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Professional Service Corporation
124 West Todd Street
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May 2, 2022

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Re: Atmos Energy Corporation
Case No. 2021-00401

Dear Ms. Bridwell:

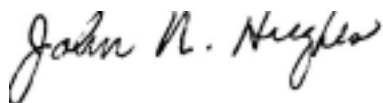
Atmos Energy Corporation submits the tear sheets and affidavits of publication as required by the final order dated April 14, 2022. I certify that the electronic documents are true and correct copies of the original documents and that no party has been excused from electronic service.

If you have any questions about this filing, please contact me.

Submitted By:

Mark R. Hutchinson
Wilson, Hutchinson and Littlepage
611 Frederica St.
Owensboro, KY 42301
270 926 5011
randy@whplawfirm.com

And



John N. Hughes
124 West Todd St.
Frankfort, KY 40601
502 227 7270
jnhughes@johnnhughespsc.com

Attorneys for Atmos Energy Corporation

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 2nd day of May, 2022, came Holly Willard

personally known to me, who being duly sworn, states as follows: That he~~s~~^{is} Bookkeeping Assistant of the Ky Press Service

and the attached list of publications ran the Notice for Atmos Energy.

Holly M Willard
Signed

Connie J. Howard
Notary Public

My commission expires 9-18-2024
JA # 14119

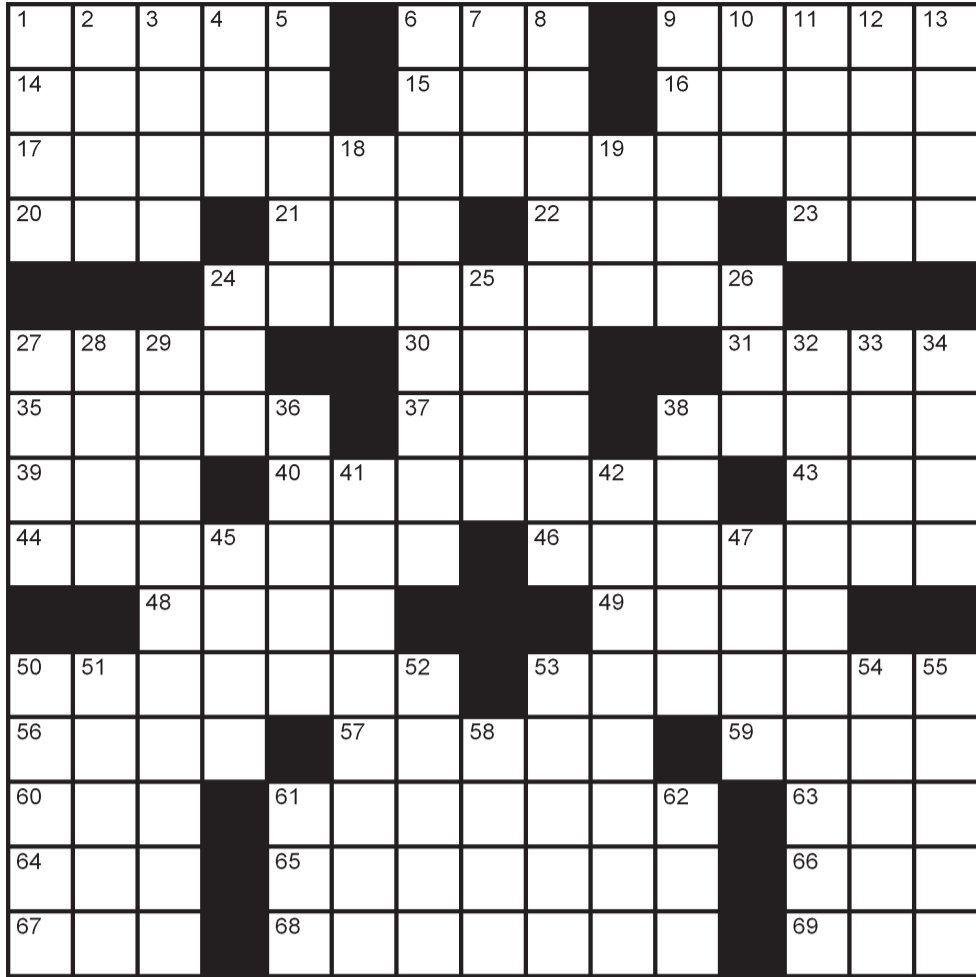
Atmos Energy Papers

Bowling Green Daily News – April 26
Campbellsville Central KY News Journal – April 28
Cave City Barren Co. Progress – April 27
Greensburg Record Herald – April 27
Hopkinsville KY New Era – April 27
Lawrenceburg Anderson Co. News – April 27
Madisonville Messenger – April 27
Mayfield Messenger – April 27
Owensboro Messenger Inquirer – April 27
Paducah Sun – April 27
Princeton Times Leader – April 27
Russellville News Democrat Leader – April 29
Shelbyville Sentinel News – April 27
The Advocate Messenger – April 26

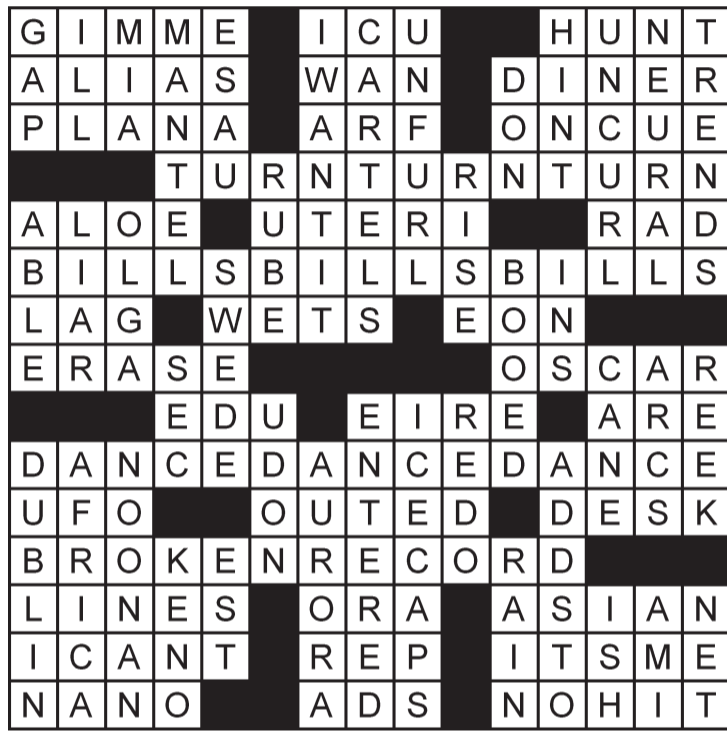
Daily CROSSWORD / UNIVERSAL SYNDICATE

WOULD NOT RECOMMEND
By Zachary David Levy

- ACROSS**
 1 Purple hue
 6 CAPTCHA target
 9 Morsel added to sour cream
 14 Puccini production
 15 Gun, as an engine
 16 Gave a job to
 17 Say "The secret herbs should be kept secret. Also, get a better skillet," maybe
 20 Summer hrs. in NYC
 21 4.0, e.g.
 22 Longtime ISP
 23 Cruise ship facility
 24 Say "This meat is dry as the Sahara. It deserves a Grade F," maybe
 27 Young 'un
 30 Lead-in to "state" or "cycle"
 31 Miles away
 35 Plannin' to
 37 A big one may be rabid
 38 Really love
 39 Vow made under a chuppah
 40 Docs-to-be
 43 Lubricate
 44 "Barbie's middle name is Millicent," e.g.
 46 Late time to cram
 48 Place to fire a pot
 49 One busting a pusher
 50 Earn an elbowing from your bedmate
 53 Got a big hit in baseball
 56 This hint, for one
 57 Grp. named after a continent
 59 Slaw, say, for ribs
 60 Clear the ____
 61 Complaining
 63 Metal container
 64 Pellets used as ammo
 65 Carry out, as the law
 66 "____ a deal!"
 67 Command to Fido
 68 "I'm thinking ..."
 69 Revolutionary Guevara
- DOWN**
 1 Unhurried gait
 2 Alternative to Microsoft's Surface
 3 Period after Mardi



- Gras
 4 Bark noise
 5 It's held in the hold
 6 Nursed
 7 "Non-fungible" was added to it in Dec. 2021
 8 Old-school spot for a VCR and an NES
 9 Neighbor of Peru
 10 Hawaiian Punch rival
 11 Bothers
 12 POTUS's backup
 13 "Giant" writer Ferber
 18 90 Minute ____ (Dogfish Head brew)
 19 Weeding tool
 24 Stimp's pal
 25 Knightsbridge streetcar
 26 It's big for a little while
 27 Cry after a long week
 28 Jedi teacher
 29 Say "The casing is way too tough. The Germans would be appalled," maybe
 32 Restaurant reviewer, and this puzzle's inspiration
 33 La Scala solo



- 34 Trust, with "on"
 36 Skating medalist Ohno
 38 Indian tea region
 41 Bars on a phone?
 42 Condemn
 45 Scrabble piece
 47 Very, in French
 50 Strikebreakers
 51 Suspect's excuse
 52 Elevator passage
 53 Ones named in wills
 54 Name within "credit history"
 55 Packed tightly
 58 Actress Mireille
 61 Voice actor Blanc
 62 "My goodness!"

Business Ventures

LOOK!

Carriers Wanted Multiple Routes Available!

Franklin

Call Circulation Department to make an appointment at 270-783-3200 or fill out interest form online at <https://www.bgdailynews.com/contractor>

\$\$\$\$\$\$\$\$

LOOK!

Carriers Wanted

Allen County Area.

Call Circulation Department to make an appointment at 270-783-3274 or fill out interest form online at <https://www.bgdailynews.com/contractor>

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TRANSPORTATION

Autos

2016 Ram Laramie Longhorn 1500 4x4 EcoDiesel \$41,000. 55,512 Miles, Red, 1 Owner, Clean Title, 4x4, New Tires, Call 270-991-0864



It's the secret to buying and selling!
Call 270-783-3232.

Classified Hours
 Monday through Friday 8 to 5

NOTICES



Bids

REQUEST FOR BIDS UNIT 35 WATER - SEWER INSPECTION TRUCK REQUEST NUMBER 2022-06

Bowling Green Municipal Utilities requests sealed bids on waste removal services as per the attached specifications. Bids must be received by 1:00 p.m. on May 12, 2022, at which time they will be opened and read aloud. Any bid received at the designated location after the required time and date specified for receipt shall be considered late and non-responsive and will not be evaluated for award.

Faxed or emailed responses will not be evaluated for award.

All bids must be received in sealed envelopes marked "BID REPLY - RFB 2022-06, WASTE REMOVAL SERVICES" prior to bid opening. The envelope should bear on the outside the name of the BIDDER and his address. If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope to prevent premature opening and addressed to:

Keith Williams, Purchasing Agent
 Bowling Green Municipal Utilities
 801 Center Street
 Bowling Green, KY 42101

Bowling Green Municipal Utilities reserves the right to reject any and/or all bids or to accept the bid evaluated to be in the best interest of the utility. All bids shall be evaluated on the following criteria: Initial Cost, Total Owning Cost, Warranty Periods, and Compliance with Technical Specifications. Consideration will also be given to: Past Record with BGMU, Timeliness, Quality of Materials, Financial Stability, and Compliance with Law.

REQUEST FOR PROPOSALS

The Warren County Board of Education will be receiving responses to a Request for Proposals from companies interested in providing a Guaranteed Energy Savings Contract per KRS 45A.352. Responses will be due June 10, 2022 at 2:00 PM, Central Time, at the Warren County Central Office, 303 Lovers Ln, Bowling Green, KY 42103. Interested companies can receive a copy of the official Request for Proposal (RFP) by submitting a one page letter of interest to:

Warren County Public Schools
 Attn: Chris McIntyre,
 Chief Financial Officer
 303 Lovers Ln,
 Bowling Green, KY 42103
 Fax: (270) 781-2392
 Phone: (270) 781-5150

General

Looking for Brittany and Brianna Stapleton. Call uncle Samuel at 270-250-8116

Daily News Office Hours:
Monday through Friday
8:00 a.m. til 5:00 p.m.



CONSTRUCTION WORKERS & LABORERS NEEDED

Minimal Experience Required, Pay Range Starting Pay \$16.00/Hour. Some Out of Town Traveling is Required, Valid Drivers License Preferred. Laborers Needed, Geothermal Drilling & Construction Type Work Will be Performed.

Benefits available after 90 Days, Dental, Health, Vision Insurance & Short Term Disability

Send Resumes and Certifications to:
officeasst@geothermalearthworks.com
Geothermal Earthworks
 485 Hammett Hill Road, Bowling Green, KY 42101

Wanted to Buy

BUYING RARE OR OLD BOURBON MUST BE SEALED 859-230-0705

EMPLOYMENT

WANTED TO BUY: Old Delta band saw. Also looking for a anvil. Call 270-535-6459.

BUSINESS SERVICES

SERVICES

Lawn & Garden

Hire me to cut your yard, hedges and do mulching! 270-599-4946

Help Wanted

Class A CDL Driver

Looking for experienced truck drivers to shuttle corvette material in Bowling Green, KY. This is a second shift position. Home every night, hourly pay \$19/hr., weekly paychecks, and full benefits. Call 270-783-9233 or send resumes to bjackman@ilgi.com

HELP WANTED

Diesel mechanic needed for a local company. Must have valid driver licence, tools & knowledge of the trade and must be able to pass a drug test. Good pay & benefits. Call 270-991-5951

HELP WANTED

Experienced Auto Body/ Paint Technician

Local & Established Body Shop looking for experienced Auto Body/Paint Technicians. Must have tools. Top pay, paid vacation/holiday & bonuses. Monday-Friday.
Call 270-526-4005.

HELP WANTED

Medical Office Manager wanted

Must be familiar with insurance billing and coding. Must be credentialed.
Mail resume to: Confidential 3715 P.O. Box 90012 Bowling Green, KY 42101

CLASSIFIED LINE AD DEADLINE:
 2:00 p.m. The Day Before Publication.

Business Ventures

LOOK!

Carriers Wanted Multiple Routes Available!

Bowling Green

Call Circulation Department to make an appointment at 270-783-3200 270-943-4096 or fill out interest form online at <https://www.bgdailynews.com/contractor>

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NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on April 30, 2022, at 10:00 a.m. EST on Lockerfox.com.

The following:

L068 Franklin - 1457 Nashville Rd, Franklin, KY 42134

| Name | Unit # | Contents |
|---------------|--------|--|
| Kyle Shaffer | C215 | Boxes, spare tire, dresser, tv, bed rail, upright freezer. |
| Layla Johnson | C216 | Washer, dryer, range, shelving, home decor, mattress, platform bed, various household items. |
| Jasmine | A020 | Baskets, totes, clothing, air fryer, new package toilet paper, misc items. |

L032 Bowling Green - 5650 Russellville Road, Bowling Green, KY 42101

| Name | Unit # | Contents |
|--------------------------|--------|--|
| James Shelton | C11 | Tool, Furniture, Bed Frame, China Cabinet, Treadmill, Various Large Furniture, Camera, Appliances, Chairs, Safe, Trunk, Weights. |
| Lauren Paille | D34 | Bed Frame, Desk Chair, Bookcase, Couch, Portable Dishwasher, Shelving, Pictures. |
| Jessica Lauren Daugherty | C41 | Bed Frame, Desk Chair, Bookcase, Couch, Portable Dishwasher, Shelving, Pictures. |
| Tristan Bryant | I27 | Mattress, Coffee Table, End Table, Industrial Console Table, Upholstered Chair, Misc Furniture, Fan, Lamps. |
| Katherine Smith | E9 | Totes, Bags, Boxes, VHS Tapes, 8 Track Tapes, Childrens Toys, Baskets. |
| Steven Joseph Brooks | J33 | Boxes, Sectional, Small Table, Prints, Pots & Pans, Lamp, Various Household Items. |
| Lindsey Harper | D39 | Boxes, Dresser, Bed Frame, Outdoor Furniture, Lamps, Punching Bag, Xmas Tree, Misc Bags. |
| Sheila Boyd | D19 | Fan, Adult Diapers, Quilt, Dolls. |

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Dated this day: April 26, 2022.

Classifieds Work Wonders.

0900 LEGALS

INVITATION TO BID
The City of Campbellsville is accepting bids on the following materials and supplies for the 2022-2023 Fiscal Year:
• Various Sizes of Aggregates
• Various Grades of Concrete
• Various Grades of High-Density Polyethylene Pipe
• Hot and Cold Mix Asphalt
• Tack Oil
• Hot Mix Asphalt Paving
• Asphalt Milling
• Asphalt Seal Coating and Striping
• Plumbing Services
• Pest Control Services
• HVAC Services
More detailed specifications and instructions are available in person at City Hall (110 S. Columbia Avenue, STE B, Campbellsville, KY 42718). Bids must be returned on the City of Campbellsville Bid Form (available at City Hall). All sealed bids should be submitted no later than 11:30 AM EDT on Friday, June 17, 2022 and should be addressed to: City Clerk, 110 S. Columbia Avenue, STE B, Campbellsville, KY 42718. Bids will be opened publicly at 12:00 PM EDT on Friday, June 17, 2022 at City Hall. The City of Campbellsville reserves the right to reject any and all bids. The City of Campbellsville is an equal opportunity provider and employer. This advertisement was paid for by the City of Campbellsville using taxpayer dollars in the amount of \$72.28.

NOTICE TO BIDDERS SEALED BIDS

The Taylor County Sheriff declared the following as surplus and will accept sealed bids until MAY 19, 2022 @ 4:00 P.M.
2005 GMC YUKON VIN# 10KE6263136238
2010 DODGE CHARGER VIN# 2B3CACT7AH235128
2008 FORD CROWN VI VIN# 2FAPF71V38X105515
2008 HUMMER H3 VIN# SGTEN13E38810437
2005 EXPLORER FORD VIN# 1FMZU73K752A19970
ITEMS ARE BEING SOLD AS IS. PAYMENT IN FULL IS EXPECTED WITHIN 10 DAYS.
Bids may be mailed or delivered in person to: Taylor County Sheriff, 203 N. Court St., Campbellsville, KY 42718. Include vehicle you are bidding on, amount of bid, your name and contact information.
Taylor County Sheriff reserves the right to reject any or all bids.
Items may be seen at: Taylor County Detention Center, Campbellsville, KY 42718 OR These items can be viewed on the sheriff's Facebook page.

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered on March 31st, 2022, in the Taylor Circuit Court Civil Action No. 21-CI-00033, styled City of Campbellsville vs Eight Parcels of Land Encumbered with Delinquent Tax Liens, et al., the Master Commissioner of the Taylor Circuit Court will sell at public outcry the following real property "separately" and "individually", not to be grouped together at:
Parcel One - 115 Eggers St., Campbellsville, Kentucky 42718, PVA Map #07-03-16A
Parcel Two - 221 Roland St., Campbellsville, Kentucky 42718, PVA Map #07-07-07
Parcel Three - 116 Baptist St. VA, Campbellsville, Kentucky 42718, PVA Map #05-35-12
Parcel Four - 315 Roland St., Campbellsville, Kentucky 42718, PVA Map #07-05-05

The sale will be conducted at the front door of the Taylor County Courthouse, Campbellsville, Kentucky, at the hour of 10:00 a.m., on Tuesday, May 10th, 2022. The real property will be sold to the highest and best bidder or bidders. At the time of sale the successful bidder(s) shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit of 30 days. If the purchase price is not paid in full, the successful bidder(s) shall execute a bond at the time of sale, with sufficient surety approved by the Master Commissioner prior to the sale, to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 12% per annum from the date of sale until paid. If Plaintiff is the successful bidder(s) in lieu of a deposit the Plaintiff shall be permitted to bid on credit up to the total Judgment amount. CRAIG COX, TAYLOR CIRCUIT COURT MASTER COMMISSIONER

NOTICE

Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Atmos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.
DSM Cost Recovery Component (DSMRC-R)
DSM Cost Recovery - Current \$ 0.0123 per Mcf
DSM Lost Sales Adjustment \$ 0.0001 per Mcf
DSM Incentive Adjustment \$ 0.0000 per Mcf
DSM Balance Adjustment \$ (0.0028) per Mcf
DSMRC Residential Rate G-1 \$ 0.0096 per Mcf
DSM Cost Recovery Component (DSMRC-C)
DSM Cost Recovery - Current \$ 0.0000 per Mcf
DSM Lost Sales Adjustment \$ 0.0000 per Mcf
DSM Incentive Adjustment \$ 0.0000 per Mcf
DSM Balance Adjustment \$ (0.0059) per Mcf
DSMRC Commercial Rate G-1 \$ (0.0059) per Mcf

The 2022 Real Property Inspection period for the Taylor County tax roll will begin May 2nd and will run through May 16th between the weekday hours of 8:30 a.m. and 4:00 p.m. and on Saturday, May 7th and May 14th from 9:00 a.m. to 11:00 a.m. Notices of assessment increase were only sent to property owners whose assessment increased from the previous year. According to KRS 133.045, any taxpayer desiring to appeal an assessment shall first request a conference with the PVA or a designated Deputy during this period and must be done so with the County Clerk no later than one day after the close of the inspection period. A conference in person, by telephone, by email, or by video may be made. If you have any questions feel free to contact me at (270) 465-5811. Chad Shively Taylor County PVA

0900 LEGALS

Table with 2 columns: Rates, Current, Proposed. Rows include GS, GTOD-Energy, GTOD-Demand, AES, PS, TODS, TODP, RTS, FLS, OSL.

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

Table with 5 columns: Electric Rate Class, Average Monthly Usage (kWh), Annual \$ Increase, Annual % Increase, Average Monthly Bill \$ Increase.

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at www.lge-ku.com. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to ps.cinfo@ky.gov. All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

TAYLOR COUNTY DISTRICT COURT LEGAL NOTICES

NOTICE IS HEREBY GIVEN that Anthony Smith of Campbellsville, KY has qualified as Guardian in regards to Charlyte Smith of Campbellsville, KY on this day April 20, 2022. All creditors must file claims by Oct. 20, 2022. Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Anthony Smith of Campbellsville, KY has qualified as Guardian in regards to Nicole Smith of Campbellsville, KY on this day April 20, 2022. All creditors must file claims by Oct. 20, 2022. Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Anthony Smith of Campbellsville, KY has qualified as Guardian in regards to Elizabeth Smith of Campbellsville, KY on this day April 20, 2022. All creditors must file claims by Oct. 20, 2022. Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Anthony Smith of Campbellsville, KY has qualified as Guardian in regards to Elizabeth Smith of Campbellsville, KY on this day April 20, 2022. All creditors must file claims by Oct. 20, 2022. Susie Skaggs, Taylor Co. Circuit Court Clerk.

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0900 LEGALS

NOTICE

Notice is hereby given that in an April 28, 2022, Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Dynamic Fuel Cost Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 28, 2022.

The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

Table with 2 columns: Rates, Current, Proposed. Rows include GS, GTOD-Energy, GTOD-Demand, AES, PS, TODS, TODP, RTS, FLS, OSL.

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

Table with 5 columns: Electric Rate Class, Average Monthly Usage (kWh), Annual \$ Increase, Annual % Increase, Average Monthly Bill \$ Increase.

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Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

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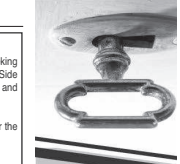
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Find it in the Classifieds. Includes a cartoon character holding a magnifying glass and a list of categories: jobs | homes | merchandise | vehicles | services.

The Barren County Progress CLASSIFIEDS

TO PLACE A READER LINE AD
CALL 270-659-2146 or EMAIL print@jpinews.com
UP TO 25 WORDS \$12.00
ADD ADDITIONAL NEWSPAPERS FOR ONLY \$5 EACH
 NEWSPAPERS SERVING • BARREN • HART • METCALFE
 EDMONSON • CUMBERLAND • RUSSELL • BUTLER • ALLEN

FOR SALE
FOR SALE: NordicTrack elliptical lift compatible \$375; Proform 350S Cross Trainer Treadmill \$150. Call 270-528-4016.

GARAGE DOORS
G A R A G E DOORS by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.

Legal Notice
 Sealed bids will be opened at the Glasgow EPB Office, 100 Mallory Drive, Glasgow, KY, at 10:00am CST, May 16, 2022, for renovations to the EPB customer lobby. A complete set of specifications may be obtained by contacting Aaron Reece at 270.659.3534 or aaron@glasgow-ky.com, or at the office of the Glasgow EPB 8am - 4:30pm, M-F. A mandatory pre-proposal tour is scheduled for May 3, 2022, at 10:00am CST at the Glasgow EPB Office.
 NO BIDS WILL BE ACCEPTED VIA FAX OR E-MAIL. Bids received after the stated deadline will not be considered. All bids must be valid for at least 30 days in order to receive consideration. The Glasgow Electric Plant Board reserves the right to reject any or all bids, to waive informalities or technicalities in any bid, and to accept the bid it deems to be in its best interest.
 /s/ David Puskala
 Superintendent

Notice to Advertisers
 Jobe Publishing, Inc. is a Kentucky owned publishing company. We reserve the right to restrict advertising to truth and fairness in accordance with Kentucky laws. We are the legal issue in all communities we serve and take pride in publishing more newspapers not only per county but in all combined than all our competitors combined.
 We have offices located in Barren, Hart, Metcalfe, Edmonson, Allen, Cumberland, Russell and Butler County.

NOTICE
 Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Atmos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

| DSM Cost Recovery Component (DSMRC-R) | |
|---------------------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0123 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0001 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0028) per Mcf |
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| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

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STORAGE SPACE FOR RENT: Large 2,000 sq. ft. very clean space. Overhead door and walk in door. Located at 800 West Main Street in Glasgow. Call 270-646-7143.

Invitation to Bid
 The Caverna Board of Education will be accepting bids for the 2022-2023 school year on Instructional Supplies, Office Supplies & Equipment, Custodial Supplies, Vehicle Maintenance, Tires, Milk & Dairy, Bread, Yearbook and School Photographs. Bank of Depository bids will also be accepted and this bid is a two year bid and will be accepted for school years 2022-2024.
 Sealed bids will be accepted at the Caverna Central Office no later than 2:00 p.m. on June 1, 2022. Bids will be announced at the June 9, 2022 board meeting. The Caverna Board reserves the right to reject any and all bids.
 Questions concerning Bank of Depository bids can be directed to Penny Boeckmann at 270-773-2530, ext. 1004. All other questions can be directed to Stacey Bradbury at 270-773-2530, ext 1001.

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NOTICE
PUBLIC AUCTION
 2011 TOYOTA RAV4, VIN # 2T3ZF4DV7BW099207. OWNER: TERESA WILKERSON, 303 CARNATION DR., GLASGOW KY 42141. LEIN HOLDER: CARMART, 801 HAPPY VALLEY RD., GLASGOW KY 42141. AUCTION DATE: MAY 6TH 2022 9AM LOCAL TIME. SELLER: Southern Kentucky Collision, 203 Industrial Dr., Glasgow KY 42141. Any interested person must be present in person.

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Triple D Greenhouses, located on Hwy. 218, 1 mile from McK-inney corner is open for the season. We have cold vegetable plants ready, large tomato plants, garden seed, onion sets and seed potatoes. Ferns, pansies, dianthus, some perennials, roses and other bushes are ready. All variety of annuals are ready as well. We have decorative concrete and Miracle-Grow soils. Open Mon.-Sat. Call 270-932-7610 or 270-576-7079. 4-6-3tps

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WOOD FURNACES, 270-459-1840. 4-1-52w

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Notice

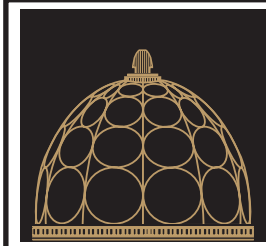
Maple Hill Cemetery is seeking donations for the upcoming season's upkeep. Mail to 105 Quail Valley Drive or donate at Forcht Bank. For more information call Nelson Pickett 270-932-7268 or Joey Clark. 4-13-3tps

Greasy Creek Baptist Church Cemetery is seeking donations for cemetery upkeep for 2022. Mail donations to GCBC Cemetery, 246 Locust Grove Rd., Greensburg, KY 42743. For more information call Rex Houk at 270-932-7157. 4-27-2tc

Card of Thanks

We would like to thank everyone who helped out during Maybelle Berry's sickness and passing. Everyone who visited, called, brought food, sent cards, sent flowers, donated money and most importantly for the prayers. Also a special thanks to the Hosparus team and to Foster Toler Curry Funeral Home. Phillip, Diane, Kenny, Karen, Terry, Amber and Chris

Thank you



LINDSEY WILSON COLLEGE

The ideal candidate would have a Bachelor's degree and experience with Microsoft Excel and Word, Google Sheets, Docs, and Folders.

Interested applicants should send a cover letter, resume, to Human Resources, Lindsey Wilson College, 210 Lindsey Wilson St., Columbia, KY 42728 or by email to hr@lindsey.edu. For more information, visit http://www.lindsey.edu. Application http://www.lindsey.edu/about-lwc/img/employment_application.pdf.

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Deadline for news and advertising is 2 p.m. central time Monday. However, earlier is always better.

International Student Advisor/ DSO

Lindsey Wilson College is seeking an International Student Advisor/DSO. International Student Services (ISS) is responsible for all international student processes. This position supports the ISS staff including but not limited to the Director and Associate Director of International Student Services, and is part of the support team for satellite campus locations.

The ideal candidate would have a Bachelor's degree and experience with Microsoft Excel and Word, Google Sheets, Docs, and Folders.

Interested applicants should send a cover letter, resume, to Human Resources, Lindsey Wilson College, 210 Lindsey Wilson St., Columbia, KY 42728 or by email to hr@lindsey.edu. For more information, visit http://www.lindsey.edu. Application http://www.lindsey.edu/about-lwc/img/employment_application.pdf.

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NOTICE

Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Atmos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

Table with DSM Cost Recovery Component (DSMRC-R) and DSM Cost Recovery Component (DSMRC-C) rates. Includes categories like DSM Cost Recovery - Current, DSM Lost Sales Adjustment, etc.

NOTICE

Notice is hereby given that in an April 29, 2022, Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Demand-Side Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 29, 2022.

The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

Table with Rates: GS, GTOD-Energy, GTOD-Demand, AES, PS, TODS, TODP, RTS, FLS, OSL. Columns for Current and Proposed rates.

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

Table with Electric Rate Class*, Average Monthly Usuage (kWh), Annual \$ Increase, Annual % Increase, Average Monthly Bill \$ Increase.

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at www.lge-ku.com. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

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The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

| Rates: | Current | Proposed |
|-------------------------------|------------|------------|
| GS, GTOD-Energy, GTOD-Demand | \$ 0.00055 | \$ 0.00062 |
| AES | \$ 0.00323 | \$ 0.00363 |
| PS, TODS, TODP, RTS, FLS, OSL | \$ 0.00067 | \$ 0.00079 |

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

| Electric Rate Class* | Average Monthly Usage (kWh) | Annual \$ Increase | Annual % Increase | Average Monthly Bill \$ Increase |
|---------------------------------|-----------------------------|--------------------|-------------------|----------------------------------|
| General Service | 1,677 | 113,728 | 18.9 | 0.12 |
| GTOD-Energy | No customers on this rate | | | NA |
| GTOD-Demand | No customers on this rate | | | NA |
| All Electric School | 25,242 | 49,930 | 54.1 | 10.10 |
| Power Service | 32,604 | | | 3.91 |
| TODS (Secondary) | 195,802 | 529,806 | 40.5 | 23.50 |
| TODP (Primary) | 679,421 | | | 81.53 |
| Retail Transmission | 2,130,792 | | | 255.70 |
| Fluctuating Load | No customers on this rate | 529,806 | 40.5 | NA |
| Outdoor Sports Lighting Service | 7,297 | | | 0.88 |

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

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AXYDLBAAXR
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

4-27 CRYPTOQUOTE
Y C G J B M V X E O P H E B P E M S
B L B P R H E Y V E M S P B V G Y P B
X Y C B Y R G J H V T E M S , G J H G
A M S X I R S C C Y Q B . — Z B Y R G B P
B Q T J H P G
Yesterday's Cryptoquote: GUESTS, LIKE FISH, BEGIN TO SMELL AFTER THREE DAYS. — BENJAMIN FRANKLIN

NOTICE

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DSM Cost Recovery Component (DSMRC-R)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0123 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0001 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0028) per Mcf |
| DSMRC Residential Rate G-1 | \$ 0.0096 per Mcf |

DSM Cost Recovery Component (DSMRC-C)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0000 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0000 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

0900 LEGALS

ABANDONED MOTOR VEHICLE ADVERTISEMENT NOTICE
(REPAIR FACILITY) Vehicle Make: CHEVROLET Year: 2019 Model: SILVERADO Vehicle ID #: 1GCPYFEDXKZ399486 Person who left vehicle at facility CHRISTOPHER COLLINS. Registered owner is CHRISTOPHER COLLINS: you are hereby notified, in accordance with KRS 376.270, that the above-referenced vehicle is subject to a mechanic's lien and will be sold 5-31-2022 to satisfy a debt. Heritage Federal Credit Union is showing an active lien on the vehicle. The vehicle is currently located at 100 W.O. KING LANE, HOPKINSVILLE, KY 42240. Anyone with an ownership interest in this vehicle should contact the following business immediately: HOPKINSVILLE COLLISION CENTER: 100 W.O. KING LANE, HOPKINSVILLE, KY 42240, 270-886-9099.

Invitation to Bid
Christian County Public Schools will be accepting sealed bids for Student Accident Insurance for the 2022-2023 school year in accordance with the specifications and general conditions of the Request for Proposal. Bid packets are available at the CCBOE, 200 Glass Avenue, Hopkinsville, KY 42240. Bids will be accepted until 9:00 A.M. on May 12, 2022. Please have envelopes clearly marked "Proposal for Student Accident Insurance" and mail to Christian County Board of Education, Attn: Megan Kidd, PO Box 609, Hopkinsville, KY 42241. You may print a copy by going to our website at www.christian.kyschools.us under Finance/Payroll - Bidding Opportunities. You may pick up a copy of bid specifications at the CCBOE or by calling Megan Kidd at 270-887-7000.

The Housing Authority of Hopkinsville will begin taking applications for the Section 8 Housing Choice Voucher Program on Monday, May 2, 2022. Apply at www.housingah.org. Paper applications will be available upon request. Closing date has not been determined.

CROSSWORD

By THOMAS JOSEPH

ACROSS 44 Apartment rule
1 1920s art style
5 Nursery rhyme start

DOWN 1 Opera star
2 December 24 and 31
3 Accounting method
4 Toronto's prov.
5 Fundamental
6 Never before seen
7 Baseball's Rodriguez
8 Hive dweller
9 Small worker

11 Tennis star Lendl
12 Fred, Steve, and Tim
13 Suit piece
14 Winter showers
15 Tough wood
16 Source of bad luck
17 Support
19 Humor
22 Preside over
24 Anger
26 Red-ink amount
27 "Understood"
28 Similar
30 Chump
31 "Sure thing!"
32 Young pigeon
34 Took turns
35 Saloon supply
38 Game outing
41 Memo letters
42 "Understood"
43 Tag info

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| I | N | A | N | E | | P | A | S | T |
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| E | V | A | | E | E | R | | R | O |
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| S | T | O | P | S | | T | S | A | R |

Yesterday's answer

10 Braying beast
16 Pickle buy
18 Peril
19 Sink's kin
20 Article
21 Vincent's brother
22 Potter's stuff
23 Golf goal
25 Costa —
29 Morale
30 Nearest star
33 Calls it a day
34 Fill completely
36 Take it easy
37 Fencing sword
38 Immoral act
39 In the past
40 Dandy
41 Inquire

| | | | | | | | | | | |
|----|----|----|----|--|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | | | | | 12 | | | | | |
| 13 | | | | | 14 | | | | | |
| 15 | | | | | 16 | | | | | |
| | | 17 | 18 | | | | | 19 | 20 | 21 |
| 22 | 23 | | | | | 24 | 25 | | | |
| 26 | | | | | | | 27 | | | |
| 28 | | | | | 29 | | 30 | | | |
| 31 | | | | | 32 | 33 | | | | |
| | | | 34 | | | | | 35 | 36 | 37 |
| 38 | 39 | 40 | | | | | | 41 | | |
| 42 | | | | | | | | 43 | | |
| 44 | | | | | | | | 45 | | |

4-27

Estate Sale

Thursday, Friday and Saturday

April 28, 29 & 30
9 a.m. - 1 p.m.

201 Millbrooke Drive
Hopkinsville, KY

Selling the contents of this home and detached garage via tag sale.

- Dodge Truck
- Toys
- Figurines
- China sets
- Christmas
- Curio Cabinets
- Clowns
- Mahogany Furniture
- Tools
- Teapots
- Lots of Dolls
- Lamps
- Patio Furniture
- Scrapbook items
- Doll Houses
- Antiques

Only a partial list of what is available come see for yourself or go to www.estatesales.net for photos and more info.

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

| | | | | | | | | | |
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| 7 | | | | 1 | 2 | | | | 8 |
| 8 | | 2 | | 3 | 6 | | | | 5 |
| | | 3 | 4 | | | | | | |
| | 5 | | | 2 | | 4 | 6 | 9 | |
| | 2 | | | 6 | | | | 8 | |
| 9 | 7 | 6 | | 4 | | | | 2 | |
| | | | | | 8 | 6 | | | |
| 6 | | | | 2 | 5 | | 9 | | 7 |
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4/27

© 2022 Dist. by Andrews McMeel Syndication for UFJ

PREVIOUS SOLUTION

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|--|
| 6 | 5 | 4 | 3 | 1 | 2 | 8 | 7 | 9 | |
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| 7 | 9 | 2 | 1 | 6 | 5 | 3 | 4 | 8 | |
| 1 | 8 | 6 | 4 | 3 | 7 | 2 | 9 | 5 | |
| 3 | 4 | 5 | 2 | 9 | 8 | 7 | 1 | 6 | |
| 9 | 6 | 8 | 5 | 2 | 1 | 4 | 3 | 7 | |
| 5 | 3 | 1 | 7 | 4 | 6 | 9 | 8 | 2 | |
| 4 | 2 | 7 | 9 | 8 | 3 | 5 | 6 | 1 | |

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

House getting a little...
STUFFED?

Plan a garage sale and advertise in the CLASSIFIEDS!





Above: Madisonville's Landon Cline makes the tag at first.

Left: Hunter Gossett picked up the Maroons' first RBI of the game with a hard line drive to center.

Aleigha Hughes



Matt Hughes

Amelia Johnson makes the throw from centerfield to second during the Lady Storm's loss to Madisonville on Tuesday night.

MAROONS

FROM PAGE B1

Panthers in five innings.

The Maroons are scheduled for a rematch

against the Panthers on Thursday night in Dawson.

1B: P. Mathis, L. Barton, H. Gossett, L. Faulk (2), T. Bess

2B: H. Gossett

BB: P. Mathis (2), L. Barton, L. Cline (4), E. Farmer (3), X. Martin (2), C. Moore

RBI: L. Barton, H. Gossett (4), L. Faulk (3)

TRANSFERS

FROM PAGE B1

Dart is among at least seven transfer quarterbacks at six SEC programs, including former Oklahoma starter Spencer Rattler at South Carolina, Arizona State's Jayden Daniels at LSU and former LSU starter Max Johnson at Texas A&M.

Auburn signed both Zach Calzada (Texas A&M) and Robby Ashford (Oregon) to compete with T.J. Finley, who arrived from LSU last spring.

Ole Miss and LSU appeared to be two of the big winners nationally in the portal lottery, while national champion Georgia may not have needed much additional

reinforcements and didn't sign a transfer.

Lane Kiffin and the Rebels mined the portal for a potential starting backfield, edge rushers and players such as ex-USC tight end and Dart's close friend Michael Trigg. "He texted me right away and was like, 'Hey bro, I'm going where you're going,'" Dart said.

Dart is a former Gatorade National player of the year who played in six games as a Trojans freshman after suffering a knee injury in his debut. He and Luke Altmyer are competing to replace potential NFL first-round pick Matt Corral.

Tailbacks Zach Evans (TCU) and Ulysses Bentley (SMU) could be key for a team replacing its top three running backs.

Alabama landed potential starters at running back (Jahmyr Gibbs, Georgia Tech), cornerback (Eli Ricks LSU), wide receiver (Jermaine Burton, Georgia; Tyler Harrell, Louisville) and on the offensive line (Tyler Steen, Vanderbilt). The Tide hit the jackpot last season with receiver Jameson Williams and linebacker Henry To'oTo'o.

Rattler appears to be the favorite to start at quarterback for South Carolina, but he's not alone in potential impact transfers. The Gamecocks are also banking on help from Wake Forest leading rusher Christian Beal-Smith, former Sooners tight end Austin Stogner, James Madison record-setting receiver Antwane Wells Jr. and North Carolina State defensive end Terrell Dawkins.

BLANK

FROM PAGE B1

Patterson got the win. Through three innings she gave up just one hit and no runs while striking out seven.

Emily Ballard takes the loss for the Lady Storm. Through three innings she gave up 20 hits and 18 runs.

Three members of the Lady Maroon squad were perfect from the plate. Jaycee Noffsinger, Kaydence Seargent and Kennedy Justice each

had big bats, all going 3-for-3.

Madisonville

1B: Z. Davis, Noffsinger (2), B. Sherman, C. Young (2), A. Osborne, P. Patterson, K. Seargent (2), K. Justice

2B: P. Patterson, K. Seargent, K. Justice, Z. Davis, M. Stoltz, J. Noffsinger

3B: K. Justice

HR: A. Osborne, M. Stoltz

RBI: Z. Davis (2), J. Noffsinger (2), C. Young (2), A. Osborne (4), M. Stoltz (2), P. Patterson, K. Seargent, K. Justice (3)

Hopkins Central

1B: E. Ballard

Hopkins County | www.the-messenger.com/classifieds

CLASSIFIEDS

1-800-726-6397 (270) 824-3300

classifieds@the-messenger.com

NOTICE

Notice is hereby given that in an April 29, 2022, Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Demand-Side Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 29, 2022.

The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

| Rates: | Current | Proposed |
|-------------------------------|------------|------------|
| GS, GTOD-Energy, GTOD-Demand | \$ 0.00055 | \$ 0.00062 |
| AES | \$ 0.00323 | \$ 0.00363 |
| PS, TODS, TODP, RTS, FLS, OSL | \$ 0.00067 | \$ 0.00079 |

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

| Electric Rate Class* | Average Monthly Usage (kWh) | Annual \$ Increase | Annual % Increase | Average Monthly Bill \$ Increase |
|---------------------------------|-----------------------------|--------------------|-------------------|----------------------------------|
| General Service | 1,677 | 113,728 | 18.9 | 0.12 |
| GTOD-Energy | No customers on this rate | | | NA |
| GTOD-Demand | No customers on this rate | | | NA |
| All Electric School | 25,242 | 49,930 | 54.1 | 10.10 |
| Power Service | 32,604 | 529,806 | 40.5 | 3.91 |
| TODS (Secondary) | 195,802 | | | 23.50 |
| TODP (Primary) | 679,421 | | | 81.53 |
| Retail Transmission | 2,130,792 | | | 255.70 |
| Fluctuating Load | No customers on this rate | | | NA |
| Outdoor Sports Lighting Service | 7,297 | | | 0.88 |

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at www.lge-ku.com. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

0150 GARAGE /ESTATE SALES

Estate/ Yard Sale! 300 Lucas Circle, Dawson Springs. Thurs., May 5th, Friday, May 6th, & Sat., May 7th, 9am-6pm. Several Families. Everything Must! No reasonable offer refused.

0600 REAL ESTATE FOR RENT

Apartments, Duplexes, Houses Looking for a place to call home? We have apartments and houses for you to rent! Elk Creek Manor. 410 Apartments. Doe Run Apartments. Professional Management Services. 150 Hickory Drive Madisonville, KY (270)821-6781 or (270)821-2088



0900 LEGALS

The City of Providence will be taking sealed bids on three sets of Tires. Eight 225 60R 16 and Four 235 55R 17. The City Of Providence will be taking Sealed Bids on a 2005 Crown Victoria Vin#2FAHP74W15X150896. The Vehicle and Tires will be sold as is. Sealed bids will be accepted from April 27, 2022 until May 11, 2022 at the Providence City Council meeting at 7pm. Bids may be brought by the utility office at 201 E. Main or mailed to P.O. Box 128, Providence KY 42450. Bids should be addressed to the attention of Providence City Clerk. City of Providence reserves the right to reject any and all bids. Tiffany Conrad, Providence City Clerk

0900 LEGALS

Public Notice

Inspection Period

For The Property Assessment Roll

The Webster County Property Assessment roll will be open from Monday, May 2, 2022 through Saturday, May 7, 2022 and from Monday, May 9, 2022 through Saturday, May 14, 2022 and also on Monday, May 16, 2022 for the 2022 Tax Year. Under the Supervision of the P.V.A. or one of the Deputies, any person may inspect the assessment roll.

This is the January 1, 2022 assessment on which the state, county, school, and other districts taxes for 2022 will be due this fall.

Any property owner desiring to appeal an assessment on real property made by the P.V.A. must first request a conference with the P.V.A. We can conference by Telephone, Email, or in Person. To avoid waiting you may want to call ahead and reserve a time. Those individuals who are unable to come in can appeal by writing a letter identifying the property and stating the reason for appeal and the Taxpayer's opinion of value.

Any property owner still aggrieved by an assessment of real property, after a conference with the P.V.A. can file an appeal on Tuesday, May 17, 2022 with the Webster County Clerk's Office by writing a letter identifying the property and stating the reason for appeal and the Taxpayer's opinion of value to be reviewed by Webster County Board of Assessment Appeals.

Any property owner failing to appeal to the County Board of Appeals, or failing to appear before the board, either in person or by a designated representative will not be eligible to appeal directly to the Kentucky Board of Assessment Appeals.

Appeals for personal property assessments shall not be made to the county board of assessment appeals. Personal property owners shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provision of

NOTICE

Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Atmos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

DSM Cost Recovery Component (DSMRC-R)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0123 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0001 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0028) per Mcf |
| DSMRC Residential Rate G-1 | \$ 0.0096 per Mcf |

DSM Cost Recovery Component (DSMRC-C)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0000 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0000 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

THE CLASSIFIED SECTION

CALL 270-247-5223 TO PLACE AN AD!

Email Us At: classifieds@mayfield-messenger.com

111 S. 7th Street • Mayfield, KY 42066 • Classified Deadline -

Publish Day **Deadline for payments**
 Sunday 3:00 p.m. prior Thursday
 Wednesday 3:00 p.m. prior Monday
 Friday 3:00 p.m. prior Wednesday

ALL YARD SALES MUST BE PREPAID.



0200 EMPLOYMENT

Pilgrim's is hiring!
 \$2000 sign on bonus
 Day shift starts at \$16.50
 Night shift starts at \$18.50
 You can apply online at pilgrims.com/careers.
 Or come to 2653 KY 1241
 Hickory, KY 42051 to fill out a
 paper application.

0600 REAL ESTATE FOR RENT

2 or 3 Bedroom Home
 For RENT in Graves County
NO PETS
 Call 270-705-6782

2000 SPECIAL OCCASIONS



ROOFING
aaahandymancompany.com

Since 1977
 270-326-7663
 Crews Now Available

Insurance claims specialist
 Free Home Inspection

Pick up the phone
 and you lift the whole community.

1 8 0 0 S A L A R M Y



NEED KNOWS NO SEASON

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| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

ESTATE AUCTION

Real Estate & Personal Property

DONNIE L. RICHMOND

500 Depot Street, Water Valley, KY 42085
 Auction held Rain or Shine
 Watch for signs.

**SATURDAY
 APRIL 30, 2022
 10:00 A.M.**

REAL ESTATE

TRACT 1: 2 Bedroom Log Cabin, Log Barn, Log Smoke House, Other Buildings, on 3 Acres More or Less, Cattfish Pond, Mobile Home, Metal Open Tall Building, Storage Sheds, Shade Trees, Well House, Open Area, between Depot Street & Hwy 45 N

TRACT II: Large Vacant Lot (Former Location of Church of Christ) Corner of Monroe & Marshall Streets

TERMS: Real Estate offered in separate tracts at 10:00 noon. 20% down. Real estate is selling subject to owner's confirmation of bid.

PERSONAL PROPERTY

• Household • Tools • Guns • Dodge Van
 • Case 580K Backhoe • Gas E-Z Go Golf Cart
 Case 580K Backhoe • 2003 Dodge Caravan Sport Van • Nice E-Z Go Golf Cart (Gas) • 14' Trailer with New Tires • 2 Old Wagon Wheels • Logging Tongs • Maxima Handicap Scooters • Marlin 30-30 Model #336 Rifle with Sling • 1972 RG .22 Cal Revolver • Remington Semi-Auto .22 Rifle Model 550-1 • Kessler Arms Model 300 Bolt Action 12 Ga • Generator 7500 Watt with Electric Start • Old Well Bucket • Pitcher Pump • Hatchet • Milk Can • Drill Press • 6' Long Bull Horns • Craftsman Table Saw • Bench Grinder • Dewalt Drill • Pipe Wrenches • Floor Jack • Yard Sweeper • Delta Job Box • Battery Charger • Ladders • Dog House • Old Dinner Bell • Blue Hawk Trailer • Air Tank • Wash Board • Horse Collar with Brass Hames • Tasco Telescope • Desk • Figurines • Electric Pole Saw • Skill Saw • Trailer Hitch • aluminum Extension Ladder • Sockets • 2 Truck Tool Boxes • Fishing Rod & Reel • Antique Floor Model Radio • Hornet's Nest • Full Sized Bed • Frigidaire Electric Stove • Kerosene Lamp • Coleman Stove & Lantern • Picture of Christ • Figurines • Smaller 2 Wheel Trailer • BBQ Grills • Electric Model Trains • Microwave • Coca-Cola Drink Machine • Yard Cart

Many Other Miscellaneous Items
 Kevin Richmond - Executor

Plan to attend - Bring a Friend - Lunch Available

BILL GRAY & SON
REAL ESTATE & AUCTION CO.

(731) 479-1620 Or (731) 335-3800 (Bill) • (731) 335-4511 (Tyler)
SOUTH FULTON, TN - FIRM #563
 Family helping families since 1950 Look for us at AuctionZip.com

The Paducah Sun



Part-Time Sports Assistant /Night Clerk

Job Summary

Job holder assists in collection of local and area sports news. Job holder collects sports news primary by phone or online, but might also travel to sporting venues to collect information, taking notes on facts, details, scores, and other data vital in presenting an accurate description and account of the event being described in the newspaper.

Work shifts can include nights and/or weekends and some holidays, as per assigned by editor. This description is not exhaustive.

\$11.00 per hour working 25 hours per week. Monday - Friday nights. 5pm to 10pm.

Major Responsibilities

1. Take phone calls from coaches and other sources who provide details, statistics and other pertinent data regarding sporting events. Collect data from online sources regarding sporting events. Based on the information, compose story or roundup for publication, using newspaper's journalistic style.
2. Attend sports events, cover the event by observing, taking factual, accurate notes and collecting other pertinent information, and compose an account of the event in story form, using newspaper's journalistic style.
3. Assist the sports editor by collecting information for the agate section, composing the information according to the newspaper's style or presentation, using paginating computer system to compile the data for camera-ready processing.
4. Other duties as assigned by sports editor and/or editor.
5. Able to react to changes in productivity and to handle other essential tasks as assigned.

Sports assistant/clerk customarily works closely with sports editor and sports reporter. For out-of-office writing assignments, sports assistant is generally not supervised while out of the office.

Job Specifications

Education: High school graduate preferred.

Work experience: Minimum 6 months in similar position.

Skills & abilities: Exceptional knowledge of grammar, punctuation, composition, spelling, sentence structure, ability to write fluently and to produce articles that are informative and understandable even to people of minimal education.

Other job related requirements: Valid driver's license, ability to drive.

Pressure of work: High pressure to produce news/sports material under extreme press of deadline, often in charged atmosphere that includes noise, and peers working in close proximity.

Working Conditions

Job holder sometimes travels outside the newspaper building to site of sports events to be covered, often working evening or other odd hours, sometimes in extreme weather conditions.

PLEASE SUBMIT RESUME TO: Jared Jensen
jjensen@paducahsun.com

Being **NUMBER ONE** is nothing to celebrate.



This year, more than **172,000** people will be diagnosed with lung cancer, and more than **163,000** will die — making it America's **NUMBER ONE** cancer killer.

But new treatments offer hope.

Join **Lung Cancer Alliance** in the fight against this disease.



LUNG CANCER ALLIANCE

lungcanceralliance.org

SOMETIMES, THE GAME THEY LOVE DOESN'T LOVE THEM BACK.

More and more, young athletes are focusing on a single sport and training for that sport year-round — a practice that's led to an increase in Overuse Injuries. Left untreated, overuse trauma to young shoulders, elbows, knees and wrists may require surgery and have lifelong consequences. For information on preventing and treating Overuse Injuries, visit these sites:
orthoinfo.org stopsportsinjuries.org



AAOS
 AMERICAN SOCIETY OF ORTHOPAEDIC SURGEONS



0100 ANNOUNCEMENTS

Free Dog to a good home. Call (270)903-9917

0700 REAL ESTATE FOR SALE

FOR SALE 16 x 82 Caviler 1 owner 3 bdrm 2 full bath 8400 State Route 404 Lot 1 \$65,000 270-314-4040



0900 LEGALS

INVITATION TO BID

Competitive sealed bids will be received by the City of Whitesville, Kentucky for the following:

2022 or Newer Model, 1/2 ton, 8 cylinder Engine, Double Cab, 4WD pickup with Towing Package, white, silver, or light gray color.

Bids will be accepted in the office of the City Clerk, 10436 Main Cross Street, P.O. Box 51, Whitesville, KY 42378, until 9 a.m., on Wednesday, May 4, 2022, prevailing local time, at which time the bids will be publicly opened and read.

The bids are being solicited pursuant to KRS 45A.365.

PUBLIC NOTICE PROPOSED TRANSIT ROUTE MODIFICATIONS

The City of Owensboro will hold a Public Hearing to seek comments from the public regarding the proposed transit route modifications that will affect the fixed route services. The Public Hearing will take place on May 23, 2022 at 5:00 p.m., in the Commission Chambers on the fourth floor of Owensboro City Hall, 101 East 4th Street, Owensboro, Kentucky, 42303.

To review specific information and view a map of the proposed route modifications, which includes two (2) new routes and several modified routes, visit <https://transit.owensboro.org>. Written comments may be sent to: Attn: Pamela Canary, Transit Manager, Owensboro Transit System, 430 Allen Street, Owensboro, Kentucky, 42303 or via email to pamela.canary@owensboro.org. Written comments will be accepted through May 16, 2022.

Upon request, alternate formats of this document will be produced for people with disabilities. The facility is accessible for people with disabilities. For other accommodations, please call 270-687-8570 at least seventy-two (72) hours in advance of the hearing.

The City of Owensboro Transit System assures nondiscrimination in accordance with Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act.

Classifieds Get The Job Done

LEGAL NOTICE FOR BID # 2022-03 REQUEST FOR BIDS OWENSBORO RIVERPORT AUTHORITY
Notice is hereby given that the Owensboro Riverport Authority is requesting proposals to furnish approximately 15,500 tons of Number 23 or Number 3 stone by barge. Copies of the Request For Proposal are available from the Owensboro Riverport Authority, by contacting Michelle Payne, Purchasing Agent, at mpayne@owensbororiverport.com. All proposals shall be submitted in accordance with requirements set forth in the RFP and shall be received at 1771 River Road, Owensboro, KY before 2:30 p.m., local time May 5th, 2022. All late proposals will be returned unopened. Emailed proposals are not accepted. Owensboro Riverport Authority reserves the right to postpone, accept or reject any and all proposals and to waive any informality in the bid process as Owensboro Riverport Authority deems in its own best interest.

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| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that **Western Kentucky Minerals, Inc.**, 8905 Short Station Road, P.O. Box 155, Philpot, Kentucky 42366, has applied for **Phase I bond release on Increment 28 and Phases II and III bond releases on Increments 22, 23, and 26 of Permit No. 830-0092**, which was last issued on 14 December 2020. The applications cover a total area of 266.50 acres, located approximately 0.6 mile southeast of Knottsville, Kentucky in Daviess County.

The operation is approximately 0.4 mile southwest of the intersection of KY 144 and Aull Road and adjacent to Joes Run Creek.

The bonds now in effect for Increment 28 include Bonds #011-003773, RG-014063-23, and RG-014063-27 in the total amount of \$772,000. Approximately 58.9% of the current \$772,000 bond (\$454,700) is included in the application for Phase I release. The bond now in effect for Increment 22 is Bond #BP-08084-12 in the amount of \$76,600. Its entire amount is requested for release. The bond now in effect for Increment 23 is Bond #BP-08084-15 in the amount of \$32,700. Its entire amount is requested for release. The bond now in effect for Increment 26 is Bond #BP-08084-23 in the amount of \$6,500. Its entire amount is requested for release.

The following reclamation steps have been successfully achieved for the Phase I bond release on Increment 28: (1) The permittee has completed backfilling, regrading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan. This reclamation was completed in September 2019.

The following reclamation steps have been successfully achieved for the Phases II and III bond releases on Increments 22, 23, and 26: (1) Revegetation has been established in accordance with the approved reclamation plan and the standards for success of revegetation have been met. (2) The lands are not contributing suspended solids to stream flow or runoff outside the permit area or increment in excess of regulatory requirements. (3) With respect to prime farmland, the required soil productivity has been restored. (4) The provisions for sound future management of permanent impoundments have been implemented. (5) There has been successful completion of all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the approved postmining land uses (cropland and pastureland). (6) The permittee has achieved compliance with the requirements of KRS Chapter 350, Title 405 Chapters 7 through 24, and the permit. (7) The expiration of the five-year liability period occurred in October 2017.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by **Friday, 17 June 2022**.

A public hearing on the application has been scheduled for **Tuesday, 21 June 2022 at 9:00 A.M.** at the Kentucky Department for Natural Resources (KDNR), Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. The hearing will be cancelled if no request for a hearing or informal conference is received by **Friday, 17 June 2022**.

tracco. TOTAL PACKAGING TP
JOB FAIR

Or apply in person during the week Monday-Friday between 8am-4pm.

Benefits include:

- \$250 sign on bonus
- \$250 employee referral bonus (no limit!)
- Affordable medical, dental, + vision insurance
- Paid time off
- Free life insurance
- Free disability insurance

WHEN:
Saturday
APRIL 30, 2022
10AM - 2PM

WHERE:
Tracco PARKING LOT
901 LEITCHFIELD RD
OWENSBORO KY
270-971-4158

- General Production
1st & 2nd Shift needed for Production and Packaging
- Maintenance Mechanics
- Quality Assurance Techs
- Quality Assurance 2nd Shift Manager

URGENTLY HIRING

NOTICE

Notice is hereby given that in an April 29, 2022, Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Demand-Side Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 29, 2022.

The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

| Rates: | Current | Proposed |
|-------------------------------|------------|------------|
| GS, GTOD-Energy, GTOD-Demand | \$ 0.00055 | \$ 0.00062 |
| AES | \$ 0.00323 | \$ 0.00363 |
| PS, TODS, TODP, RTS, FLS, OSL | \$ 0.00067 | \$ 0.00079 |

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

| Electric Rate Class* | Average Monthly Usage (kWh) | Annual \$ Increase | Annual % Increase | Average Monthly Bill \$ Increase |
|---------------------------------|-----------------------------|--------------------|-------------------|----------------------------------|
| General Service | 1,677 | 113,728 | 18.9 | 0.12 |
| GTOD-Energy | No customers on this rate | | | NA |
| GTOD-Demand | No customers on this rate | | | NA |
| All Electric School | 25,242 | 49,930 | 54.1 | 10.10 |
| Power Service | 32,604 | 529,806 | 40.5 | 3.91 |
| TODS (Secondary) | 195,802 | | | 23.50 |
| TODP (Primary) | 679,421 | | | 81.53 |
| Retail Transmission | 2,130,792 | | | 255.70 |
| Fluctuating Load | No customers on this rate | | | NA |
| Outdoor Sports Lighting Service | 7,297 | | | 0.88 |

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at www.lge-ku.com. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.



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No Job Too Small
FREE ESTIMATES
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Too Much Savings to Measure

We'll give you a run for the money! Run a Service Directory ad for 30 days for only... **\$150⁰⁰**
Call The Paducah Sun Classifieds at 575-8700 or 1-800-599-1771 (outside McCracken Co.)

NOTICE

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0100 ANNOUNCEMENTS

Free Wooden Pallets located behind The Paducah Sun 408 Kentucky Ave Paducah Ky

0200 EMPLOYMENT

Part-time Housekeeper needed for cleaning, organizing and general assistance to a busy woman in Reidland. Must love dogs. 2-3 days/week, 4-5 hours/day. Send resume to Office Manager at P.O. Box 5 Calvert City, KY 42029

0200 EMPLOYMENT

Poultry Farm Manager

L&N Reed Farms, LLC in Sedalia KY is in search of a Poultry Farm Manager. Successful candidate will be dependable, trustworthy, and must pass a drug screen. Benefits include annual paid vacation, sign on bonus, housing, incentive bonuses, wage at \$21 per hour or higher based on qualifications. To apply for this opportunity text name and contact information to 615-406-2395.

0200 EMPLOYMENT

Need lawn moved immediately. 3930 Minnich Ave. 270-816-1999

Pilgrim's is hiring!
\$2000 sign on bonus
Day shift starts at \$16.50
Night shift starts at \$18.50
You can apply online at pilgrims.com/careers.
Or come to 2653 KY 1241 Hickory, KY 42051 to fill out a paper application.



Fill Your Pulse Through the Classifieds

NOTICE

Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Atmos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

DSM Cost Recovery Component (DSMRC-R)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0123 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0001 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0028) per Mcf |
| DSMRC Residential Rate G-1 | \$ 0.0096 per Mcf |

DSM Cost Recovery Component (DSMRC-C)

| | |
|-----------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0000 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0000 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

0900 LEGALS

The Commissioners of Waterworks of Paducah Water will conduct their regularly scheduled monthly board meeting at the Commerce Center, 300 S. 3rd Street, in the Paducah Bank Community Room, on Wednesday, April 27, 2022, at 5:00 PM.

THE CLASSIFIEDS ARE A GREAT CATCH!

The Paducah Sun
is currently accepting applications for
PRESS OPERATOR FULL-TIME
PAY BASED ON EXPERIENCE

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

Responsibilities:
Must be able to work in a teamwork environment during the printing of newspaper publications.
We will train to setup the press for each publication run based off of page counts.
We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.
We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.
Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.
Accurately follows instructions.
Works with press staff in performing daily and monthly maintenance and troubleshooting.
Performs other job duties as assigned.

Requirements:
Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.
Must demonstrate basic computer skills to complete data entry.
Must have the ability to perform intermediate arithmetic.
Mechanical aptitude from prior work experience is a plus.
Must be able to demonstrate effective decision-making skills.
Must be willing to work overtime as needed; significant overtime may be required during busy periods.
Must be able to maintain good attendance.
Must be able to lift up to 50 lbs.
Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan. Please send resume to 408 Ky Ave., Paducah, KY 42003 Attention: Matt Jones. Electronic resumes may be sent to Mjones@Paducahsun.com. No walk-in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

IT PAYS

...TO ADVERTISE IN THE CLASSIFIEDS!

0900 LEGALS

ville, KY 42431
 Fiduciary: Amanda Lawley, 341 Board Road, Dawson Springs, KY 42408, Appointed: Administratrix on 04-18-2022, Claim Date: 10-18-2022

Notice of New Appointment

Guardianship Notice Advertised 04-27-2022
 All person indebted to the estate of: Emily Rose Moore, a minor, please make settlement with the undersigned on or before 10-12-2022. And anyone holding claims against the estate will be required to present same, properly prove, on or before 10-12-2022.

Case # 22-P-00050

Guardian: Misty Lynn Moore, 202 Garrett Street, Princeton, KY 42445, Attorney: Chad Nelson, Post Office Box 1226, Eddyville, KY 42038

Notice of New Appointment

Guardianship Notice Advertised 04-27-2022
 All person indebted to the estate of: Gavin Michael Moore, a minor, please make settlement with the undersigned on or before 10-12-2022. And anyone holding claims against the estate will be required to present same, properly prove, on or before 10-12-2022.

Case # 22-P-00051

Guardian: Misty Lynn Moore, 202 Garrett Street, Princeton, KY 42445, Attorney: Chad Nelson, Post Office Box 1226, Eddyville, KY 42038



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See it...

Hear it...
 Say it...

Buy it...
 Rent it...
 Sell it...
 Learn it...
 List it...
 Tell it...
 Fetch it...
 Smell it...
 Trade it...
 Hire it...
Get it!...



...in the **CLASSIFIEDS!**

SMART

The smart buyer shops the Classified first!

GET IT IN PRINT AND GET IT

CLASSIFIEDS

The Times Leader Classifieds 270-365-5588

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Classifieds

News-Democrat & LEADER

DEADLINES: TUESDAY PUBLICATION - Friday at 12 noon • FRIDAY PUBLICATION - Tuesday at 5 p.m.
250 N. Main St. • 270-726-8394 (Option 2) • classifieds@newsdemocratleader.com



Look for us Online at: www.newsdemocratleader.com

0150 GARAGE /ESTATE SALES

HUGE COTTONTOWN SALE-
April 28-30, 9am -4pm.
151 Roark Road, 37048.
House Full! Don't Miss!

0900 LEGALS

KNOW ALL MEN BY THESE PRESENTS:
NOTICE is hereby given that on the 13th day of April 2022 **KENTUCKY HOUSING CORPORATION** filed a Complaint in Logan Circuit Court Case Numbers 22-CI-00052 against **Unknown Occupants of 402 Briggs Street, Jerry Knight, Daniel Knight, Joseph Knight, Phillip Knight, Helen Dill.**
This notice is meant to warn and inform **Unknown Occupants of 402 Briggs Street, Jerry Knight, Daniel Knight, Joseph Knight, Phillip Knight, Helen Dill,** of the pendency of this action. If this party wishes to defend this action, this party must file a responsive pleading with the Logan Circuit Court Clerk no later than fifty (50) days from April 13th, 2022.
Additional information may be received by contacting the Warning Order Attorney named below:
Lora Lee Robey, Esq.
179 West Fourth Street
P.O. Box 958
Russellville, Kentucky 42276
Telephone: 270-847-4041

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Logan County real property tax roll will be open for inspection from May 2nd through May 16, 2022. Under the supervision of the Property Valuation Administrator (PVA) or one of the deputies, any person may inspect the tax roll.
This is the January 1, 2022 assessment on which state, county and school taxes for 2022 will be due in the fall. The tax roll is in the office of the Property Valuation Administrator or located at 206 West 4th Street, Russellville and may be inspected between the hours 9:00 a.m. and 4:00 p.m. Monday – Friday and 9:00 a.m. and 12:00 noon on Saturday, on the dates above, during this Inspection Period.
Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Conferences may be held via telephone or email if necessary. Documentation supporting your opinion of value will be required. This documentation would include, but is not limited to, sales of comparable properties, current appraisals, insurance policies, listings for sale, and/or contracts. Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals. The appeal must be filed with the county clerk's office no later than close of business on May 18th.
Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals. Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450 (4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.
The following steps should be taken when a taxpayer does not agree with assessed value of personal property as determined by the office of Property Valuation Administrator.
1. He must list under protest (for certification) what he believes to be the fair cash value of his property.
2. He must file a written protest directly with the Department of Property Taxation within 30 days from the date of notice of assessment.
3. This protest must be in accordance with KRS 131.110
4. The final decision of the Revenue Cabinet may be appealed to the Kentucky Board of Tax Appeals.
For additional information, please call the PVA Office at (270) 726-8334.
Brooke B. Waldrup
Property Valuation Administrator
Logan County

0900 LEGALS

BID ADVERTISEMENT
Sealed bids will be received by the Logan County Board of Education at the District Central Office, Russellville, Kentucky, until 2:00 PM on Thursday, May 5, 2022 at which time they will be opened publicly and read aloud. Bids to be opened at that time are for the following products and/or services:
Bid # 2022-02: Lubricants and Fluids for Buses Bid # 2022-03: Mops & Mats for Facilities
Bid # 2022-05: Inspections for Fire Detection/Prevention Systems and Extinguishers
Bid # 2022-06: Bus Parts Catalogues
Bid # 2022-07: Office, Instructional & Maintenance Supply Catalogues Bid # 2022-08: Pest Control
Bid # 2022-09: Uniforms for Maintenance and Transportation
Bid forms and complete specifications may be obtained by contacting the District Central Office by phone (270-726-2436) or by mail at 2222 Bowling Green Road, Russellville, Kentucky, 42276.
The above advertised bids will be submitted to the Logan County Board of Education at the next regular or special called board meeting following the bid opening, along with the recommendation of the Superintendent after evaluation of bids, concerning the award of the contract to the lowest best responsible, responsive bidder.
Ben Kemplin, Bid Officer
Logan County Board of Education

KNOW ALL MEN BY THESE PRESENTS:

NOTICE is hereby given that on the 19th day of April 2022 **MID SOUTH CAPITAL PARTNERS, LP** filed a Complaint in Logan Circuit Court, Case Numbers 22-CI-00101 against **Glenn Draughon.**

This notice is meant to warn and inform **Glenn Draughon,** of the pendency of this action. If this party wishes to defend this action, this party must file a responsive pleading with the Logan Circuit Court Clerk no later than fifty (50) days from April 19, 2022.

Additional information may be received by contacting the Warning Order Attorney named below:

Lora Lee Robey, Esq.
179 West Fourth Street
P.O. Box 958
Russellville, Kentucky 42276
Telephone: 270-847-4041.

LEGAL NOTICE- ENTERTAINMENT PERMIT

Pursuant to KRS 231.050 notice is given to the public that an application for an Entertainment Permit has been filed with the County Clerk of Logan County by David Casey with Casey Farms LLC requesting the County to issue a permit for a place of entertainment to be operated in Logan County, Kentucky. The proposed place of entertainment is located at 1301 Red Hill Rd Lewisburg, KY which is outside the corporate boundaries of the city of Lewisburg. The County Judge Executive of Logan County has set a hearing on this application for the 10th day of May at 1:00 p.m. at the County Courthouse.
Any person desiring to oppose the permit shall have filed prior to hearing, their written allegations that show cause why the application should not be granted.
Scottie Harper
Logan County Clerk

Notice of Lien Sale:

Notice is hereby given that on April 30, 2022 at 8:00 AM the contents of Unit E04 Tracie Hyten will be sold to satisfy a lien held by Blue Roof Storage, 423 Terry Wilcutt Hwy, Russellville, Ky 42276 for non-payment of rents due. Terms of sale are cash only and bidding will start at balance owed on unit.

The City of Russellville is accepting sealed bids for providing and installing a new 60 mil membrane pool liner for an approximate 45'x75' pool. The City of Russellville will receive sealed bids beginning on Tuesday, April 26, 2022 until Tuesday, May 3, 2022 at 10:00 am at which time bids will be opened. Bid opening will be held at the Russellville City Council Chambers located @ 168 S. Main Street. Bids may be turned in at Russellville City Hall @ 168 S. Main St. until the

0900 LEGALS

time of bid opening. Spec packets may be picked up at Russellville City Hall or requested via email at jdearmond@russellvilleky.org. The City of Russellville reserves the right to reject any or all bids/proposals and or award the bid to the most responsible bidder/contractor. All interested bidders/contractors must be bonded and licensed and adhere to all OSHA Safety Laws and Regulations. The responsive and responsible contractor must have filed and possess a City of Russellville Business License. **Interested Contractors must show proof of certification to install**
Questions concerning the bid/proposal should be directed to: Joann DeArmond (270) 726-5052 or at jdearmond@russellvilleky.org

House getting a little... STUFFED?

Plan a garage sale and advertise in the CLASSIFIEDS!



too cute to pass up!

find your next pet in the classifieds!

NOTICE

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| DSM Cost Recovery Component (DSMRC-R) | |
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| DSMRC Residential Rate G-1 | \$ 0.0096 per Mcf |
| DSM Cost Recovery Component (DSMRC-C) | |
| DSM Cost Recovery - Current | \$ 0.0000 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0000 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

TO: Unknown Spouse of Scott Storms, if any

The undersigned has been appointed by the Judge of the Logan Circuit Court, Case No. 22-CI-00091 to correspond with you and to advise you of the nature and pendency of an action filed against Unknown Spouse of Scott Storms, is as to foreclose in Real Estate in the following described property.

3195 Highland Lick Road, Russellville, KY 42276
Being a certain parcel of land located in Logan County, Kentucky, on Highland Lick Road (Hwy 178), approximately 5 miles from the City of Russellville, and being further described as follows:

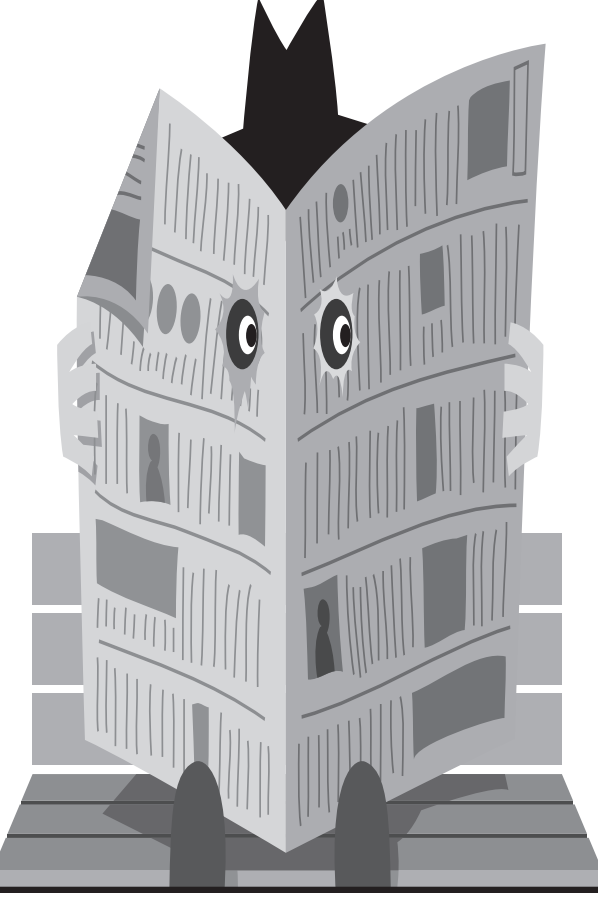
Beginning at an iron pin and cap marked "LS2474" (fnd) in the South right of way of Highland Lick Road (60' R/W), same being a common corner to Tony and Annette Tramontant (Deed Book 256, Page 323) and Paul and Judy Storms (Deed Book 256, Page 326); thence with said right of way for the next three calls: South 65 degrees 33 minutes 10 seconds East a distance of 21.10 feet to a point; thence South 69 degrees 5 8 minutes 25 seconds East a distance of 21.10 feet to a point; thence South 69 degrees 58 minutes 25 seconds East a distance of 88. 77 feet to a point, thence South 73 degrees 53 minutes 05 seconds East a distance of 64. 79 feet to an iron pin and cap marked "LS2474" (set) in the aforesaid right of way; thence on a new division line with Storms South 04 degrees 51 minutes 46 seconds West a distance of 398.22 feet to an iron pin and cap marked "LS2474" (set); thence continuing with said new division line North 71 degrees 35 minutes 12 seconds West a distance of 175.61 feet to an iron pin and cap marked "LS2474" (set) in Tramontana's line; thence with Tramontana North 05 degrees 05 minutes 38 seconds East a distance of 400.01 feet to the point of beginning, containing 1.5491 acres more or less, according to a field survey conducted under the direction of Frank J. Kondracki, Jr., RLS 2474 during the month of January, 1997.

Being the same property conveyed unto Scott Storms, by deed dated February 12, 2003, recorded in Deed Book 436, Page 257, in the office of the Logan County Clerk.

Any defense that you have to offer to this complaint must be filed within 50 days of April 11, 2022. Your failure to respond may result in a judgment against you. Please contact the undersigned or another attorney of your choosing.

Randal K. Epley
Attorney At Law
P.O. Box 1103
187 South Main Street
Russellville, KY 42276
270-726-9900

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Sealed bids, awarded on a fixed price basis, will be accepted by the Mt Eden Fire Protection District for a Proposed 24'(L)x40'(W)x14'(H) addition to Mt Eden Fire Station #2 located at 450 Southville Pike, Shelbyville, KY 40065. Bids must be filed Station #2 Addition and be submitted by 5 p.m. local time, Friday, May 13, 2022 to Mt Eden Fire Station #1, 260 Van Buren Rd, Mt Eden, KY 40046. Bids received after that time will not be accepted. The Mt Eden Fire Protection District reserves the right to accept or reject any and all bids. Bids will be opened Monday, May 16, 2022 at Mt Eden Fire Station #1. Specifications may be obtained by contacting Chief Larry McClain at 502-321-8646 from May 2, 2022-May 6, 2022. Coronavirus State and Local Fiscal Recovery Funds will be used to fund the addition. All funding is contingent upon compliance with ALL TERMS AND CONDITIONS of the Coronavirus State and Local Fiscal Recovery Funds award. The Mt Eden Fire Protection District reserves the right to accept the bid deemed by it to be in its best interest, not necessarily the lowest bid; the right to disqualify bids deemed to be defective, and the right to waive defects in bids where such defects are not deemed significant.

NOTICE

Notice is hereby given as a result of an Order of the Kentucky Public Service Commission in Case No. 2021-00401 dated April 14, 2022 that the following rates and charges are prescribed for the customers in the area served by Amcos Energy Corporation for final meter readings on and after May 1, 2022. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

| DSM Cost Recovery Component (DSMRC-R) | |
|---------------------------------------|--------------------|
| DSM Cost Recovery - Current | \$ 0.0123 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0001 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0028) per Mcf |
| DSMRC Residential Rate G-1 | \$ 0.0096 per Mcf |
| DSM Cost Recovery Component (DSMRC-C) | |
| DSM Cost Recovery - Current | \$ 0.0000 per Mcf |
| DSM Lost Sales Adjustment | \$ 0.0000 per Mcf |
| DSM Incentive Adjustment | \$ 0.0000 per Mcf |
| DSM Balance Adjustment | \$(0.0059) per Mcf |
| DSMRC Commercial Rate G-1 | \$(0.0059) per Mcf |

**SHELBY CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALE**

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, Friday, May 13, 2022 AT 10:00 A.M., EDT, which real estate is located in Shelby County, Kentucky, to-wit:

- SALE NO. 1 COMMUNITY LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY V. REBECCA CALVERT, ET. AL., Civil Action No. 21-CI-00126, 326 Bradshaw Street, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 434, Page 701, in the Shelby County Clerk's Office. Parcel No.: S10-28-001).
- Plaintiff's Attorney: Chris Wiley
- SALE NO. 2 AMERHOME MORTGAGE COMPANY, LLC V. MATTHEW WALKER, AKA MATTHEW E. WALKER, ET. AL., Civil Action No. 19-CI-00291, 8877 Benson Pike, Bagdad, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 636, Page 694, in the Shelby County Clerk's Office. Parcel No.: 090-00-031).
- Plaintiff's Attorney: Chris Wiley

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser, the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full. Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

- SALE NO. 1 The Plaintiff is granted an In Rem summary judgment for the principal sum of \$29,276.17 and the deferred principal amount of \$676,511, plus interest on the principal sum at the rate of 6% per annum from January 6, 2020 until paid; costs and fees of this action; reimbursement for attorney's fees; sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Agreement and Mortgage.
- SALE NO. 2 The Plaintiff is granted an In Personam summary judgment for the principal sum of \$105,639.44 with interest on the principal sum at the rate of 4.5% per annum from August 1, 2018 until paid, plus the costs and fees of this action, reimbursement for attorney's fees, sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate. Plus, late fees, costs attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage.

- MASTER COMMISSIONER'S NOTES**
- All prospective purchasers are advised to fully understand and consider the following:
- All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold on the commissioner steps weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
 - Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
 - All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
 - Rights of possession given to purchaser with deed, but holdover occupants of real estate may require additional Court action by purchaser to obtain actual possession.
 - Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

COVID-19 HEALTH AND SAFETY MEASURES
Health and safety measures include social distancing and the use of facial coverings over the nose and mouth and will be required at sales. Failure to comply with this guideline will result in being unable to participate in the Master Commissioner sale.

CHARLES S. TICHENOR
MASTER COMMISSIONER
SHELBY CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE: (502) 477-6412/ FAX: (502) 477-2169

SERVICE CONNECTION

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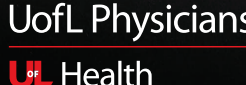


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Notices

General Notices

Greer Park Absolutely no trespassing on the land belonging to the Greer Park located on Hwy. 501 near Kings Mountain. 6/18/22

NO HUNTING, NO TRESPASSING ON 13335 Forkland Rd. Parksville, KY 40464

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PUBLIC NOTICE PURSUANT TO KRS 424.130

The Danville Independent School district will publish a full list of delinquent school taxes in the Advocate Messenger on Saturday, April 29, 2022. The list will contain owner name, property address and tax amount due as of published date.

All delinquent tax information is currently available online at www.danvilleschools.net. To view the list, choose DEPARTMENTS, FINANCE, and then PROPERTY TAX INFORMATION.

Unpaid tax claims as of Tuesday May 31, 2022 will be sold for cash. Offers to purchase unpaid bills may be submitted in writing and received in the office listed below by Tuesday, May 24, 2022.

**Place: Danville Board of Education
115 E Lexington Ave
Danville, KY 40422
Date: Wednesday, June 1, 2022
Time: 9:00 A.M.**

All individuals wishing to participate in the sale must register with the office above between the dates of May 3, 2022 – May 18, 2022

This advertisement was paid for by the Danville Independent board of education using taxpayer dollars in the amount of \$1215.00.