

This is to acknowledge that

*Don Robertson*

of

*Lyon County Water District*

earned **6 hours** of continuing education credit  
for viewing the webinar,

**2020 Water District Commissioner Training.**

offered through

**Kentucky Rural Water Association**

on

**August 27, 2020**

**PSC Case #2020-00212**

*Please retain this acknowledgement as a record of your attendance.*



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

This is to acknowledge that

*Charles Murphy*  
of  
*Lyon County Water District*

earned **6 hours** of continuing education credit  
for viewing the webinar,

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This is to acknowledge that

*Chris Sutton*

of

*Lyon County Water District*

earned **6 hours** of continuing education credit  
for viewing the webinar,

**2020 Water District Commissioner Training,**

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**Kentucky Rural Water Association**

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