

PATTERSON LAW OFFICE, PLLC

228A West Main Street
P.O. BOX 825
RICHMOND, KENTUCKY 40476-0825
Telephone: 859/623-6233
Fax: 859/623-6977

J. Judson Patterson

email: Jud@judpatterson.com

October 19, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower BLVD
Frankfort, KY 40601

RE: Madison County Utilities Fiber Optic project RE: 2021-00422

Dear Ms. Bridwell:

Pursuant to the Commission's order in 2021-00422, Madison County Utilities District is today filing the executed Memorandum of Understanding between Madison County and Madison County Utilities District. This agreement is intended to incorporate all the directives in the Commission's Order. The MOU was finally executed on October 16th, 2023. The project is slated to begin the week of October 23rd.

Very truly yours,



Jud Patterson
Counsel for Madison County Utilities District