## **WOOD CREEK WATER DISTRICT**

1670 East Hal Rogers Parkway P.O. Box 726 London, Kentucky 40743-0726

November 30, 2021

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: Case No. 2021-00427

Wood Creek Water District

Alternative Rate Filing Adjustment

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Wood Creek Water District's application for an adjustment to its water rates. This ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2020 as the test year with appropriate adjustments to normalize revenues and expenses.

The Attorney General's Office of Rate Intervention has been provided a copy of this application by electronic mail.

My electronic mail address is dewaynelewis@woodcreekwater.org.

Sincerely,

Dewayne Lewis

Manager

Enclosures