



June 4, 2025

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

RE: Case No. 2021-00386      **ELECTRONICALLY FILED**

Dear Ms. Bridwell:

Columbia Gas of Kentucky, Inc. hereby submits its 2025 Annual Report on the Customer CHOICE<sup>SM</sup> program for filing in the above referenced post-case correspondence. In accordance with the Commission's Order on July 22, 2021 in Case No. 2020-00085, I certify that this document and the accompanying attachment has been transmitted to the Commission on the above-listed date and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions, please email [jmcoop@nisource.com](mailto:jmcoop@nisource.com) and thank you for the assistance already provided to convert this to filing in the electronic system..  
Thank you.

Sincerely,

/s/ Judy Cooper

Judy M. Cooper  
Director, Regulatory Affairs

Enclosure