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October 4, 2022

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

RE: PSC Case #2021-00398
In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware Limited Liability Company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson

Dear Executive Director Bridwell:

Please find enclosed for filing the Applicants' Responses to Supplemental Requests for Information.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "David A. Pike".

David A. Pike
Attorney for Applicants

Enclosure