

## PIKE LEGAL GROUP PLLC

1578 Highway 44 East, Unit 6 PO Box 369 Shepherdsville, KY 40165-0369

Phone: 502-955-4400

Fax: 502-543-4410

July 21, 2023

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, KY 40602

RE: PSC Case No.: 2021-00398

In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Motion for Order for Post-Hearing Briefs following the July 27, 2023 Formal Hearing scheduled pursuant to the Kentucky Public Service Commission's Order dated June 1, 2023.

This document was electronically submitted to the Public Service Commission on the even date with this letter. I hereby certify that the materials in the electronic submission are a true representation of the materials in paper medium.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely, /s/ David A. Pike & /s/ F. Keith Brown Attorneys for Applicants