

**DELMER  
QUADRANGLE**

**PHASE 2 - CONTRACT 3 & FUTURE  
12-INCH DUCTILE WATER  
TRANSMISSION MAIN**

**CONNECT NEW 12-INCH  
WATER LINE TO EXISTING  
12-INCH WATER LINE  
LAT: 37°03'48.98"N  
LONG: 84°39'18.80"W**

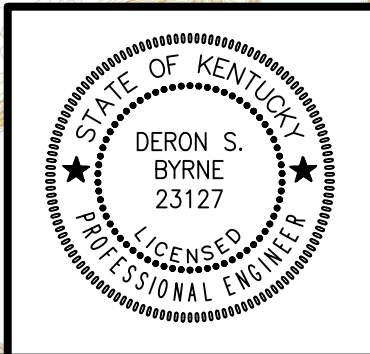
**CURRENT PROJECT END  
WITH USE OF KIA B20-004  
FUNDS**

**2,400 LF OF 12-INCH DUCTILE IRON  
WATER TRANSMISSION MAIN TO BE  
CONSTRUCTED WITH USE OF KIA  
RESIDUAL FUNDS.**

**CURRENT PROJECT END  
WITH USE OF KIA F16-003  
FUNDS**

**CONNECT NEW 12-INCH  
WATER LINE TO EXISTING  
12-INCH WATER LINE  
LAT: 37°03'18.32"N  
LONG: 84°40'35.45"W**

**SCALE: 1"=2,000'**



**WESTERN PULASKI COUNTY WATER DISTRICT  
CONTRACT 3 - LEES FORD AREA  
12-INCH TRANSMISSION MAIN**

**M**  
**Monarch Engineering, Inc.**  
556 Carlton Drive  
Lawrenceburg, KY