



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

July 21, 2023

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

RE: PSC Case No.: 2021-00398
In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Grayson.

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Motion in Limine To Exclude Testimony And Other Evidence on Purported Environmental Effects of Radio Frequency Emissions at the July 27, 2023 Formal Hearing scheduled pursuant to the Kentucky Public Service Commission's Order dated June 1, 2023.

This document was electronically submitted to the Public Service Commission on the even date with this letter. I hereby certify that the materials in the electronic submission are a true representation of the materials in paper medium.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,
/s/ David A. Pike
&
/s/ F. Keith Brown
Attorneys for Applicants