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VIA ELECTRONIC FILING

June 15, 2022

Linda C. Bridwell **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Sierra Club's Notice of Departure of Co-Counsel in Case No. 2021-Re: 00393, Electronic 2021 Joint Integrated Resource Plan of Louisville Gas and Electric Company and Kentucky Utilities Company

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Notice of Departure of Co-Counsel in Case No. 2021-00393, Electronic 2021 Joint Integrated Resource Plan of Louisville Gas and Electric Company and Kentucky Utilities Company. This filing is timely, in that there is no deadline/schedule governing this Notice. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

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JOE F. CHILDERS