

PIKE LEGAL GROUP PLLC

1578 Highway 44 East, Unit 6 PO Box 369 Shepherdsville, KY 40165-0369

> Phone: 502-955-4400 Fax: 502-543-4410

August 18, 2023

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, KY 40602

RE: PSC Case No.: 2021-00398

In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Motion for Informal Conference.

This document was electronically submitted to the Public Service Commission on the even date with this letter. I hereby certify that the materials in the electronic submission are a true representation of the materials in paper medium.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely, /s/ David A. Pike & /s/ F. Keith Brown Attorneys for Applicants