

**28** Sweatshirt type

**30** Pollster’s find

**31** Trifled

**33** School on the Thames

**37** Corn spike

S	T	A	B		S	A	L	E	S
T	A	T	E	R		A	B	O	U
E	L	I	T	E		G	U	S	T
A	I	L		S	P	A	T	T	E
M	A	T	T	E			O	R	E
			E	N	Y	A		U	P
	C	E	N	T		P	E	T	E
T	O	N		S	A	P	S		
A	L	L			B	A	T	T	E
P	L	A	T	T	E	R		A	L
P	U	R	E	E			E	L	U
E	D	G	E	D			L	O	P
D	E	E	M	S			G	E	R

## Yesterday’s answer

## Automobiles



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera, 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn’s body shop, 425 Versailles Rd., \$17,500.00 /firm. 502-695-4134

Need to find the right employee?

## WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

## Boats & Watercraft

FOR SALE: 2019 18 Ft. Bennington Pontoon, 7 person, Red and White with pleasure seating, has a 2019 Yamaha 50 HP Outboard Engine with 200 hours, and Trailer. Fully equipped with AM/FM Blue Tooth Radio, life jackets, fire extinguisher, Hummingbird Helix Fish/Depth/GPS, 4 fenders, anchor, spotlight, and spare tire for trailer. Ready to go, in excellent shape, currently being used and runs great. All taxes and license paid for 2025. Located in Frankfort. Asking \$19,000. Please call 502-330-6917 to take a look and take a trial run to see its performance.

## Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Put your ad here call 502.871.4559

## PUBLIC NOTICE

Notice is hereby given that BUFFALO TRACE DISTILLERY INC, has filed an application with the Energy and Environment Cabinet to construct a 1324 SF Break Room Building. The property is located on the Buffalo Trace Campus off Wilkinson Blvd and adjacent to Penitentiary Branch.

Any comments or objections can be submitted via email to:

DOWFloodplain@ky.gov  
Kentucky Division of Water,  
Floodplain Management  
Section, 300 Sower Blvd.  
Frankfort, KY 40601.  
Call 502-564-3410 with questions.

## NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of July 31, 2025, scheduling a public comment meeting to be held on September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson Community & Technical College: Hovarth Auditorium, 1000 Community College Dr., Louisville, KY 40272 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.

## SUDOKU ANSWERS

1	3	2	6	5	9	7	4	8
4	7	8	1	3	2	9	5	6
5	9	6	7	4	8	1	3	2
8	4	1	3	6	7	2	9	5
3	2	7	8	9	5	4	6	1
6	5	9	2	1	4	3	8	7
9	8	5	4	2	1	6	7	3
2	6	4	5	7	3	8	1	9
7	1	3	9	8	6	5	2	4

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## Boats & Watercraft

Boat for Sale  
2000 Champion. 20’ boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

## Recreational Vehicles

2006 VTX HONDA 1300 FOR SALE, \$2,500 OBO. RV FLEETWOOD BOUNDER \$3,000. CALL SCOTT 606-401-7248

## Services

### Concrete Work

### Whitehouse Concrete Construction

Spring into your concrete projects today!  
**CALL TODAY FOR A FREE ESTIMATE & TO GET ON THE TO DO LIST!**

Any type of concrete work from sidewalks to parking lots, foundations & walls, residential or commercial.

**CELEBRATING 40 YEARS IN BUSINESS!**  
**502-223-7879**

## Handyman Services



### A to Z Handyman Services

- Cleaning Vinyl-Siding
- Pressure Washing Driveways, Sidewalks, Patios
- Resurfacing Decks or Clear Sealing Them
- Install Gutter Guard
- Painting
- Caulking Windows/Doors
- Masonry Work
- Tree Trimming, Stump Grinding, Landscaping & Much More!

**Licensed & Insured**  
**40 Years Experience**  
**Quality Work**

Tony  
502-803-1639

## Home Improvement

Chimney Caps - Custom Built. Chimney flashing. Call Gary Hager 502-330-0331

## Roofing and Guttering



### Wildcat Restoration of KY, LLC

- Roofing
- Gutters
- Gutter Guards
- Decks

Fully Licensed & Insured  
**Give Us A Call Now!**  
**Jay Jacobs at:**  
**502-320-9390**  
**Butch Jacobs at:**  
**502-330-4500**

## Vacuum Service



Contact us to advertise your services in the Classifieds

## PUBLIC NOTICE

2004 Lincoln Aviator  
REPAIRS ARE NEEDED!  
VIN:  
5LMEU88H84ZJ16088  
Owner of vehicle:  
PATRICK NORRIS  
Contact: LIMITLESS  
AUTO AND DIESEL LLC  
100 COMMERCE BLVD  
502-871-5147

## PUBLIC NOTICE

2010 Ford Edge  
REPAIRS ARE NEEDED!  
VIN:  
2FMDK3JC5ABA5857  
Owner of vehicle:  
Cassandra Hill  
Contact: LIMITLESS  
AUTO AND DIESEL LLC  
100 COMMERCE BLVD  
502-871-5147



# Cucumbers and beans wilt

As the summer season progresses it is a good idea to keep a close watch on your vegetable garden. Disease and insect problems seem to culminate during the month of August. Certainly, the heat and humidity can make some plants weary but that is a weak argument for some summer vegetables because many like the heat. Mostly, my vegetable garden anxiety comes from the threat of rust, wilt, anthracnose, mildew and chewing insects.

While I am working in the garden or harvesting vegetables I watch for the beginning of any abnormality and try to nip it in the bud. Often, I find little beetles that are easily picked off and destroyed; sometimes they slide by undetected. Some problems are not easily picked off and destroyed, however. Diseases usually don't show themselves until it is too late to control. And it is hard to determine bacterial brown spot from a mosaic virus if you are not sure what you are looking for. Some of the most common problems faced by the most common garden vegetables can be treated easily, others spell doom. If we can note the symptoms, we can take the proper steps to control or eliminate the problem.

Cucumbers and beans are some of the most popular vegetables for the home gardener. I usually grow pole beans, mostly because I like the varieties but also because they are easier to pick, and they typically resist disease. The vertical growth allows for good air circulation, which cuts down on rust, mildew, and aphids. It is easier to pick off offending insects as they grow vertically, as well. I do not use garden insecticides unless things really get out-of-hand. Biological controls include insecticidal soaps, Spinosad and pyrethrin, all of which can be used on soft-bodied insects. For the control methods to be most effective catch your problems at the earliest stage possible.

Bean mosaic is a little more threatening to bean plants. If the foliage appears to be stunted, with raised brown splotches along the central vein and the leaves pucker and curl around the margins then you likely have bean mosaic. The plant's growth and bean production are compromised, and you might as well pull it up and destroy the debris. There is nothing you can do once the disease is present. More common, but less problematic, for beans is bacterial spot which first appears as yellow flecks on the leaves, changing to irregular shaped brown spots. Simply remove infected leaves as they appear to slow the spread.

Mexican bean beetles and bean leaf beetles can cause the decline of bean plants because they not only chew on leaves and pods but the developing larvae feed on roots and stems, weakening or killing the plants. The Mexican bean beetle looks like a copper-colored ladybug with 16 black spots. They skeletonize foliage as they feed, creating a lace-like

effect. If you choose to use an insecticide a pyrethrin-based biological control will kill adult beetles and summer horticultural oil can be used to smother eggs and larvae of additional generations (usually four each year).

Like my beans, I select climbing varieties of cucumbers so that I can grow them vertically as well. I find that mildew is greatly reduced, however, air circulation doesn't keep the cucumber beetle away. Considered public enemy #1 of the cucurbit family (cucumbers, summer and winter squash, melons...) the cucumber beetle, both spotted and striped, is a chewing insect that spreads disease. It is especially troublesome because it spreads mosaic viruses and bacterial wilt, both of which have no remedy. I have had a terrible time with cucumbers this year because of this little beetle. I had one flush of cucumbers early on and then nothing because the beetles ate the blooms; now the vines are in a wilting decline!

Mosaic viruses can infect plants at any time because the disease winters over in perennial weeds (therefore, keep the garden clean and weed-free) and is spread to your cucurbits by aphids or cucumber beetles. If the plants are healthy and the fruit is at least half grown it will not affect the quality. If the disease is spread earlier in the season stunts plant growth, discolors the foliage, and causes the fruit to become bitter and tough. Bacterial wilt is characterized by randomly wilting foliage; fruit stops maturing and everything eventually just shrivels up and dies. Cucumber beetles carry the bacteria in their mouths and infect the plant as they feed.



JENEEN WICHE

# 'Ag Tag' donations set another record in 2025

BY STAFF REPORTS

Kentucky farmers donated nearly a million dollars for the Ag Tag Program in 2025. The total, \$995,440.74, is the largest amount ever donated in a single year, topping last year's total by more than \$60,000, Commissioner of Agriculture Jonathan Shell announced.

“For that last three years the Ag Tag Program has seen new record-breaking amounts every year,” Shell said. “This couldn't be possible without the wonderful support from our Kentucky farmers. They see value in supporting the next generation of farmers through their donations to the Ag Tag fund. It's that generosity that will help ensure Kentucky agriculture has a bright future.”

The voluntary donations are divided equally among Kentucky 4-H, Kentucky FFA, and the Kentucky Department of Agriculture (KDA). This year, each group will receive \$331,813.58 Since 2016, Kentucky FFA and Kentucky 4-H have received, collectively, more than \$4 million from donations made by ag producers renewing their vehicles each year.

Half of the 4-H and FFA donations are returned to local councils and chapters, meaning leaders in the donating community can use



Photo furnished

**Kentucky farmers donated a record-breaking \$995,440.74 to the Ag Tag Program for 2025, the largest amount ever donated in a single year. Ag Commissioner Jonathan Shell presented representatives from Kentucky 4-H (top) and Kentucky FFA (bottom) checks for \$331,813.58 for each of their programs from the Ag Tag Funds.**

those funds to cover the cost of 4-H and FFA camp and other leadership programs for youth. County 4-H councils regularly use Ag Tag dollars to provide 4-H camp scholarships and travel for life-changing, educational experiences to enable local 4-H youth to grow as leaders and engaged citizens. FFA chapters were free to use the money to meet the greatest needs in their community, such as FFA jackets for students in need or helping cover travel costs to leadership events.

The KDA uses its share of the Ag Tag funds for various programs such as the Ag Athlete of the Year awards, the Kentucky Leopold Conservation Award, Kentucky Women in Agriculture, and the University of Kentucky Grain and Forage Center of Excellence.

“Kentucky FFA celebrates the continued success of the Ag Tag Program,” said Sheldon McKinney, executive director of the Kentucky FFA Foundation. “As donations grow, the opportunities we can provide our members in

FFA chapters across Kentucky grow. We have a record-breaking number of Kentucky FFA members, young people who are desiring a career in agriculture. It's so special that they've found champions in Kentucky farmers supporting the Ag Tag program.”

“We are so grateful for the Ag Tag Program and the opportunities 4-H youth are being exposed to through these funds gaining new experiences, leadership training, and personal development, positively impacting their confidence, skills and long-term success,” said Melissa Miller, executive director of the Kentucky 4-H Foundation. “Looking ahead, I hope to see continued growth in the Ag Tag Program. The funds raised are not just donations — they are investments in Kentucky 4-H's future. The program is helping youth build skills, gain leadership experience and thrive in their communities.”

Kentucky motorists who buy or renew farm vehicle license plates, or “ag tags,” may make a voluntary donation of up to \$10 to the Ag Tag Fund. Half of the 4-H and FFA funds go back to the county where the tag is purchased, where both organizations use the funds to support local programming, awards, and scholarships.

## OWEN

FROM **PAGE A4**


practice. We will stretch and build core strength. Wear comfortable clothes. Bring a yoga mat or use one of ours. Everyone welcome!

11 a.m. Walk away the pounds. Walking is great exercise. Walk at your own pace with the goal of walking two miles in 30 minutes in the spacious meeting room. Everyone welcome!

1 p.m. Lego free play. Build with the library's vast amount of Lego and assorted building blocks. Drop by any time from 1 until 2:30 p.m.

1 p.m. Pokémon party. Chat with fellow Pokémon fans, play games, and show off your cards. Drop by any-time from 1 to 2:30 p.m.

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### La Grange Police Department Now Accepting Applications for Experienced Police Officers

Located approximately 20 minutes northeast of Louisville, KY, historic LaGrange is the seat of **Oldham County, KY**, home to one of the best school systems in the state. LaGrange is a charming, family-friendly town offering a mix of suburban tranquility with convenient access to healthcare and a variety of shopping and personal care services, catering to the needs of its residents.

Along with competitive pay, the City of LaGrange recognizes the importance of offering excellent health/medical coverage to help provide financial security for city employees and their families.

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\$32 Employee	\$7,000 Single	\$7,000 Single
\$100 Family	\$14,000 Family	\$14,000 Family

#### LEAVE BENEFITS

**FROM DAY 1**

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#### PROFESSIONAL PERKS

Uniform Allowance - Initial Uniform and Equipment Provided  
Take Home Fleet Program - within radius travel  
Annual Training and Certification Courses

The LaGrange Police Department operates with sixteen sworn police officers. In addition to uniform patrol officers, special assignments within the Department include Criminal Investigations personnel, a School Security Officer "SSO" and a narcotics detection K-9 Unit.

**For Application and Position Requirements, Please Visit: [lagrangepoliceky.org](http://lagrangepoliceky.org)**

## NOTICE

On December 1, 2021, the Kentucky Public Service Commission ("PSC") accepted for filing Kentucky-American Water Company's ("Kentucky-American") Application requesting to increase its rates for sewer service in Case No. 2021-00434. After performing a review of Kentucky-American's Application and supporting records, the PSC issued a September 2, 2022 Order approving an increase in four annual phases with Phase 3 covering the period to and including September 1, 2025. In accordance with that Order, Kentucky-American will implement the below Phase 4 rates for sewer service effective on and after September 2, 2025:

### Phase 4: To be implemented for sewer service effective on and after September 2, 2025.

	Phase 3 Rate	Phase 4 Rate	\$ Change	% Change
<u>Ridgewood Subdivision</u>				
Monthly Rate	\$66.01	\$81.78	\$15.77	24% Increase
<u>Millersburg</u>				
Monthly Rate (Per Gallon)	\$0.02179	\$0.02700	\$0.00521	24% Increase
<u>Owenton</u>				
First 2,000 Gallons (Minimum Bill)	\$51.08	\$63.28	\$12.20	24% Increase
Next 1,000 Gallons (Per Gallon)	0.02320	0.02874	0.00554	24% Increase
Next 2,000 Gallons (Per Gallon)	0.01826	0.02262	0.00436	24% Increase
Next 5,000 Gallons (Per Gallon)	0.01653	0.02048	0.00395	24% Increase
Next 10,000 Gallons (Per Gallon)	0.01478	0.01832	0.00354	24% Increase
Next 20,000 Gallons (Per Gallon)	0.01304	0.01615	0.00311	24% Increase
Over 40,000 Gallons (Per Gallon)	0.01244	0.01541	0.00297	24% Increase
<u>North Middletown</u>				
First 2,000 Gallons (Minimum Bill)	\$45.07	\$55.83	\$10.76	24% Increase
Next 3,000 Gallons (Per Gallon)	0.01901	0.02355	0.00454	24% Increase
Next 5,000 Gallons (Per Gallon)	0.01648	0.02041	0.00393	24% Increase
Next 10,000 Gallons (Per Gallon)	0.01368	0.01694	0.00326	24% Increase
<u>Rockwell</u>				
First 10,000 Gallons (Minimum Bill)	\$61.37	\$76.03	\$14.66	24% Increase
Over 10,000 Gallons (Per Gallon)	0.00511	0.00633	0.00122	24% Increase

Average Monthly Bills	Average Monthly Usage	Phase 3 Average Bill	Phase 4 Average Bill	\$ Change	% Change
<u>Ridgewood Subdivision</u>					
Residential	Flat Rate	\$66.01	\$81.78	\$15.77	24% Increase
<u>Millersburg</u>					
Residential	2,702 Gallons	\$58.88	\$72.95	\$14.08	24% Increase
Commercial	10,960 Gallons	\$238.82	\$295.92	\$57.10	24% Increase
Other Public Authority	2,262 Gallons	\$49.29	\$61.07	\$11.79	24% Increase
<u>Owenton</u>					
Residential	2,583 Gallons	\$64.61	\$80.04	\$15.43	24% Increase
Commercial	11,952 Gallons	\$222.30	\$275.42	\$53.12	24% Increase
Other Public Authority	5,614 Gallons	\$120.95	\$149.83	\$28.89	24% Increase
<u>North Middletown</u>					
Residential	3,238 Gallons	\$68.60	\$84.98	\$16.38	24% Increase
Commercial	9,449 Gallons	\$175.42	\$217.28	\$41.86	24% Increase
Other Public Authority	5,463 Gallons	\$109.73	\$135.93	\$26.20	24% Increase
<u>Rockwell</u>					
Residential	2,932 Gallons	\$61.37	\$76.03	\$14.66	24% Increase
Commercial	21,973 Gallons	\$122.55	\$151.82	\$29.27	24% Increase
Industrial	27,880 Gallons	\$152.74	\$189.21	\$36.47	24% Increase



# Bourbon Democrats plan free Meet and Greet on September 18 at Bourbon County Park

KATHY CARTER | For *The Citizen*

Bourbon County Democrats met Tuesday August 12 at the Paris-Bourbon County Library. The Executive Committee invites all Democrats, Independents, and those seeking a new political home to a FREE Meet & Greet at Bourbon County Park on Legion Drive on September 18 from 5 until 8 p.m. Our 6th Congressional District neighbors are included in the invitation. Food, fun, games, music, and of course, a smidgin of politics are planned.

Food will be served from 5 til 6:30. There will be brief speeches and Q&A opportunities by candidates for 2026 from 6 til 7 p.m. At 7, Bourbon County’s own Eric Cummins, one of Central Kentucky’s finest singer/guitarists, will play and sing the blend of country, classic rock, blues he calls “Americana.”

The entire event is free to all, and children are definitely included in the invitation. However, donations will be gladly accepted.

Several candidates already running for various offices 2026 have agreed to attend: Zach Dembo, Cherylynn Stephenson and David Kloiber are candidates for the 6th Congressional District seat being vacated by Andy Barr; Lt. Governor Jacqueline Coleman will attend. Invitations are out to several other candidates and state Democratic officials.

Guest speaker Zach Dembo, candidate for the 6th District Congressional seat, introduced himself as a 9th generation Kentuckian with family roots in Henry and Shelby Counties. He started his pro-

fessional life as an 8th grade teacher in the Mississippi Delta in the Teach for America/AmeriCorps program. After law school at the University of Michigan, he enlisted in the U.S. Navy, serving as a Judge Advocate General (JAG), followed by service as a federal prosecutor.

In 2020, he was tapped by Gov. Andy Beshear to be his policy advisor and later his legislative director. After leaving the Beshear administration, he returned to the Department of Justice as an Assistant U.S. Attorney in his hometown of Lexington. The attendees at the meeting had good questions for Mr. Dembo, and he has accepted the invitation to attend the September Meet and Greet.

Eric Cummins will play from 7 to 8 p.m. When he appears at one of our local street music events, music lovers of all ages and types find their way to hear him play, solo or with his band, the Marble Creek Rangers. There aren’t many music venues in Central KY that he and his group have not entertained.

In other business, members reported on their attendance at Fiscal Court and City Commission meetings. Of special interest was the proposed property tax change from 8.4% per \$100 in value to 8.1%. They will discuss this change with the magistrates on August 28 at 4:00 p.m. The library has reported giving away 19,000 seeds. The library will host a meeting regarding the 250 Anniversary Celebration on 8/27/25 at 4:30.

Mark your calendars now for the Democrats’ free event Thursday September 18 at starting at 5:00 p.m. at the Bourbon County Park on Legion Drive.

# It’s time to apply for Conservation District 2025 Fall cover crop Cost Share Program

Cover crops are valuable to reduce erosion, increase soil organic matter and fertility, improve soil structure, promote water infiltration, suppress weeds, reduce pests and diseases, and increase biodiversity. The Bourbon County Conservation District is offering a reimbursement of cover crop expenses at \$25 per acre for a maximum of 50 acres, as an incentive for planting a cover crop in post-harvest cropland-soybeans, corn for grain or silage, or tobacco. The cover crop can be harvested for grain, grazed or harvested for forage; or planted into in the spring. Seeded ground will be subject to spot checks.

- Eligibility
- One application per farm number, tax id, and/or household for plantings within Bourbon County
  - Cover crops should be planted before December 1st
  - The deadline for submitting application is December 15th

- Requirements
- Completed Farm Service Agency Form 578 cover crop report with map required with the application
  - Farm must have an updated Agriculture Water Quality Plan
  - You cannot receive cost share from other programs (i.e., CAIP or EQIP) on the same acreage
  - Attach receipts for seed
- Reimbursement is granted on a first-come, first-served basis until funds are depleted.
- For more information and to apply, contact the Bourbon County Conservation District at 605 Millersburg Road, Paris, Kentucky 40361
- Telephone 859-987-2311 extension 3
- Email: bourboncountyconservation@gmail.com

# MCTC celebrates EKCC graduation

MAYSVILLE, Ky. – Maysville Community and Technical College recently recognized 21 incarcerated students at Eastern Kentucky Correctional Complex (EKCC) for earning college degrees and diplomas.

“Earning a diploma or degree is never easy. It demands time, energy, perseverance, and grit,” said Dr. Laura McCullough, CEO/president of MCTC. “But for you, our 21 graduates here today, the road has been steeper and the obstacles greater. That’s why your success is so deeply meaningful—not just to you, but to all of us.”

According to McCullough, the power of prison education is transformative for individuals, employers, and other entities.

College-level education in prison lowers the risks of reincarceration by 40 percent or more, with some studies suggesting this is up to 66 percent.

Studies also show that a college degree can improve post-release employment, reduce prison misconduct by up to 70 percent, save tax-

payer money, and help address social and racial disparities in incarceration.

With 152 incarcerated students currently being served, MCTC’s Correctional Education Program offers degrees that are aligned with workforce demands and university transfer.

Dr. Shana Savard-Hogge, associate director of grants at MCTC, teaches business and leadership courses at EKCC. She remarked on the graduating class.

“This graduation is a powerful reminder that learning can thrive anywhere. These students stayed committed and kept showing up,” said Savard-Hogge.

She continued, “It’s proof of what’s possible when institutions invest in education and when people are given the chance to do more with their lives. I want to see more educational opportunities available to everyone because expanding access gives people the tools to grow, contribute, and help shape the future we share.”

# Enjoy a Sunday cruise on Stoner Creek August 24

MARIUM VAN METER | For *The Citizen*

A small group of boats will be cruising up and down the creek from the Van Meter dock ( 125 Taylor Avenue) on a Sunday afternoon August 24th sponsored by the Friends of Stoner Creek(FOSC).

The pilots are friends and neighbors along the creek who want to share the creek with you.

A short tour of about 20 minutes up and 20 minutes back to enjoy the sights: sometimes herons, deer ,hawks ,turtles and whatever moves through the waters and the brush.

The Creek is a natural beauty in Bourbon County and the FOSC has been working to insure its water quality for many years. We ask the public to come and see this part of our waterway, and help us appreciate the creek and see the need to protect it.

There will be a first tour boarding at 4:30 ( a blue ticket)

The second tour will be boarding between 5:30 and 6:00 ( a green ticket).

The third tour will be board-

ing between 6:30 and 7:00( a yellow ticket)

Tickets to reserve a seat and a time will be available at Frames on Main during business hours. There is no set price just a request for a donation to The Friends of Stoner Creek (a non- profit organization and therefore tax deductible).

There is limited parking so we are asking you to come -enjoy the ride -and then make way for others who would like to take the next cruise. This evening is just a short visit to our creek.

Please do not bring food or drink. There will be limited seating and water for those waiting.

This is an early way to remind our community of the FOSC Picnic at Wayne and Nancy Estes’ place on the last Sunday in September 28. There will be music and food on that occasion and hours to enjoy time with friends.

# Paris High’s Class of 1975 to celebrate 50th reunion

The Paris High School Class of 1975 will be celebrating their “50th” class Reunion Saturday, October 18th from 7 to 11 PM. The Reunion location has been changed to: The Barr House Inn, 1200 Cypress Street, Paris, KY.

There will be more updates/details in the weeks ahead so please watch for these in the Paris paper. You can go to Facebook and sign up to join our Facebook page, “1975 Graduates of Paris High School, Paris Kentucky”to follow event progress, see classmates posts and photos, ask questions and let us know of your interest in attending the reunion. You can also email: phs75.eku82@gmail.com with questions or if interested in attending. We are hoping for a great turnout to catch up, have fun, listen to the music we enjoyed and even shake a leg. Please help us reach as many of our 75 graduates as possible.

# Bourbon-Nicholas Jail driveway and parking area to be closed to through traffic starting August 1

Due to safety concerns from unauthorized traffic through the Bourbon County Nicholas County Regional Jail parking area, the driveway and parking area for the Regional Jail will be closed to through traffic beginning August 1, 2025.

The closure will begin at the point just past the main entrance to legion park where the private driveway begins. The driveway will be restricted by a locked gate. Regional jail employees, essential delivery vehicles and law enforcement personnel, will continue to have access to the Regional Jail via the bypass end of the private driveway.

Access to Cane Ridge Elementary school will continue to be open via the bypass entrance. For questions regarding the closure please contact the Bourbon County Judge Executive’s office at 859-987-2135.

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PARIS KY 40361  
859.987.1870

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Industrial	27,880 Gallons	\$152.74	\$189.21	\$36.47	24% Increase



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### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of July 31, 2025, scheduling a public comment meeting to be held on September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson Community & Technical College: Hovarth Auditorium, 1000 Community College Dr., Louisville, KY 40272 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.

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### Employment

#### Job Opportunities

**CMC, inc.** seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. This position will be a Hazardous Duty Position. Applications will be accepted until August 15, 2025 at 4:00 PM. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk during regular business hours. EOE

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CreditSmarts Corporation (Paris, Kentucky) seeking Visual Basic Developer (multiple positions available) to develop and maintain applications using Visual Basic, analyzer user requirements and translate them into functional software solutions, write clean and efficient code, troubleshoot and debug application, and perform routine testing and quality assurance to meet project specifications. Requires 2 years' professional experience in Visual Basic Development including database integration and version control systems Telecommuting permitted. Send cover letter and resume CreditSmarts, Attn: Sean Ryan, 1650 Clintonville Rd, Paris, KY 40361.

### Auctions & Sales

#### Auctions

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Internet Bidding Available at  
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#### Garage Sales

**Yard Sale**  
**35 EDGEWOOD DR**  
**WINCHESTER,**  
Sat. August 23rd 8am-until  
household items, tools, old  
mower, old tree stand, arial rug,  
and more.

### Notices

#### General Notices

**NOTICE:** The Clark County Extension District Board's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 1400 Fortune Drive, Winchester, KY 40391, during our normal office hours of 8:00am-4:30pm. This ad was paid for by Clark County Extension Service dollars. <http://kydlgweb.ky.gov/> Per KRS 65A.080(2)

### Rentals

#### Apartments

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\$725 deposit  
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Association, 502-223-8821.

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### NOTICE

On December 1, 2021, the Kentucky Public Service Commission ("PSC") accepted for filing Kentucky-American Water Company's ("Kentucky-American") Application requesting to increase its rates for sewer service in Case No. 2021-00434. After performing a review of Kentucky-American's Application and supporting records, the PSC issued a September 2, 2022 Order approving an increase in four annual phases with Phase 3 covering the period to and including September 1, 2025. In accordance with that Order, Kentucky-American will implement the below Phase 4 rates for sewer service effective on and after September 2, 2025:

#### Phase 4: To be implemented for sewer service effective on and after September 2, 2025.

	Phase 3 Rate	Phase 4 Rate	\$ Change	% Change
<u>Ridgewood Subdivision</u>				
Monthly Rate	\$66.01	\$81.78	\$15.77	24% Increase
<u>Millersburg</u>				
Monthly Rate (Per Gallon)	\$0.02179	\$0.02700	\$0.00521	24% Increase
<u>Owenton</u>				
First 2,000 Gallons (Minimum Bill)	\$51.08	\$63.28	\$12.20	24% Increase
Next 1,000 Gallons (Per Gallon)	0.02320	0.02874	0.00554	24% Increase
Next 2,000 Gallons (Per Gallon)	0.01826	0.02262	0.00436	24% Increase
Next 5,000 Gallons (Per Gallon)	0.01653	0.02048	0.00395	24% Increase
Next 10,000 Gallons (Per Gallon)	0.01478	0.01832	0.00354	24% Increase
Next 20,000 Gallons (Per Gallon)	0.01304	0.01615	0.00311	24% Increase
Over 40,000 Gallons (Per Gallon)	0.01244	0.01541	0.00297	24% Increase
<u>North Middletown</u>				
First 2,000 Gallons (Minimum Bill)	\$45.07	\$55.83	\$10.76	24% Increase
Next 3,000 Gallons (Per Gallon)	0.01901	0.02355	0.00454	24% Increase
Next 5,000 Gallons (Per Gallon)	0.01648	0.02041	0.00393	24% Increase
Next 10,000 Gallons (Per Gallon)	0.01368	0.01694	0.00326	24% Increase
<u>Rockwell</u>				
First 10,000 Gallons (Minimum Bill)	\$61.37	\$76.03	\$14.66	24% Increase
Over 10,000 Gallons (Per Gallon)	0.00511	0.00633	0.00122	24% Increase

#### Average Monthly Bills

	Average Monthly Usage	Phase 3 Average Bill	Phase 4 Average Bill	\$ Change	% Change
<u>Ridgewood Subdivision</u>					
Residential	Flat Rate	\$66.01	\$81.78	\$15.77	24% Increase
<u>Millersburg</u>					
Residential	2,702 Gallons	\$58.88	\$72.95	\$14.08	24% Increase
Commercial	10,960 Gallons	\$238.82	\$295.92	\$57.10	24% Increase
Other Public Authority	2,262 Gallons	\$49.29	\$61.07	\$11.79	24% Increase
<u>Owenton</u>					
Residential	2,583 Gallons	\$64.61	\$80.04	\$15.43	24% Increase
Commercial	11,952 Gallons	\$222.30	\$275.42	\$53.12	24% Increase
Other Public Authority	5,614 Gallons	\$120.95	\$149.83	\$28.89	24% Increase
<u>North Middletown</u>					
Residential	3,238 Gallons	\$68.60	\$84.98	\$16.38	24% Increase
Commercial	9,449 Gallons	\$175.42	\$217.28	\$41.86	24% Increase
Other Public Authority	5,463 Gallons	\$109.73	\$135.93	\$26.20	24% Increase
<u>Rockwell</u>					
Residential	2,932 Gallons	\$61.37	\$76.03	\$14.66	24% Increase
Commercial	21,973 Gallons	\$122.55	\$151.82	\$29.27	24% Increase