



**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

April 21, 2023

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2021-00398**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Fourth Re-Notice of Applicants' Motion to Submit Application for Certificate of Public Convenience and Necessity for Decision on Existing Evidentiary Record.

This document was electronically submitted to the Public Service Commission on the even date with this letter. I hereby certify that the materials in the electronic submission are a true representation of the materials in paper medium.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
&  
/s/ F. Keith Brown  
Attorneys for Applicants