

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

July 18, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: *Sierra Club's Post-Hearing Request for Information to the Companies*
in Case No. 2021-00393, Electronic 2021 Joint Integrated Resource
Plan of Louisville Gas and Electric Company and Kentucky Utilities
Company**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Hearing Request for Information to the Companies in Case No. 2021-00393, Electronic 2021 Joint Integrated Resource Plan of Louisville Gas and Electric Company and Kentucky Utilities Company. This filing is timely, in that it complies with the time limit set forth in the Commission's July 15, 2022, Order issued in this case. Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS