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October 28, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

**Re: Case No. 2021-00428, Hardin County Water District No. 2
Refinancing**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is a Notice of Compliance and Filing of Revised Exhibits of Hardin County Water District No. 2.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 28, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is fluid and cursive, with a large initial "D" and "T".

Damon R. Talley

DRT
Enclosure