

**Gallatin County Water District**  
**4500 Ky. Hwy. 455**  
**Sparta, Ky. 41086**  
**859-643-5200**

October 22, 2021

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2021-00396  
Gallatin County Water District

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Gallatin County Water District's application. This application is submitted in accordance with the Order dated May 17, 2021, in Case No. 2019-00460. A change in rates is not proposed.

This ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2019 as the test year with appropriate adjustments to normalize revenues and expenses. The included rate study is the same as was filed by letter to the Acting Executive Director on August 14, 2020.

The Attorney General's Office of Rate Intervention has also been provided a copy of this application by electronic mail.

My electronic mail address is [gallatin.water@fuse.net](mailto:gallatin.water@fuse.net).

Sincerely,



Tammy Hendren  
Office Manager

Enclosures