

AFFIDAVIT

I, AREIA HATHCOCK, General Manager of The Tribune-Courier, a newspaper of general circulation, published in the City of Benton, County of Marshall, State of Kentucky, do hereby affirm the legal advertisement attached was published in the May 12, May 19 & May 26, issue of The Trib, The Marshall County Tribune-Courier.

2022

Areia Hathcock

Areia Hathcock
General Manager
The Trib
The Marshall County Tribune-Courier

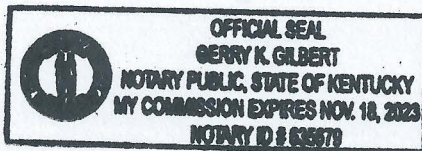
Sworn to and before me, a Notary, on this the 22 day of June, 2022.

Gerry K Gilbert

(Notary signature)

My commission expires:

November 18, 2023



PATRICIA EALY REAL ESTATE & PERSONAL PROPERTY AUCTION

SATURDAY, MAY 21 - 10:00AM
OPEN HOUSE: Thursday, May 12, 4:00-6:00PM
 3115 Sid Darnall Rd. Benton, KY 42025



Visit www.austinauctionservice.com for information.

REAL ESTATE: Welcome to this well-maintained 2,360 Sq. Ft. 3 or 4 Bedroom, 1 and 1/2 Bath home set on 5 acres with a 24 Ft. x 32 Ft. detached garage (including workshop space), 2 storage buildings, an old barn, and a small pond. The home features a 13 Ft. x 18 Ft. sunroom, enclosed carport, formal living room and den joined by a working double-sided fireplace, dining room, laundry room (includes the half bath), and kitchen with breakfast nook. You will enjoy the large front yard with mature trees, the paved drive leading to the garage and home, and the beautiful lawn and garden space in the back. There is natural gas heat and city water for the home and a well for outside water. **PROPERTY WILL BE OFFERED AT 10:00 AM SHARP** subject to seller confirmation. **REAL ESTATE TERMS:** Property offered jointly with Wilkerson Realty, Franklin J. Wilkerson Broker. 10% non refundable deposit day of sale, balance due in 30 days, **NO BUYERS PREMIUM.** Property taxes will be prorated, possession with passing of deed. Make all inspections prior to auction day. Buyer will be required to sign a lead based paint waiver. **See next week's ad, our website, or our Facebook page for personal property details. There will be a golf cart, riding mower, trailers, tools, furniture, cast iron, primitives and household items. Bring a chair.

Austin Auction Service
 Ralph Austin, Auctioneer
 KL#258042 270-705-4859

0150 GARAGE / ESTATE SALES

COMMUNITY GARAGE SALE
 May 12, 13 & 14 from 8 a.m. - 4 p.m. at 196 Dogwood Hill Club Rd., Gilbertsville, off Little Bear Rd.

0300 PETS

FREE POODLE PUPPY
 Free medium-sized, chocolate poodle puppy to a good home. Eleven months old. Please call 270-226-4196

0600 REAL ESTATE FOR RENT

Allendale Apartments are now taking applications for 2 BR apartments. Income based. Pick up application at 1111 Poplar Street, J Jerod office or call 270-205-0693. Equal Housing Opportunity. TDD 711.



WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626



0900 LEGALS

The Marshall County Fiscal Court is currently accepting bids for Heart Monitors / Defibrillators. Features and accessories must include manual and AED mode, trending, non-invasive pacing, SPO2, SPO, non-invasive blood pressure, 12-Lead ECG, ET/CO2, Bluetooth, and the ability to transmit patient data. Sealed bids should be submitted to the Marshall County Courthouse at 1101 Main Street, Benton, KY 42025 no later than 05-16-22 at 4:30 pm. Bids will be opened on 05-17-22 at 9:30 a.m. in the Marshall County Fiscal Courtroom. The Marshall County Fiscal Court reserves the right to reject any and/or all bids.

PUBLIC NOTICE

The Possum Trot/Sharpe Fire Protection District will hold an election on June 25, 2022 between the hours of 11 a.m. and 2 p.m. at the fire station in Possum Trot for (1) board member. Ronald Crowell, 138 Mohawk Lane, Benton, KY 42025 has been serving as an interim board member and has been nominated for this permanent position. Any property owner in the Possum Trot/Sharpe Fire Protection District desiring to be a board member of the Possum Trot/Sharpe Board of Trustees should submit their name, address and phone number to the Possum Trot/Sharpe Fire Protection Department at 39 Little Cypress Road, Calvert City, KY 42029 no later than June 18, 2022.

PUBLIC NOTICE

Notice is hereby given that the Commonwealth of Kentucky, Kentucky Dam Village State Resort Park, 113 Administration Drive, Calvert City, KY 42044, has filed an application with the Energy and Environment Cabinet to construct improvements to the existing sanitary sewer system at the Kentucky Dam Village campground. The property is located adjacent to the Cumberland River in Trigg County, approximately one mile from the intersection of US 62 and US 641 at 727 Gilbertsville Hwy., Gilbertsville, KY 42044. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov, Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

Fill Your Purse Through the Classifieds

0900 LEGALS

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, May 26, 2022, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case. At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2022 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title. This 12th day of May, 2022. **TOM BLANKENSHIP MASTER COMMISSIONER** 909 Main Street, PO Box 571 BENTON, KY 42025 270-527-1444

Case No. 18-CI-00466
 Plaintiff: Adair Asset Management, LLC
 Defendants: Daniel A. Konrad et al
 Property Address: 517 S. Main Street, Calvert City, KY
 PVA Map No.: 0C-05-03-001.00C00

0900 LEGALS

Marshall County Health Department is accepting sealed bids for Janitorial Services/Maintenance Services for Marshall County Health Department, 267 Slickback Road, Benton, KY 42025. To review sealed bid requirements, go to www.marshallcohealthdepartment.com. Sealed bids are due by Tuesday, May 31, 2022 by 5:00 p.m. The Marshall County Health Department reserves the right to refuse any or all bids.

Being **NUMBER ONE** is nothing to celebrate.



This year, more than **172,000** people will be diagnosed with lung cancer, and more than **163,000** will die — making it America's **NUMBER ONE** cancer killer.

But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.



lungcanceralliance.org

GOING GOING GONE ABSOLUTE AUCTION

Thursday, May 26th At 6:00 P.M.
 The Hopper Estate - 380 State Route 348 East Symsonia, Kentucky



Just East Of The 4 Way Stop At Symsonia
 Open Living Room, Eat In Kitchen
 Two Bedrooms - Spacious Garage
 Good Location - Nice Back Yard - New Survey
 A Family Home Of Many Years!
 Real Estate Sells First At 6:00 P.M.

Purchase Terms: \$7,500.00 Down, Balance In 30 Days - NO BUYER'S PREMIUM!
jamesrcash.com For Details!

Starting After The Real Estate - Highlights
 Maytag Washer & Kenmore Dryer • Frigidaire Refrigerator • 4 Pc Bedroom Suite • Sofa & Chair • Grandmother Clock • Accent Tables • Breakfast Table, Chairs, Corner Cabinet • Pie Safe • Side Chairs • Recliner • Antique Lamps • Quilts • Huge Collection Of Nice Hardback Books • Huge Collection Of Movie DVD's • Home Collectibles • Kitchen And Household Miscellous • Yard Decorations • Iron Kettle, Yard Tools, Lawn Furniture And More!
COMPLETE SETTLEMENT DAY OF SALE!!

JAMES R. CASH
 THE AUCTIONEER & REAL ESTATE BROKER
JAMES R. CASH II "JAY"
 FANCY FARM, KY- 270-623-8466

Absolute REAL ESTATE AUCTION Saturday, May 14th @ 10:00 AM



SHOPHOUSE LOCATED:
 305 Nannie Neal Road, Hardin, KY 42048

121 ACRES IN 7 TRACTS & COMBINATIONS

Real Estate Tracts

Tract 1:	40'x60' Building, Features 30'x40' 2 Bedroom, 1 Bath Shophouse with Kitchen, Living Room, Open Floor Plan, 30'x40' Garage/Shop w/14' Overhead Door on 7.26 Acres
Tract 2:	40'x80' Shop Building with attached 50'x70' Equipment Shed w/Cattle Chute and Runway for easy loading, on 3.17 Acres
Tract 3:	3.63 Acres
Tract 4:	10.74 Acres
Tract 5:	2.00 Acres
Tract 6:	24.44 Acres
Tract 7:	69.96 Acres

CURRENTLY IN PASTURE!
 Farm is setup for Cattle Production w/Chute & Runway, for easy loading.

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10AM!

FENCED FOR LIVESTOCK! TILLABLE FARMLAND! EXCELLENT BUILDING SITES! TIMBER/WOODSLAND! LIVING QUARTERS! SUPPORT BUILDINGS!

REAL ESTATE TERMS: A 10% Buyer's Premium Will be Added To The Final Bid Price & Included In Contract Price. A 15% Deposit Is Due Day Of Auction With The Balance Due In 30 Days. The Property Is Being Sold On An "AS IS, WHERE IS" Basis, And No Warranty Or Representation, Either Express Or Implied, Concerning The Property Is Made By The Seller Or Auction Company. Each Potential Bidder Is Responsible For Conducting His Or Her Own Independent Inspections, Inquiries, And Due Diligence Concerning The Property. Buyer Will be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale.

HARRIS Real Estate & Auction
HOMES / WATERFRONT ESTATES / FARMLAND
MICHAEL HARRIS
 PRINCIPAL BROKER / AUCTIONEER
 KL# 252972 / KY BROKER# 198374
 270-247-3253 | 800-380-4318 www.harrisauctions.com

CUSTOMER NOTICE

Notice is hereby given that the Jonathan Creek Water District expects to file an application with the Kentucky Public Service Commission on or about May 12, 2022, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES

Rate per 1,000 Gallons of Water Usage

Gallons per Month	Current	Proposed	Dollar Increase	Percent Increase
All usage	\$ 6.54	\$ 6.70	\$ 0.16	2.42%

Customer Charge for Each Size Meter - Includes No Usage

Meter Size	Current	Proposed	Dollar Increase	Percent Increase
5/8 x 3/4 inch	\$ 6.96	\$ 7.13	\$ 0.17	2.42%
1 inch	13.45	13.78	0.33	2.42%
1-1/2 inch	24.29	24.88	0.59	2.42%
2 inch	37.28	38.18	0.90	2.42%
3 inch	67.61	69.25	1.64	2.42%
6 inch	219.22	224.53	5.31	2.42%

If the Public Service Commission approves the proposed water rates, then the monthly bill for a customer using an average of 4,000 gallons per month will increase from \$33.12 to \$33.92. This is an increase of \$0.80 or 2.42%.

The rates contained in this notice are the rates proposed by Jonathan Creek Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Jonathan Creek Water District has an available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 7564 US Hwy 68, Benton, KY 42025. You may contact the office at 270-354-8474.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Pick up the phone and you lift the whole community.

1 800 SAL ARMY



NEED KNOWS NO SEASON

CLASSIFIEDS

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Tuesday
All Ads MUST Be Prepaid

The Tribune Courier
Accepts These Credit Cards:

20 WORDS OR LESS:
\$9.50

0150 GARAGE /ESTATE SALES

ESTATE SALE
Estate Sale to be held at 205 E 15th St, Benton May 21 from 8 a.m. - ? Too many items to mention!

GARAGE SALE
Calvert City, corner of 7th & Linden St. May 19 & 20 from 7 a.m. - 2 p.m. Ray Harm prints, DVD's, books, vinyl albums, jewelry, women's size 8 1/2 shoes and Little Tikes sandbox.

0200 EMPLOYMENT

BRICKLAYERS NEEDED!
starting pay at \$22/hr., must have transportation, and tools. Call 270-217-3530.

0600 REAL ESTATE FOR RENT

Allendale Apartments are now taking applications for 2 BR apartments. Income based. Pick up application at 1111 Poplar Street, J Jerod office or call 270-205-0693. Equal Housing Opportunity. TDD 711.



Home • Home Home Home • Home • Home • Home

WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

Home • Home Home Home • Home • Home • Home

0900 LEGALS

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At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2022 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 19th day of May, 2022.
TOM BLANKENSHIP
MASTER COMMISSIONER
909 Main Street, PO Box 571
BENTON, KY 42025
270-527-1444

Case No. 18-CI-00466
Plaintiff: Adair Asset Management, LLC
Defendants: Daniel A. Konrad et al
Property Address: 517 S. Main Street, Calvert City, KY
PVA Map No.: 0C-05-03-001.00C00

0900 LEGALS

LEGAL NOTICE
MARSHALL DISTRICT COURT
TIFFANY FRALICX GRIFFITH,
CLERK
80 JUDICIAL DRIVE,
UNIT 101
BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.

5/5/2022 WILLIAM MARRIOTT, 3053 JACOBÆUS LANE INDIANLANTIC FL 32903 IS APPOINTED EXECUTOR FOR THE ESTATE OF BOBBY HEARION, 773 KING CREEK ROAD 42025. ATTORNEY GREG CARTER, PO BOX 259 BENTON KY 42025.

5/5/2022 SANDRA WASHAM, 668 STARKS CEM ROAD BENTON KY 42025 IS APPOINTED ADMINISTRATRIX FOR THE ESTATE OF DANNY INMAN, 519 BARGE ISLAND ROAD BENTON KY 42025. ATTORNEY ERIC LONG, PO BOX 447 BENTON KY 42025.

5/12/2022 LAURA STEVENSON, 165 DOPPEL LANE CALVERT CITY KY 42029 IS APPOINTED EXECUTRIX FOR THE ESTATE OF ALBERT LITTLE, 108 IVEY ROAD BENTON KY 42025. ATTORNEY ELIZABETH WIENEKE, PO BOX 995 PADUCAH KY 42002.

5/12/2022 CHRYSAL MYERS, 742 SCALES LANE CALVERT CITY KY 42029 IS APPOINTED ADMINISTRATRIX FOR THE ESTATE OF RICHARD HUTCHISON, 724 SCALES LANE CALVERT CITY KY 42029.

5/12/2022 KEITH TRAVIS, 41 WEDGE DRIVE BENTON KY 42025 AND BARRY TRAVIS, 860 HOLLY DRIVE CALVERT CITY KY 42029 ARE APPOINTED EXECUTORS FOR THE ESTATE OF BOBBIE TRAVIS, 2382 US HWY 641N BENTON KY 42025. ATTORNEY MARTIN JOHNSON, PO BOX 450 BENTON KY 42025.

5/12/2022 HAROLD BOONE, 727 ARMSTRONG ROAD SMITHLAND KY 42081 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF JUNE JAMIESON, 10456 US HWY 62 CALVERT CITY KY 42029.

ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLEMENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE 5/12/2022.

LEGAL NOTICE

Notice is hereby given that North Marshall Water District ("District") has filed with the Public Service Commission ("PSC") to adjust its non-recurring charges. The filing will be made on or before May 18, 2022, with a proposed effective date of July 1, 2022, the existing rate has been in effect since February 2001. The proposed changes are as follows:

Meter Connection Fees:	Existing	Proposed	\$ Change	% Change
5/8" x 3/4" Meter	\$600.00	\$1400.00	\$800.00	133%

Any person may examine this tariff filing at the District office located at 96 Carroll Road in Benton, Kentucky; telephone (270) 527-3208.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

Being **NUMBER ONE** is nothing to celebrate.

This year, more than 163,000 people will die from lung cancer — making it America's **NUMBER ONE** cancer killer.

But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.

lungcanceralliance.org

WARD MOWING

FREE ESTIMATES

CALL PAUL WARD

270-703-7375

CUSTOMER NOTICE

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MONTHLY WATER RATES

Rate per 1,000 Gallons of Water Usage

Gallons per Month	Current	Proposed	Dollar Increase	Percent Increase
All usage	\$ 6.54	\$ 6.70	\$ 0.16	2.42%

Customer Charge for Each Size Meter - Includes No Usage

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GOING GOING GONE

ABSOLUTE AUCTION

Thursday, May 26th at 6:00 P.M.
The Hopper Estate - 380 State Route 348 East Symsonia, Kentucky

Just East Of The 4 Way Stop At Symsonia
Open Living Room, Eat In Kitchen
Two Bedrooms - Spacious Garage
Good Location - Nice Back Yard - New Survey
A Family Home Of Many Years!
Real Estate Sells First At 6:00 P.M.

Purchase Terms: \$7,500.00 Down, Balance in 30 Days - NO BUYER'S PREMIUM!

Jamesrcash.com For Details!

Starting After The Real Estate - Highlights
Maytag Washer & Kenmore Dryer • Frigidaire Refrigerator • 4 Pc Bedroom Suite • Sofa & Chair • Grandmother Clock • Accent Tables • Breakfast Table, Chairs, Corner Cabinet • Pie Safe • Side Chairs • Recliner • Antique Lamps • Quilts • Huge Collection Of Nice Hardback Books • Huge Collection Of Movie DVD's • Home Collectibles • Kitchen And Household Miscellanea • Yard Decorations • Iron Kettle, Yard Tools, Lawn Furniture And More!
COMPLETE SETTLEMENT DAY OF SALE!!

JAMES R. CASH
THE AUCTIONEER & REAL ESTATE BROKER
JAMES R. CASH II "JAY"
FANCY FARM, KY- 270-623-8466

PATRICIA EALY REAL ESTATE & PERSONAL PROPERTY AUCTION

SATURDAY, MAY 21 - 10:00AM
We will begin with Real Estate at 10:00AM.
3115 Sid Darnall Rd. Benton, KY 42025

Visit www.austinauctionservice.com for information.

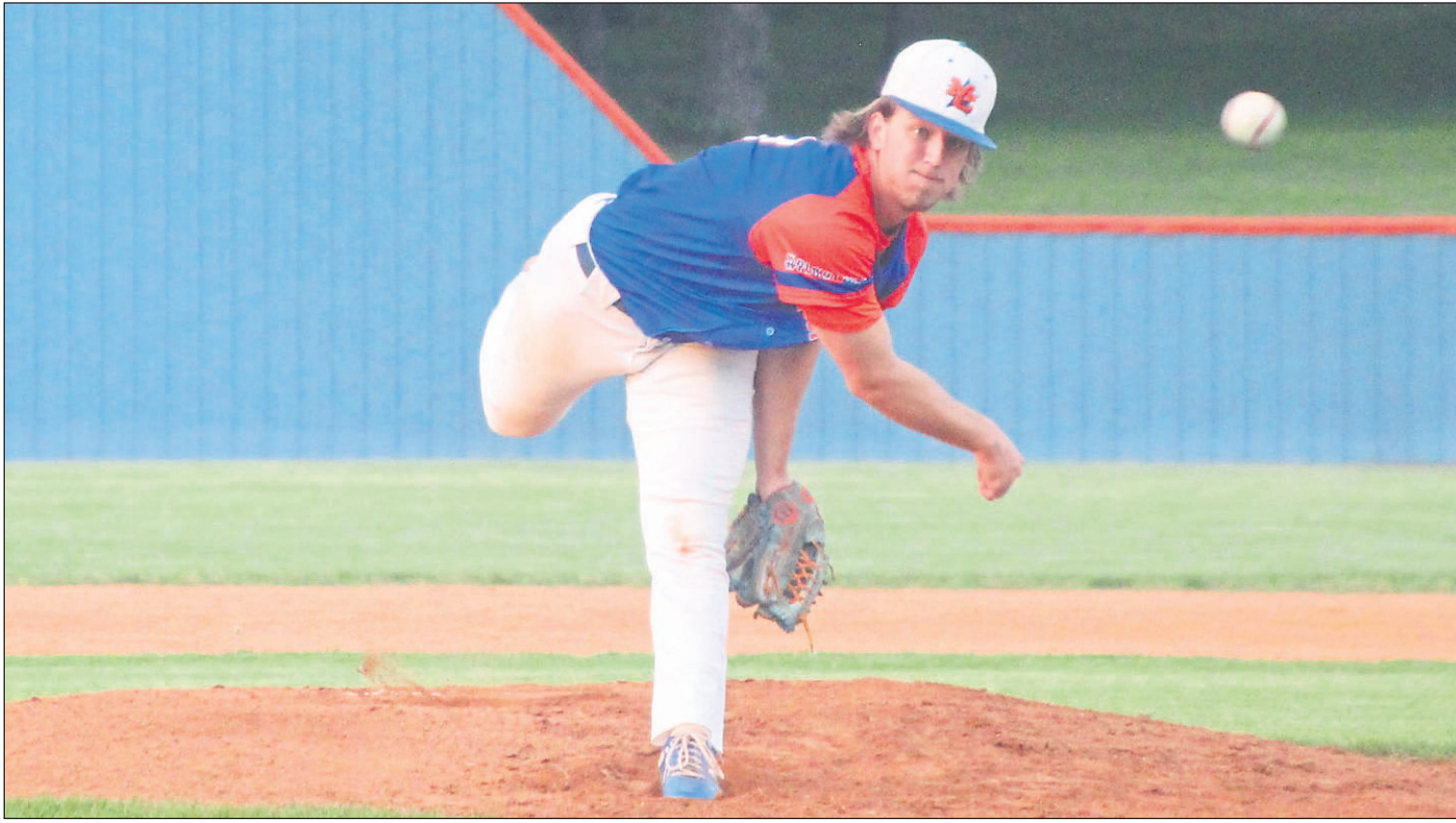
REAL ESTATE: Welcome to this well-maintained 2,360 Sq. Ft. x 3 or 4 Bedroom, 1 and 1/2 Bath home set on 5 acres with a 24 Ft. x 32 Ft. detached garage (including workshop space), 2 storage buildings, an old barn, and a small pond. The home features a 13 Ft. x 18 Ft. sunroom, enclosed carport, formal living room and den joined by a working double-sided fireplace, dining room, laundry room (includes the half bath), and kitchen with breakfast nook. You will enjoy the large front yard with mature trees, the paved drive leading to the garage and home, and the beautiful lawn and garden space in the back. There is natural gas heat and city water for the home and a well for outside water. **PROPERTY WILL BE OFFERED AT 10:00 AM SHARP** subject to seller confirmation.

REAL ESTATE TERMS: Property offered jointly with Wilkerson Realty, Franklin J. Wilkerson Broker. 10% non refundable deposit day of sale, balance due in 30 days, **NO BUYERS PREMIUM.** Property taxes will be prorated, possession with passing of deed. Make all inspections prior to auction day. Buyer will be required to sign a lead based paint waiver. **PERSONAL PROPERTY:** 46" Husqvarna Riding Mower; Yamaha Gas Powered Golf Cart; 4' x 6' Utility Trailer; Rascal Mobility Scooter; Reese Hitch Rascal Carrier; Yard Trailer; Pull Behind Yard Cart; Table Saw; Craftsman Band Saw; Roll Around Tool Box; Bench Grinder; Tabletop Belt/Disc Sander; Bench Vise; Jump Box; Folding Ramps; Storage Cabinets; Several Flower Pot Wash Kettles; Antique Pitcher Pump; Yard Decor including Concrete Items; Side By Side Refrigerator Freezer; Small Chest Freezer; Vintage Kitchen Cabinet; Small Porcelain Top Kitchen Cabinets; Roll Around Kitchen Island; Breakfast Table & Chairs; Dining Table & Chairs; Pine Bench; Server; Cedar Chests; Cheval Mirror; Antique Adjustable Back Rocker; Recliners; Sofa; Chests; Metal Bed; Small Cabinets; Sewing Machine; Small Cast Iron Gypsy Pot; Mi-Pet Cast Iron Roaster & Skillet; Favorite Piqua Cast Iron Pot W/Lid; Griswold Skillets W/Lids; 5 Gal. Crock W/Lid; Apple Baskets; Dough Riser; Graniteware; Vintage Kitchen Collectibles; Pyrex Bowls; Washboards; Vintage Large Blow Molds; Books including Zane Grey & Cookbooks; Household Items & More. Bring a chair. **Personal Property** sells after Real Estate. No buyers premium. Cash, approved good check, debit & credit cards accepted. All items sold as is where is and must be removed day of sale.

AA S Austin Auction Service
Ralph Austin, Auctioneer
KL#258042 270-705-4859

Double YOUR IMPACT with Print & Online ADVERTISING!

Personalize a Special Birthday Wish in the Classifieds



Oakley named fourth district player of the year

Senior Evan Oakley was named the fourth district player of the year for baseball. Following Marshals fourth district win Oakley recorded 64 innings pitched for this season with 102 strikeouts and a .901 WHIP. He will be continuing his baseball career at Kentucky Wesleyan next season.

KIRSTEN WALKER | Tribune-Courier

CLASSIFIEDS

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Tuesday

All Ads MUST Be Prepaid

The Tribune Courier
Accepts These Credit Cards:

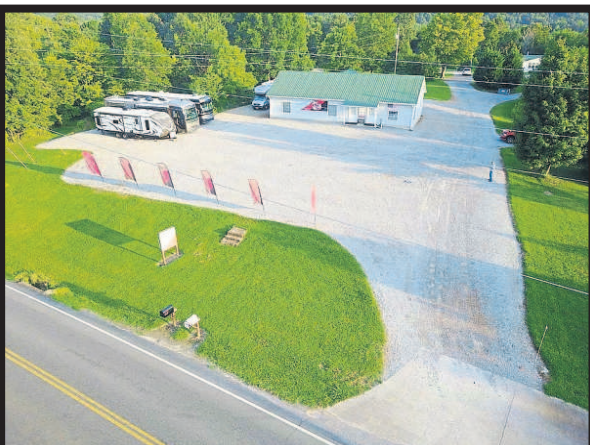
20 WORDS OR LESS:
\$9.50

0150 GARAGE /ESTATE SALES

400 MILE MULTI FAMILY YARD SALE
Thursday, Friday, Saturday and Sunday, June 2 - 5 at 10581 U S Hwy 68 E, Benton (2 miles west of Jonathan Creek bridge) from 9 - 5. Lots of antiques, furniture, clothes, equipment and tools.



Huge Yard Sale on Eddy Creek
Fri., and Sat., May 27 & 28; and Mon., May 30, from 8:30 a.m. - 4 p.m., at 6629 St. Rt. 93 South.
1972 MGB Convertible, Bass and Crappie fishing gear, pool table, back pack sprayer (new), fire hoses, lead soldiers, kitchen, holiday, craft, tables, chairs, cutter quilts, linens, pillows, sewing machines, quilt frame, leaded glass, security camera, books, some antiques, much misc.



COMMERCIAL PROPERTY FOR RENT NEAR KY LAKE.
33,500 square foot parking lot. Offices, shop, storage, garbage pick-up, water, internet, computers, office furniture and supplies included. 270-703-9174.

0150 GARAGE /ESTATE SALES

GARAGE SALE
54 Heather Lane, Benton behind old New To You. May 26 from 7 a.m. - 1 p.m., May 27 from 7 a.m. - 5 p.m. Lots of stuff.

MULTI-FAMILY GARAGE SALE
Located at 231 Captain Lane, Gilbertsville, near Moors Resort. Home goods, vintage, fishing, tools, furniture. May 27-28, 8 a.m. - 3 p.m.

0150 GARAGE /ESTATE SALES

YARD SALE
May 27 from 8:30 a.m. - ? Intersection of 408 and 68E on Holland Road, second house on the left. Brand new items still in boxes. Recliner, ladies clothes size L and XL and household items.

YARD SALE
Yard sale to be held at 205 E 15th St, Benton May 28 from 8 a.m. - ? Too many items to mention!

0200 EMPLOYMENT

BRICKLAYERS NEEDED!
starting pay at \$22/hr., must have transportation, and tools. Call 270-217-3530.

0600 REAL ESTATE FOR RENT

Allendale Apartments are now taking applications for 2 BR apartments. Income based. Pick up application at 1111 Poplar Street, J Jerod office or call 270-205-0693. Equal Housing Opportunity. TDD 711.

DRIVE AWAY WITH A BARGAIN IN THE CLASSIFIEDS

Fill Your Purse Through the Classifieds

0600 REAL ESTATE FOR RENT

Home • Home Home Home • Home • Home •

WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

0700 REAL ESTATE FOR SALE

HOUSE FOR SALE
2 BR, 1 Bath, small one car detached garage. New roof. Selling as is. \$70,000. Call 270-978-3252.

0900 LEGALS

INVITATION TO BID
The Marshall County Schools will receive sealed bids until 10 A.M. on June 13 for the following:
• Elementary school instructional supply kits
The general instructions and bid form may be obtained via email at jackie.reid@marshall.ky-schools.us or at the office of the Superintendent at 86 High School Road, during the hours of 8 A.M. to 4 P.M. The district office phone number is 270-527-8628.
Conflict of interest, gratuities and kickbacks as defined in KRS 45A.445 and provided for in KRS 45A.455 are prohibited.
Randy Travis, Chairperson
Steve Miracle, Superintendent

0900 LEGALS

NOTICE OF PUBLIC HEARING HOUSING AUTHORITY OF BENTON AGENCY PLANS
Pursuant to the Quality Housing & Work Responsibilities Act (QH&WR) Act of 1998 and HUD's Public Housing Agency Plans; Final Rule contained in Federal Register (FR) volume 64, number 203, dated October 21, 1999, the Housing Authority of Benton is soliciting comments from Marshall County citizens regarding the Capital Fund Program 2022 plan. The Housing Authority is providing citizens an opportunity to comment on these plans. This 3rd year annual plan is a part of the Housing Authority's 5 Year Annual Plan as submitted to H.U.D. These agency plans are available for review at 101 Walnut Court, Benton, KY 42025, between the hours of 9:00 A.M. and Noon, Monday through Friday, excluding holidays. The Public Hearing will take place at 11:00 A.M. on 05-31-22 at the Housing Authority office. If you are unable to attend, written comments will be received until NOON on the last working day preceding the Public Hearing date.

Submit comments to:
HOUSING AUTHORITY OF BENTON
101 Walnut Court
Benton, KY 42025

0900 LEGALS

NOTICE OF TRUSTEE ELECTION
In accordance with KRS 75.031(2) a firefighter trustee election will be held on June 18, 2022 between the hours of 11 a.m. and 2 p.m. at the South Marshall Fire Department located at 8280 Aurora Highway, Benton, KY 42025. The firefighter trustee position is currently held by Marcia Sirls, 241 Greenbriar Lane, Benton, KY 42025. Active firefighters of the district are eligible to vote.

QUICK MONEY IN THE CLASSIFIEDS

Classifieds Get The Job Done

0900 LEGALS

Palma-Briensburg Fire Protection District NOTICE OF TRUSTEE ELECTION
In accordance with KRS 75.031(2) a property owner trustee election will be held on Saturday, June 25, 2022 between the hours of 11 a.m. and 2 p.m. at the Palma Fire Station, 3287 US Highway 95, Benton, KY 42025. The candidate(s) received by the nominating committee in accordance with the by-laws is/are as follows: Mitchell Hendrickson, 845 Fairview Street, Benton, KY 42025. Residents of the fire protection of the age of majority and subject to the tax are eligible to cast a ballot.

"AN ORDINANCE AMENDING CHAPTER 32: RULES AND REGULATIONS OF THE CITY OF BENTON'S CODE OF ORDINANCES"
This Ordinance is summarized as follows: The City amended the Chapter in the Code of Ordinances related to regular meetings of the Council, Planning and Zoning Board and the Board of Adjustments. A copy of the full ordinance may be viewed at Benton City Hall during regular business hours.
I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on May 19, 2022.
Rob Mattingly
City Attorney

"AN ORDINANCE AMENDING CHAPTER 155.140: ZONING, OF THE CITY OF BENTON'S ZONING CODE OF ORDINANCES"
This Ordinance is summarized as follows: The City amended the Chapter 155.140 in the Code of Ordinance related to the fees to be charged for various land use permits and hearings. A copy of the full ordinance may be reviewed at Benton City Hall during regular business hours.
I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on May 19, 2022.
Rob Mattingly
City Attorney

CUSTOMER NOTICE
Notice is hereby given that the Jonathan Creek Water District expects to file an application with the Kentucky Public Service Commission on or about May 12, 2022, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES
Rate per 1,000 Gallons of Water Usage

Gallons per Month	Current	Proposed	Dollar Increase	Percent Increase
All usage	\$ 6.54	\$ 6.70	\$ 0.16	2.42%

Customer Charge for Each Size Meter - Includes No Usage

Meter Size	Current	Proposed	Dollar Increase	Percent Increase
5/8 x 3/4 inch	\$ 6.96	\$ 7.13	\$ 0.17	2.42%
1 inch	13.45	13.78	0.33	2.42%
1-1/2 inch	24.29	24.88	0.59	2.42%
2 inch	37.28	38.18	0.90	2.42%
3 inch	67.61	69.25	1.64	2.42%
6 inch	219.22	224.53	5.31	2.42%

If the Public Service Commission approves the proposed water rates, then the monthly bill for a customer using an average of 4,000 gallons per month will increase from \$33.12 to \$33.92. This is an increase of \$0.80 or 2.42%.

The rates contained in this notice are the rates proposed by Jonathan Creek Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Jonathan Creek Water District has an available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 7564 US Hwy 68, Benton, KY 42025. You may contact the office at 270-354-8474.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

LEGAL NOTICE
Notice is hereby given that North Marshall Water District ("District") has filed with the Public Service Commission ("PSC") to adjust its non-recurring charges. The filing will be made on or before May 18, 2022, with a proposed effective date of July 1, 2022, the existing rate has been in effect since February 2001. The proposed changes are as follows:

Meter Connection Fees:	Existing	Proposed	\$ Change	% Change
5/8" x 3/4" Meter	\$600.00	\$1400.00	\$800.00	133%

Any person may examine this tariff filing at the District office located at 96 Carroll Road in Benton, Kentucky; telephone (270) 527-3208.
Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.
Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.
The rates contained in this notice are the rates proposed by the District but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.
Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.
If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

House getting a little... STUFFED?

Plan a garage sale and advertise in the CLASSIFIEDS!