

1578 Highway 44 East, Suite 6 P.O. Box 369 Shepherdsville, KY 40165-0369 Phone (502) 955-4400 or (800) 516-4293 Fax (502) 543-4410 or (800) 541-4410

September 13, 2022

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, KY 40602

RE: PSC Case No.: 2021-00398

In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware Limited Liability Company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.

Dear Executive Director Bridwell:

Please find enclosed for filing an Applicants' Response to Initial Requests for Information.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely, /s/ David A. Pike Attorney for Applicants