

1578 Highway 44 East, Suite 6 P.O. Box 369 Shepherdsville, KY 40165-0369 Phone (502) 955-4400 or (800) 516-4293 Fax (502) 543-4410 or (800) 541-4410

February 24, 2023

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Blvd P.O. Box 615 Frankfort, KY 40602

RE: PSC Case No.: 2021-00398

In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Motion to Submit Application Filed on October 18, 2021 for Certificate Of Public Convenience and Necessity for Decision on Existing Evidentiary Record.

This document was electronically submitted to the Public Service Commission on even date with this letter. I hereby certify that the materials in the electronic submission are a true representation of the materials in paper medium.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely, /s/ David A. Pike Attorney for Applicants