

MIKE O'CONNELL JEFFERSON COUNTY ATTORNEY

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Ingrid Geiser First Assistant

January 13, 2022

VIA ELECTRONIC FILING

Ms. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

RE: ELECTRONIC 2021 JOINT INTEGRATED RESOURCE PLAN OF LOUISVILLE GAS AND ELECTRIC COMPANY AND KENTUCKY UTILITIES COMPANY

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, please accept this letter as the Read1st document. The electronic filing contains Louisville/Jefferson County Metro Government's Written Statement and this Read1st document.

In accordance with the Commission's July 22, 2021 Order in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, this is to certify that the electronic filing was submitted to the Commission on January 13, 2022; that the documents in this electronic filing is a true representation of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.

Sincerely,

/s/ Quang D. Nguyen