

## MIKE O'CONNELL JEFFERSON COUNTY ATTORNEY

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Ingrid Geiser First Assistant

January 21, 2022

## VIA ELECTRONIC FILING

Ms. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

RE: ELECTRONIC 2021 JOINT INTEGRATED RESOURCE PLAN OF LOUISVILLE GAS AND ELECTRIC COMPANY AND KENTUCKY UTILITIES COMPANY

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, please accept this letter as the Read1st document. The electronic filing contains Louisville/Jefferson County Metro Government's First Request for Information to Louisville Gas and Electric Company and Kentucky Utilities Company and this Read1st document.

In accordance with the Commission's July 22, 2021 Order in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, this is to certify that the electronic filing was submitted to the Commission on January 21, 2022; that the documents in this electronic filing is a true representation of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.

Sincerely,

/s/ Quang D. Nguyen