

## MIKE O'CONNELL JEFFERSON COUNTY ATTORNEY

First Trust Centre 200 S. Fifth Street, Suite 300N Louisville, KY 40202 502-574-6333 FAX 502-574-5573

Ingrid Geiser First Assistant

April 22, 2022

VIA ELECTRONIC FILING

Ms. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

## RE: ELECTRONIC 2021 JOINT INTEGRATED RESOURCE PLAN OF LOUISVILLE GAS AND ELECTRIC COMPANY AND KENTUCKY UTILITIES COMPANY

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, please accept this letter as the Read1st document. The electronic filing contains Louisville/Jefferson County Metro Government's Comments to the Louisville Gas and Electric Company and Kentucky Utilities Company 2021 Joint Integrated Resource Plan and this Read1st document.

In accordance with the Commission's July 22, 2021 Order in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, this is to certify that the electronic filing was submitted to the Commission on April 22, 2022; that the documents in this electronic filing is a true representation of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.

Sincerely,

/s/ Quang D. Nguyen