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November 24, 2021

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Western Pulaski County Water District - Case No. 2021-00417**

Dear Director Bridwell:

Enclosed please find (a) the Application of Western Pulaski County Water District pursuant to KRS 278.020 and 807 KAR 5:001 for the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (b) Contract Plans and Specifications; and (c) Project Maps (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By



W. Randall Jones

WRJ:jl
Enclosures