



PPL companies

October 15, 2021

Ms. Linda Bridwell  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
[www.lge-ku.com](http://www.lge-ku.com)

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
[allyson.sturgeon@lge-ku.com](mailto:allyson.sturgeon@lge-ku.com)

**RE: Electronic Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Eubank**

Dear Ms. Bridwell:

Enclosed please find an Electronic Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Eubank (the "City") pursuant to KRS 278.020(4). Pursuant to Ordinance No. 30-20, the City Council of Eubank, Kentucky was directed to advertise for bids for the sale of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before October 28, 2021. For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 15, 2021, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Very truly yours,

Allyson K. Sturgeon  
Enclosures

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION OF KENTUCKY )  
UTILITIES COMPANY FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY AUTHORIZING KU ) CASE NO. 2021-00397  
TO BID ON A FRANCHISE ESTABLISHED BY THE CITY )  
OF EUBANK, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The full name and mailing address of KU is Kentucky Utilities Company, One Quality Street, Lexington, Kentucky 40507. KU may be reached by electronic mail at the electronic mail addresses of its counsel set forth below.

2. KU is a utility engaged in the electric business. KU generates and purchases electricity, and distributes and sells electricity at retail in the following counties in Central, Northern, Southeastern, and Western Kentucky:

Adair	Edmonson	Jessamine	Ohio
Anderson	Estill	Knox	Oldham
Ballard	Fayette	Larue	Owen
Barren	Fleming	Laurel	Pendleton
Bath	Franklin	Lee	Pulaski
Bell	Fulton	Lincoln	Robertson
Bourbon	Gallatin	Livingston	Rockcastle
Boyle	Garrard	Lyon	Rowan
Bracken	Grant	Madison	Russell
Bullitt	Grayson	Marion	Scott
Caldwell	Green	Mason	Shelby
Campbell	Hardin	McCracken	Spencer
Carlisle	Harlan	McCreary	Taylor

Carroll	Harrison	McLean	Trimble
Casey	Hart	Mercer	Union
Christian	Eubank	Montgomery	Washington
Clark	Henry	Muhlenberg	Webster
Clay	Hickman	Nelson	Whitley
Crittenden	Hopkins	Nicholas	Woodford
Daviess			

3. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

4. KU was incorporated in Kentucky on August 17, 1912, and in Virginia on November 26, 1991 (and effective as of December 1, 1991), and is in good corporate standing in both states. A copy of the Certificate is attached as Exhibit B.

5. Pursuant to 807 KAR 5:001 Section 8, on December 7, 2020, KU filed with the Commission notice of its intent to use electronic filing procedures in this proceeding. Copies of all orders, pleadings, and other communications related to this proceeding should be directed to:

Robert M. Conroy  
Vice President – State Regulation and Rates  
LG&E and KU Services Company  
220 West Main Street  
Louisville, Kentucky 40202  
robert.conroy@lge-ku.com

Allyson K. Sturgeon  
Managing Senior Counsel, Regulatory and Transactions  
Sara V. Judd  
Senior Corporate Attorney  
LG&E and KU Services Company  
220 West Main Street  
Louisville, Kentucky 40202  
allyson.sturgeon@lge-ku.com  
sara.judd@lge-ku.com

Rick E. Lovekamp  
Manager – Regulatory Strategy/Policy  
LG&E and KU Services Company  
220 West Main Street  
Louisville, Kentucky 40202  
rick.lovekamp@lge-ku.com

6. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Eubank, Kentucky (the "City") has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

7. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

8. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before October 28, 2021.

Dated at Louisville, Kentucky, this 15<sup>th</sup> day of October 2020.



Allyson K. Sturgeon  
Managing Senior Counsel – Regulatory and  
Transactions  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088  
allyson.sturgeon@lge-ku.com

## **Exhibit A**

COMMONWEALTH OF KENTUCKY  
CITY OF EUBANK

ORDINANCE NO. 151

**AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF EUBANK, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.**

**WHEREAS**, the City of Eubank (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

**WHEREAS**, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

**WHEREAS**, the franchise granted to and acquired by Kentucky Utilities Company on May 6, 2002, under which that utility provided such service, will expire by its terms; May 6, 2022.

**WHEREAS**, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

**NOW, THEREFORE, BE IT ORDAINED** as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Eubank City Commission on the 7th day of September, 2021; a second reading was held on the 4th day of October, 2021; said Ordinance was READ and APPROVED on the 4th day of October, 2021.

  
Edward Hicks, Mayor

ATTESTED BY:

  
Bobby Daws, City Clerk

Commonwealth Journal

# Classifieds

View the Classifieds online at: [www.somerset-kentucky.com](http://www.somerset-kentucky.com)



Spread the word about your business or service in the Classified Marketplace - Lawn Care, Babysitting, Carpentry, Roofing, Pet Grooming, Carpet Laying etc. - for only a few dollars a day! CALL FOR DETAILS!

**Place A Classified**  
Call 606-678-8191  
or send a Fax 606-451-0531  
Hours are 8:00 am - 5:00 pm Monday - Friday  
Email: [classifieds@somerset-kentucky.com](mailto:classifieds@somerset-kentucky.com)



**Indoor/Outdoor Sales**

• YARD, GARAGE & PORCH SALES  
• AUCTIONS • FUND RAISERS  
• BAKE SALES • PORCH SALES  
Run a 15-line ad for 1-3 days for only \$34.95.

We Accept



**Deals on Wheels**  
For only \$39.95 run a 10-line ad with a photo for 30 days...or run 7 days for \$20.00. Call today!  
Includes cars, trucks, boats, motorcycles, RVs, trailers, etc.



**Featured Homes**  
Let us help you sell your home. Advertise your home for sale in a 15-line ad (includes a photo). Cost is 7 days - \$59; 14 days - \$79; 30 days - \$109.  
Your ad will also appear in our Real Estate Showcase published the 1st and 3rd Saturday of each month.



**Featured Jobs**  
Do you have a job vacancy to fill? Call our Classified Department today to discuss the many options available to help you find the right employee.  
Cost is 7 days - \$175; 14 days - \$200; 30 days - \$250. Includes ad in print and online, 14-day Monster.com posting and Monster Match



**Clutter Cleaner**  
Sell merchandise of all kinds, including automobiles, farm animals, pets, tools, pots & pans, etc.  
Run for 7 days for \$20; 30 days for \$39.95.  
(Does not include property or employment advertisements)

126 Public Notices

**Mill Springs Multifield Association's** most recent financials may be viewed by the public Wednesday-Saturday, 10am-4pm, and Sunday, 1pm-4pm, at the Mill Springs National Battlefield Visitor Center, 6020 W Hwy 20, Nancy, KY. Please request at the front desk.

126 Community Notes



New to Medicare? We can help with the following:  
Medicare Supplements, Medicare Advantage, Prescription Drug Plans  
SEE ME AT YOUR CONVENIENCE AT MY OFFICE OR YOUR HOME.  
Rendall Whitehead of Greer, Whitehead & Associates Inc.  
605-877-1789  
408 S. Main St.  
Somerset, KY 42501  
YOUR AGENT WORKING FOR YOU!!



**WORLD BIBLE SCHOOL**  
Free Bible Studies  
Send request to: BIBLE STUDY  
P.O. Box 44 Science Hill, KY 42553  
Call or text: 1-831-227-6764 also; Email to: [signmaster4@gmail.com](mailto:signmaster4@gmail.com) Leave name and address with zip code

**LOOK!**  
Two Burial Plots Lakeside Memorial Gardens \$1400  
Call 513-748-9909 for more information

**Hillside Pantry**  
429-1000  
Local Honey and Syrup, Local made jams and jelly. Home-made apple cider!  
We have canned jar lids in stock!  
• Cabbage 49¢/lb  
• Sweet Potatoes 5 lbs sliced American cheese \$12.50  
We now have Courland, Macintosh, Ginger Gold, Gala & Honey Crisp Apples!  
Windchimes  
deck in stock!  
MTTF 9:30-5:00  
Sat. 9:30-3:00  
Closed Wed & Sun

**Gold Star Chili**  
Now hiring crew members including servers.  
Apply in person at stop light 20 Somerset Ky.

**Cash in!**  
Public pay at the stop 606-678-8191

225 General Help Wanted

**OPENINGS**  
Experienced CDL Drivers Wanted.  
Open home nightly. Full and part-time positions available. Tanker endorsement a plus. Must pass drug screen and have a clean driving record.

**Diesel Mechanic**  
Part-Time Flexible Hours Top Pay!  
Call 606-678-7281 for more information.

**HELP WANTED**  
Tri-County Cleaning pros LLP is looking for someone to help clean businesses. Must be able to pass drug test and background check.  
Call 606-305-6067.

**FOR SALE:** New name sonic DVR. Never used with cables. \$100 Call 606-485-4530

**320 Books & Lb.**

**WORLD BIBLE SCHOOL**  
Free Bible Studies  
Send request to: BIBLE STUDY  
P.O. Box 44 Science Hill, KY 42553  
Call or text: 1-831-227-6764 also; Email to: [signmaster4@gmail.com](mailto:signmaster4@gmail.com) Leave name and address with zip code

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**340 Cemetery Lots**

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Two Burial Plots Lakeside Memorial Gardens \$1400  
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**Hillside Pantry**  
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Local Honey and Syrup, Local made jams and jelly. Home-made apple cider!  
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MTTF 9:30-5:00  
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Closed Wed & Sun

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Windchimes  
deck in stock!  
MTTF 9:30-5:00  
Sat. 9:30-3:00  
Closed Wed & Sun

350 Yard & Garage Sales

**Minimizing Clutter!**  
For Sale; Drop leaf table, framed Fred Thrasher print, framed print of Kentucky Derby winner. Fishing rods and reels, prep for boat motor. 21 of Stainless Steel Kenmore Refrigerator, Bostik Dots (exp. emad), Care Best (unopened), decking boards, men's black leather jacket, ladies' wool coat, new floor scraper, small playmate cooler, cast iron bread pan, New Vena Bradley pump, (30) 303 British WW Super Shells  
Call 606-679-6224 for more information

420 Household Goods

\*4 Antique Oak Chairs - newly ref. \$140.00  
\*Smoked Glass Block/Write Electric Stove \$100.00  
Call or text: 292-414-9294 for Photos or Inspect/Buy  
430 Misc. Items Wanted  
Blanketship Ginseng  
Paying Top Price for Scraping Yellow Root, Scrap Gold, Silver & Ole Cans  
We will be in Pulaski County on Saturdays!  
Call for Appointment 270-672-6552  
470 Pets

610 Homes for Rent

**For Rent**  
Nice 2 Bedroom Trailer Bronson Area. \$675 First/Last months' rent and security deposit due at time of lease signing. (\$2025 up front) Sets on 1/2 acre yard. One small dog permitted. Call Rick 606-672-5555  
**FOR RENT**  
3 bedroom 2 bath garage & fenced yard. New tile floors and hardwood throughout \$925/mo  
Call 606-219-9353

650 Townhouses/Condos

Modern executive townhouses, with composite decks. Overlooking core of engineer creek. 3 bedrooms 2.5 baths 1800+ sq. ft. All hardwood and tile flooring with rubber slip resistant steps. Custom wood trim and crown molding with smooth painted ceilings. Overhead ceiling fans and lights in all rooms. High efficiency train heat pump. General electric stainless double oven. Stove with microwave, and bottle washer dishwasher. Master bedroom double closet and double bowl sink, pedestal sink in half bath. All commodities are full, alongstated. Located close to Somerset mall

660 Townhouses/Condos

Mid southern school district \$800 a month and \$900 layout. NO PETS. Call 606-416-1168 to schedule an appointment  
**New Faith Court**  
Townhomes off of E. Somerset Church Road  
3 BR 2 1/2 BA with Garage  
\$995+ dep+ utilities  
2 BR 1 1/2 BA \$890+ dep+ utilities  
1 BR 1 BA \$495+ dep+ utilities  
\*All Properties \* No Pets - No Smoking  
Call 606-305-6772

420 Household Goods

**FOR SALE!**  
EBRONSON  
\*New 4" Tall Jewelry Cabinet & Mirror \$75.00  
\*Wister Exercise Machine with DVD Player & Exercise Videos \$100  
\*ABS Workout Exerciser \$50.00  
\*2x2x4 Antique Mechanics Tool Box - Great Look \$100.00  
\*Set of Aluminum Trailer Ramps \$60.00  
\*Small Air Compressor \$30.00

470 Pets

**Yellow Lab**  
Puppy Wanted Male 9-15 weeks old  
606-348-6766

610 Homes for Rent

**FOR RENT**  
3 br 2 1/2 ba lake house at LCR. Screened in porch with lake view. Community pool. Water and trash included.  
\$650 mo  
Call 513-254-1201

## PUBLIC NOTICES

**NOTICE**  
Please take notice that pursuant to KRS 376.372, Lee's Ford Deck, Inc., 451 Lee's Ford Dock Road, Nancy, Kentucky 42544, does hereby provide notice of its intent to enforce its possessory lien on the following boat belonging to Owner Deany at 6674 223 Sherwood Ave. Somerset, KY 42503  
1999 Sea Ray. Port of call number KY0794-ZL.

## REQUEST FOR PROPOSALS

By virtue of an ordinance heretofore passed by the Commission of the City of Eubank, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Eubank, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Eubank will on November 1, 2021, at or about 7:00 pm, sell at public auction to the highest bidder at the City Hall of Eubank, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Eubank, City Clerk, 15068 N. Highway 1247, Eubank, Kentucky. The ordinance by title and summary is as follows:

**ORDINANCE # 151. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE, IN AREAS RESTORING SERVED BY KENTUCKY UTILITIES COMPANY.**

Bobby Daws,  
Eubank City Clerk  
Published October 12, 2021.

### Pastor Appreciation

**Pastor Appreciation gives the opportunity for organizations and institutions of all kinds and types to recognize the spiritual caregivers in their midst and the ministry which the caregivers provide.**

*On Saturday, October 30th, the Commonwealth Journal will publish Pastoral Appreciation Greetings. Take this opportunity to express your feelings for the spiritual leader in your life.*

**Bring in, email or mail your message and picture no later than Noon, October 22, 2021 to:**

**Commonwealth Journal**  
P.O. Box 858, Somerset, KY 42502  
(please include on the envelope: "Attention-Pastor Appreciation")

Cost is only \$18.00 for 20 words and a photo; over 20 words is an additional 25¢ a word. You may pay in person, email or by mail. Checks, money orders, and major credit cards are accepted. Make payable to the Commonwealth Journal. You can email your message and photo to: [classifieds@somerset-kentucky.com](mailto:classifieds@somerset-kentucky.com)  
Please include your phone number.

Message \_\_\_\_\_

First 20 Words (\$18.00)     Photo Included

Additional cost for number of words (Over 20 - 25¢/word)

Total Cost: \$ \_\_\_\_\_

Name \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_



**Exhibit B**

**[See Attached]**

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Existence**

Authentication number: 225108  
Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**KENTUCKY UTILITIES COMPANY**

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is August 17, 1912 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 7<sup>th</sup> day of January, 2020, in the 228<sup>th</sup> year of the Commonwealth.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
225108/0028494