#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

| ELECTRONIC APPLICATION OF             | )                     |
|---------------------------------------|-----------------------|
| HARDIN COUNTY WATER DISTRICT          | )                     |
| NO. 2 FOR AUTHORIZATION TO            | )                     |
| ISSUE SECURITIES IN THE               | ) CASE NO. 2021-00428 |
| APPROXIMATE AMOUNT OF                 | )                     |
| <b>\$2,320,000 FOR THE PURPOSE OF</b> | )                     |
| REFUNDING CERTAIN                     | )                     |
| OUTSTANDING REVENUE BONDS             | )                     |
| PURSUANT TO KRS 278.300 AND 807       | )                     |
| KAR 5:001                             | )                     |

#### APPLICATION

Pursuant to KRS 278.300 and 807 KAR 5:001, Hardin County Water District No. 2 ("Hardin District") applies for an Order from the Kentucky Public Service Commission ("Commission") authorizing Hardin District's issuance of certain securities in the approximate principal amount of \$2,320,000 for the purpose of refunding certain outstanding water system revenue bonds.

In support of its application, Hardin District states:

To facilitate the Public Service Commission's initial review of this Application, Hardin District has attached to this Application a "Filings Requirements List" that consists of three pages, lists each statutory and regulatory requirement for an application for authorization to issue securities, and identifies the exhibit or paragraph that satisfies the requirement. In the electronic version of this Application, the listed exhibit or paragraph is linked to the page location or exhibit and can be immediately accessed and viewed by clicking on the listed page or exhibit number.

#### **GENERAL INFORMATION**

- 1. The full name and post office address of Hardin District is: Hardin County Water District No. 2, P.O. Box 970, Elizabethtown, Kentucky 42702-0970.
  - 2. Hardin District's electronic mail address is: pscmailbox@hcwd2.org.
- 3. Hardin District is not a corporation, limited liability company, or limited partnership. It has no articles of incorporation or partnership agreements.
- 4. Hardin District is a water district organized pursuant to KRS Chapter 74 and was created by an Order of the Hardin County Court entered on June 23, 1965.
- 5. Hardin District's territory includes all of Hardin County, Kentucky, except for the City of Radcliff and the northern portion of Hardin County, and portions of Larue and Hart Counties. As of December 31, 2020, it provided water service to approximately 28,820 customers.
- 6. On November 17, 2021, Hardin District gave notice pursuant to 807 KAR 5:001, Section 8, of its intent to file this application and of its use of electronic filing procedures. Copies of all orders, pleadings and other communications related to this proceeding should be directed to:

Shaun Youravich, General Manager
P.O. Box 970
360 Ring Road
Elizabethtown, KY 42702
(270) 737-1056
syouravich@hcwd2.org

Damon R. Talley Stoll Keenon Ogden PLLC P.O. Box 150 Hodgenville, KY 42748-0150 (270) 358-3187 damon.talley@skofirm.com

- 7. A description of Hardin District's water system and its property, stated at original cost by accounts, is contained in "Annual Report of Hardin County Water District No. 2 to the Public Service Commission for the Year Ending December 31, 2020" ("2020 Annual Report"), a copy of which Hardin District has previously filed with the Commission and which is incorporated by reference into this Application.
- 8. Hardin District's audited financial statements for the years ended December 31, 2019 and 2020 have previously been filed with the Commission and are incorporated by reference into this Application.
- 9. Hardin District proposes to issue securities in the approximate principal amount of \$2,320,000.
  - a. Hardin District does not propose to issue any stock.
- b. It proposes to issue securities, to be designated as Water System Refunding Revenue Bonds, Series 2022A ("2022A Bonds"), in the approximate principal amount of \$2,320,000 for the purpose of currently refunding Water System Refunding Revenue Bonds, Series 2010A ("2010A Bonds"), in the outstanding principal amount of \$3,190,000. The remaining maturities of the 2010A Bonds bear

interest at fixed rates ranging from 3.5% for the bonds maturing in 2023 to 4.125% for the bonds maturing in 2031.<sup>2</sup>

- c. The 2022A Bonds will be secured by a pledge of Hardin District's revenues.
- 10. **2022A Bonds.** The following information is provided regarding the proposed 2022A Bonds:
- a. The estimated Debt Service Schedule for the proposed 2022A Bonds is set forth at **Exhibit 1** of this Application. **Exhibit 1** also shows the estimated coupon rate for each maturity and the estimated average coupon rate.
- b. The proposed 2022A Bonds are expected to bear interest at a fixed rate of 1.75% and will have a term of nine (9) years.
- c. The issuance of the 2022A Bonds will provide Hardin District with the funds necessary: (a) to currently refund the 2010A Bonds and (b) to pay the fees and expenses incident to the issuance of the 2022A Bonds.
- d. The Sources and Uses of the funds obtained from the issuance of the 2022A Bonds are set forth in **Exhibit 2** to this Application. The Cost of Issuance is also itemized in **Exhibit 2**.

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<sup>&</sup>lt;sup>2</sup> See Application of Hardin County Water District No. 2 to Issue Securities in the Approximate Principal Amount of \$5,625,000 for the Purpose of Advance Refunding of Certain Outstanding Revenue Bonds of the District Pursuant to the Provisions of KRS 278.300 and 807 KAR 5:001, Case No. 2010-00256, Order (Ky. PSC July 23, 2010) (granting Hardin District authority to issue its 2010A Bonds).

- e. The proposed refinancing of the 2010A Bonds will result in total gross savings of approximately \$1,010,329 and a net present value ("NPV") savings of approximately \$929,747. These savings are shown in the Gross Debt Service Comparison Schedule set forth at **Exhibit 3** of this Application.
- f. The debt service schedules and estimated interest rates for the 2022A Bonds are subject to change because of market conditions. The final terms and details may vary from the present assumptions based upon market conditions and other business judgment factors. Hardin District will not complete the proposed bond issuance and refinancing if changing conditions eliminate all NPV savings.
- g. The Debt Service Schedule of the 2010A Bonds is found at **Exhibit 4** of this Application
- 11. Although the current outstanding principal amount of the 2010A Bonds is \$3,190,000, there is a regularly scheduled principal payment of \$265,000 due to be paid on January 1, 2022. This amount, plus accrued interest, will be made by Hardin District on January 1, 2022 from its Sinking Fund. This will leave an outstanding principal amount of \$2,925,000 still owed on the 2010A Bonds on the date that the 2022A Bonds will be issued. Approximately \$700,000 will be released from Hardin District's Debt Service Reserve Fund upon the refunding of the 2010A Bonds. Utilizing this amount, plus the net proceeds after payment of the Cost of

Issue of the 2022A bonds, will enable Hardin District to refund the 2010A Bonds by issuing only approximately \$2,320,000 in 2022A Bonds.

- 12. Hardin District will sell the 2022A Bonds through a public, competitive sale, which is tentatively scheduled for December 15, 2021.
- 13. No real property will be acquired with the proceeds of the sale of the 2022A Bonds.
- 14. A copy of Hardin District's written notification to the state local debt officer is found at **Exhibit 5** of this Application.

#### FINANCIAL EXHIBIT

- 15. Pursuant to 807 KAR 5:001, Section 18(2)(a), the following information is provided:
- a. Hardin District is not authorized to issue any stock, nor has it issued any stock.
  - b. Hardin District has no trust deeds or mortgages.
- c. A schedule setting forth all bonds that Hardin District has authorized and issued and that are still outstanding is found at **Exhibit 6** of this Application.
- d. Hardin District has one outstanding note in the amount of \$8,000,000 issued to the City of Elizabethtown, Kentucky ("Elizabethtown") on October 31, 2014 (the "Note") as consideration of its acquisition of Elizabethtown's

water system. This Note is a non-interest-bearing note payable in 20 annual installments of \$400,000. The final payment is to be made on or before October 31, 2034. In Case No. 2014-00289, the Commission directed Hardin District to report the Note as having a principal amount of \$6,093,748 and bearing an interest rate of 2.745 percent per annum.<sup>3</sup> Under the Note's actual terms, Hardin District has paid \$2,800,000 (seven (7) payments of \$400,000) of principal and no interest, and the Note has a remaining principal balance of \$5,200,000. Applying the reporting requirements established in Case No. 2014-00289, Hardin District has paid \$1,769,551 of principal and \$1,030,449 of interest, and the Note has a remaining principal balance of \$4,324,197.

e. Hardin District also has one outstanding Bond Anticipation Note ("BAN") in the maximum amount of \$8,000,000. It was issued on January 15, 2021 for the purpose of providing interim financing for its new headquarters facility.<sup>4</sup> The BAN is held by The Cecilian Bank and bears interest at a rate of 0.575%. It matures on January 1, 2023. As of November 22, 2021, Hardin District had made draws

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<sup>&</sup>lt;sup>3</sup> Application of Hardin County Water District No. 2 for Authority to Execute a Promissory Note in the Principal Amount of \$8,000,000 Pursuant to the Provisions of KRS278.300 and 807 KAR 5:001, Case No. 2014-00289, Order at 2 (Ky. PSC Oct. 23, 2014).

<sup>&</sup>lt;sup>4</sup> See Electronic Application of Hardin County Water District No. 2 for a Certificate of Public Convenience and Necessity, Case No. 2020-00207, Order (Ky. PSC Oct. 21, 2020) (granting Hardin District a Certificate of Public Convenience and Necessity to construct its new headquarters facility).

against the BAN in the amount of \$5,263,738.45 to pay for the costs that it has incurred for its new headquarters facility.

- f. Hardin District has no other indebtedness as defined in 807 KAR 5:001, Section 12(1)(g).
- g. Hardin District has not issued any stock and has paid no dividends since its creation.
- h. A detailed Income Statement and Balance Sheet for Hardin District's operations for the 12-month period ending October 31, 2021 are found at **Exhibits 7 and 8** to this Application.
- 16. The proposed bond issuance will not require Hardin District to seek an adjustment of its rates for water service.

#### LEGAL STANDARD

17. Hardin District's proposed issuance of the 2022A Bonds is in the public interest and will strengthen Hardin District's financial condition by producing substantial debt savings. Consistent with the legal standard contained in KRS 278.300(3), the proposed issuance of the 2022A Bonds is for a lawful objective within Hardin District's corporate purposes, namely reducing debt service costs and strengthening its financial position. Furthermore, it is necessary, appropriate for, and consistent with Hardin District's proper performance of its service to the public and will not impair Hardin District's ability to perform that service. Indeed, reducing

Hardin District's debt costs will improve, not impair, its ability to serve its customers because issuing the 2022A Bonds is exclusively for the purpose of refinancing existing debt (the 2010A Bonds) and achieving NPV debt service savings. No aspects of Hardin District's operations or finances will change except those related to refinancing the 2010A Bonds. Therefore, Hardin District's 2022A Bond issuance is a reasonably appropriate option to meet its statutory duty to provide safe, adequate, and reliable service because the current low interest rate environment will allow Hardin District to achieve the NPV savings.

- 18. As soon as reasonably possible after the issuance of the 2022A Bonds, Hardin District will file with the Commission a statement setting forth its date of issuance, the price paid, the fees incurred in its issuance, and its terms and interest rates.
- 19. The proposed Closing Date for the issuance of the 2022A Bonds is January 28, 2022. To ensure an orderly closing, Hardin District requires a final decision on this application no later than **January 24, 2022**.
- 20. The Board of Hardin District has authorized Chairman Michael L. Bell to sign this Application on Hardin District's behalf, as evidenced by the Board Resolution found at **Exhibit 9**.

WHEREFORE, Hardin District requests that the Public Service Commission:

- 1. Place this Application at the head of the Public Service Commission's docket as KRS 278.300(2) requires;
- 2. Complete its review of and issue a final order on the Application without conducting an evidentiary hearing in this matter; and,
- 3. Authorize the issuance of the 2022A Bonds on or before January 24,2022 to ensure adequate time to effect the Closing of the issuance.

Dated: November 23, 2021 Respectfully submitted,

Damon R. Talley

Stoll Keenon Ogden PLLC

P.O. Box 150

Hodgenville, KY 42748-0150

Telephone: (270) 358-3187

Fax: (270) 358-9560

damon.talley@skofirm.com

Counsel for Hardin County Water District

*No.* 2

| COMMONWEALTH OF KENTUCKY | )    |
|--------------------------|------|
|                          | ) SS |
| COUNTY OF HARDIN         | )    |

The undersigned, Michael L. Bell, being duly sworn, deposes and states that he is the Chairman of Hardin County Water District No. 2, the Applicant in the above proceedings; that he has read this Application and has noted its contents; that the same is true of his own knowledge, except as to matters which are therein stated on information or belief, and as to those matters, he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on this November 23, 2021.

Michael L. Bell

Chairman

Hardin County Water District No. 2

Subscribed and sworn to before me by Michael L. Bell in his capacity as Chairman of Hardin County Water District No. 2 on this November 23, 2021.

Lea Ona Sims NOTARY PUBLIC, State At Large

Notary ID: <u>KYNP 25467</u>

My Commission Expires: 3/12/25

LEA ONA SIMS
Notary Public-State at Large
KENTUCKY - Notary ID # KYNP25467
My Commission Expires 03-12-2025

#### **CERTIFICATE OF COMPLIANCE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 23, 2021, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Damon R. Talley

# FILING REQUIREMENTS LIST

# FILING REQUIREMENTS FOR AN APPLICATION FOR AUTHORITY TO ISSUE SECURITIES OR EVIDENCES OF INDEBTEDNESS

| Source Authority         | Requirement   | Location                      |
|--------------------------|---|-------------------------------|
| 807 KAR 5:001 § 14(1)    | Applicant's name, mailing address, and e-mail address   | Page 2, Paras 1 and 2         |
| 807 KAR 5:001 § 14(1)    | Statutory reference – KRS 278.300   | Page 1                        |
| 807 KAR 5:001 § 4(3)     | Signature of Applicant's attorney   | Page 10                       |
| 807 KAR 5:001 § 4(3)     | Name, address, telephone number, fax<br>number, and e-mail address of Applicant's<br>attorney   | Page 10                       |
| 807 KAR 5:001 § 14(2)    | If Applicant is corporation: State and date of incorporation, attestation of good standing in state of incorporation, statement regarding authorization to transact business in Kentucky  | Page 2, Para 3 Not Applicable |
| 807 KAR 5:001 § 14(3)    | If Applicant is a limited liability company:<br>State and date of organization, attestation of<br>good standing in state of incorporation,<br>statement regarding authorization to transact<br>business in Kentucky                   | Page 2, Para 3 Not Applicable |
| 807 KAR 5:001 § 14(4)    | If the Applicant is a limited partnership: a certified copy of limited partnership agreement and all amendments or statement identifying prior Commission proceedings in which limited partnership agreement and all amendments filed | Page 2, Para 3 Not Applicable |
| KRS 278.300(2)           | Application is made under oath and signed on utility's behalf by its president, or by a vice president, auditor, comptroller or other executive officer having knowledge of the matters set forth and duly designated by the utility  | Page 11                       |
| 807 KAR 5:001 § 18(1)(a) | Information required by 807 KAR 5:001 § 14  | See above                     |

| Source Authority         | Requirement   | Location   |
|--------------------------|---|--|
| 807 KAR 5:001 § 18(1)(b) | Description of Applicant's property and the field of its operation  | Page 3, Para 7<br>Page 2, Para 5                         |
| 807 KAR 5:001 § 18(1)(b) | Statement of original cost of Applicant's property and the cost to the Applicant, if different                                    | Page 3, Para 7   |
| 807 KAR 5:001 § 18(1)(c) | Description of amount and kinds of stock to be issued   | Page 3, Para 9(a) Not Applicable                         |
| 807 KAR 5:001 § 18(1)(c) | Description of amount, terms and interest rate of bond or note  | Pages 3-6, Paras 9 – 12                                  |
| 807 KAR 5:001 § 18(1)(c) | Description of how bond or note will be secured   | Page 4, Para 9(c)  |
| 807 KAR 5:001 § 18(1)(d) | Statement of how proceeds are to be used  | Page 3, Para 9(b) Pages 4-6, Paras 10- 11 Exhibit 2      |
| 807 KAR 5:001 § 18(1)(e) | If proceeds will be used to acquire, construct, improve, or extend property: a detailed description of property and all contracts | Page 6, Para 13 Not Applicable                           |
| 807 KAR 5:001,§ 18(1)(f) | (If proceeds are to refund outstanding obligations) Statement of nature and description of obligation                             | Pages 3-4, Para 9(b)                                     |
| 807 KAR 5:001 § 18(1)(f) | (If proceeds are to refund outstanding obligations) Statement of par value of original obligations                                | Pages 3-4, Para 9(b) Page 5, Para 10(g) Exhibit 4        |
| 807 KAR 5:001 § 18(1)(f) | (If proceeds are to refund outstanding obligations) Statement of the amount for which original obligation sold                    | Pages 3-4, Para 9(b) Page 5, Para 10(g) Exhibits 4 and 6 |
| 807 KAR 5:001 § 18(1)(f) | (If proceeds are to refund outstanding obligations) Statement of associated expenses  | Page 4, Para 10(d)<br>Exhibit 2                          |
| 807 KAR 5:001 § 18(1)(f) | (If proceeds are to refund outstanding obligations) Statement of the application of proceeds from the sale                        | Pages 3-4, Para 9(b)<br>Page 4, Para 10(d)               |

| <b>Source Authority</b>                                     | Requirement  | Location                               |
|---|--|--|
| 807 KAR 5:001 § 18(1)(f)                                    | (If proceeds are to refund outstanding notes) Time the original obligation held          | Pages 3-4, Para 9(b)<br>Not Applicable |
| 807 KAR 5:001 § 18(1)(f)                                    | (If proceeds are to refund outstanding notes)<br>Interest rate of original obligation    | Pages 3-4, Para 9(b)<br>Not Applicable |
| 807 KAR 5:001 § 18(1)(f)                                    | (If proceeds are to refund outstanding notes) Payee                                      | Pages 3-4, Para 9(b)<br>Not Applicable |
| 807 KAR 5:001 § 18(1)(g)                                    | Applicant's written notification to state local debt officer regarding proposed issuance | Page 6, Para 14<br>Exhibit 5           |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(1)           | Financial Exhibit  | Pages 6-8, Para 15                     |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 §<br>12(2)(a)-(c) | Financial Exhibit – Information regarding stock  | Page 6, Para 15(a)                     |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(d)        | Financial Exhibit – Description of mortgage  | Page 6, Para 15(b)                     |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(e)        | Financial Exhibit – Description of bonds   | Page 6, Para 15(c)<br>Exhibit 6        |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(f)        | Financial Exhibit – Statement regarding outstanding notes                                | Pages 6-8, Paras<br>15(d)-(e)          |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(g)        | Financial Exhibit – Statement regarding other indebtedness                               | Page 8, Para 15(f)                     |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(h)        | Financial Exhibit – Statement regarding dividends  | Page 8, Para 15(g)                     |
| 807 KAR 5:001 § 18(2)(a)<br>807 KAR 5:001 § 12(2)(i)        | Financial Exhibit – Detailed income statement and balance sheet                          | Page 8, Para 15(h)<br>Exhibits 7 and 8 |
| 807 KAR 5:001 § 18(2)(b)                                    | Copies of trust deeds or mortgages   | Page 6, Para 15(b) Not Applicable      |
| 807 KAR 5:001 § 18(2)(c)                                    | If property acquired: maps and plans of property   | Page 6, Para 13<br>Not Applicable      |
| 807 KAR 5:001 § 18(2)(c)                                    | If property acquired: detailed estimates by USOA account number                          | Page 6, Para 13<br>Not Applicable      |

## **TABLE OF EXHIBITS**

| Exhibit<br>No. | <b>Description</b>  |
|----------------|---|
| 1              | Estimated Debt Service Schedule - Series 2022A Bonds  |
| 2              | Sources and Uses of Funds – Series 2022A Bonds  |
| 3              | Gross Debt Service Comparison Schedule - Series 2022A Bonds                                   |
| 4              | Debt Service Schedule – Series 2010A Bonds  |
| 5              | Written Notice to State Local Debt Officer  |
| 6              | Hardin County Water District No. 2 Outstanding Bond Issuances                                 |
| 7              | Income Statement for Hardin County Water District No. 2 for the Year Ending December 31, 2020 |
| 8              | Balance Sheet for Hardin County Water District No. 2 as of December 31, 2020                  |
| 9              | Resolution Dated November 16, 2021 Authorizing Chairman to Sign Application                   |



#### BOND DEBT SERVICE

# Hardin County Water District No. 2 Refunding of Series 2010 with Bank Loan Direct Placement of Water System Refunding Revenue Bonds, Series 2022A

Illustration: Direct Placement Bank Rate Scenario
Assumes: 11/15/2021 Bank Rate of 1.75% (US Bank Conservative)

| Period<br>Ending | Principal | Coupon | Interest   | Debt Service | Annual<br>Debt Service |
|------------------|-----------|--------|------------|--------------|------------------------|
| 07/01/2022       |           |        | 17,255.00  | 17,255.00    |                        |
| 12/31/2022       |           |        |            |              | 17,255.00              |
| 01/01/2023       | 237,300   | 1.750% | 20,300.00  | 257,600.00   |                        |
| 07/01/2023       |           |        | 18,223.63  | 18,223.63    |                        |
| 12/31/2023       |           |        |            |              | 275,823.63             |
| 01/01/2024       | 246,400   | 1.750% | 18,223.63  | 264,623.63   |                        |
| 07/01/2024       |           |        | 16,067.63  | 16,067.63    |                        |
| 12/31/2024       |           |        |            |              | 280,691.26             |
| 01/01/2025       | 249,900   | 1.750% | 16,067.63  | 265,967.63   |                        |
| 07/01/2025       |           |        | 13,881.00  | 13,881.00    |                        |
| 12/31/2025       |           |        |            |              | 279,848.63             |
| 01/01/2026       | 252,700   | 1.750% | 13,881.00  | 266,581.00   |                        |
| 07/01/2026       |           |        | 11,669.88  | 11,669.88    |                        |
| 12/31/2026       |           |        |            |              | 278,250.88             |
| 01/01/2027       | 259,800   | 1.750% | 11,669.88  | 271,469.88   |                        |
| 07/01/2027       |           |        | 9,396.63   | 9,396.63     |                        |
| 12/31/2027       |           |        |            |              | 280,866.51             |
| 01/01/2028       | 266,300   | 1.750% | 9,396.63   | 275,696.63   |                        |
| 07/01/2028       |           |        | 7,066.50   | 7,066.50     |                        |
| 12/31/2028       |           |        |            |              | 282,763.13             |
| 01/01/2029       | 262,300   | 1.750% | 7,066.50   | 269,366.50   |                        |
| 07/01/2029       |           |        | 4,771.38   | 4,771.38     |                        |
| 12/31/2029       |           |        |            |              | 274,137.88             |
| 01/01/2030       | 267,800   | 1.750% | 4,771.38   | 272,571.38   |                        |
| 07/01/2030       |           |        | 2,428.13   | 2,428.13     |                        |
| 12/31/2030       |           |        |            |              | 274,999.51             |
| 01/01/2031       | 277,500   | 1.750% | 2,428.13   | 279,928.13   |                        |
| 12/31/2031       |           |        |            |              | 279,928.13             |
|                  | 2,320,000 |        | 204,564.56 | 2,524,564.56 | 2,524,564.56           |





#### SOURCES AND USES OF FUNDS

Hardin County Water District No. 2
Refunding of Series 2010 with Bank Loan
Direct Placement of Water System Refunding Revenue Bonds, Series 2022A
Illustration: Direct Placement Bank Rate Scenario
Assumes: 11/15/2021 Bank Rate of 1.75% (US Bank Conservative)

Dated Date 01/28/2022 Delivery Date 01/28/2022

| Sources:                                    |              |
|---|--------------|
| Bond Proceeds:                              |              |
| Par Amount                                  | 2,320,000.00 |
| Other Sources of Funds:                     |              |
| Interest SF on Hand                         |              |
| Principal SF on Hand                        |              |
| Current DSRF Balance                        | 1,207,393.75 |
|   | 1,207,393.75 |
|   | 3,527,393.75 |
| Uses:                                       |              |
| Refunding Escrow Deposits:                  |              |
| Cash Deposit                                | 2,944,857.03 |
| Other Fund Deposits:                        |              |
| Debt Service Reserve Fund                   | 507,421.55   |
| Cost of Issuance:                           |              |
| Municipal Advisor (Baird)                   | 25,000.00    |
| Bond Counsel (Dinsmore)                     | 18,500.00    |
| Advertising Expenses (Dinsmore)             | 5,000.00     |
| Local Counsel (Stoll Keenon Ogden)          | 18,500.00    |
| Parity Certificate Provider (Heartland CPA) | 2,500.00     |
| Bank Closing & Legal Fees (Est.)            | 5,600.00     |
|   | 75,100.00    |
| Other Uses of Funds:                        |              |
| Additional Proceeds                         | 15.17        |
|   | 3,527,393.75 |





#### **SAVINGS**

Hardin County Water District No. 2
Refunding of Series 2010 with Bank Loan
Direct Placement of Water System Refunding Revenue Bonds, Series 2022A
Illustration: Direct Placement Bank Rate Scenario
Assumes: 11/15/2021 Bank Rate of 1.75% (US Bank Conservative)

| Date       | Prior<br>Debt Service | Refunding<br>Debt Service | Savings      | Present Value<br>to 01/28/2022<br>@ 1.7501022% |
|------------|-----------------------|---------------------------|--------------|--|
| 12/31/2022 | 56,734.38             | 17,255.00                 | 39,479.38    | 39,188.09                                      |
| 12/31/2023 | 383,656.26            | 275,823.63                | 107,832.63   | 105,820.87                                     |
| 12/31/2024 | 388,587.51            | 280,691.26                | 107,896.25   | 104,080.45                                     |
| 12/31/2025 | 387,706.26            | 279,848.63                | 107,857.63   | 102,274.21                                     |
| 12/31/2026 | 386,075.01            | 278,250.88                | 107,824.13   | 100,506.99                                     |
| 12/31/2027 | 388,771.88            | 280,866.51                | 107,905.37   | 98,877.43                                      |
| 12/31/2028 | 390,675.00            | 282,763.13                | 107,911.87   | 97,210.26                                      |
| 12/31/2029 | 381,975.00            | 274,137.88                | 107,837.12   | 95,500.20                                      |
| 12/31/2030 | 382,875.00            | 274,999.51                | 107,875.49   | 93,920.65                                      |
| 12/31/2031 | 387,837.50            | 279,928.13                | 107,909.37   | 92,367.44                                      |
|            | 3,534,893.80          | 2,524,564.56              | 1,010,329.24 | 929,746.60                                     |

#### Savings Summary

| PV of savings from cash flow  | 929,746.60    |
|-------------------------------|---------------|
| Less: Prior funds on hand     | -1,207,393.75 |
| Plus: Refunding funds on hand | 507,436.72    |
| Net PV Savings                | 229 789 57    |





#### PRIOR BOND DEBT SERVICE

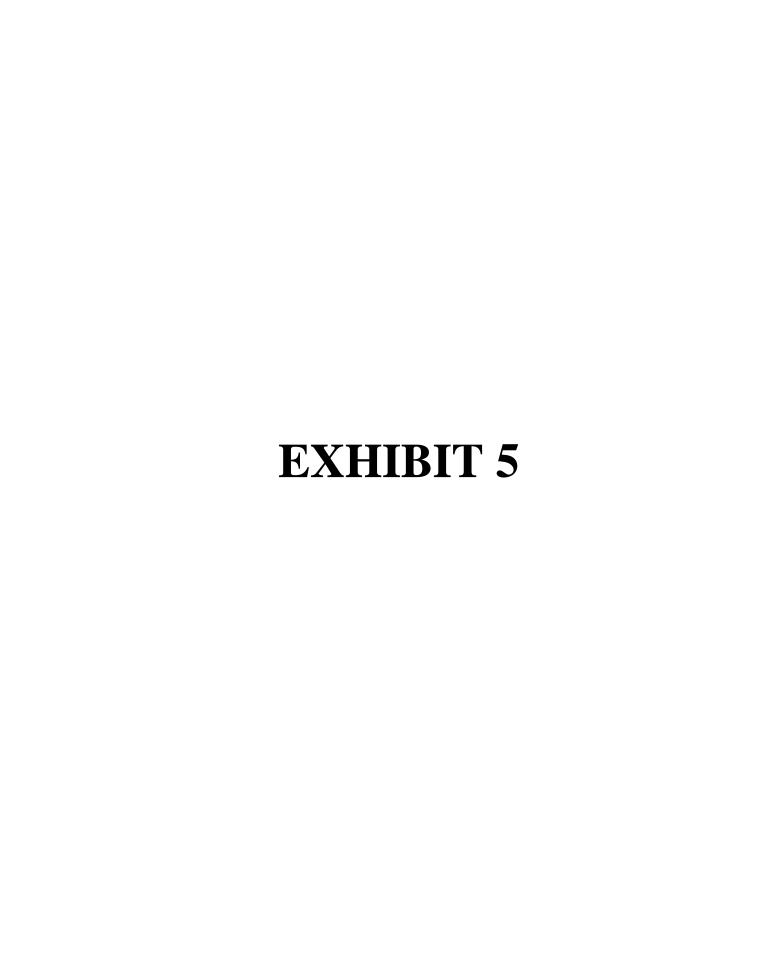
# Hardin County Water District No. 2 Refunding of Series 2010 with Bank Loan

Direct Placement of Water System Refunding Revenue Bonds, Series 2022A

Illustration: Direct Placement Bank Rate Scenario
Assumes: 11/15/2021 Bank Rate of 1.75% (US Bank Conservative)

Period Annual **Ending** Principal Coupon Interest **Debt Service Debt Service** 07/01/2022 56,734.38 56,734.38 12/31/2022 56,734.38 01/01/2023 275,000 3.500% 56,734.38 331,734.38 07/01/2023 51,921.88 51,921.88 12/31/2023 383,656.26 01/01/2024 290,000 3.625% 51,921.88 341,921.88 07/01/2024 46,665.63 46,665.63 12/31/2024 388,587.51 300,000 01/01/2025 3.750% 46,665.63 346,665.63 07/01/2025 41,040.63 41,040.63 387,706.26 12/31/2025 310,000 3.875% 41,040.63 351,040.63 01/01/2026 07/01/2026 35,034.38 35,034.38 12/31/2026 386,075.01 01/01/2027 325,000 3.875% 35,034.38 360,034.38 07/01/2027 28,737.50 28,737.50 12/31/2027 388,771.88 01/01/2028 340,000 4.000% 28,737.50 368,737.50 07/01/2028 21,937.50 21,937.50 12/31/2028 390,675.00 01/01/2029 345,000 4.000% 21,937.50 366,937.50 07/01/2029 15,037.50 15,037.50 12/31/2029 381,975.00 4.000% 01/01/2030 360,000 15,037.50 375,037.50 07/01/2030 7,837.50 7,837.50 12/31/2030 382,875.00 01/01/2031 380,000 4.125% 7,837.50 387,837.50 12/31/2031 387,837.50 2,925,000 609,893.80 3,534,893.80 3,534,893.80





| Page 1 | NOTIFICATION OF INTENT TO FINANCE AND APPLICATION OF DEBT APPROVAL | For DLG staff use only: |
|--------|--|-------------------------|
|        | Form # SLDO-1  | File #                  |
|        | Revised 1/1/2011   | Received                |

Completion and delivery of this form to the address below shall satisfy the requirements of KRS 65.117, which prohibits any city, county, urban-county, consolidated local government, charter county, special district, or taxing district from entering into any financing obligation of any nature, except leases under \$200,000, without first notifying the state local debt officer in writing. This form shall also serve as application for approval of debt issuance when applicable. An electronic version of the form is available at <a href="https://www.dlg.ky.gov">www.dlg.ky.gov</a>.

| $\sqrt{\text{Type of debt to be issued (must check one):}}$ | SLDO Approval Required | Complete Sections |
|---|------------------------|-------------------|
| ☐ Short Term Borrowing – KRS 65.7701 et. seq.               | No                     | A, B, C           |
| ☐ Lease from \$200,000 - \$500,000 - KRS 65.940 et. seq.    | No                     | A, B, D           |
| ☐ Lease exceeding \$500,000 – KRS 65.940 et. seq.           | Yes (Counties only)    | A, B, D           |
| ☐ General Obligation Bond – KRS Chapter 66                  | Yes (Counties only)    | A, B, E           |
| ☑ Public Project Rev. Bond – KRS Chapter 58                 | No                     | A, B, E           |
| ☐ Public Project Rev. Bonds w/Lease - KRS 665.310(2)        | Yes (Counties only)    | A, B, D, E        |
| ☐ Industrial Revenue Bond – KRS Chapter 103                 | Yes (All Borrowers)    | A, B, E           |
| ☐ Other Bonds (True Revenue, Utility Assessment, TIF)       | No                     | A, B, E           |

#### Section A - Borrower Information

| Agency Name: Hardin County Water District No. 2 | 2                   |
|---|---------------------|
| Governing Body: Board of Commissioners          |                     |
| Street Address: 360 Ring Road                   |                     |
| PO Box: Not applicable                          | City: Elizabethtown |
| County: Hardin                                  | Zip: 42701          |
| Authorized Official: Chairman and Bond Counsel  |                     |

#### Section B - Terms of Financial Obligation

| Please provide all relevant information. Fields in bold are mandatory. Maturity Date(s): See attached schedule | Date of Issue: January 28, 2022 (estimated) Payment Schedule: See attached schedule |
|--|---|
| Term: Approximately 8.9 Years  | Number of Renewal Periods: N/A  |
| Interest Rate(s): 1.75% (estimated)  | Type of Interest (fixed or variable): Fixed   |
| Retirement Method: Water system revenues   |   |
| Lender's Name: [TBD]   |   |
| Lender's Address: [TBD]  |   |
| Right of Termination: Not applicable   |   |
| Termination Penalties: Not applicable  |   |
| Prepayment Provisions: [TBD]   |   |
| Trustee or Paying Agent: Not applicable  |   |
| AOC Funding Percentage: Not applicable   |   |

# Page 2 NOTIFICATION OF INTENT TO FINANCE AND APPLICATION OF DEBT APPROVAL Form # SLDO-1 Revised 1/1/2011

#### Section C – Note (Loan) Information/Documentation

| Purpose – Briefly explain the documented need that necessitates this note (loan) and the public purpose it is intended to address. (Attach additional information if necessary):                                      |
|---|
|   |
|   |
| Pledge of Taxes/Description:  |
|   |
| Pledge of Revenue/Description:  |
|   |
| Pledge of Project Revenues (Attach documentation which substantiates the revenue projections):  |
|   |
| Have bids been sought by the local governments to determine the financial and programmatic competitiveness of the note (loan) proposal? $\Box$ Yes $\Box$ No  |
| If No, explain what steps were taken to ensure adequate competition.  |
| Required Attachments  |
| 1. Certification from local government attesting to the ability to meet additional financial commitments necessitated by the note and statement as to taxes and revenues to be collected during the term of the note. |
| Section D – Lease Information/Documentation   |
| Describe the real or personal property to be acquired or constructed:   |
|   |
|   |
| Type of Lease: ☐ General Obligation ☐ Revenue   |
| Is Lease Annually Renewable? ☐ Yes ☐ No   |
| Does Agency seek approval without a hearing? ☐ Yes ☐ No Jurisdiction: ☐ Revenue ☐ Refunding   |
| If yes, please state the name, date and principal amount of original issue(s) being refunded:   |

#### Required Attachments (If lease requires SLDO approval)

- 1. Minutes from the local public hearing
- 2. Affidavit of publication of SLDO hearing (if hearing is required) and newspaper advertisement tear sheet
- 3. Copy of lease
- 4. Executed copy of ordinance/resolution of fiscal court authorizing the lease
- 5. Certification from local government attesting to the ability to meet additional financial commitments necessitated by the lease and statement as to taxes and revenues to be collected during the term of the lease

| Page 3 | NOTIFICATION OF INTENT TO FINANCE |
|--------|-----------------------------------|
|        | AND APPLICATION OF DEBT APPROVAL  |
|        | Form # SLDO-1                     |
|        | Revised 1/1/2011                  |

#### Section E – Bond Information/Documentation

Please provide all relevant information. Fields in bold are mandatory.

Describe the purpose of the bond: The proceeds of the Bonds will be used to pay to refund in advance of maturity the Hardin County Water District No. 2, Water System Refunding Revenue Bonds, Series 2010A, currently outstanding in an aggregate principal amount of \$3,190,000 and to pay costs of issuance of the Bonds.

| outstanding in an aggregate principal amount of \$3,170,000 and to pay costs of issuance of the Bonds.            |
|---|
| Bond Counsel: Dinsmore & Shohl LLP  |
| Counsel Address: 101 South Fifth Street, Suite 2500, Louisville, Kentucky 40202                                   |
| Financial Advisor: Robert W. Baird & Co., Incorporated  |
| Advisor Address: 500 West Main Street, Louisville, Kentucky 40202   |
| Bond Series: Water System Refunding Revenue Bonds, Series 2022A   |
| Call Date: Not applicable (see prepayment provisions provided earlier).   |
| Does this bond refund a prior bond? ⊠ Yes □ No  |
| If yes, please state the name, date and principal amount of original issue(s) being refunded: Hardin County Water |
| District No. 2, Water System Refunding Revenue Bonds, Series 2010A  |

#### **Required Attachments (If SLDO Approval is Required)**

- 1. Minutes from the local public hearing
- 2. Affidavit of publication of SLDO hearing and newspaper advertisement tear sheet
- 3. Executed copy of ordinance/resolution of fiscal court authorizing financial plan for the issuance of the bonds
- 4. Proposed plan of financing
- 5. Preliminary official statement (if applicable)
- 6. Sources and uses table

#### Additional Required Attachments for KRS Chapter 103 Bonds

- 1. Documentation in an appropriate form substantiating the project's eligibility under KRS 103.2101(1)(a)-(e).
- 2. If the project requires approval of the reduction in property taxes, attach any documentation provided to agency responsible for approval.

\*\*\*\*\*

By signing below, the Authorized Official certifies that the foregoing is true and accurate to the best of his or her knowledge.

| Name (please print): Mark S. Franklin | Date: January [], 2022 |
|---------------------------------------|------------------------|
| Title: Bond Counsel/Attorney          | Signature:             |

Mail to:

Department for Local Government Attn: State Local Debt Officer 1024 Capital Center Drive, Suite 340 Frankfort, KY 40601

Fax to: 502-573-3712

#### EXHIBIT A

Debt Service Schedule

(See attachment)

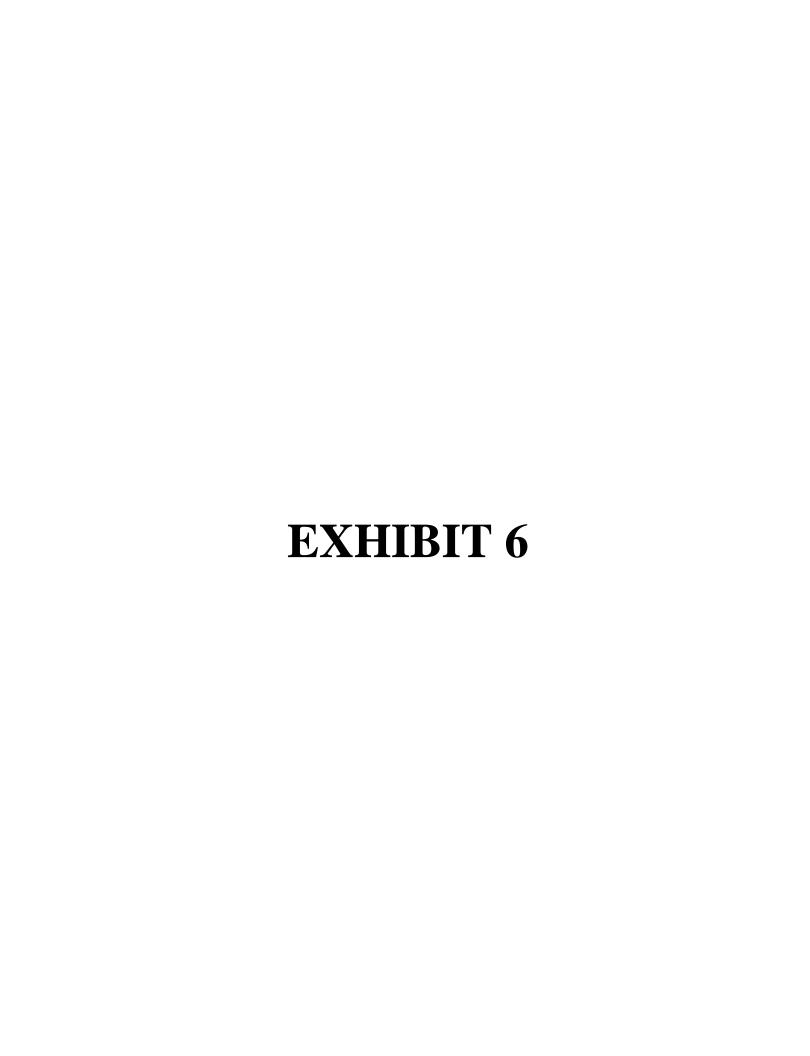
#### BOND DEBT SERVICE

#### Hardin County Water District No. 2 Refunding of Series 2010 with Bank Loan

#### Direct Placement of Water System Refunding Revenue Bonds, Series 2022A Illustration: Direct Placement Bank Rate Scenario

Assumes: 11/15/2021 Bank Rate of 1.75% (US Bank Conservative)

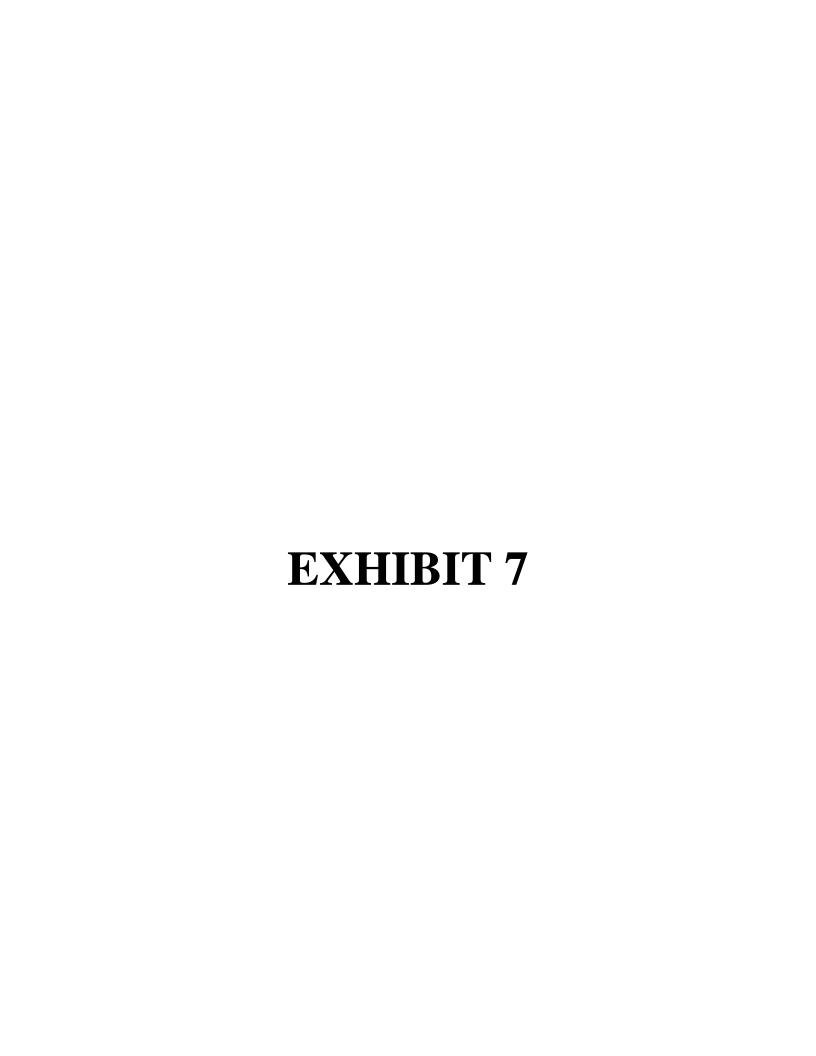
| Period<br>Ending | Principal | Coupon | Interest   | Debt Service | Annual<br>Debt Service |
|------------------|-----------|--------|------------|--------------|------------------------|
| 07/01/2022       |           |        | 17,255.00  | 17,255.00    |                        |
| 12/31/2022       |           |        | ,          | ,            | 17,255.00              |
| 01/01/2023       | 237,300   | 1.750% | 20,300.00  | 257,600.00   | ,                      |
| 07/01/2023       |           |        | 18,223.63  | 18,223.63    |                        |
| 12/31/2023       |           |        |            |              | 275,823.63             |
| 01/01/2024       | 246,400   | 1.750% | 18,223.63  | 264,623.63   |                        |
| 07/01/2024       |           |        | 16,067.63  | 16,067.63    |                        |
| 12/31/2024       |           |        |            |              | 280,691.26             |
| 01/01/2025       | 249,900   | 1.750% | 16,067.63  | 265,967.63   |                        |
| 07/01/2025       |           |        | 13,881.00  | 13,881.00    |                        |
| 12/31/2025       |           |        |            |              | 279,848.63             |
| 01/01/2026       | 252,700   | 1.750% | 13,881.00  | 266,581.00   |                        |
| 07/01/2026       |           |        | 11,669.88  | 11,669.88    |                        |
| 12/31/2026       |           |        |            |              | 278,250.88             |
| 01/01/2027       | 259,800   | 1.750% | 11,669.88  | 271,469.88   |                        |
| 07/01/2027       |           |        | 9,396.63   | 9,396.63     |                        |
| 12/31/2027       |           |        |            |              | 280,866.51             |
| 01/01/2028       | 266,300   | 1.750% | 9,396.63   | 275,696.63   |                        |
| 07/01/2028       |           |        | 7,066.50   | 7,066.50     |                        |
| 12/31/2028       |           |        |            |              | 282,763.13             |
| 01/01/2029       | 262,300   | 1.750% | 7,066.50   | 269,366.50   |                        |
| 07/01/2029       |           |        | 4,771.38   | 4,771.38     |                        |
| 12/31/2029       |           |        |            |              | 274,137.88             |
| 01/01/2030       | 267,800   | 1.750% | 4,771.38   | 272,571.38   |                        |
| 07/01/2030       |           |        | 2,428.13   | 2,428.13     |                        |
| 12/31/2030       |           |        |            |              | 274,999.51             |
| 01/01/2031       | 277,500   | 1.750% | 2,428.13   | 279,928.13   |                        |
| 12/31/2031       |           |        |            |              | 279,928.13             |
|                  | 2,320,000 |        | 204,564.56 | 2,524,564.56 | 2,524,564.56           |



#### WATER REVENUE BONDS ISSUED BY HARDIN COUNTY WATER DISTRICT NO. 2

| Bond<br>Issue* | Date<br>Issued | Original<br>Principal<br>Amount | Maturity   | Interest<br>Rate<br>(%) | Interest<br>Paid In<br>2020 | Outstanding<br>Principal<br>Balance ** |
|----------------|----------------|---------------------------------|------------|-------------------------|-----------------------------|--|
| 2010A          | 07/28/2010     | \$ 5,625,000                    | 01/01/2031 | 2.0 - 4.125             | \$ 135,250                  | \$ 3,190,000                           |
| 2012A          | 10/02/2012     | \$ 6,070,000                    | 01/01/2040 | 1.0 - 3.75              | \$ 139,347                  | \$ 4,295,000                           |
| 2016A          | 09/21/2018     | \$ 3,400,000                    | 01/01/2058 | 3.875                   | \$ 131,043                  | \$ 3,325,500                           |
| 2016B          | 08/09/2016     | \$ 2,180,000                    | 01/01/2026 | 2.0 - 3.0               | \$ 44,475                   | \$ 1,165,000                           |
| 2016C          | 08/09/2016     | \$ 2,430,000                    | 01/01/2025 | 2.0 - 3.0               | \$ 47,850                   | \$ 1,205,000                           |
| Total          | N/A            | \$ 19,705,000                   | N/A        | N/A                     | \$ 497,965                  | \$ 13,180,500                          |

<sup>\*</sup> All bonds are secured by a pledge of revenues.
\*\* Outstanding Principal Balance amounts are as of November 1, 2021.



## Hardin County Water District No 2 Income Statement

Novebmer 1, 2020 - October 31, 2021

## **Operating Revenues**

| Total Operating Revenues | 17,042,156 |
|--------------------------|------------|
| Sewer Collection Fee     | 24,000     |
| Relocation Fees          | (8,162)    |
| Other Income             | 199,191    |
| Gains from Disposal      | 1,011,511  |
| 10% Penalty              | 256,019    |
| Laboratory Income        | 17,602     |
| Miscellaneous Service    | 316,278    |
| Water Taps               | 438,701    |
| Sewer Billing            | 227,113    |
| Bulk Water               | 3,980      |
| Wholesale Water          | 503,274    |
| Industrial Sales         | 1,252,923  |
| Commercial Sewer Sales   | 192,891    |
| Commercial Water Sales   | 3,558,869  |
| Residential Sewer Sales  | 10,487     |
| Residential Water Sales  | 9,037,480  |
| operating ite venues     |            |

# **Operating Expenses**

# TREATMENT

| Purchased water White Mills WTP      | 1,063,726 |
|--------------------------------------|-----------|
| Salaries                             | 554,516   |
| Pensions & Benefits                  | 382,043   |
| Ins. Workers Comp.                   | 10,064    |
| Contractual Services                 | 41,022    |
| Chemicals                            | 301,801   |
| Transportation Expense - Fuel        | 3,021     |
| Transportation Expense - Maintenance | 1,236     |
| Transportation Expense - Repairs     | 1,195     |
| Insurance - Vehicle                  | 1,105     |
| Materials & Supplies                 | 56,634    |
| Purchased Power                      | 325,071   |
| Miscellaneous Expense                | 13,535    |
| <b>Total White Mills WTP</b>         | 1,691,243 |
| City Springs WTP                     |           |
| Salaries                             | 366,101   |
| Pensions & Benefits                  | 259,524   |
| Ins. Workers Comp                    | 5,655     |
| Contractual Services                 | 14,614    |
| Chemicals                            | 74,996    |
| Materials & Supplies                 | 36,813    |
| Purchased Power                      | 129,600   |
| Purchased Power - Sewer/Gas          | 198,499   |
| Transportation Expense - Fuel        | 1,238     |
| Transportation Expense - Maintenance | 103       |
| Transportation Expense - Repairs     | 1,931     |
| Insurance - Vehicle                  | 552       |
| Miscellaneous Expense                | 8,068     |
| <b>Total City Springs WTP</b>        | 1,097,693 |

# Water Quality

| Salaries                             | 135,993   |
|--------------------------------------|-----------|
| Pensions & Benefits                  | 81,564    |
| Insurance - Workers' Comp            | 2,950     |
| Contractual Services                 | 23,484    |
| Materials & Supplies                 | 32,032    |
| Transportation Expense - Fuel        | 8,630     |
| Transportation Expense - Maintenance | 1,167     |
| Transportation Expense - Repairs     | 34        |
| Insurance - Vehicle                  | 1,105     |
| Miscellaneous Expense                | 7,020     |
| <b>Total Water Quality</b>           | 293,978   |
| TOTAL TREATMENT                      | 4,146,641 |

# FIELD OPERATIONS

## **Distribution**

| Salaries   | 932,103   |
|--|---|
| Pensions & Benefits  | 606,281   |
| Insurance - Workers' Comp  | 17,691  |
| Contractual Services   | 180,273   |
| Materials & Supplies   | 145,483   |
| Purchased Power  | 204,465   |
| Transportation Expense - Fuel  | 60,548  |
| Transportation Expense - Maintenance   | 23,795  |
| Transportation Expense - Repairs   | 26,155  |
| Insurance - Vehicle  | 10,763  |
| Miscellaneous Expense  | 55,507  |
| Total Distribution   | 2,263,064   |
| <b>~</b>   |   |
| Service  |   |
| Service<br>Salaries  | 373,256   |
|  | 373,256<br>284,288  |
| Salaries   | •   |
| Salaries Pensions & Benefits   | 284,288   |
| Salaries Pensions & Benefits Insurance - Workers' Comp   | 284,288<br>8,843  |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services  | 284,288<br>8,843<br>18,870                                    |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies   | 284,288<br>8,843<br>18,870<br>7,057                           |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies Purchased Power   | 284,288<br>8,843<br>18,870<br>7,057<br>772                    |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies Purchased Power Transportation Expense - Fuel   | 284,288<br>8,843<br>18,870<br>7,057<br>772<br>25,137          |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies Purchased Power Transportation Expense - Fuel Transportation Expense - Maintenance  | 284,288<br>8,843<br>18,870<br>7,057<br>772<br>25,137          |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies Purchased Power Transportation Expense - Fuel Transportation Expense - Maintenance Transportation Expense - Repairs                     | 284,288<br>8,843<br>18,870<br>7,057<br>772<br>25,137<br>6,063 |
| Salaries Pensions & Benefits Insurance - Workers' Comp Contractual Services Materials & Supplies Purchased Power Transportation Expense - Fuel Transportation Expense - Maintenance Transportation Expense - Repairs Insurance - Vehicle | 284,288<br>8,843<br>18,870<br>7,057<br>772<br>25,137<br>6,063 |

# MAINTENANCE & PROJECTS

| 402,785   |
|-----------|
| 259,887   |
| 6,877     |
| 17,725    |
| 5,779     |
| 3,169     |
| 9,124     |
| 5,251     |
| 2,158     |
| 2,762     |
| 13,766    |
| 729,282   |
|           |
| 349,837   |
| 220,725   |
| 6,132     |
| 24,159    |
| 1,291     |
| 870       |
| 10,444    |
| 1,838     |
| 391       |
| 3,314     |
| 13,617    |
| 632,616   |
| 1,361,898 |
|           |

# ADMINISTRATION

| Accounting                          |           |
|-------------------------------------|-----------|
| Salaries                            | 160,309   |
| Pensions & Benefits                 | 116,811   |
| Insurance Workers' Comp             | 206       |
| Contractual Services                | 72,233    |
| Purchased Power                     | 645       |
| Miscellaneous Expense               | 13,634    |
| <b>Total Accounting</b>             | 363,838   |
| <b>Customer Accounts</b>            |           |
| Salaries                            | 494,177   |
| Pensions & Benefits                 | 378,340   |
| Ins. Workers Comp                   | 597       |
| Contractual Services                | 91,947    |
| Materials & Supplies                | 15,262    |
| Purchased Power                     | 3,212     |
| Bad Debt Expense                    | 116,996   |
| Miscellaneous Expense               | 33,631    |
| Miscellaneous Expense - Billing     | 170,502   |
| <b>Total Customer Accounts</b>      | 1,304,664 |
| General Administration              |           |
| Salaries                            | 332,849   |
| Pensions & Benefits                 | 196,930   |
| Insurance - Workers' Comp           | 195       |
| Contractual Services                | 70,041    |
| Materials & Supplies                | 2,812     |
| Purchased Power                     | 3,392     |
| Transportation Expense - Fuel       | 1,970     |
| Insurance - General Liability       | 72,215    |
| Insurance - Vehicle                 | 983       |
| Miscellaneous Expense               | 32,514    |
| Depreciation                        | 2,773,181 |
| <b>Total General Administration</b> | 3,488,600 |

| Commissioners                       |            |
|-------------------------------------|------------|
| Salaries                            | 30,200     |
| Pensions & Benefits                 | 79,731     |
| Insurance - Workers' Comp           | 254        |
| Contractual Services                | 651        |
| Miscellaneous Expense               | 7,470      |
| <b>Total Commissioners</b>          | 118,307    |
| TOTAL ADMINISTRATION                | 5,275,409  |
| SEWER COLLECTIONS                   |            |
| Wholesale Treatment                 | 55,488     |
| Contractual Services                | 25,070     |
| Materials & Supplies                | 438        |
| Purchased Power                     | 9,627      |
| Depreciation                        | 268,951    |
| <b>Total Sewer Collections</b>      | 359,574    |
| <b>Total Operating Expenses</b>     | 14,153,097 |
| <b>Total Net Operating Income</b>   | 2,889,059  |
| <b>Non-Operating Gains (Losses)</b> |            |
| Interest Income                     | 35,100     |
| Dividend Income                     | 380,326    |
| Unrealized Gain/Loss                | (71,378)   |
| Realized Gains                      | 25,491     |
| Leased Land/Tank Space Income       | 94,135     |
| Interest Expenses                   | 600,446    |
| Amortized Debt Disc Expense         | 11,182     |
| Net Income                          | 2,741,105  |



# **Hardin County Water District No 2**

Balance Sheet

As of Date: 10/31/2021

# **ASSETS**

| CURRENT ASSETS                                  | ( 010 150   |
|---|-------------|
| Cash and cash equivalents                       | 6,218,153   |
| Investments                                     | 21,415,263  |
| Accounts Receivable, net                        | 1,468,160   |
| Prepaid Expenses                                | 223,556     |
| Grants Receivable                               | 14,380      |
| Materials and supplies                          | 793,378     |
| TOTAL CURRENT ASSETS                            | 30,132,890  |
| NONCURRENT ASSETS                               |             |
| Restricted cash and cash equivalents            | 7,264,780   |
| Restricted Investments                          | 1,207,394   |
| Regulatory asset on CERS pension                | 9,976,445   |
| Non-Depreciable capital assets                  | 4,382,140   |
| Depreciable capital assets, net of depreciation | 77,488,459  |
| Notes Receivable                                | 0           |
| TOTAL NONCURRENT ASSETS                         | 100,319,218 |
| TOTAL ASSETS                                    | 130,452,108 |
| DEFERRED OUTFLOWS OF RESOURCES                  |             |
| Deferred Amount on debt refundings              | 92,990      |
| Deferred amount on CERS Pension                 | 1,802,576   |
| Utility acquisition adjustments                 | 136,255     |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES            | 2,031,821   |

# LIABILITIES

| CURRENT LIABILITIES                |                |
|------------------------------------|----------------|
| Accounts Payable                   | 284,625        |
| Accrued Taxes                      | 27,327         |
| Accrued Liabilities                | 125,752        |
| Accrued Vacation                   | 185,274        |
| Customer Deposit                   | 39,240         |
| Customer Advances for Construction | 72,318         |
| Self-Insurance Payable             | (29,107)       |
| TOTAL CURRENT LIABILITIES          | 705,429        |
| NONCURRENT LIABILITIES             |                |
| Customer Deposit                   | 353,160        |
| Net Pension Liability - CERS       | 11,567,104     |
| Bonds Payable                      | 13,249,955     |
| Notes Payable                      | 4,203,025      |
| Total NONCURRENT LIABILITIES       | 29,373,244     |
| TOTAL LIABILITIES                  | 30,078,673     |
| NET POSITION                       |                |
| Net investment in capital assets   | 64,132,994     |
| Restricted for debt service        | 2,254,016      |
| Unrestricted                       | 38,254,368     |
| TOTAL NET POSITION                 | \$ 104,641,378 |



#### **RESOLUTION NO. 2021-11-02**

# A RESOLUTION OF HARDIN COUNTY WATER DISTRICT NO. 2 AUTHORIZING DISTRICT CHAIRMAN TO APPLY TO THE KENTUCKY PUBLIC SERVICE COMMISSION FOR AUTHORITY TO ISSUE WATER SYSTEM REFUNDING REVENUE BONDS, SERIES 2022A

- **WHEREAS,** Hardin County Water District No. 2 (the "District") is a water district created pursuant to KRS Chapter 74;
- WHEREAS, KRS 278.015 provides that a water district is a utility and is subject to the jurisdiction of the Kentucky Public Service Commission (the "Commission") in the same manner and to the same extent as any other utility;
- WHEREAS, KRS 278.300 prohibits any utility from issuing any securities until it has been authorized to do so by the Commission;
- WHEREAS, the District has engaged the services of Robert W. Baird & Co. Incorporated ("Baird") to serve as municipal advisor for the purpose of reviewing existing debt obligations of the District for refinancing opportunities;
- WHEREAS, Baird has advised the District that refunding the District's Water System Refunding Revenue Bonds, Series 2010A will result in substantial savings; and
- **WHEREAS**, the District proposes to issue its Water System Refunding Revenue Bonds, Series 2022A for the purpose of refunding its outstanding Water System Refunding Revenue Bonds, Series 2010A.

# NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF HARDIN COUNTY WATER DISTRICT NO. 2 AS FOLLOWS:

- **Section 1.** The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.
- **Section 2.** The Chairman is authorized and directed to take any and all actions reasonably necessary to prepare, execute, and submit an application to the Commission for authority to issue Water System Refunding Revenue Bonds, Series

2022A for the purpose of currently refunding the District's outstanding Water System Refunding Revenue Bonds, Series 2010A.

**Section 3.** This Resolution shall take effect upon its adoption.

Adopted by the Board of Commissioners of Hardin County Water District No. 2 at a meeting held on November 16, 2021, signed by the Chairman, and attested by the Secretary.

HARDIN COUNTY WATER DISTRICT NO. 2

Bv:

lichael L. Bell, Chairman

ATTEST:

Morris L. Miller, Secretary

#### **CERTIFICATION**

The undersigned Secretary of Hardin County Water District No. 2 (the "District") does hereby certify that the foregoing is a true copy of a Resolution duly adopted by the District's Board of Commissioners at a meeting properly held on November 16, 2021, signed by the Chairman of the Board of Commissioners, attested by the Secretary of the Board of Commissioners, and which is now in full force and effect.

WITNESS my hand this 16th day of November, 2021.

Morris L. Miller, Secretary