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December 29, 2021

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

**Re: Case No. 2021-00428, Hardin County Water District No. 2
Refinancing**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is the Notice of Filing of Revised Exhibits of Hardin County Water District No. 2.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on December 29, 2021, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:wdc
Enclosure