

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

The Electronic Application Of Kentucky Power)	
Company For Approval Of Affiliate Agreements)	Case No. 2021-00421
Related To The Mitchell Generating Station)	

Kentucky Power Company’s Notice of Filing of Proof of Publication

Kentucky Power Company gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:001, Section 9(2)(b) and the Commission’s December 13, 2021 Order in this case:

- (a) The February 22, 2022 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



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STITES & HARBISON PLLC
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Frankfort, Kentucky 40602-0634
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John C. Crespo (*pro hac vice*)
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Columbus, Ohio 43215
Telephone: (614) 716-1915 (Blend)
cblend@aep.com
jccrespo@aep.com
hgarcia1@aep.com

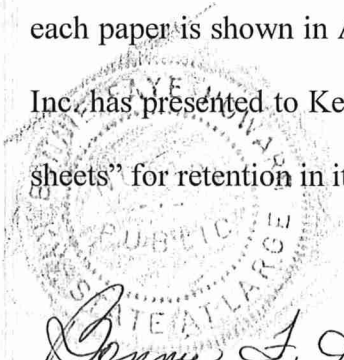
COUNSEL FOR KENTUCKY POWER
COMPANY

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 23rd day of February, 2022, came Rachel McCondy, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.



Denise J. Howard
Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id #14119

Rachel McCondy
Signature

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 2-9
Booneville Sentinel -- 2-16
Carter County Times -- 2-9
Hazard Herald -- 2-10
Hindman Troublesome Creek Times -- 2-10
Hyden Leslie Co. News -- 2-10
Inez Mt. Citizen -- 2-9
Jackson Times Voice -- 2-16
Louisa Big Sandy News -- 2-9
Manchester Enterprise -- 2-9
Paintsville Herald -- 2-9
Pikeville Appalachian News -- 2-8
Prestonsburg Floyd Co. Chronicle & Times -- 2-9
Rowan Co. News -- 2-10
Salyersville Independent -- 2-10
Sandy Hook Elliott Co. News -- 2-11
The Greenup Beacon -- 2-15
Vanceburg Lewis Herald-- 2-15
West Liberty Licking Valley -- 2-10
Whitesburg Mt. Eagle -- 2-9

FRANKFORT FOCUS

By: Jessica L. Butler, Publisher-GM



Coach John Calipari took time out of his busy schedule during this dynamic basketball season to go to Frankfort to talk about Name, Image, and Likeness Bill that has been proposed. This would continue to help players make deals, but still have rewarding careers on the Court. He feels that Kentucky can set the standard, because Kentucky is the gold standard. Players have been making deals right now under an executive order signed by Governor Beshear. This Bill would make it a lay and set up framework for players, just long as they promote any illegal gambling or adult entertainment. Their deals have to be submitted to their schools to make sure it abides by their schools policies. This could be a model Bill for other states. This state by state issue with no federal regulations.

Kentucky's tax receipts are 1.2 billion dollars in January. This is the 5th consecutive month that they have topped a billion dollars. It is a jump of 12% from January of 2020. Some people think these numbers are artificially inflated by all the stimulus money. But be mindful, Kentucky only has a 3.9% unemployment rate right now, even though it is not as evident in small rural areas, Louisville, which is the driving force for most everything in Kentucky, only has a 3% unemployment rate and has filled 99.5% of the jobs lost pre-pandemic.

The Unemployment Bill passed the House last week sets some limits on how long some Kentuckians

can be eligible for benefits. There was some debate and bipartisan opposition. This came from a lot of Republican lawmakers in rural areas. It ties the unemployment benefits to the unemployment rate of the entire state. Rural Kentucky has a much higher unemployment rate making their benefits slashed if the Bill passed, which it did ultimately pass.

The powerful Kentucky Chamber of Commerce pushed hard on this Bill, saying businesses have had a hard time in hiring, blaming the availability of those benefits. Jason Bailey with the Kentucky Center of Economic Policy says he found that nine of the ten states with the highest workforce participation rate actually have a full 26-week unemployment cycle instead of the proposed 24 weeks in Kentucky. It was a close vote in the House if it does get a vote in the Senate, this very complicated Bill may go on to the Governor's desk for a veto.

State Auditor Mike Harmon has even been talking about unemployment. He says the unemployment fraud issues have improved in 2021. Mike Harmon is set to run for Governor in the 2022 election.

The car tax is still being talked about in Frankfort. Refunds are likely under many various Bills, possible even freezing the vehicle taxes prior to the vehicle evaluations skyrocketed during the pandemic.

Kentucky Education Commission Jason Glass offered an opinion piece last week sounding the alarm about the teacher shortage. He says that Ken-

tucky is losing more than 6,000 teachers a year and that is not sustainable. Educators have been crying about a teacher shortage for years. Many Kentucky teachers say that the 2021-2022 school year has been the worst for them to date. Finding a solution is so difficult, especially with the underlying shortage. Critical race theory in education is, also, the talk in Frankfort that has been ongoing.

Senate President Robert Stivers (R-District 25) made a statement last Friday, saying to be prepared to vote because some of this money is going to be given back. People wonder what he meant when he said that, but many think it is a tease to tax reform. A big centerpiece of that is an income tax cut, being mindful that it must follow the rules that these federal stimulus Bills laid out when they allowed them to have the money, but specified that it cannot be used for tax cuts. This has Kentucky having three billion dollars in the bank right now. Despite possible tax reform, the Republicans still say the economy is doing well.

Covid numbers are still declining in Kentucky. Governor Beshear says if the redline continues, some recommendations, even for schools, could change within several weeks that would include not wearing masks. It is unclear if this will be helpful for schools or not. The death toll due to Covid in Kentucky is over 13,000. Even when the surge goes away, still stay alert.

LADY OWLS from Front Page

15 points, Addie Terry 10, Lexy Lynch 6, and Shelby Murray. Kerissa Shouse and Bleskey Whitaker each scored 3.

The Lady Owls played district rival Powell County Feb 8 in a must win game for Owsley. In order to get the number 1 seed in the district tournament the Lady Owls needed this win as well as the game to be played Monday, Feb 14 in Stanton. Owsley led 15-11 after the first quarter and held on to a 25-19 lead at the half. Owsley went on to win 57-43.

Owsley shot 49% for the game and made seven treys.

Addie Terry was high scorer for the Lady Owls with 20 points. She was particularly successful at drives and scores to the basket. Addie was top rebounder as well with 8. Lexy Lynch scored 17 points on 7/11 shooting which included three treys. Carly Smith finished with 12 points and Layah Lynch had 8.

Owens Baptist visited Booneville for a game Feb 11. The Lady Owls had already soundly defeated OBI two weeks ago in Owens and this game was no different. Owsley broke out to a 27-3 first quarter lead and it was just a matter of what the final score

would be after that point. The Lady Owls won big, scoring 86 points to the Lady Mountaineers 38. A running maniac clock was used the last three quarters.

Lexy Lynch scored 29 points, Lexy Layah 21, Addie Terry 19, Carly Smith 10, and Shelby Murray 8. Narada Khasibov was a hot lead Oneida Baptist with 10 points. Owsley played Montgomery County, from the 10th region, Saturday afternoon at Jackson City. It was Owsley's fourth game in five days and fatigue was evident.

The Lady Owls trailed after the first quarter 15-13 and was outscored the second quarter 24-13. Montgomery County's depth started wearing on the Lady Owls, who have only seven varsity players. In the second half, the Lady Indians used a big third quarter scoring blitz to earn a 62-35 lead heading into the last quarter. Bleskey won the fourth period 15-11 and the final score was Montgomery County winning 75-50. One thing that stands out is a huge rebound margin for Owsley was rebounding. The taller Lady Indians won that battle 47-20, many of them offensive rebounds and scores.

Lexy Lynch led the Lady Owls with 19 points and 13 rebounds. Carly Smith added 15 points, Layah Lynch had 10,

Addie Terry 4 and Shelby Murray 2. Montgomery County scored twice in the double figures.

The Lady Owls will finish up the final week with a district game at Powell County Monday, Feb 14, a home game.

against neighbor Jackson County Thursday Feb 17, and Senior Night at The Palace Friday, Feb 18 with Betsy Layne from the 15th region as guest.

By: Deron Mays

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purpose of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00421 regarding Kentucky Power Company's request for approval of affiliate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.

LEGALS

Advertisement for Bids

Separate sealed bids for the construction of the Booneville Redevelopment Housing Project Phase III, 20-450 with five (5) separate contracts will be received by the Partnership Housing, Inc. at 68 Old HWY 77 11 (PO Box 997), Booneville, KY 41314, until 11:00 A.M. local time on 02/22/2022 at which time the bids received will be publicly opened and read aloud.

- Contract 1 - Water - Installation of water line and appurtenances
- Contract 2 - Sewer - Installation gravity sewer line and appurtenances
- Contract 3 - Electric & Fiber - Installation of conduit
- Contract 4 - Curb & Gutter and Sidewalk - Installation of curb & gutter and sidewalk
- Contract 5 - Paving - Installation of asphalt

The Issuing Office for the Bidding Documents is: Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-266-1021 online at lynnimaging.com/distribution. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office upon payment of a non-refundable payment of \$200.00 plus a shipping charge for each set.

Bidding Documents may be examined at:
 Builders Exchange, Partnership Housing, Inc.
 861 Beasley Street, Suite 240 66 Old HWY 11
 Lexington, KY 40509 Booneville, KY 41314

Questions regarding this project must be received by Nesbitt Engineering, Inc. (ogreswell@neskyl.com) in writing no later than 5:00 pm on 02/22/2022.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. This project will be in compliance with, and bidders must comply with Executive Order No. 11246 (EEO) as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. Contractors/subcontractors will comply with 41 CFR 60-4 (affirmative action), to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 41 CFR 60-4. This contract is subject to federal wage rates. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid. The owner reserves the right to waive any informality or to reject any or all bids.

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. Bid award will be made to the lowest, responsive, responsible bidder.

Cassie Hudson, Executive Director
 Partnership Housing, Inc.

END OF ADVERTISEMENT FOR BIDS



MIKE HARMON
 AUDITOR OF PUBLIC ACCOUNTS

The Honorable Mike Harmon, 1000 S. Highways, Booneville, KY 41314, is the Auditor of Public Accounts for the State of Kentucky.

Report on the Financial Statements: Independent Auditor Report

I have audited the accompanying Statement of Receipts, Disbursements, and Balance Sheet of the State of Kentucky for the year ended December 31, 2021, and the related notes thereto in accordance with the standards of Public Accounting, promulgated by the Institute of Certified Public Accountants.

In preparing this report, I have examined the books, records, and vouchers supporting the Statement of Receipts, Disbursements, and Balance Sheet, and the related notes thereto, and I have compared the same with the original vouchers and other documents and records. These procedures are designed to provide reasonable assurance about whether the financial statements are free from material misstatement. I also reviewed the internal control system to determine whether the internal control system is adequate to prevent or detect material misstatements. The procedures described above are not intended to provide an opinion on the effectiveness of the internal control system. I am not a certified public accountant under the laws of the State of Kentucky, and I am not licensed to practice as such in any other state. My services are limited to those described above.

Mike Harmon
 Auditor of Public Accounts

For the State of Kentucky, I have audited the financial statements of the State of Kentucky for the year ended December 31, 2021, and the related notes thereto, in accordance with the standards of Public Accounting, promulgated by the Institute of Certified Public Accountants. I have also audited the internal control system of the State of Kentucky related to the receipt, disbursement, and recording of cash, and I have compared the same with the original vouchers and other documents and records. These procedures are designed to provide reasonable assurance about whether the financial statements are free from material misstatement. I also reviewed the internal control system to determine whether the internal control system is adequate to prevent or detect material misstatements. The procedures described above are not intended to provide an opinion on the effectiveness of the internal control system. I am not a certified public accountant under the laws of the State of Kentucky, and I am not licensed to practice as such in any other state. My services are limited to those described above.

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NOTICE OF PUBLIC HEARING

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225. GENERAL HELP WANTED

Police Officer Position Available

The Vanceburg Police Department will be accepting applications for Police Officer Recruits/lateral transfer or retired Officers. Applications will be taken at the City Clerk's Office in the City Building located at 189 Second Street, Suite A, Vanceburg, KY, until February 28, 2022 by 4:30 p.m. Bring your resume and we will need a copy of your Driver's License, Diploma and Birth Certificate. Any questions please call (606)796-3044.

Applicants must pass the P.O.P.S standards, drug test, polygraph, psychological test and background investigation. New recruits must be able to attend the 20-week Academy at the Department of Criminal Justice.

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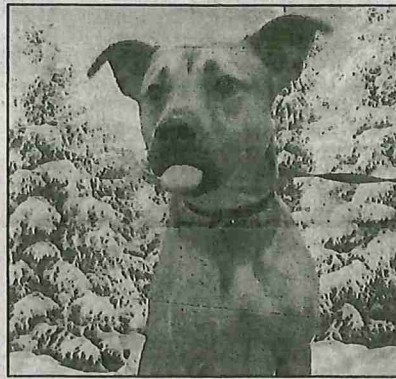
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PUBLIC NOTICE

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Pet of the Week

Bear is a one-and-a-half-year-old male mixed-breed. He's a very happy, friendly boy and he is all go! If you're looking for a new fur baby that can keep up with an active life, then he's your man! Bear has a free adoption with a donation of dog food, which includes rabies vaccination and being neutered. Stop by the Carter County Animal Shelter and meet him or call 475-9771 for more information.

Shelter hours are Monday through Friday 9 a.m. - 4 p.m. and Saturday by appointment.

and on their return home, stopped at a wayside grocery. Somebody called for a "Jeff Davis straight." Jesse turned and inquired, "Who asked for that kind of liquor?"

Samuel Crane acknowledged that he was the man, "and" as it was described in the contemporary account of the affray—fuss; they call such difficulties in the mountain counties of Kentucky—"made for Jesse. David got between the two. Crane raised an ale bottle to smash it over David's head, and Jesse cocked his pistol at Crane to save his brother's life; but one George Trumbo stepped in front of Sam Crane, and received the shot aimed at the latter, which killed him instantly."

The Underwoods escaped into the Carter woods, but Trumbo's relatives were well to-do, and offered a reward for Jesse's capture. The Governor also issued his proclamation, offering the usual reward of \$500 for his apprehension. On the application of the authorities of any county the Governor is obliged to offer this reward, and sometimes there will be a column of such brief proclamations in the newspaper officially designated to print them. A Sheriff's posse during five or six years made several attempts to capture Jesse. In two instances the invaders returned from the Underwood farm carrying back their dead



CP

for increment 3 is a surety bond in the amount of \$46,000. One hundred percent (100%) of the original bond amount of \$46,000 is included in the application for release.

The bond now in effect for Increment 5 is a surety bond in the amount of \$77,800. One hundred percent (100%) of the original bond amount of \$77,800 is included in the application for release.

Reclamation work performed for Increments 1, 2, 3 and 5 includes: backfilling, grading and seeding which was completed in the fall of 2015 and trees planted in January-February 2017. Results thus far achieved are establishment of the post-mining land use.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by March 14, 2022.

above or may request such document by phone (606) 439-4776 or mail and send bid documents will be forwarded to the prospective bidders.

The award of bids will be based upon the best value. The Perry County Ambulance Authority board of directors has the right to reject any and all bids.

The Perry County Ambulance Authority will affirmatively ensure that for any agreement entered into pursuant to this advertisement, pre-qualified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, sex, religion, national origin, age, or disability in consideration for the awarding.

2x-2/10-2/17-c-pcaa-51



8:30 a.m. 1x-2/10-c-pdc-52

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Classifieds

Troublesome Creek Times

Thursday, February 10, 2022 Page 8

VP

The area is approximately 2922.73 acres, and the total area within the permit boundary will be 2976.32 acres.

The operation is approximately 0.10 miles northwest from Ralph Moore Branch County Rd's junction with St. Rt.122 and located 0.12 mile west of the Left Fork Beaver Creek. The operation is located on the McDowell and Wayland U.S.G.S. 7% minute quadrangle maps.

The operation will use the contour, area, auger and deep mine methods of mining. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC. The operation underlies land owned by The Elk Horn Coal Company, LLC, Ransome Slone, Roy & Pricilla Huff, W. J. Hall Estate c/o Vertner Martin (Gary L. Martin), Zap Distributing, LLC, Larry & Patricia Vance, Melida Cambrom Hoover, William P. Slone Estate, Troy & Wanda Watkins, Oakley & Evelyn Layne, Mary Collins c/o Sara Martin, Arbie Lee & Betty Sue Layne, Mountaineer Land Company, Ralph & Nova Moore, Debra Bingman, Gary & Bunny Moore, Roe Donald & Mary Louise Moore, Stevie & Julia Caudill, Launa & Lester Bryant, Kathy T. Mullins, The C. Reiss Coal Company, Rodney & Najuaana Sue Moore, Jimmy & Glenda Stumbo, James Martin, Larry & Linda Mullins, Green & Hattie Bradley c/o Sam Bradley, Sammy & Shelia Bentley, Delmar & Cora Cox, Charlene Martin, Mary Short, Wilburn Odell Hall, Rosina Crum,

Beverly Millard Estate c/o Mrs. Millard, is asking for a hearing on March 24, 2022, at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the court before the above said date.

Lisa Bolen, Knott Circuit Clerk
549:2/10:1t:b

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Lisa Bolen, Knott Circuit Clerk
547:2/10:1t:b

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Lisa Bolen, Knott Circuit Clerk
548:2/10:1t:b

NOTICE OF PUBLIC HEARING

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Commonwealth of Ky
Knott District Court Case #21-P-181
In Re: Estate of Larry Short Hayes

Pursuant to KRS 424.340 Notice is hereby given that Donna M. Hayes was, on the 18th day of November, 2021, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 263, Leburn, Ky 41831 no later than May 18, 2022.

Lisa Bolen, Knott Circuit Clerk 461:11/25:1t:rerun



Hazard Community & Technical College Staff Vacancy

Business Affairs Assistant II (Hazard Campus) - Position assists with collection and maintenance of student account receivables, purchasing/accounts payable and processing of outgoing mail. Serves as back-up cashier. Assists with monitoring of student accounts to ensure accuracy. Assist with cash receipt journal processing and processing of other departmental journals (non-personnel). Maintain Business Office files for audit review.

Qualifications: Associate degree (related field) and two years related experience, or equivalent.
Salary: \$2,300.00 per month.
Deadline to Apply: February 13, 2022

Applicants may obtain additional information at www.hazard.kctcs.edu

Click on JobSeekers. For questions, call 606-487-3111.

MINORITIES ARE ENCOURAGED TO APPLY

HCTC is an equal opportunity employer and education institution.
553:2/10:1t:b

Letter
Bettie's last trip was to Las Vegas in December to watch her much-loved Wildcats win in the CBS Sports Classic Tournament.

Bettie was preceded in death by her parents Kelly and Prudy Fields; husband Lyle Wilkie; brother Paul Fields and sister-in-law Madeline Fields.

She is survived by her daughter Kate Wilkie; brother Jim Fields (Dian); nieces, Kelli Fischer (Scott) and Paula Lejeune (Marc); nephews, Kevin Fields (Jennifer) and Scott Fields (Lisa); great nephews, Jake Fischer, Eli and Hayden Fields; great nieces Lindsay Cain, Sydney and Molly Fields.

In addition to her surviving relatives, Bettie leaves countless friends that she considered family - Rob and Laurie MacDonald, Don and Jess MacDonald, Chris and Megan Long, and daughter, Shailee. Her beloved dog, Wojo, will miss her companionship terribly.

Bettie was an ardent fan of independent and upcoming songwriters and spent many evenings enjoying live music with her daughter in Nashville, Gatlinburg, and Key West. Musician John Lennon's words are a perfect testament to Bettie's life -

"Count your age by friends, not years. Count your life by smiles, not tears."

Walters Funeral Home of LaFollette, TN is honored to be serving the family of Bettie Sue Fields Wilkie.

www.waltersfuneralhome.net



**Knott County
ATV & Motorcycle
Rider Training Center**

**Motorcycle Season is almost here!
Enroll in a Safety Course!
Beginner courses offered monthly
License courses available each Tuesday!
Call for more information -
606-233-0080**

and strength was unwav-

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and Lora Whitehead Caldwell. Opal was a loving homemaker, wife, mother & grandmother. She was a devoted member of the Muncy Creek Dwayne Walker Funeral Home PLACE OF INTERMENT: Asher Family Cemetery, (Asher Branch) Hyden, Ky

Stay Informed Subscribe To The Leslie County News
In-County 28.00
Out of County 35.00
P.O. Box 967
Hyden, KY 41749
Phone 606-672-2841

Hazard Community and Technical College
Staff Vacancy



Business Affairs Assistant II (Hazard Campus) Position assists with collection and maintenance of student account receivables, purchasing/accounts payable and processing of outgoing mail. Serves as back-up cashier. Assists with monitoring of student accounts to ensure accuracy. Assists with cash receipt journal processing and processing of other departmental journals (non-personnel). Maintain Business Office files for audit review. **Qualifications:** Associate degree (related field) and two years related experience, or equivalent. **Minimum Salary:** \$2,300 per month. **Deadline to Apply:** February 13, 2022.

Applicants may obtain additional information and apply at www.hazard.kctcs.edu -- click on JobSeekers. For questions, call 606-487-3111. **Minorities are encouraged to apply.**

HCTC is an equal opportunity employer and education institution.

The study assessed face-mask or respirator use among 62 people who tested positive for the virus and 1,176 who tested negative from Feb. 18 to Dec. 1, 2021 and self-reported being in indoor public settings during the two weeks preceding their test, with no known contact with any confirmed or suspected Covid-19 infection. The samples were randomly selected residents of California.

The study concluded, "Always using a face mask or respirator in indoor public settings was associated with lower adjusted odds of a positive test result, compared with never wearing a face mask or respirator in these settings."

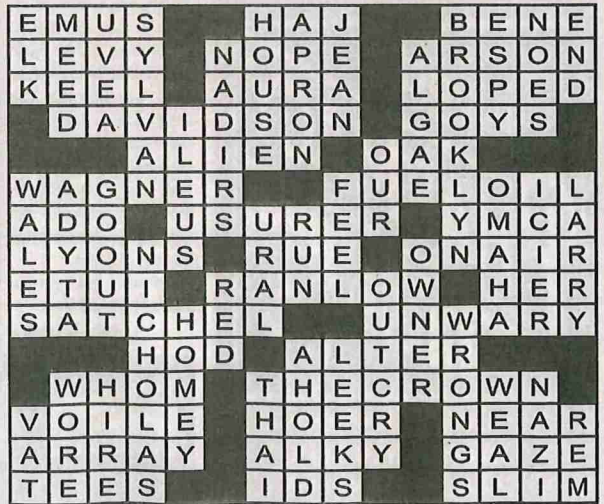
Among the 534 study participants who reported the type of mask they used, cloth masks offered 56% more protection against the virus than wearing no mask indoors; surgical masks offered 66% more; and respirator mask, such as N95 or KN95, offered the most additional protection, 83%.

"These data from real-world settings reinforce the importance of consistently wearing face masks or respirators to reduce the risk of acquisition of infection among the general public in indoor community settings," the report says.

CDC guidance says that N95 masks, when they fit well and are worn correctly, provide the highest level of protection, while also maintaining that "any mask is better than no mask." Last month, the federal government began distributing 400 million free N95 masks through pharmacies and community health centers.

State officials have long urged Kentuckians to wear masks in indoor spaces and especially in schools, but in September the legislature took away Gov. Andy Beshear's power to impose mask mandates.

A Kaiser Family Foundation survey taken mid-January found that most American adults (54%) say they wear a mask every time in an indoor, crowded space. The rate was highest among vaccinated people (62%; unvaccinated 28%). It was also higher among Democrats (77%), followed by independents (50%) and Republicans (31%).



first-serve basis. For more information, contact Big Sandy Area Development District at 1-800-737-2723 or visit bigssandy.org RTC

HELP WANTED
Citizen Staff Reporter
 Looking for creative "people person" with writing, reporting and photography skills.
 Please send resume to:
 Editor, PO Box 1029, Inez KY 41224
 or email mountaincitizen@bellsouth.net



LUV homes
 of Ivel
 (606) 874-0505
 4840 South, US 23, Ivel
Best Deals On US 23!

listed in Item 1.18 public utilities in the vicinity, the regional DSMRE office, and all residents within the one-half (1/2) mile of the blasting area at least ten (10) days, but not more than thirty (30) days, before beginning the blasting program.
 6pd

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 6pd

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DRIVER LICENSING SERVICES ARE MOVING
 from Circuit Court Clerks in every county to KYTC-operated Driver Licensing Regional Offices by June 30, 2022



BENEFITS INCLUDE:

- VISIT ANY OFFICE**
You can visit ANY regional office, regardless of where you live.
- SCHEDULE APPOINTMENTS ONLINE**
- IT'S YOUR CHOICE**
Choose between a REAL ID or a new standard ID card.
- POPUP DRIVER LICENSING**
Visits to areas without a regional office
- RENEW LICENSE ONLINE**
- DOUBLED CARD LIFESPAN**
Choose four or eight-year options.
- NO WAITING AROUND**
Receive a temporary document until your permanent ID arrives via mail.

visit drive.ky.gov
 for more info and to find out if your county has transferred services

A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. CALL 606-298-0428 AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO THE SALE IF YOU MUST PARTICIPATE REMOTELY, FOR ARRANGEMENTS.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 1st day of February, 2022.

BRIAN CUMBO
 MASTER COMMISSIONER
 Martin Circuit Court
 P. O. Box 1844
 Inez, Kentucky 41224
 Telephone: 606-298-0428
 Facsimile: 606-298-0316
 Email: cumbolaw@cumbolaw.com
 6,7b

LEGAL deadline
is Monday at 2 p.m.

VP

Times-Voice Directory

CARQUEST
AUTO PARTS
 Greg Robinson
 Nick Napier
 Owners
HUTCH AUTOMOTIVE
 615 Hwy 15 North
 (Old Western Auto building)
 Phone (606) 666-7546 • (606) 666-7547
 Fax (606) 666-7548

Dot Weld
 Welding • Fabrication • Remounting • Exhaust-Steering Service
 RV Accessories • Utility Equipment Trailers-Fenders and Parts

 Call us for a Free Quote or Come to our Shop
 Mobile Welding Phone (606) 666-9299
 401 Highway 150, Hazard, KY 40330
 www.dotweld.com

Jones Lawn Care
Lawn Care At Affordable Prices.
 SERVICES INCLUDE:
 • Grass Cutting • Weed Eating • General Property Maintenance & Clean-ups.
 Contact Bill Jones
 10 Lois Lane, Hardshell KY 41348
 Home: (606) 272-6894
 Cell: (606) 634-4302



Baker's Auto Parts
AUTO PARTS
 Jon Baker
 Welcome to the Pros!

Misc. Directory

MISC Directory

This space is available! Call the

SOMEONE CARES ABOUT YOU AT...
 Sunday School 10:00 A.M.
 Worship 11:00 A.M.
NEW HOPE
 Community Church
 Wed Services 8:00 P.M.
 Children's Prog

W.R. MILLER & SON, LLC

This space is available! Call the

UK
 College of Agriculture, Food and Environment
 Cooperative Extension Service
EXTENSION ASSISTANT
4H
BREATHITT COUNTY
RE32182
Deadline: 2/21/2022
 Apply online at: <https://ukjobs.uky.edu/postings/379349>
 For assistance call:
606-666-8812
 The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.
This advertisement was paid for by the Breathitt County Cooperative Extension Service using taxpayer dollars in the amount of \$68.

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- Maranda D. Merrill, charge: public intoxication controlled substance excludes alcohol; charge: resisting arrest.
 Cindy L. Mullins, charge: probation violation for felony offense.
 Timera Neal, charge: failure to appear.
 Bobbie J. Oaks, charge: assault, 3rd degree police officer or probation officer.; charge: assault, 4th degree domestic violence, minor injury; charge: public intoxication controlled substance excludes alcohol; charge: resisting arrest.
 Brandon C. Pennington, charge: failure to appear.
 Jeffery S. Rose, charge: possession controlled substance 1st degree, 1st offense methamphetamine; charge: possession controlled substance 1st degree, 1st offense methamphetamine; charge: drug paraphernalia, buy/possess.
 Kevin D. Rose, charge: weekendер.
 Olympia Ross, charge: non payment of fines.
 William M. Sizemore, charge: possession controlled substance 1st degree, 1st offense methamphetamine.
 Darren Sparks, charge: failure to issue insurance card; charge: no registration receipt; charge: failure of owner to maintain required insurance, 1st offense; charge: failure to notify address change to Department of transportation; charge: unauthorized use of motor vehicle, 1st offense; charge: receiving stolen property, \$1,000 < \$10,000.
 Jonathan D. Tackett, charge: failure to appear.
 Tamara Thomas, charge: unlawful transaction w/minor, 2nd degree; charge: possession of stolen mail.
 Christopher C. Thompson, charge: commitment order.
 Wayne L. Tipton, charge: operating motor vehicle under influence, 1st; charge: failure to wear seat belts; charge: no registration receipt; charge: failure to produce insurance card.
 Randall Townsend, charge: theft by unlawful taking or disposition all others \$1,000 < \$10,000.
 James E. Turner, charge: theft by unlawful taking or disposition all others \$500 or more but u/\$10,000; charge: public intoxication controlled substance excludes alcohol.
 Shaunna Weiland, charge: theft by unlawful taking or disposition, auto; \$1,000 < \$10,000.
 Tiffany Whisman, charge: commitment order.
 Dustin Willis, charge: possession controlled substance 1st degree, 1st offense.
 Danny Winburn, charge: failure to appear, citation for misdemeanor.

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

<p>HELP WANTED</p> <p>HELP WANTED: Assistant Store Manager (Part-time) at Louisa Factory Connection retail clothing store. Visit https://forms.gle/2fde5tATj42JRHok9 for application. (2/9)</p> <p>****</p> <p>HELP WANTED: Big Sandy Regional Detention Center now hiring female</p>	<p>HELP WANTED</p> <p>HELP WANTED: The Martin County Public Library at the Collier Center now accepting applications for the position of part-time library clerk. For information, call 606-298-7766. (8/11)</p> <p>****</p> <p>HELP WANTED: Allevard Sogefi USA, Inc.,</p>	<p>HELP WANTED</p> <p>HELP WANTED: Blacktop Industries, Kenova, WV, accepting applications for screen men, rakes, roller, foreman and CDL drivers. 304-360-5295. (8/11)</p> <p>****</p> <p>HELP WANTED: Mechanic (prefer Diesel experience) at Todd Case</p>	<p>HELP WANTED</p> <p>HELP WANTED: Applications now being taken at Louisa Truck Stop-Valero, US 23 south, Louisa. (8/11)</p> <p>****</p> <p>HELP WANTED: Application now being taken at Lowe's for retail jobs. Apply at jobs.lowes.com. (8/11)</p>	<p>HELP WANTED</p> <p>HELP WANTED: Lawrence County Schools now hiring several positions. Apply at www.applitrack.com/LawrenceCounty/onlineapp/ (8/11)</p> <p>****</p> <p>HELP WANTED: Kentucky D&S Community Services hiring all positions, day, evening and</p>	<p>HELP WANTED</p> <p>HELP WANTED: Accepting applications for pharmacy clerk/technician at Inez and Louisa Rite Value Pharmacy locations. Stop by or on-line at ritevaluepharmacy.com. (8/18)</p> <p>****</p> <p>HELP WANTED: Excel Mining, LLC looking for 638-7499 for information. (9/22)</p>
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Residential Treatment Facility

6340 Hwy 460, Staffordsville, KY 41256

606-297-1501

Now accepting patients for
**Medication Assisted Treatment, Substance Abuse
 and Mental Health Counseling, Targeted Case
 Management, Peer Support Services.**

Outpatient Addiction Treatment

**NEW PAINTSVILLE LOCATION
 NOW ACCEPTING PATIENTS**

713 Broadway Street, Suite 103, Paintsville, KY 41240

606-372-1400

central tabulation equipment, software and other necessary equipment. Bids should include proposals as to training, support, and warranty to be provided with equipment by successful bidder. Bid specifications may be picked up at the Lawrence County Clerk's Office located at 122 S Main Cross St, Louisa, KY 41230 or by phone at 606-638-4108. The Fiscal Court reserves the right to waive any informalities and to reject any or all bids. Sealed bids should be submitted to and received by the Lawrence County Judge's Office at 122 S Main Cross St, Louisa, KY 41230, via hand delivery, U.S. Mail or express courier no later than 9:00 a.m. on Feb. 15, 2022. Bids should not be submitted by email.

**FULL TIME
 ACCOUNTANT
 NEEDED!**



Local accounting firm looking to hire a full time accountant. Applicant must have experience in preparation of income taxes and payroll taxes. Bachelors degree in accounting preferred but experience can substitute for the degree. Benefit package includes health insurance and 401K. Please send resume to:  **Wells & Company, PSC** Certified Public Accountants
 865 South Mayo Trail, Paintsville, KY 412340 EOE

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CLASS/LEGALSD>>

A4 | WEDNESDAY, FEBRUARY 9, 2022 | THE MANCHESTER ENTERPRISE

themanchestereenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE

HOUSE FOR SALE
Log house and one acre of land \$50,000. Call 606-595-1691.

FOR SALE
43.9 acres of Timberland located in Key. For more information call. (606) 878-2541

FOR SALE
Appliances for sale. 598-5731

FOR SALE
Fixer Upper for sale. L.R., D.R., 3 B.R., Laundry Room, 1 Bath, 599-7321. Leave message.

FOR SALE
House for sale

FOR SALE
8 pc. Cherry dining room set. Table with 18in. leaf, 4 side chairs, 2 arm chairs, and nice china cabinet. Call (606) 598-0189.

FOR SALE
Several nice riding lawn-movers for sale. Call (606) 598-2985.

FOR SALE
Big guard dog puppies for sale. 3/4 Anatolian, 1/4 Pyrenees. 6 female, 3 male. Friendly. Raised with children. Multiple colors. Shots & wormed. Read to go on 7/22 \$400.00. For more info call 606-596-0951.

JOBS

POSITION AVAILABLE
Burger King of Manchester is accepting applications. Please come to their Greenbriar location and inquire today.

POSITION AVAILABLE
Subway is hiring immediately for full time and part time positions. Starting wage is \$8.25 with a \$.50 raise after 90 days. Yearly raises based on work ethic and opportunity for more with more responsibility. Pay is negotiable for those with proven shift lead and management experience. Apply today @ <https://www.subway.com/en-us/careers>

HELP WANTED
The Housing Authority of Manchester has an opening for a part-time office assistant. Applicants must possess good phone skills, good people skills, must have computer and Microsoft officer experience, and must be able to learn Quickbooks Desktop procedures. Applicants must possess a high school diploma or GED. Applicants must have a valid drivers license and good transportation to work. Applications

more information call 606-598-3884 during regular business hours.

Housing Counselor Position Available
A faith-based nonprofit organization is seeking a Housing Counselor. You can help low-income, Appalachian families/individuals become homeowners by providing client intake; housing-needs assessment and referral; housing and financial counseling; loan packaging; and reporting program results.

Qualified applicant must have high school diploma or equivalent. Applicant must have experience with MS Word and Excel. Applicant should possess excellent communication skills, must be reliable, and the ability to work with the public. Equal Opportunity Employer and drug-free workplace. Call Kentucky Mountain Housing Development Corporation, Katie Smith at (606) 598-5128 for more information.

CHECK IT OUT

FREON WANTED
We pay top for cylinders and cans. R12 R500 R11 R113 R114. Convent Certified Professionals Call 312-291-9169.

SATELLITE TV DIRECTV
Watch your favorite channels anywhere. The best satellite service available. Call today at 1-800-292-5435.

TRAIN ONLINE TO DO MEDICAL BILLING
Become a Medical Office Professional online at CITI. Get trained and certified from the comfort of your home. Call today at 855-813-7817.

FOR RENT

Pets! Call (606) 599-0189.

LEGALS

Notice: Stacy Branch Road was extended by an additional 1,098 feet said addition being adopted into the County Road System and Houchell Bend Road was extended by an additional 1,070 feet, said addition being adopted into the Clay County road system by resolutions of the Clay County Fiscal Court, which were passed during the regular meeting of the Fiscal Court on October 14, 2021

PURSUANT TO KRS 424.340, NOTICE IS HEREBY GIVEN THAT FOLLOWING APPOINTMENT HAVE BEEN MADE IN THE CLAY DISTRICT COURT:

Karen Lipps, 101 Waymon Hollen Road, Manchester, KY 40962 and Kevin Johnson, 453 Price Hollow Road, Manchester, KY 40962 on January 3, 2022.


Karen Collins, 6940 N Hwy 421, Manchester, KY 40962 was appointed Executrix of the Estate of Jerry Smith of 38 Jerry's Road, Manchester, KY 40962 on January 12, 2022.

Bonita Charles, 328 Hogskin Road, Manchester, KY 40962 was appointed Executrix of the Estate of Stephen Charles of 328 Hogskin Road, Manchester, KY 40962 on January 12, 2022.

Eugene Strickland, 4264 Hwy 1482, Oneida, KY 40972 was appointed Executrix of the Estate of Anthony Sandlin Adams of 9364 Hwy 1482, Oneida, KY 40972 on January 31, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00421 regarding Kentucky Power Company's request for approval of affiliate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.


College of Agriculture, Food and Environmental Sciences
Equine Extension Service

Extension Agent for Family & Consumer Sciences
Clay County - RE30737
Deadline: 11/21/2021
BS required
Apply online at: <http://ukjobs.uky.edu/>
For assistance call 859-257-1727

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.



Red Bird Mission Community Outreach is very excited to announce that we're now offering mental health/behavioral health and substance

IN TOWN STORAGE

Needing somewhere to store your goods? In Town Storage in East Manchester is the place for you! Units are now available to rent.

For more information call:
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If you are past due on a unit, please contact us immediately!



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Fax: 606-402-2125
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 We accept Visa and MasterCard. Each ad placed will run two times (once in each weekly publication) with the exception of legals.
For Sale Items \$150 or Less are listed FREE.
 Classifieds are published in the Wednesday and Friday editions of The Paintsville Herald.
 Call 789-5315 or fax 789-9717 for quote or more information.
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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation, or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Policies

•We reserve the right to edit, properly classify, cancel or decline any ad.
 •We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.
 •No position guarantees can be given.

Confidential Box Responses

Send your reply to the blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

Please Check Your Ad

Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space.

DEADLINES

Noon Monday for Wednesday paper
 Noon Wednesday for Friday paper

OFFICE HOURS

Monday - Friday, 8:30 a.m. - 5 p.m.
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vacant at the Utility. Work with consultants, engineers, and utility employees on work problems, plans, blueprints, specifications, and other working papers relating to proposed utility operation, construction, installation, and improvement projects. Assist with the review and analysis of methods, equipment used, and performance to increase effectiveness, improving results or effecting economics in collection, operation, and

either 401K or 457. A cover letter is required for consideration for this position and should be attached as the first page of the resume. The cover letter should address your specific interest in the position and outline skills and experience that directly relate to the positions. Please send resume and cover letter to Paintsville Utilities, Attention: Bob Pack, 137 Main Street, Post Office Box 630, Paintsville, Kentucky 41240. The

1240 S. 11Th Ave
 Alpena, MI 49707

LEGAL NOTICE PROBATE CASE NO 22-P-00339

You are hereby notified that Shelby Coleman has been appointed fiduciary for the estate of Willard Coleman, deceased, this the 27th day of January, 2022.

Eugene Collins, deceased, this the 27th day of January, 2022. Creditors must file all claims within six months after the appointment of fiduciary. Kristie Danielle Meek 133 Campbell Branch Nippa, KY 41240

LEGAL NOTICE PROBATE CASE NO 22-P-00032

You are hereby notified that Kathy Harless has been appointed fiduciary for the estate

v. Ferguson, deceased, this the 6th day of January, 2022. Creditors must file all claims within six months after the appointment of fiduciary. Betty J. Guess 117 Tulip Street Paintsville, KY 41240

LEGAL NOTICE PROBATE CASE NO 22-P-035

You are hereby notified that Lynsey Nicole Fairchild and Corey Michael Fairchild has been appointed fiduciary for the estate of Danny Michael Fairchild, deceased, this the 27th

NOTICE OF PUBLIC HEARING

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The First Methodist Church of Paintsville, Kentucky
 (505 Main Street, 606 789-4354)
 is accepting applications for the position of
ADMINISTRATIVE ASSISTANT
 to the pastor and church leaders.

The hours will be 25+ as needed per week and will include an assortment of duties including general office management, bookkeeping and facilities management. This person will attend to the general directing of the church office in both the short and long term business dealings of the church.

If interested, you may pick up an application between the hours of Noon and 5pm Tuesdays through Fridays.

All applications must be returned with a resume by February 25th to Rev. Tyler Brumfield at the church. For more information, you are welcome to call us at (606) 789-4354 or email Pastor Tyler at pastorbrum@gmail.com. EOE

In reference to the estate of Sam Conley.

The Johnson County Sheriff as public administrator of the estate of Sam Conley will sell a 2012 Chevrolet Silverado by sealed bid to the highest bidder. All bids must be in writing and mailed or hand delivered to the Johnson County Sheriff's Office at 339 Main Street Paintsville, KY 41240 by February 18th. (Mailed bids must be post-marked no later than February 18th.) Bids will be opened on February 25th. The vehicle will be sold AS IS with all faults after approval of the District Judge. The truck can be viewed at the Johnson County Judicial Center by contacting the Johnson County Sheriff's Office.

Doug Saylor
 JDSO, Public Administrator

Seeking LPN



For full or part-time work
 in Dr. Jaafar's Pediatric
 Clinic. Wages negotiable,
 based on experience.
 Please submit resume to
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EOE

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Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com

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Deadlines:

Wednesday Edition - Monday @ 3 p.m.

Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, February 8-10, 2022 • Page 5B

PERSONALS

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

WILL SIT WITH loved ones. 25 year plus experience. Good references. 606-625-5773.

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PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

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cians Life Insurance Company-877-529-6601 or visit www.Life55plus.info/apnews

AUTOMOBILES

I SOLD MY car in no time at all by advertising in the *News-Express Classifieds.* Anthony, Pikeville

APARTMENTS-FURNISHED

1BR FURNISHED APT. \$650mo. \$650dep. Three miles from city limits. Pikeville, KY. 606-432-3051

ments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

a.m., or thereafter, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is

NOTICE OF PUBLIC HEARING

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The Housing Authority of Pikeville is accepting applications for a position in our Maintenance Department. The job title is a Maintenance Laborer and / or Maintenance Aide. The person hired will be joining a team responsible for the maintenance work required in the Housing Authority properties. This person must have basic carpentry and painting skills. Additional skills would include, but not limited to electrical and plumbing knowledge. Applicants must be able work with the tenants on an everyday basis. We require two years' experience and a valid Kentucky driver's license. The successful applicant must be willing to be on call, pass background checks, pass drug testing and agree to a driving history report being run.

Hourly pay starts at \$11.00 per hour. Benefits include 100% paid health, dental, vision and life insurance. Benefits equate to approximately \$7.75 per hour. Retirement plan also available after 6 months.

Applications are available from the Housing Authority of Pikeville at its office located in the Myers Tower Building, 748 Hambley

The Pike County Housing Authority has an immediate opening for a **Maintenance/Housing Inspector/Aide** to serve the Housing Program and the Section 8 Voucher Program.

Salary and generous benefit package is provided, which includes, health insurance, retirement, and paid leave. Prior related experience is preferred; however, Housing Inspector Training/Certification will be provided for the right candidate.

Must have a valid Kentucky Driver's License, pass a background check and drug screen. Please forward Resume to: Brandi Damron, Executive Director, Pike County Housing Authority, brandid@pchaky.com or mail to P.O. Box 1468, Pikeville, KY 41502. You may

Anyone that moves into Carl D. Perkins Apartments and completes their one-year lease term, will receive a \$100 GIFT CARD! Offer is for anyone who moves in by March 31, 2022.

UNDER NEW MANAGEMENT

CARL D. PERKINS

Rent based on 30% of adjusted income. Elderly admission preference.

Utilities Included in Rent (heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes

- 24-Hr Emergency Maintenance
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Floyd County Chronicle & Times • Wednesday-Friday, February 9-11, 2022 • Page 5B

state which is in violation of the law. Our readers are hereby informed that all wellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD

EQUAL HOUSING OPPORTUNITY
 All-free at 1-800-69-9777. The all-free number in the hearing impaired is 1-00-927-9275.

POLICIES
 The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD
 Please read your

ance Company. 877-529-6601 or visit www.Life55plus.info/apnews

THE GENERAC PWRCELL, a solar plus battery storage system. **SAVE** money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a **FREE**, no obligation, quote today. Call 1-877-319-0835

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your **FREE** Dental Information Kit with all the details! 1-844-753-3244 www.dental50plus.com/apalachian #6258

your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

PROPERTY FOR SALE

FARM LAND FOR SALE
 146 Acres Located 2 miles NE of New Washington or 15 miles SE of Scottsburg, IN AUCTION - Feb. 10 Tillable & Woodlands The Loranda Group 800-716-8189 or loranda.com Seller: Aileen Robison Trust.

AUTOBILES

2002 PONTIAC TRANS AM, Convertible, LS1 Engine, Auto, white w/tan top, parade boot, tan int. exc. cond. 24K miles, \$20,000 obo. 304-752-3450. leave message.

LP vs. Glen Hammond, et al, **Civil Action No. 20-CI-00123**, against Defendant(s) Unknown Heirs or Devises or Legatees of, Reba H. Hamilton and their Spouses. Any person with information about these individual(s) and/or their whereabouts should immediately contact Hon. James D. Adams, II, Attorney at Law, 158 North Arnold Avenue, Prestonsburg, KY 41653 at 606.886.3339. This notice is being filed by Hon. James D. Adams, II, in his capacity as Warning Order Attorney to notify and inform the Defendant(s), Unknown Heirs or Devises or Legatees of, Reba H. Hamilton and their Spouses of the above referenced action. Be advised that failure of the Unknown Defendant(s), to contact the Warning Order Attorney or respond to Plaintiff's Complaint may result

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5633 Renewal No. 3

In accordance with KRS 350.055, notice is hereby given that Southeastern Land, LLC, 81 Enterprise Drive, Debord, Kentucky 41214 has applied for a renewal of a permit for an underground coal mining operation located 2.8 miles southeast of Orkney and is situated in both Floyd and Knott County. The operation will disturb 53.59 surface acres and will underlie 2922.73 acres, and the total area within the permit boundary will be 2976.32 acres. The operation is approximately 0.10 miles northwest from Ralph Moore Branch County Rd's junction with St. Rt. 122 and located 0.12 mile west of the Left Fork Beaver Creek. The operation is located

Gary & Bunny Moore, Roe Donald & Mary Louise Moore, Stevie & Julia Caudill, Launa & Lester Bryant, Kathy T. Mullins, The C. Reiss Coal Company, Rodney Moore & Najuana Sue Moore, Jimmy & Glenda Stumbo, James Martin, Larry & Linda Mullins, Green & Hattie Bradley c/o Sam Bradley, Sammy & Shelia Bentley, Delmar & Cora Cox, Charlene Martin, Mary Short, Wilburn Odell Hall, Rosina Crum, Beverly Millard Estate c/o Ray Virgil Prater (Sandy Flannery), W.M. Turner Estate c/o W.C. Buster Turner (W. C. Buster Turner), Clark, Carol, Christine Stumbo & Margie Stumbo Kelly, Girdel Moore, James Monroe & Helen Hall, Mary Anderson, Helton & Virginia Sione, Nicky & Brenda Stumbo, Ray Slone, Clinis & Elevie Slone, Celdene & Erma Slone, Magalene Williams, Clifford Williams

Carol Stumbo, Shirley Little Estate c/o S. Little (S. Little) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF PUBLIC HEARING (PURSUANT TO 401KAR5:006 SECTION 4 & 5; KRS-424, AND 40CFR 25.5 & 6) Prestonsburg City's Utilities Commission, 2560 South Lake Drive, Prestonsburg, KY 41653 for and on behalf of the City of Prestonsburg, Kentucky has drafted a 20-year Regional Facilities Plan (RFP)

natives, project cost, financing sources, user charges and hook up/tap on fee. This project may affect sewer rates. The public is encouraged to at-

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-646-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

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COMMUNITY

Property Transfers

Jan. 24 - 28, 2022

Gary W. Gropp and Valerie Gropp to Keith R. Hill, two tracts on Tygart and Triplett Creeks, \$245,000
2830 US Highway 60 Venture LLC to Low Family Trust et al. and Front Range Real Properties, LLC, 1.03 acre tract on US 60, \$1,334, 833

James Allen May II, Amy Marie Smith, Helen Puckett and Darrel Puckett and Gardner May and Katie May to Gardener May and Arlenda May, 13 acre tract on Davis Branch, no monetary consideration

Jan. 31 - Feb. 4, 2022
Clyde Workman and Garlene Workman to Brian Ginter and Renee Ginter, by and through Bryan Ginter, 3 tracts on Fire Ridge, \$13,000
Travis Napier and Whitney Napier to Larry Hutchinson and Roxanne M. Johnson, 0.512 acre tract on Rice Road, \$99,900

Ronald V. Oliver and Nora S. Oliver to Joseph Daniel Schluchter and Summer Danielle Schluchter, Lots 9, 9A, 10, and 10A in Hickory Pointe Subdivision, \$625,000

Eastern Kentucky Real Estate Co. Inc., to EDG. Entertainment LLC, 2 tracts

on Carey Avenue and Rose Street, Morehead, \$750,000
Robyn Poplawski, trustee of the Gary A. and Robyn L. Poplawski Community Property Trust, to Robyn Poplawski, trustee of the the Gary A. and Robyn L. Poplawski Community Property Trust, 4.696 acre tract in the City of Morehead, no monetary consideration

Kenneth Burl Hogge and Linda Pat Hogge to Kyle Leland Hogge and Kason Burl Hogge, 4.65 acre tract on Ky Hwy. 377, no monetary consideration

Leigh Ann Moore to Glen Allen, 2.01 acre tract in Pine Hills Subdivision, \$80,000

Gregory L. Evans and Tammy C. Evans to Glendene Pack, 0.268 acre tract in Farmers on KY 2520, \$37,5000

Kimberly Annette Allen, executrix of the estate of Shirley M. Lewis and as trustee of the Shirley M. Lewis Testamentary Trust, to PRL Properties, LLC, 1.02 acre tract in City of Morehead, no monetary consideration

MSU Foundation, Inc., by and through Rick Hesterberg, CEO, to Morehead State University, by and through Dr. Joseph A. Morgan, President, 2 tracts, one on Second Street and one on

University Street, \$680,000
Paul E. Little to Cody Allen Little, Lot No. 7 of Parkside Estates, no monetary consideration
Eric and Heather Berry to

City of Morehead c/o Morehead Utility Plant Board, utility easement on 4445 801, Morehead

PROBATE ADVERTISEMENTS FOR THE MONTH OF JANUARY 2022 (\$35)

CASE NUMBER: 21-P-170
DECEASED: Garnetta Fouch
ADDRESS: 1715 Christy Creek, Morehead KY 40351
FIDUCIARY: William Bruce Fouch
ADDRESS: 355 West Main Street, Morehead KY 40351
ATTORNEY: Paul Stokes
ADDRESS: 129 EAST MAIN STREET, SUITE # 201, Morehead, KY 40351
DATE OF APPOINTMENT: JANUARY 3, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 3, 2022

CASE NUMBER: 22-P-1
DECEASED: Vicki Lynn Hogan
ADDRESS: 920 Sugar Loaf Mountain Road, Morehead KY 40351
FIDUCIARY: Kenneth Ronald Porter
ADDRESS: 370 Pond Lick Road, Morehead KY 40351
ATTORNEY: Earl Rogers III
ADDRESS: 154 Flemingsburg Road, Morehead KY 40351
DATE OF APPOINTMENT: JANUARY 10, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 10, 2022

CASE NUMBER: 22-P-3
DECEASED: Oliver Lee Perry
ADDRESS: 8445 Oak Grove Road, Morehead KY 40351
FIDUCIARY: Carol Lee Cecil
ADDRESS: 491 Minor Road, West Liberty KY 41472
ATTORNEY: D. Joleen Fredrick
ADDRESS: PO Box 508, West Liberty KY 41472
DATE OF APPOINTMENT: JANUARY 12, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 12, 2022

CASE NUMBER: 22-P-4
DECEASED: Wanda Lee Eversole
ADDRESS: 1770 HWY N 801, Morehead KY 40351
FIDUCIARY: COULTER, BRIDGETTE
ADDRESS: 122 CREEKSIDE DRIVE, Danville KY 40422
ATTORNEY: ANGELA, PATRICK
ADDRESS: 25 West Main Street, Mount Sterling KY 40353
DATE OF APPOINTMENT: JANUARY 26, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 26, 2022

CASE NUMBER: 22-P-6
DECEASED: Virginia JoAnn Needham
ADDRESS: 122 north Wilson, Morehead KY 40351
FIDUCIARY: William H. Needham
ADDRESS: 275 Oak Lane, Salt Lick KY 40371
ATTORNEY: Earl Rogers III
ADDRESS: 154 Flemingsburg Road, Morehead KY 40351
DATE OF APPOINTMENT: JANUARY 26, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 26, 2022

CASE NUMBER: 22-P-7
DECEASED: Homer Johnson
ADDRESS: 1214 Elk Lick Road, Morehead KY 40351
FIDUCIARY: Rickey Johnson
ADDRESS: P.O. Box 456, Jeffersonville, KY 40337
FIDUCIARY: Terry Johnson
ADDRESS: 1809 Hope Means Road, Means KY 40346
ATTORNEY: Elizabeth H. Davis
ADDRESS: 9 N Maysville Street, Mount Sterling, KY 40353
DATE OF APPOINTMENT: JANUARY 26, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 26, 2022

CASE NUMBER: 22-P-9
DECEASED: Lonnie Turner Leach
ADDRESS: 9595 Oak Grove Road, Morehead KY 40351
FIDUCIARY: Melanie Caryl Murphy
ADDRESS: 29 Observatory Point Drive, Wilder, KY 41076
ATTORNEY: Earl Rogers III
ADDRESS: 154 Flemingsburg Road, Morehead KY 40351
DATE OF APPOINTMENT: JANUARY 26, 2022
CREDITORS MUST FILE CLAIMS BY: JULY 26, 2022

Published in the Rowan County News 02.10.22

Wallace scheduled to appear

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

A Clearfield man named in a 17-count indictment is scheduled to have a status hearing in circuit court February 18.

Jimmy Wallace, 36, of Clearfield was named in a 17-count indictment by members of a November 5, 2021 Rowan County Grand Jury.

Wallace was indicted on charges of disregard traffic control device, reckless driving, fleeing/evading police, 1st degree; wanton endanger-



Jimmy Wallace

ment, 1st degree; fleeing/evading police, 2nd degree; disregarding stop sign (two counts) failure to proper signal(three counts) operating on a suspended license, no plates, no registration receipt, no insurance, failure to wear seat belts and DUI.

According to the indictment, which was issued following the testimony of Kentucky State Police Trooper, Alex Bryant, the alleged crimes occurred on July 19, 2021 in Rowan County.

Wallace remains lodged in the Rowan County detention center following his September arrest on unrelated charges on 43,500 cash bond.

He is scheduled to appear in Rowan County circuit Court on Feb. 18, 2022, for a status hearing.

All persons are to be presumed innocent until proven guilty or pleading guilty.

NOTICE OF PUBLIC HEARING

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PROBATE ADVERTISEMENTS FOR THE MONTH OF JANUARY 2022 (\$30)

CASE NUMBER: 18-P-121
ESTATE OF: Olgie Doyle Gilliam
FIDUCIARY: Barbara Gilliam
ADDRESS: 227 Rolling Acres, Morehead, KY 40351
DATE OF HEARING: MARCH 11, 2022

CASE NUMBER: 20-P-34
ESTATE OF: Larry Curtis Hammond
FIDUCIARY: John Allen Roberts
ADDRESS: 2022 IDYLWILD COURT, RICHMOND KY 40475
DATE OF HEARING: MARCH 11, 2022

Published in the Rowan County News 02.10.22

Mountaineer Portable Buildings

409 Satterfield Ln. Owingsville, KY 40360
Call (606)336-1270



Selection of storage sheds • Metal or Shingle Roofs • Urethane Finish
• Treated • Painted • RENT TO OWN • FREE DELIVERY & SET UP

Published in the Rowan County News 02.10.22

1CP

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD
For ad rates call 606-349-2915

DEADLINE
Friday 3 p.m.

OFFICE HOURS
Monday - Friday 9 a.m. - 5 p.m.

PUBLIC NOTICE
merican Electric Power is proposing to construct a 350-foot lattice communications tower at Henry Arnett Drive, Salyersville, Magoffin County, KY 41465 (37 45 41.2 N / 83 3 53.3 W). The tower is anticipated have medium-dual system for obstruction lights FAA Style E (L-864/L-5/L-810). Interested persons may review the application for this project www.fcc.gov/ast/applications and entering Antenna Structure Registration (SR) Form 854 File Number "A1184331" and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/environmentalrequest. Parties wishing to submit the request by mail may do so by addressing the request to: FCC Requests for Environmental Review, Attention: Ramon Williams, 45 L Street NE, Washington, DC 20554.

Uptown Apartments
February Special
First Month's Rent Free
For Qualified Applicants
1 Bedroom Units Available
Elderly, Handicapped
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PUBLIC NOTICE
Notice is hereby given that Michael Salyer and Kelsey Bailey Salyer have filed an application with the Energy and Environment Cabinet to place fill in a designated flood hazard area. The fill will be near Sam Bailey Road, Latitude 37.6680205, Longitude -83.01587399, near the Licking River. The property is located approximately 6.5 miles southeast of Salyersville in Magoffin County, Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Richard Rall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00421 regarding Kentucky Power Company's request for approval of affiliate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.

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COURTHOUSE NOTES From Page 85

EXPIRED REGISTRATION PLATES
EXPIRED KENTUCKY REGISTRATION RECEIPT
FAILURE TO PRODUCE INSURANCE CARD
FAILURE TO SUE INSURANCE CARD
OPERATORS/MOTORIST LICENSE
T-00157 COMMONWEALTH VS. LOPER, ANCY
PRETRIAL CONFERENCE
EXPIRED REGISTRATION PLATES
EXPIRED KENTUCKY REGISTRATION

21-T-00426 COMMONWEALTH VS. PUCKETT, JEREMY MATTHEW (PRETRIAL CONFERENCE)
OPER MV U/INFLALC (189A.010(1B) - 1ST
21-T-00432 COMMONWEALTH VS. RISNER, JOSHUA (PRETRIAL CONFERENCE)
REAR LICENSE NOT ILLUMINATED
INADEQUATE SILENCER (MUFFLER) NO OPERATORS/MOTORIST LICENSE
NO/EXPIRED KENTUCKY REGISTRATION

SEAT BELTS OPERATING ON SUSPENDED/REVOKED LICENSE
OBSTRUCTED VISION AND/OR WINDSHIELD
Room:2
09:15 AM
21-T-00640 COMMONWEALTH VS. SLUSHER, WILLIAM EARL CODY (PRETRIAL CONFERENCE)
INADEQUATE SILENCER (MUFFLER) FAILURE TO WEAR SEAT BELTS
FAILURE TO PRODUCE

10:00 AM
21-F-00154 COMMONWEALTH VS. ARNETT, JAMES (PRELIMINARY HEARING)
CRIMINAL TRESPASS-1ST DEGREE
CRIMINAL MISCHIEF-3RD DEGREE
BURGLARY, 3RD DEGREE
21-F-00175 COMMONWEALTH VS. MINIX, STEPHANIE DALE (PRELIMINARY HEARING)
WANTON ENDANGERMENT-1ST DEGREE
WANTON ENDANGERMENT

Courtroom: ALL Subdivision: ALL
Last Updated : 2/7/2022
12:50:01 PM

21-P-00075 ESTATE OF: ALLEN, ROSS (MOTION HOUR)
21-P-00076 ESTATE OF: ALLEN, BANNIE

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Your Social Security

Get your social security benefit statement (SSA-1099)

We've made getting your annual Benefit Statement even easier. The Benefit Statement, also known as the SSA-1099 or the SSA-1042S, is a tax form we mail each year in January to people who receive Social Security benefits. It shows the total amount of benefits you received from us in the previous year. You can use this information when you file your tax return, as it shows how much Social Security income to report to the Internal Revenue Service.

If you live in the United States and you need a replacement SSA-1099 or SSA-1042S, go online to get your instant, printable replacement form using your personal my Social Security account at www.ssa.gov/myaccount. Look for your replacement SSA-1099 or SSA-1042S for the previous tax year in your personal account after February 1.

If you don't have access to a printer, you can save the document to your computer or email it to yourself. If you don't have a my Social Security account, creating one is very easy to do and usually takes less than 10 minutes.

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Get your benefit verification letter.

Check your benefit and payment information.

Change your address and phone number.

Change your direct deposit information.

Request a replacement Medicare card.

Report your wages if you work and receive Social Security disability insurance or Supplemental Security Income benefits.

If you're a non-citizen who lives outside of the United States and you received or repaid Social Security benefits last year, we will send you form SSA-1042S in the mail. The forms SSA-1099 and SSA-1042S are not available for people who receive Supplemental Security Income benefits.

If you don't have a personal my Social Security account, you can create one today at www.ssa.gov/myaccount.

LeDusta Abner is the District Manager at the Ashland Social Security Office. If you have questions or concerns, please contact the Ashland office TOLL FREE at (866) 269-3993. MIP 01/2022

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00421 regarding Kentucky Power Company's request for approval of affiliate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.

PROBATE NOTICE

Notice is hereby given that Anita Lewis has been appointed the executrix of the Billy Waggoner estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Anita Lewis
204 Woodrow Sturgill Rd.
Sandy Hook, KY 41171
Steve O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
E-2-11-17

PROBATE NOTICE

Notice is hereby given that Jack McDaniel has been appointed the executor of the Wilma June McDaniel estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Jack McDaniel
10444 Hwy. 504
Olive Hill, KY 41164
Patrick C. Flannery
P.O. Box 1269
Olive Hill, KY 41164
E-2-11-17

NOTICE OF FINAL SETTLEMENT

Notice is hereby given that Angela Dehart, administratrix of the Madeline Shelton estate, has filed a Final Settlement with the Elliott County District Court. Anyone wishing to make any exceptions to this Final Settlement must do so on or before 10 a.m. Thursday, March 31, 2022, the date of the hearing.

Attorney W. Jeffery Scott
P.S.C.
Elliott District Court Clerk
E-2-11-17

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NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the Commission) will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Putnam Ref. Hearing Room (Hearing Room 1) at its office at 211 South Blockwood, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purpose of an examination of the application of Kentucky Power Company and taking evidence on the issues in Case No. 2021-03421 regarding Kentucky Power Company's request for approval of all rate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.



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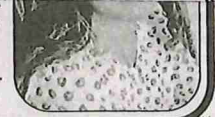
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The Vanceburg Police Department will be accepting applications for Police Officer Recruits/lateral transfer or retired Officers. Applications will be taken at the City Clerk's Office in the City Building located at 189 Second Street, Suite A, Vanceburg, KY until February 28, 2022, by 4:30 p.m. Bring your resume and we will need a copy of your Driver's License, Diploma, and Birth Certificate. Any questions, please call 606-796-3044.

Applicants must pass the P.O.P.S standards, drug test, polygraph, psychological test, and background investigation. New recruits must be able to attend the 20-week Academy at the Department of Criminal Justice.

If already certified by DOCJT, there is a higher probability of employment.

7,8c

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- HAY FOR SALE — Round bales old hay. Call 606-359-0356. TF
- FOR RENT — Two and three room mobile homes. Call 791-8620. TF

PUBLIC NOTICES

PROBATE NOTICE
Notice is hereby given this 1st day of February 2022 that Beverly Haynes and James Montgomery have been appointed as the ancillary co-executors of the Diana G. Montgomery estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Beverly Haynes
4461 Baker Rd.
Dayton, OH 45424
James Montgomery
804 S. Main St.
Ligonier, IN 46767
Hon. Scott L. Triplett
8004 Lyndon Centre Way
Suit 102
Louisville, KY 40222
C-2-10-1T

PROBATE NOTICE
Notice is hereby given this 1st day of February 2022 that Brenda Vest and Sharon Conway have been appointed as the co-executors of the J.C. Adkins estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Brenda Vest
211 Hwy. 173
West Liberty, KY 41472
Sharon Conway
4750 S. KY 7
Sandy Hook, KY 41171
C-2-10-1T

PROBATE NOTICE
Notice is hereby given this 8th day of February 2022 that Imelda T. Nunnery has been appointed as the administratrix of the James H. Nunnery estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Imelda Nunnery
245 Riverside Dr.
West Liberty, KY 41472
C-2-10-1T

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ACCEPTING BIDS

The City of West Liberty will be accepting bids on 2022 custom cab, chassis fire engine. The required bid specifications can be picked up and viewed at City Hall @ 565 Main Street West Liberty from 8AM-4PM Monday through Friday. The City of West Liberty reserves the right to reject any and all bids. Bids must turned in to City Hall by February 18th at 4:00.

Kentucky began accepting tax returns Jan. 24

FRANKFORT, Ky. — According to the Kentucky Department of Revenue, the Internal Revenue Service began accepting electronic and paper federal individual income tax returns on Monday, Jan. 24, 2022, and Kentucky will follow the same timeline and will also begin accepting and processing returns on that same date.

The agency will begin processing individual income tax returns on Monday, Feb. 7, 2022. Electronic individual income tax returns typically take two to three weeks to process with refunds issued

shortly thereafter. Taxpayers may check the status of their refund by visiting refund.ky.gov and entering their Social Security number and exact dollar amount of the expected refund.

The deadline to file 2021 tax returns is Monday, April 18, 2022. However, individuals and households affected by the December 2021 severe storms, tornados and flooding have been granted an extension until May 16, 2022.

DID YOU KNOW?

The February birthstone amethyst is believed to quicken intelligence and dispel evil thoughts. "Amethystos" means "not drunk" in ancient Greek. Because of its wine-like color, early Greek legends associated

amethyst with Bacchus, the god of wine. It was believed that wearing amethyst, a quartz, prevented drunkenness. Other legends reflected beliefs that amethyst kept its wearer clear-headed and quick-witted in battle and in business affairs. Fine amethysts have been set in religious jewelry and royal crown jewels for ages. It's no wonder that fine amethyst adorns the fingers of bishops as well as the coronation regalia of British royalty.

— The Gemological Institute of America

WORK

Work expands so as to fill the time available for its completion.

— Parkinson's First Law

Your Social Security

Get your social security benefit statement (SSA-1099)

We've made getting your annual Benefit Statement even easier. The Benefit Statement, also known as the SSA-1099 or the SSA-1042S, is a tax form we mail each year in January to people who receive Social Security benefits. It shows the total amount of benefits you received from us in the previous year. You can use this information when you file your tax return, as it shows how much Social Security income to report to the Internal Revenue Service.

If you live in the United States and you need a replacement SSA-1099 or SSA-1042S, go online to get your instant, printable replacement form using your personal my Social Security account at www.ssa.gov/myaccount. Look for your replacement SSA-1099 or SSA-1042S for the previous tax

the best way to: Request a replacement Social Security number card (in most states and the District of Columbia).

Get your benefit verification letter.

Check your benefit and payment information.

Change your address and phone number.

Change your direct deposit information.

Request a replacement Medicare card.

Report your wages if you work and receive Social Security disability insurance or Supplemental Security Income benefits.

If you're a non-citizen who lives outside of the United States and you received or repaid Social Security benefits last year, we will send you form SSA-1042S in the mail. The

CP

1-800-265-5201
 5434 KY ROUTE 201
 SITKA, KY 41255
201
Speedway
 PAINTSVILLE, KY

the first Sunday of each month 1-? at V.F.W. Post 7570, at 9160 Lawrenceburg Road, Harrison, Ohio 45030. This is all acoustic.

How many have read the book, *Redbuds Aren't Red*, by Carol Ison? Carol Ison was a local author.

Mike and Marcia Caudill were kind enough to send this to me from Amazon.

I finished the book, and started to read it again, as I might have missed something.

As I was reading, I walked along the path with Carol, in fact so much of what Carol has written could have been written by me.

When Marcia read the book, she told Mike that they had to send it to me, as she knew I would love it.

Saying thanks seems such a small thing to say, actually words can't describe how much I appreciate what Mike and Marcia did for me.

I had inquired and found that John B. Adams Store at Isom, had "*Redbuds Aren't Red*", so I intended on purchasing it when I came back to the mountains. If that took too long, I was going to order it.

Hello Mike and Marcia Caudill, let's hope that COVID-19 or whatever subsidies, as it is just a month away that Carcassonne Community Center will have its first square dance.

That means on Friday night I can go to Campbell's Branch Community Center.

Sue Hall and Billy Collier, get your traveling shoes on, so you can go with me, at least to Carcassonne.

Johnny and Ann Calihan are doing sort of good. Johnny is home, but still isn't eating very much.

Please keep the Calihan family in your prayers.

Hello Buddy, Bernice, Chuck and Miles Grubb. Buddy is in Hazard Veterans Home; you better believe Bernice stays on top of what's going on with Buddy.

same, verified according to law, to said Administrator at her present address, 10138 HWY 931 South,

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Standard Time on Tuesday, March 1, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on March 2, 2022 beginning at 9:00 a.m. Eastern Standard Time and March 3, 2022 beginning at 9:00 a.m. Eastern Standard Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00421 regarding Kentucky Power Company's request for approval of affiliate agreements related to the Mitchell Generating Station. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions on the PSC website at psc.ky.gov.

Bates was on the 2 day of February, 2022, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said Estate shall present same, verified according to law, to said Administrator at his present address, 44 South Abdoo Street, Neon, KY 41840 not later than the 2 day of August, 2022.

Mike Watts, Clerk
 By: Melissa Claar
 Deputy Clerk
 (2-9-1p)

NOTICE

Commonwealth of Kentucky
 Letcher District Court
 Case No. 22-P-23
 In re:
 the estate of:
 RICHARD E.
 MULLINS, SR.
 deceased

NOTICE

Pursuant to KRS 424.340, notice is hereby given that Teresa L. Gibbs was on February 2, 2022, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said Estate shall present same, verified according to law, to Johnny Mack Mullins III, Agent for Service of Process at his present address, 220 Wrights Hollow, Jenkins, KY 41537 not later than the 2 day of August, 2022.
 Mike Watts, Clerk
 By: Melissa Claar
 Deputy Clerk
 (2-9-1p)

PUBLIC NOTICE

Notice is hereby given that the City of Fleming-Neon has filed an application with the Energy and Environment Cabinet to construct a drinking waterline extension. The property is located 0.34 miles Northeast of Fleming-Neon between Fork and Shea Fork. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by March 18, 2022 by the Kentucky Division of Water, Floodplain Management Section at (502)564-3140 with questions.

The proposed operation is located on the Whitesburg & Flat Gap U.S.G.S. 7 1/2 Minute Quadrangle Maps. The operation will use the contour and auger method of surface mining. The surface area to be disturbed by the amendment is owned by ACIN, LLC, Eli Gover, Joanne Joseph, and Vincent Ravet

This application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

PUBLIC NOTICE

Kentucky Department of Environmental and Public Protection
 Division of Waste Management,
 Superfund Branch
 14 Reilly Road, Frankfort, KY 40601, (502) 564-6716

Notification of Proposed Site Management Plan and Environmental Covenant

The Polly Warehouse (AI #51663) (Deed Book 365, page 170) at 6881 Highway 931, Whitesburg, Letcher County, Kentucky, is proposing to manage groundwater contamination in place in accordance with KRS 224.01-400(18)(b). Kentucky River Properties LLC is the sole interest holder of record. The goal of management in place shall be to attain target risk levels at the point of exposure, and be protective of ecological health.

Site investigations determined the horizontal and vertical extent of contamination and remediation was conducted. Results of a risk assessment indicate that health risks associated with soil, groundwater, and soil gases are within acceptable limits for non-residential use.

The Kentucky Department of Environmental and Public Protection proposes to accept the Site Management Plan. This decision is based on a thorough review of site conditions and Kentucky statutes and regulations. As part of the Site Management Plan, an Environmental Covenant will be placed on this property.

Copies of the Site Management Plan are available from the Division of Waste Management at the above address or by contacting the Records Custodian for the Division of Waste Management at (502) 564-6716. Persons wishing to submit written comments on the Site Management Plan should direct them to the Division of Waste Management within (30) days after the publication of this notice.



Sue Parks

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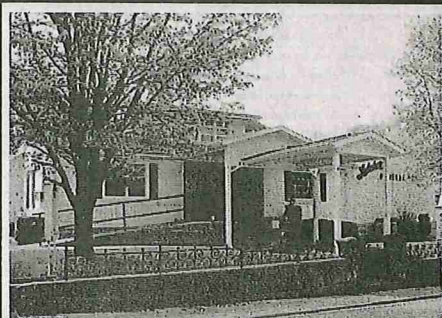
Hwy. 119 - Jenkins Rd. - Ermine
 Mailing Address Box 361, Ermine, KY 41815

8:30 A.M - 5:00 P.M. Monday Through Saturday

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