## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC 2021 JOINT	)		
INTEGRATED RESOURCE PLAN	)	CASE NO.	
OF LOUISVILLE GAS AND	)	2021-00393	
ELECTRIC COMPANY AND	)		
KENTUCKY UTILITIES COMPANY	)		

## SIERRA CLUB'S POST-INTERVENTION STATEMENT

Sierra Club hereby submits its written statement regarding electronic service and waiver of paper service pursuant to 807 KAR 5:001 Section 8 and the Commission's January 11, 2022, Order granting Sierra Club's motion to intervene in this matter. Sierra Club certifies that it or its agents possess the facilities to receive electronic transmissions; waives any right to service of Commission orders by U.S. mail; and requests that all electronic notices and messages related to this proceeding be sent to the following email addresses:

- 1. joe@jchilderslaw.com
- 2. matthew.miller@sierraclub.org

Dated: January 19, 2022 Respectfully submitted,

Of counsel (not licensed in Kentucky):

Matthew E. Miller, Esq. Sierra Club 2528 California St Denver, CO Joe F. Childers, Esq. Childers & Baxter PLLC 300 Lexington Building 201 West Short Street Lexington, KY 40507

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<sup>&</sup>lt;sup>1</sup> This statement is being filed one day past the timeline set out in the Commission's January 11, 2022, Order. Counsel for Sierra Club have been out of the country for much of the past week and regret the tardiness of this filing. The timing of this filing will not prejudice the Commission or any party.

Phone: (517) 230-7420

Email: matthew.miller@sierraclub.org

Email: joe@jchilderslaw.com

Counsel for Sierra Club

## **CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of SIERRA CLUB'S POST-INTERVENTION STATEMENT in this action is being electronically transmitted to the Commission on January 19, 2022; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

JOE F. CHILDERS

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