

August 18, 2022

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Case No. 2021-00410 RE:

Dear Ms. Bridwell:

The following supplemental information is filed in the referenced case on behalf of Jonathan Creek Water District:

| Year | Late Fees |
|------|--------------|
| 2017 | \$ 15,613.58 |
| 2018 | 19,758.63 |
| 2019 | 13,016.08 |
| 2020 | 2,858.28 |

Please let us know if we can provide additional information.

Sincerely,

Alan Vilines Kentucky Rural Water Association