

*This Certificate of Attendance  
is Being Presented to*

*Don Robertson*

*Upon Completion of*

*6 Hours*

*of Water Training Instruction at the*

*Kentucky Public Service Commission*

*2021 Water Training Seminar*

*September 7, 2021*

*Kentucky Public Service Commission*

*Signed this 10<sup>th</sup> day of February, 2022*



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*Kent Chandler, Chairman  
Kentucky Public Service Commission*