# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF	)
NEW CINGULAR WIRELESS PCS, LLC,	)
A DELAWARE LIMITED LIABILITY COMPANY,	)
D/B/A AT&T MOBILITY	)
AND TILLMAN INFRASTRUCTURE LLC, A DELAWARE	)
LIMITED LIABILITY COMPANY	)
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC	) CASE NO.: 2021-00398
CONVENIENCE AND NECESSITY TO CONSTRUCT	)
A WIRELESS COMMUNICATIONS FACILITY	)
IN THE COMMONWEALTH OF KENTUCKY	)
IN THE COUNTY OF GRAYSON	)

SITE NAME: FALLING BRANCH

\* \* \* \* \* \* \*

## APPLICANTS' PROOF OF NOTICE OF HEARING

In compliance with the Kentucky Public Service Commission ("PSC") Order of June 1, 2023, New Cingular Wireless PCS LLC d/b/a AT&T Mobility ("AT&T") and Tillman Infrastructure LLC, a Delaware limited liability company ("Tillman") (collectively, "Applicants"), by counsel, hereby file the attached documentation proving that notice required by the previously referenced Order and 807 KAR 5:001E, Section 9(2)(b) has been performed appropriately.

The Applicants sent notice letters to adjoining landowners as identified in the County's PVA records (both at the time of filing and as of July 12, 2023), landowners within 500' of the tower site as identified in the County's PVA records (both at the time of filing and as of July 12, 2023), the County Judge Executive, any person that filed a public comment with the PSC in this matter, and any person that provided their

address at the March 3, 2022 local public hearing for this site. A list of people provided with notice is attached as **Exhibit A**. Copies of the notice letter and attachments are attached as **Exhibit B**. Certified mailing notice receipts confirming that the letters were sent on July 12, 2023 are attached as **Exhibit C**. In compliance with 807 KAR 5:001E, Section 9(2)(b)3 & 4, the notice was mailed within the prescribed time and with the required content (purpose, time, place, and date of hearing).

The Applicants also published notice of the hearing in the Grayson County News, a newspaper of general circulation in Grayson County, Kentucky, within the time prescribed by 807 KAR 5:001E, Section 9(2)(b)2 and including the content (purpose, time, place, and date of hearing) required by 807 KAR 5:001E, Section 9(2)(b)4. A copy of the tearsheet and affidavit confirming publication of the notice advertisement are attached as **Exhibit D**.

WHEREFORE, the Applicants, by counsel, request the PSC to accept this Response for filing and grant Applicants any other relief to which they are entitled.

Respectfully submitted,

David A. Pike

David A. Pike and

7. Keith Brown

F. Keith Brown
Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410

Email: dpike@pikelegal.com Attorneys for Applicants

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on this 20th day of July, 2023, a true and accurate copy of the foregoing was electronically filed with the PSC and sent by U.S. Postal Service first class mail, postage prepaid, to the Intervening Party at the following address:

Roger and Janelle Nicolai 2663 Blue Bird Road Falls of Rough, Kentucky 40119

Respectfully submitted,

David A. Pike

David A. Pike and

7. Keith Brown

F. Keith Brown
Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Email: dpike@pikelegal.com

Attorneys for Applicants

**EXHIBIT A** 

**Notice List** 

## Falling Branch - Hearing Notice List

Newton Terry L & Kimberly D 2589 Bluebird Rd Falls of Rough, KY 40119

Nicolai Roger & Janelle 2663 Blue Bird Rd Falls of Rough, KY 40119

Shelton Robert Wayne Jr & Debra R 362 Cherry Hill Parkway Mt Washington, KY 40047

Coppage Martha Raasch 187 Chipmunk Ln Falls of Rough, KY 40119

Livers Emily 36 Circle Hill Rd Falls of Rough, KY 40119

Rito Hannah Rennee & Wheatley Troy 21 Circle Hill Rd Falls of Rough, KY 40119

Streble Nicholas & Whitney 2878 Weavers Run Rd West Point, KY 40177

Thompson Adam & Michels Travis 261 N Skyline Dr Louisville, KY 40229

George Fentress Jr. Family LLC 2230 Junction Rd Falls of Rough, KY 40119

Kevin Henderson County Judge Executive 130 E. Market Street Leitchfield, KY 42754

Edwards Charles B & Pauline S 10141 Falls of Rough Rd Falls of Rough, KY 40119 Grant Ronnie Dean & Patricia 142 Queens Ct Beaver Dam, KY 42320

Gittings George L Jr & Sue Ann c/o Adam Thompson & Travis Michels 261 N Skyline Dr Louisville, KY 40229

Jason Allred 400 Nancye Dr Leitchfield, KY 42754

Christina Allred 400 Nancye Dr Leitchfield, KY 42754

Emily Parks 206 Stone View Rd Leitchfield, KY 42754

Carrie Mutter 321 Circle Hill Rd Falls of Rough, KY 40119

Sheila Meredith 301 Paradise Acres Rd Falls of Rough, KY 40119

Baylee Russler 2310 Schutte Road Evansville, IN 47712

James Spencer 243 Muskie Rd. Falls of Rough, KY 40119

Hugh Coppage 187 Chipmunk Lane Falls of Rough, KY 40119

Carl Simpson 476 Circle Hill Rd. Falls of Rough, KY 40119 Carolyn Simpson 476 Circle Hill Rd Falls of Rough, KY 40119

Robert Odle 129 Crawford St Millwood, KY 42721

Robert Odle 129 Crawford St Millwood, KY 42726

Nora Falcon 1775 Anneta Rd. Leitchfield, KY 42754

Griffith Family 4747 Becker Drive Owensboro, KY 42303

Stephanie Daniel 2930 Lake View Boulevard Evansville, IN 47720

Alicia McKown 228 Muskie Rd Falls of Rough, KY 40119

Jack Moore 40 Muskie Rd Falls of Rough, KY 40119

Teresa Aull 968 Paradise Acres Rd Falls of Rough, KY 40119

William R. Aull 968 Paradise Acres Rd Falls of Rough, KY 40119

Jessica Gordon 968 Paradise Acres Road Falls of Rough, KY 40119 Thomas Dotter 408 Four Seasons Road Falls of Rough, KY 40119

Tiffany Sweeney 121 Delk Ln Big Clifty, KY 42712

Martha R Coppage 186 Chipmunk Ln Falls of Rough, KY 40119

James Catlett 530 Paradise Acres Road Falls of Rough, KY 40119

Vicky Catlett 530 Paradise Acres Road Falls of Rough, KY 40119

Delano England 12 Edwards Cemt Rd Falls of Rough, KY 40119

Robert Shelton 239 Paradise Acres Road Falls of Rough, KY 40119

Joy Griffith 232 Cave Creek Falls of Rough, KY 40119

Jay Taul 14059 Falls of Rough Rd Falls of Rough, KY 40119

David T. Meredith 301 Paradise Acres Rd Falls of Rough, KY 40119

Matt Lasley 205 Kegley Dr Leitchfield, KY 42754 Staci Tapp 111 Honeysuckle Lane Falls of Rough, KY 40119

Elizabeth Poteet 11970 Falls of Rough Rd. Falls of Rough, KY 40119

Eric Higdon 6216 Meadowview Br Georgetown, IN 47122

Eric Higdon 99 Muskie Rd Falls of Rough, KY 40119

Jose Falcon 1775 Anneta Rd. Leitchfield, KY 42754

# EXHIBIT B Notice Letter with Attachments



1578 Highway 44 East, Suite 6 P.O. Box 369 Shepherdsville, KY 40165-0369 Phone (502) 955-4400 or (800) 516-4293 Fax (502) 543-4410 or (800) 541-4410

# Notice of Hearing Wireless Communications Facility Site Name: Falling Branch

### Dear Landowner:

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 2589 Blue Bird Road, Falls of Rough, KY 40119 (37° 35' 48.02" North latitude, 86° 29' 24.53" West longitude). The proposed facility will include a 145-foot tall tower, with an approximately 4-foot tall lightning arrestor attached at the top, for a total height of 149-feet, plus related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you in compliance with a PSC Order issued on June 1, 2023. The order can be viewed on the PSC website, psc.ky.gov.

A hearing for this matter shall be held on July 27, 2023 at 9 a.m. eastern daylight time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 or (800) 772-4636. Please refer to docket number 2021-00398 in any correspondence sent in connection with this matter.

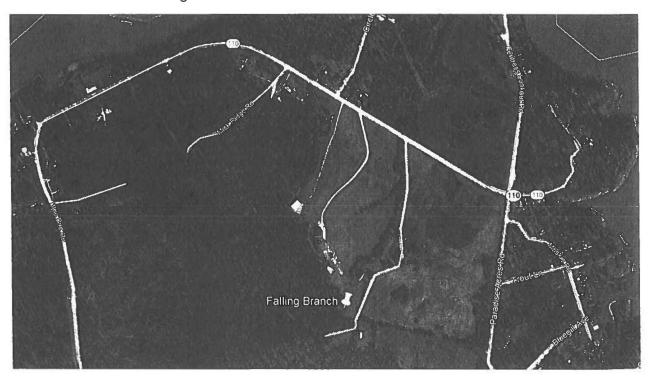
We have attached a map showing the site location for the proposed tower. AT&T Mobility's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal.

Sincerely,
David A. Pike
F. Keith Brown
Attorneys for Applicants

enclosures

## **Driving Directions to Proposed Tower Site**

- 1. Beginning at 130 E. Market Street, Leitchfield, KY 42754, head west on E Market Street toward S Heyser Drive and travel approximately 459 feet.
- 2. Turn right at the 2nd cross street onto S Main Street and travel approximately 459 feet.
- 3. At the traffic circle, take the 3rd exit onto Public Square and travel approximately 410 feet.
- 4. Follow Public Square as it turns slightly right and becomes W Main Street and travel approximately 0.9 miles.
- 5. Continue onto KY-54 W / Owensboro Road and travel approximately 10.0 miles.
- 6. Turn right onto KY-79 N and travel approximately 5.8 miles.
- 7. Turn right onto KY-110 and travel approximately 0.4 miles.
- 8. Turn right to stay on KY-110 and travel approximately 0.9 miles.
- 9. Turn left to stay on KY-110 and travel approximately 1.3 miles.
- 10. The site is located on the right at 2589 Blue Bird Road, Falls of Rough, KY 40119.
- 11. The site coordinates are:
  - a. North 37 deg 35 min 48.02 sec
  - b. West 86 deg 29 min 24.53 sec



Prepared by: Chris Shouse Pike Legal Group 1578 Highway 44 East, Suite 6 P.O. Box 396 Shepherdsville, KY 40165-3069

Telephone: 502-955-4400 or 800-516-4293

DIRECTIONS: DEPART LOUISVILLE INTERNATIONAL AIRPORT ON LOCAL ROAD(S) (EAST) FOR 142 YOS TOWARD REMOTE PARKING, TURN LEFT (NORTH-WEST) ONTO LOCAL ROAD(S) FOR 0.3 MI, ROAD NAME CHANGES TO TOLL PLAZA DR FOR 0.2 MI, MERGE ONTO LOWER TERMINAL DR FOR 0.1 MI TOWARD 1-264 / 1-65 / PARKING / TERMINAL RETURN / DOWNTOWN, MERCE ONTO TERMINAL DR FOR 0.2 MI, KEEP RIGHT ONTO RAMP FOR 0.6 MI TOWARD 1-264 / 1-65 / DOWNTOWN, KEEP LEFT TO STAY ON RAMP FOR 0.3 MI TOWARD, TAKE RAMP (RIGHT) ONTO 1-65 FOR 39.4 MI TOWARD 1-65 / US-61 / NASHVILLE. AT EXIT 91, TURN RIGHT ONTO RAMP FOR 0.2 MI TOWARD US-31W / KY-61 / WK PARKWAY / HOOGENVILE / PADUCAH, IGFP RIGHT TO STAY ON RAMP FOR 0.2 MI TOWARD US-31W / KY-61 / WK PARKWAY / EUZABETHTOWN / OWENSBORD, TAKE RAMP (LEFT) ONTO WENDELL H FORD WESTERN KENTUCKY PKWY FOR 29.3 M TOWARD WK PARKWAY WEST / OWENSBORO / PADUCAH, AT EXIT 107, KEEP RIGHT ONTO RAMP FOR 0.2 MI TOWARD KY-259 / LETCHFIELD / BROWNSVILLE TURN RIGHT (NORTH) ONTO SR-259 FOR 0.7 M. KEEP STRAIGHT ONTO US-62 FOR 0.2 M. AT ROUNDABOUT, TAKE THE THIRD EAST ONTO W MAIN ST FOR 142 YOS. BEAR THIND EST ONTO W MAIN ST FOR 142 YOS, BEAR RIGHT (MEST) ONTO SR-54 FOR 10.8 M. TURN RIGHT (NORTH) ONTO SR-79 FOR 5.7 M. TURN RIGHT (EAST) ONTO SR-110 FOR 0.4 M. TURN RIGHT TO STAY ON SR-110 FOR 0.9 M. TURN LEFT TO STAY ON SR-110 FOR 1.5 MI.TURN RIGHT (SOUTH) ONTO PARADISE ACRES RD FOR 0.3 MI. BEAR RIGHT (SOUTH) ONTO BLUE RIDGE RD FOR 0.3 MJ. CHECK LOCAL TIME; THIS STOP IS IN A DIFFERENT TIME ZONE, TURN RIGHT (NORTH) ONTO LOCAL ROAD(S) FOR 0.2 MI. ARRIVE 2589 BLUE BIRD ROAD FALLS OF ROUGH, KY 40116

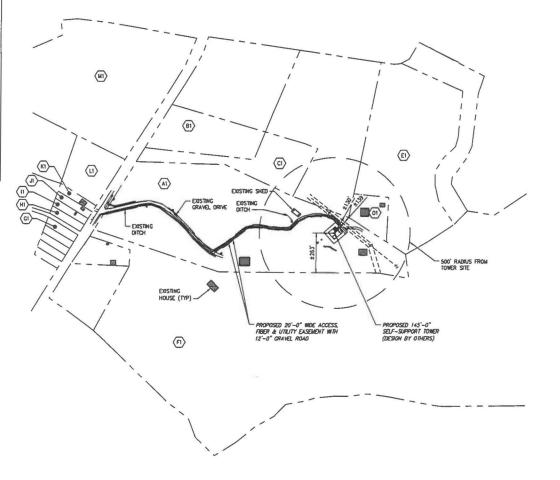
NOTE. PARCEL NUMBERS ARE

OF RECORD IN THE

GRAYSON COUNTY

PROPERTY VALUATION

ADMINISTRATOR OFFICE



PARCEL KEY:

PARCEL ID: 034-00-00-013 TERRY L. NEWTON & KIMBERLY D. NEWTON 2589 BLUE BIRD ROAD FALLS OF ROUGH, KY 40119

PARCEL ID: 034-00-00-013.00 NICOLAI ROGER & JANELLE 2663 BLUE BIRD RD FALLS OF ROUGH, KY 40119

PARCEL ID: 034-00-00-013.0G NICOLAI ROGER & JANELLE 2663 BLUE BIRD RD FALLS OF ROUGH, KY 40119

PARCEL ID: 034-00-00-013.0J NICOLAI ROGER & JANELLE 2663 BLUE BIRD RD

PARCEL ID: 034-00-00-013.0F SHELTON ROBERT WATNE JR & DEBRA R. 362 CHERRY HILL PARKWAY

PARCEL ID: 034-00-00-013.0C COPPAGE MARTHA RAASCH 187 CHIPMUNK LN FALLS OF ROUGH, KY 40119

PARCEL ID: FENTRS CS-057 EDWARDS CHARLES B & PAULINE S 10141 FALLS OF ROUGH RD FALLS OF ROUGH KY 40119

PARCEL ID: FENTRS CS-058 GRANT RONNIE DEAN & PATRICIA 142 QUEENS CT BEAVER DAM, KY 42320

PARCEL ID: FENTRS CS-059 GRANT RONNIE DEAN & PATRICIA 142 QUEENS CT BEAVER DAM, KY 42320

PARCEL ID: FENTRS CS-060 STREBLE NICHOLAS & WHITNEY 2878 WEAVERS RUN RD WEST POINT, KY 40177

PARCEL ID: FENTRS CS-061 STREBLE NICHOLAS & WHITNEY 2878 WEAVERS RUN RO WEST POINT, KY 40177

PARCEL ID: FENTRS CS-062 CITTINGS GEORGE I JR & SUF ANN C/O ADAM THOMPSON & TRAVIS MICHELS 261 N SKYLINE DR

MI PARCEL ID: LOOK 0-00X LANDOWNER INFORMATION FOR PARCEL UNAVAILABLE PER GRAYSON COUNTY PVA OFFICE

GENERAL NOTE:

1. ALL INFORMATION SHOWN HEREIN WAS OBTAINED FROM THE RECORDS OF THE WARREN COUNTY KENTUCKY PROPERTY VALUATION ADMINISTRATION OFFICE ON 08/31/21. THE PROPERTY VALUATION ADMINISTRATION MAY NOT REFLECT THE CURRENT OWNERS AND ADDRESSES DUE TO INACCURACIES AND TIME LAPSE IN UPDATING FILES. MORRISON HERSHFIELD CORPORATION AND THE COUNTY

PROPERTY VALUATION ADMINISTRATION EXPRESSLY DISCLAIM ANY WARRANTY FOR THE CONTENT AND ANY ERRORS CONTAINED IN THEIR FILES.

THIS MAP IS FOR GENERAL INFORMATIONAL PURPOSES ONLY AND IS NOT A BOUNDARY SURVEY.

CRAYSON COUNTY KY PVA

ERNIE PERKINS, PVA 10 PUBLIC SQUARE

LETTOWEED NY 42754

OFFICE: (270) 259-4838

FAX: (270) 259-3918

3. NOT FOR RECORDING OR PROPERTY TRANSFER.

at&t 8372 E. BROAD ST. THOLOSBURG, OH 4308

TILLMAN 🚓 **INFRASTRUCTURE** 

INFINIGY8 Me selvices are endler

THE PHOTE ENGINEERING PLIC SEVELL WILL HOAD SUITE 130 WARESTA GA 3006;

Submitted i Province Age of Date

GES Date 99/39/21

and CM Date 19/39/21

15346957

TI-OPP-17878 FALLING BRANCH C589 BLUE BIRD ROAD

FALLS OF ROUGH BY 40114 1442C003000

500' RADIUS AND ABUTTERS MAP & ADDRESSES

AS NOTED Date

UNIVERSE NEGATION OF ACCIONS OF ACCIONATE A MISCARDIN OF AMPLICABLE STATE AMBIGURE COCAL LANG

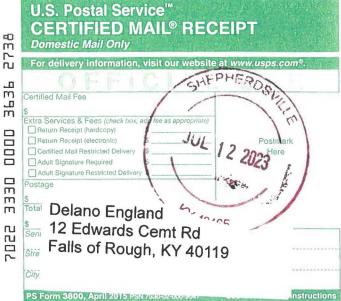
C3

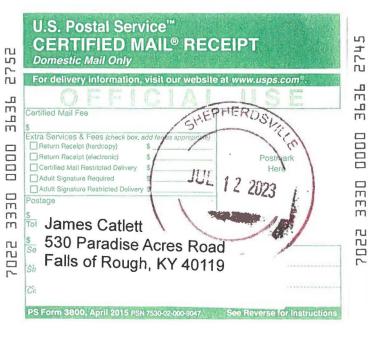
500' RADIUS AND ABUTTERS MAP Z-00000-400 CALLED NORTH

IN COMPLIANCE WITH LOCAL REGULATIONS, CONTRACTOR TO PRESERVE EXISTING VEGETATION NEAR THE SITE 100' 0 100' 200' 400 (M MEXT) SCALE: 11"n17" SHEXT 1" = 400'-0" SCALE: 22"s34" SHEXT 1" = 200'-0"

# EXHIBIT C Certified Mailing Notice Receipts











U.S. Postal Service™

U.S. Postal Service™













City, State, ZIP+4"

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instruction

968 Paradise Acres Rd Falls of Rough, KY 40119

PS Form 3800, April 2015 PSN 7590-02-000-9047 See Reverse for Instructions





U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT** 2905 Domestic Mail Only For delivery information, visit our 3636 Certified Mail Fee Extra Services & Fees (check box, add fee Return Receipt (electronic) Certified Mail Restricted Delivery Adult Signature Required \$ 3330 Gittings George L Jr & Sue Ann sc/o Adam Thompson & Travis Michels 7022 261 N Skyline Dr Louisville, KY 40229 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

# **EXHIBIT D**

Newspaper Notice Advertisement Tearsheet and Affidavit

# **Affidavit of Publication**

STATE OF KY }
COUNTY OF GRAYSON }

SS

Keishia Hicks, being duly sworn, says:

That she is Accounting Clerk of the Grayson Co News, a newspaper of general circulation, printed and published in Leitchfield, Grayson County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

July 15, 2023

That said newspaper was regularly issued and circulated

\$36.12

on those dates. SIGNED:

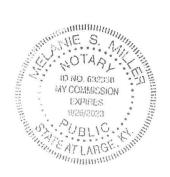
Publisher's Fee:

Subscribed to and sworn to me this 15th day of July 2023.

70041422 70719263

NOTICE

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on 2589 Blue Bird Road, Falls of Rough, KY 40119 (37° 35' 48.02" North latitude, 86° 29' 24.53" West longitude). A hearing for this matter shall be held on July 27, 2023 at 9 a.m. eastern daylight time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2021-00398 in any correspondence sent in connection with this matter.



Christa Durbin Pike Legal Group - News Enterprise PO Box 369 Shepherdsville, KY 40165

### LEGAL

NOTICE

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on 2589 Blue Bird Road, Falls of Rough, KY 40119 (37° 35' 48.02" North latitude, 86° 29' 24.53" West longitude). A hearing for this matter shall be held on July 27, 2023 at 9 a.m. eastern daylight time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2021-00398 in any correspondence sent in connection with this

# NEWS CLASSIFIED DEADLINE

TUESDAY - 3:00 PM

Contact Customer Service at (270) 259-9622, Option 1 or classifieds@graysonconews.com Monday-Friday 7AM-3PM

\*Holidays advance deadline by 24 hours.

LEH UNTIELD, NT 42/04

#### LEGAL NOTICE

COMMISSIONER'S SALE
JULY 18, 2023, at 12:00 P.M.
GRAYSON COUNTY
JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I

CIVIL ACTION NO. 18-CI-00021 U.S. BANK TRUST NATIONAL ASSOCIATION, AS

TRUSTEE OF THE IGLOO SERIES IV TRUST

MARK S. COOK, et al

Defendants Appraisal: \$134,000.00

PLAINTIFF

By virtue of a Judgmont and Order of Sale entered on June 7, 2023, the Master Commissioner will on July 18, 2023, at 12:00 p.m. or thereabouts offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to onsure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or latter of credit prior to the commencement of the Master Commissioner seles on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 96 Tilford Drive, Falls of Rough, Kentucky 40119
Parcel Identification Number: TILFORD F-017.0A
Judgment Amount: \$132,473.44
Interest Rate: 4.00%

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record.

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803 www.graysonmc.com Deling Underlined.
Article 2 BUILDING; ZONING; DEMOLTION PERMIT ISSUANCE: FEE

2.31 Application - In applying to the Planning Commission and its authorized agent or inspector for a building, additions to existing structures, renovation or (and) zoning permit, the applicant shall submit a dimensioned sketch or scale plan indicating lot dimensions, the shape, size, height, and location of all buildings to be erected, altered, or moved, and of any building already on the lot or parcel. It shall be stated as to the existing and intended use of all such buildings and supply such other information as may be required by the Commission and its authorized agent or inspector for determining whether the provisions of the chapter are being observed and upheld. The County Health Officer's certificate approving proposed water and sewerage facilities must accompany applications according to Section 4.1.8 of this Ordinance. 2.32 Issuance - If the proposed excavation or construction as set forth in the application are in conformity with the provisions of this chapter and other ordinances of the city then in force, the authorized agent or inspector shall issue a permit for such excavation. If a building permit is refused, the authorized agent or inspector shall state such refusal in writing, with the

cause, and shall immediately the reupon mail notice of such retursal to the applicant at the address indicated on the application. The authorized agent or inspector shall grant or deny the permit within fourteen (14) calendar days from the date the application is submitted.

2.33 Validity-The issuance of a permit shall, in no case, be construed as waiving any provision of this chapter.

2.34 Duration - A building permit shall become void six (6) months from the date of issuance unless substantial progress has been exercised by that date on the project described therein. 2.35 Fee required - Application for a building permit shall be accompanied by a fee as required below. The fee shall be paid into the General Fund of the city to be used to help defray the costs of inspections and processing of applications. The fee schedule is in Article 6.

2.36 Permanent File - The Planning Commission and its authorized agent or inspector shall keep a permanent file of all applications with accompanying plans and all permits issued.
2.37 Orderly compilance — Any applicant approved for a build-

ing permit shall not cause debris or rubbish to accumulate on surrounding properties, roadways or right-of-ways in the use of said permit. Violation of such can result in the revocation of the building permit.

Duly enacted by vote of the Leitchfield City Council on the 3rd day of July 2023 after first having been read on the 19th day of June 2021.

/s/ Harold Miller Harold Miller, Mayor

ATTEST: /s/ Lori Woosley Lori Woosley, City Clerk

#### CONTINUED FROM PREVIOUS PAGE

GRAYSON COUNTY
BUDGETARY COMPARISON SCHEDULES
Supplementary Information - Regulatory Basis
For The Year Ended June 30, 2022
(Continued)

For The	Year Ended Ju (Continued			
	ARPA FUND			
[	Budgeted Amounts		Actual	Variances with
	Original	Final	Amounts (Budgetary Basis)	Final Budget Positive (Negative)
RECEIPTS				
Intergovernmental	\$ 2,566,567	\$ 2,566,567	\$ 2,566,568	\$ 1
Interest			796	796
Total Receipts	2,566,567	2,566,567	2,567,564	797
DISBURSEMENTS				
General Health and Sanitation		528,488	450,000 7	8,488
Recreation and Culture		20,000	20,000	
Capital Projects		1,622,283	1,026,794	595,489
Administration	5,133,135	2,962,364		2,962,364
Total Disbursements	5,133,135	5,133,135	1,496,794	3,636,341
Excess (Deliciency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(2,566,568)	(2,566,568)	1,070,570	3,637,138
Net Change in Fund Balance	(2,566,568)	(2.566,568)	1,070,570	3,637,138
Fund Balance Beginning	2,566,568	566,568		(2,566,568)
Fund Balance - Ending	\$0	\$0	\$ 1,070,570	\$ 1,070,570

# GRAYSON COUNTY BUDGETARY COMPARISON SCHEDULES Supplementary Information - Regulatory Basis For The Year Ended June 30, 2022

(Continued) E-911 FUND **Budgeted Amounts** Variances with Final Amounts (Budgetary Budget Original Final Positive (Negative) RECEIPTS \$ 48 461 \$ 461,000 \$ 461,000 \$ 509,46 Taxes Charges for Services 80,000 80,000 80,000 820 Miscellaneous 200 1,020 200 Interest 30 590.508 49,278 Total Receipts 541,230 541,230 DISBURSEMENTS Protection to Persons and Property 585,341 577.19 8,145 2,481 Administration 256 600 233 889 231,408 10,626 808,604 Total Disbursements 796.23 819,230 (255,000) (278,000) (218.096) 59,904 Excess (Deliciency) of Receipts Over Disbursements Before Other Adjustments lo Cash (Uses) Other Adjustments to Cash (Uses) 160,000 160,000 160,000 Transfers From Other Funds Total Other Adjustments to Cash (Uses) 160,000 160,000 160,000 (118,000 (58,096 50 904 Net Change in Fund Balance (95,000 84,009