

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 24th day of

July, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Columbia Gas (Hearing Notice Case No. 2021-00386).

Signed Holly M Willard

Notary Public Dennis J. Howard

My commission expires 9-18-2024

Id. # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

List of newspapers running the notice for Columbia Gas Case No. 2021-000386
Attached tearsheets provide proof of publication:

Ashland Daily Independent—7/17
Brooksville Bracken Co. News—7/20
Cynthiana Democrat—7/20
Frankfort State Journal—7/19
Georgetown News Graphic—7/18
Hindman Troublesome Creek Times—7/20
Inez Mountain Citizen—7/19
Irvine Estill Co. Tribune—7/19
Lexington Herald Leader—7/19
Louisa Big Sandy News—7/19
Maysville Ledger Independent—7/19
Mt. Sterling Advocate—7/20
Nicholasville Jessamine Journal—7/20
Paris Bourbon Co. Citizen—7/20
Pikeville Appalachian News Express—7/18
Prestonsburg Floyd Co. Chronicle & Times—7/19
Richmond Register—7/18
The Greenup Beacon—7/18
Versailles Woodford Sun—7/20
Winchester Sun—7/22

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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FILLIES

FROM PAGE B1

this year will be on developing the skills necessary to compete with 38th District and 10th Region teams.

"Based on what I've seen so far, we are going to focus much of our efforts on being solid defensively and also being capable of taking advantage of scoring opportunities when they arise," he said.

The loss of Winkle in the net will be one that the Fillies will feel for a time.

"Lily gave us a sense of security because we knew she was back there ready to take care of the net," Gaunce said. "This year, we have a couple of ladies who want the opportunity to replace her."

Those potential replacements include sophomore Layla Davis and freshman Greenlee Manors.

"I think both are capable of growing into becoming pretty good

keepers," Gaunce said. "They just need experience."

The 2023 Fillies will be led by a pair of seniors, Sophia Bowlin and Makenna Dennie.

"Both of them have experience at the varsity level and we will rely on that experience and their leadership to get us through some rough patches."

Gaunce said the schedule for the Fillies will be similar to what the team has had in the past.

"We'll play all three

schools in Frankfort, two or three Lexington schools, three or four teams out of Northern Kentucky and of course our district and regional opponents," he said.

Gaunce isn't conceding anything to his district foes, in spite of Pendleton County returning nearly its entire roster.

"In my mind, we are still the best team in the district, until we are proven not to be," said Gaunce, who has led the Fillies to eight straight district titles.

As far as the region is concerned, Gaunce believes the same cast of characters will be at the top of the 10th Region food chain.

"Campbell County just reloads every year, and you would expect that out of one of the biggest

schools in the region," he said. "GRC is always going to be good, but Bishop Brossart is not to be overlooked. They have won the last two regional titles so they have to be in the discussion."

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2022 Delinquent Tax Bills HARRISON COUNTY CLERK 111 South Main Street Suite 102, Cynthiana, KY 41031 Phone 859-235-0513 PROPERTY TAX SALE TO BE HELD August 16TH, 2023 at 10:00 AM at the above address. Bills in numerical and alphabetical order. Listed for Harrison County District, City of Cynthiana District, City of Berry District, Tangible

Table with 5 columns: Bill No., Property Owner, Address, Map Number, Amount Due 07/12/2023. Contains property tax details for various locations including Cynthiana and Berry districts.

This list is updated through the end of business on 07/13/2023. *some bills have been paid after notice in paper was printed

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CROSSWORD

By THOMAS JOSEPH

- ACROSS 39 Ledger item 1 Southern dish 6 Hardly wordy 11 Bolshevik leader 12 Succulent plants 13 Tennis star Naomi 14 Schemes 15 List of lines 17 Game cube 18 Total 19 Studio time 22 Agreeable answer 23 Horse restraint 24 HMO fee 25 Can feature 27 Isr. neighbor 30 Meals 31 Heady brew 32 Shelley work 33 Brings dishonor upon 35 Seminar group 38 Uniform color

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Yesterday's answer

- 10 German steel city 16 Service pieces 20 Hockey plays 21 Pig's place 24 Busy one in Apr. 25 Intellectual showoff 26 Interested in trying 27 Thin layer 28 Late hour 29 Plagues 30 Boxing ring border 34 Guinness of film 36 Misstep 37 Caustic stuff

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LEGAL NOTICE REGARDING THE U.S. 60 WATER DISTRICT Notice is hereby given that because of an increase in the cost of water purchased from the Shelbyville Municipal Water & Sewer Commission... U.S. 60 WATER DISTRICT s/ Pat Hargadon, Chairman

LEGAL NOTICE REGARDING THE NORTH SHELBY WATER COMPANY Notice is hereby given that because of an increase in the cost of water purchased from the Louisville Water Company and the Shelbyville Municipal Water & Sewer Commission... NORTH SHELBY WATER COMPANY s/ Bryan Franklin, President

Agriculture technology still has future despite AppHarvest turmoil

By McKenna Horsley
Kentucky Lantern

SHELBYVILLE — Democratic Gov. Andy Beshear said “it’s unfortunate” AppHarvest has struggled but agriculture technology will continue to be part of the commonwealth’s future.

Earlier this week, the sustainable food company announced a change in leadership. AppHarvest founder Jonathan Webb will not longer serve as CEO and board chairman but will stay on as chief strategy officer.

Controlled environment agriculture veteran Tony Martin became chief executive officer. Kevin Willis, a member of the board, became chairman.

Based in Morehead, AppHarvest announced plans in 2020 to open huge greenhouses to grow tomatoes and other vegetables in Kentucky.

While taking media questions at a downtown Shelbyville campaign stop Friday, Beshear said “regardless of who’s leading, or who owns the facilities” AppHarvest currently owns, they will have a bright future in Kentucky.

“It’s unfortunate that AppHarvest has had the challenges that it’s had, but certainly ag tech is a big part of Kentucky’s future, and we need to be in the forefront of it. When you look at what it’s going to take to feed the growing population here in Kentucky in the United States and across the world, those indoor growth facilities are going to be absolutely necessary

Before the change in CEOs was announced Thursday, the Lexington Herald-Leader reported AppHarvest’s Richmond facility is at-risk of foreclosure and the property owner of the Berea



Democratic Gov. Andy Beshear addresses a crowd at Sixth & Main Coffeehouse in Shelbyville.

KENTUCKY LANTERN PHOTO BY MCKENNA HORSLEY

facility wants to terminate the company’s lease. The company’s stock price was about \$0.35 Friday afternoon.

News reports in December noted AppHarvest’s management “believes there is substantial doubt about the Company’s ability to continue” in a quarterly report. At the time, Beshear told the Kentucky Lantern he hoped “AppHarvest is able to come through this and come out the other side,” and added that he believed “the facilities themselves will continue and there will be a point where they are as important for our world’s food supply as they are for Kentucky.

The Shelbyville stop was

the first public campaign event Beshear has had since his weekend statewide bus tour in May shortly after the primary election. He also stopped in Bardstown and Bowling Green Friday and was scheduled to travel to Georgetown, Lexington and Richmond on Saturday.

Beshear’s opponent, Republican Attorney General Daniel Cameron, campaigned in Brandenburg and Hardinsburg Friday.

The incumbent governor’s Shelbyville stop at the Sixth & Main Coffeehouse offered very little elbow-room as the large crowd spilled out onto the sidewalk.

Shelbyville resident James-

Etta Goodloe Reed, who previously supported Beshear in 2019 and plans to again in this election, said she appreciates that he is “very approachable” and knows the needs of citizens not just in Shelby County, but across the state. She also highlighted Beshear’s stances on social justice issues.

“It wasn’t like he was behind a podium or we couldn’t have access to him. ... He was in the center and he did not hesitate to engage with the citizens,” she said of Beshear’s appearance.

In his remarks to the crowd, Beshear hit several of his usual talking points such as economic development and

supporting public education. The governor did throw a few jabs as well. He reminded the crowd of his 2019 win over former Gov. Matt Bevin as well as past controversial efforts to reform Kentucky’s pension plan in a “sewer bill” by Bevin and the General Assembly. The Kentucky Supreme Court ultimately struck down the law.

Beshear said Cameron would have upheld the sewer bill and quipped: “Thank God we had a different attorney general several years ago.” Beshear was the attorney general at the time.

Beshear defeated Bevin by just over 5,000 votes.

Next month, the governor and Lt. Gov. Jacqueline Coleman will speak at the annual Fancy Farm Picnic in West Kentucky. He hasn’t attended since 2019 because of the coronavirus pandemic and flooding in Eastern Kentucky. The historic Kentucky political event was not held in 2020.

Cameron is also among the event speakers. If he names a running mate before the picnic, his lieutenant governor pick can also address the crowd. Cameron has until Aug. 8. to announce a running mate for the November election.

“I know I’ve got the better lieutenant governor candidate, regardless of who’s chosen,” Beshear told reporters Friday.

The governor also said he’s “certainly willing to participate in debates,” but has not received invitations yet.

Beshear promised the crowd another large field operation in his bid for a second term.

“I’ve always believed that my job as governor is not to move the state to the right or the left but move it forward for all of our people,” he told the crowd.

Public Notice

COLUMBIA GAS OF KENTUCKY

Small Volume Gas Transportation extension hearing July 26

NOTICE OF PUBLIC HEARING
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Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas’ Application. This hearing

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CITY OF GEORGETOWN

Ordinance pertaining to personnel and pay classifications passed

CITY OF GEORGETOWN ORDINANCE NO. 2023 - 16 AN ORDINANCE AMENDING SECTION 2-111 OF THE CODE OF ORDINANCES REGARDING PERSONNEL AND PAY CLASSIFICATIONS.
SUMMARY
1. Amends Section 2-111(c) of the Code of Ordinances to adjust

the schedule of compensation to provide proper minimum and maximum dollar values for each pay grade.
2. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication.
The full text of Ordinance 2023 - 16 is available for examination

in the City Clerk’s Office, 629 North Broadway Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.
INTRODUCED AND PUBLICLY READ FIRST TIME: June 26, 2023
PUBLICLY READ SECOND TIME AND PASSED: July 10, 2023

CITY OF GEORGETOWN

Zoning ordinance pertaining to a West Penn Avenue property passed July 10

CITY OF GEORGETOWN ORDINANCE NO. 2023-15 AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY CONTAINING APPROXIMATELY 0.438 +/- ACRES, LOCATED AT 112 WEST PENN AVENUE, GEORGETOWN, SCOTT COUNTY, KENTUCKY, FROM R-2 TO B-1.

SUMMARY
1. Rezones approximately 0.438 +/- acres, located at 112 West Penn Avenue, Georgetown, Scott County, Kentucky, from R-2 to B-1.
2. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon passage and publication.
The full text of Ordinance 2023-15

is available for examination in the City Clerk’s Office, 629 North Broadway, Georgetown, Kentucky 40324 or at www.georgetownky.gov.
PUBLICLY INTRODUCED AND READ FIRST TIME: June 26, 2023
PUBLICLY READ SECOND TIME AND PASSED: July 10, 2023

SCOTT COUNTY FISCAL COURT

Second reading of ordinance pertaining to county wrecker services

PUBLIC NOTICE
Scott County Fiscal Court in their regular meeting on July 27, 2023 at 7:00 PM will have second reading of ORDINANCE NO. 23-08 AN ORDINANCE REPEALING AND REPLACING ORDINANCE 13-03 AND ESTABLISHING UPDATED ROTATING SCHEDULES, POLICY GUIDELINES, RATES, AND FEES FOR WRECKER SERVICES UTIL-

LIZED BY SCOTT COUNTY, KENTUCKY
The meeting will be held in the courtroom at Scott County Courthouse, 101 East Main Street, Georgetown, Kentucky.
A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/Executive, 2nd floor, Scott County Courthouse, Monday through Friday 8:30- 4:30.

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Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0541 Major Revision #3

In accordance with KRS 350.070, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a Major Revision to an existing surface coal mining and reclamation operation located at Balls Fork in Knott County. The Major Revision will add 7.1 acres making a total area of 668.78 acres within the revised permit boundary.

The proposed operation is approximately 5.75 miles West from KY80's junction with KY1087 and 0.3 miles Northwest of the confluence of Puncheoncamp Branch and Balls Fork. The proposed operation is located on the Vest U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the surface area mining method. The surface area to be disturbed is owned by Manis & Bertha Owsley and Liberty Management LLC.

The Major Revision application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

329:6/29:4t*:b

NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0595, Renewal 5

In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, KY 40507, has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 577.34 located 0.5 miles southeast of Kodak situated in both Perry and Knott Counties.

The proposed operation is approximately 0.5 miles southeast from Montgomery Creek Road's (CR 1095) junction with KY Route 15 and located 0.5 miles east of Kelly Fork of Montgomery Creek.

The proposed operation is located on the Vicco U.S.G.S. 7.5 minute quadrangle map. The operation will use the surface area and surface contour method of surface mining. The surface area to be disturbed is owned by Kinzer Business Realty LTD., Dave and Nellie Bowling, Woodrow and Charity Bowling, Mae Brown Heirs, (Rudell and Emily Brown, Wayne and Sharon Brown, Lowell and Cora Lee Adams, Bill and Marlene Bailey, Paul and Evelyn Dent, James Frank and Laverne McMahan, Alger and Darlene Melton, Ronnie and Inez Williams, and Danny and Dorothy Wright) Donald and Vada Sandlin, Naomi Hayes, Troy and Virginia Ashley, Big Persimmon, LLC., and Darrell & Erma Jean Hampton.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, KY

41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frankfort, KY 40601. 360:7/20:4t*:b

Blasting Notices

PUBLIC NOTICE OF BLASTING SCHEDULE PERMIT NUMBER 860-0542

In accordance with the provisions of 405 KAR 16:120, Section 3, ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, (859) 543-0515, proposes the following blasting schedule.

The blasting site consists of approximately 1,572.5 acres located in Breathitt and Knott Counties. The area is located approximately 4.4 miles north of Ary between Long Fork in Breathitt County and Dan's Fork in Knott County.

Detonations of explosives are proposed to occur from sunrise to sunset, Monday through Sunday.

The blasting scheduled is for the period from July 2023 through July 2024.

Entry to the blasting area will be regulated by signs and barriers. At least ten (10) minutes before the blast, Company personnel will control access to the area. Before each blast is detonated, the following type(s) of audible warning will be given: a one (1) minute series of long blasts from a siren five (5) minutes prior to the detonation signal; immediately before the detonation a series of short blasts from a siren one (1) minute prior to detonation. The all-clear signal(s) after detonation will be a prolonged blast from a siren following the inspection of the detonation area.

Blasting will not be conducted at times different from those given above except in emergency situa-

tions where rain, lightning, or other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warnings will be given: a one (1) minute series of long blasts from a siren five (5) minutes prior to the detonation signal; immediately before the detonation, a series of short blasts from a siren one (1) minute prior to the detonation. The all-clear signal(s) after detonation will be a prolonged blast from a siren following the inspection of the detonation area. Also prior to detonations in emergency situations, the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site. All of the warning and all-clear signals will be audible within a range of one-half (1/2) mile from point of the blast.

3617/20:1t:b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

370:7/20:1t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: July 13, 2023
Date Closed: July 28, 2023
Official Title of Position: High School Science 9-12
Job Location: Knott County Central High School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 28, 2023, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
362:7/20:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: July 14, 2023
Date Closed: July 29, 2023
Official Title of Position: SAVE Tutor
Job Location: Hindman Elementary School
Salary Range: According to Salary Schedule (165 days @ 7 hours)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical. High school diploma, GED, or working towards GED. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 29, 2023, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
363:7/20:2t:b

continued from previous page

| | | | | | | | |
|-------------------------------|---------------|-------|-----------|-----------|-----------|----------|-------|
| Recreational Lighting Service | \$ 45,372 | 19.6% | 1,372 | \$224 | \$268 | \$44 | 19.6% |
| Load Management TOD | \$ 36,291 | 13.3% | 2,306 | \$350 | \$397 | \$47 | 13.3% |
| Unmetered Service | \$ 66,876 | 9.0% | 279 | \$66 | \$72 | \$6 | 9.0% |
| Small General Service TOD | \$ 96,857 | 6.4% | 1,333 | \$251 | \$268 | \$16 | 6.4% |
| Medium General Service TOD | \$ 165,593 | 12.8% | 5,000 | \$760 | \$858 | \$97 | 12.8% |
| Large General Service | \$ 6,308,543 | 8.9% | 70,835 | \$10,232 | \$11,140 | \$908 | 8.9% |
| L.G.S. Load Management TOD | \$ 21,037 | 8.0% | 20,797 | \$3,148 | \$3,398 | \$250 | 8.0% |
| Large General Service TOD | \$ 92,859 | 9.5% | 98,799 | \$11,591 | \$12,697 | \$1,105 | 9.5% |
| Industrial Service | | | | | | | |
| Industrial General Service | \$ 17,068,044 | 8.6% | 2,567,551 | \$233,071 | \$253,104 | \$20,033 | 8.6% |
| All Other | | | | | | | |
| Municipal Waterworks | \$ 18,624 | 7.4% | 17,155 | \$2,609 | \$2,803 | \$194 | 7.4% |
| Outdoor Lighting | \$ 1,516,832 | 14.8% | 58 | \$16 | \$18 | \$2 | 14.8% |
| Street Lighting | \$ 218,086 | 11.3% | 58 | \$13 | \$15 | \$2 | 11.3% |
| Pole Attachments | NA | NA | NA | NA | NA | NA | NA |
| COGEN/SPP I | NA | NA | NA | NA | NA | NA | NA |
| COGEN/SPP II | NA | NA | NA | NA | NA | NA | NA |
| NMS | NA | NA | NA | NA | NA | NA | NA |
| NMS II- Residential | NA | NA | NA | NA | NA | NA | NA |
| NMS II- Non- Residential | NA | NA | NA | NA | NA | NA | NA |

A detailed notice of all proposed revisions and a complete copy of the proposed tariffs containing the proposed text changes and rates may be obtained by submitting a written request by e-mail to kentucky_regulatory_services@aep.com or by mail to Kentucky Power Company, ATTN: Regulatory Services, 1645 Winchester Avenue, Ashland, Kentucky, 41101, or by visiting Kentucky Power's website at www.Kentuckypower.com.

A person may examine Kentucky Power's application at the offices of Kentucky Power located at 1645 Winchester Avenue, Ashland, Kentucky, at Kentucky Power's local offices, and at Kentucky Power's website at www.Kentuckypower.com. A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or may view and download the application through the Commission's website at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by sending an email to the Commission's Public Information Officer at psc.info@ky.gov. All comments should reference Case No. 2023-00159.

The rates contained in this notice are the rates proposed by Kentucky Power, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of this notice, the Commission may take final action on the application.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

359:7/20:3t:b

(606) 298-7570

CLASSIFIED PUBLIC NOTICES

(606) 298-7570

INEZ APARTMENTS

1 Bedroom Apartment Available
Pets Accepted
Senior Apts.
606-298-7645



Help Needed:

Someone needed to stay 2-3 days a week with elderly woman to bath and cook for. If interested please call (606) 395-0143



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Inez, Kentucky 41224
(606) 395-0473

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Trimming • Removal
Stump Removal

JAMES MCCOY
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Over 40 years experience

Howell's HEATING & COOLING

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FACEBOOK.COM/HOWELLSHEATINGCOOLING

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- Residential & Commerical Company
- Commerical Refrigeration
- Serving KY & WV
- Available 24/7
- FREE Estimates on New Units & Change Outs
- We Service ALL Brands

We Finance!

Call On Us Today!



Quitting smoking was hard. Screening for lung cancer is easy.



The Martin County School System offers the following career and technical education programs for all students regardless of race, color, national origin, including those with limited English proficiencies, sex or disability in grade 9-12: Business, Office Technology, Health Sciences, Carpentry, Auto Technology, and Electricity. Persons seeking further information concerning the vocational education offerings and specific pre-requisite criteria should contact:

Martin County Area Technology Center
137 Holly Bush Road
Inez, KY 41224
(606) 298-3879
mailto:chad.williams@martin.kyschools.us
chad.williams@martin.kyschools.us
mailto:brian.charles@martin.kyschools.us
brian.charles@martin.kyschools.us

To obtain this information in a language other than English, call (606)298-3572. 29b

SaveByTheScan.org

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

REAPPORTIONMENT

In accordance with the provisions of KRS 67.045, the Fiscal Court of the County of Martin, Kentucky hereby gives notice of the procedures to be followed in the planned reapportionment of the Martin County voting districts.

The Fiscal Court, at a meeting on the 20th day of July, 2023, will be appointing three (3) competent citizens of the County, over age twenty-one (21) and residing in different districts, and the County Clerk as a nonvoting member, to serve as Reapportionment Commissioners, whose duty shall be to lay the County off into not less than three (3) nor more than eight (8) districts.

The Reapportionment Commissioners shall, within sixty (60) days from the date of their appointment, lay off the boundary lines of the districts in accordance with the provisions of KRS 67.045 and submit their written Report, showing the boundary of each district and the estimated population in each, to the County Clerk and the members of the Fiscal Court.

The Fiscal Court shall, within (60) days after receipt of the Reapportionment Commissioners' Report, consider the Report and either adopt or amend the Report.

Any registered voter of the County may, within twenty (20) days of the establishment of the districts by the Fiscal Court, bring an action in the County Circuit Court to enforce the provisions of KRS 67.045. 28.29b

REQUEST FOR PROPOSALS FINANCIAL AUDIT SERVICES

Big Sandy Area Community Action Program, Inc. (BSACAP) is accepting proposals for financial audit services for the contract period of Nov. 1, 2022, to Oct. 31, 2023. Firms must be knowledgeable in OMB Circular A-133 single audits and be in good standing with the Kentucky State Board of Accountancy. Prior auditing experience of Community Action Agencies or other non-profit organizations is preferred. Proposals are subject to terms and conditions of the request for proposals.

Copies of the request for proposals may be obtained via the accounting department at the address below, Monday through Friday, between 8:30 a.m. and 4:30 p.m., prior to the time and date specified for bid closing.

Proposals must be mailed or delivered to Wanda Thacker, Executive Director, Big Sandy Area Community Action Program, 230 Court Street, Johnson County Courthouse, Paintsville, KY 41240. The outside of the envelopes must clearly be marked, "FINANCIAL AUDIT PROPOSAL."

Proposals will be accepted until 4:30 p.m., Friday, July 21, 2023, and will be opened at 11 a.m. on or about Monday, July 24, 2023. All proposals must be received by the time designated in the invitation, and none will be considered thereafter. BSACAP cannot assume responsibility for any delay as a result of failure of the mail services to deliver bids on time. BSACAP reserves the right to reject any and all proposals.

The company awarded the contract will have a two-year renewal option. 29b

PUBLIC NOTICE

Annual Notice of Non-Discrimination

Public Notice
Martin County Board of Education
Notice of Non-Discrimination

Students, their families, employees and potential employees of the Martin County Schools are hereby notified that the Martin County School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or disability in employment, vocational programs, or activities as set forth in compliance with federal and state statutes and regulations.

Any persons having inquiries concerning Martin County Schools' compliance with Title II, Title IV, Title VI, Title IX and/or Section 504 may contact:

Larry James, Superintendent
Martin County Schools
PO Box 366
Inez, KY 41224
(606) 298-3572
larry.james@martin.kyschools.us

PUBLIC NOTICE

Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find

The Martin County School District keeps educational records in a secure location in each school and Board office.

The Martin County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Martin County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Martin County School District may retain, for an indefinite period, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity that because the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Martin County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, family, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Martin County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Martin County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Martin County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Martin County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-298-3572 or send the information to:

| | |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Director of Special Education Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572 | Section 504 Coordinator Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

If you know of a child who attends a private or home school within the boundaries of the Martin County School District, who may have a disability, and may need but is not receiving Special Education services, please call 606-298-3572 or send the information to:

| | |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Director of Special Education Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572 | Director of Pupil Personnel Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

The District office is open Monday through Friday, from 8 a.m. to 4 p.m.

The Martin County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.


If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Martin County Schools. 29b

"Child Find" activities will continue throughout the school year. As part of these efforts, the Martin County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

NEWSPAPERS

We're Still The One...



Mountain Citizen

Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

Public Notice

Notice to Creditor

ESTATE OF: Thelma Flynn
 EXECUTOR: William Flynn
 DATE APPTD: 07-07-23
 ATTORNEY: Hon. McKenzie R. Horn, 103 Main St., Irvine, KY 40336

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
 Irvine, KY 40336. Telephone (606) 723-3970

Published 07/19/23

Auto Repair

AUTOMOTIVE DIESEL
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 FOR AN APPOINTMENT

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Free Estimates!
606-643-5925

Request for Proposals

Estill County Fiscal Court – Estill County CSEPP

7/12/2023
 & 7/19/2023

Request for Proposal (RFP)

Mobile Message Board Refurbishment Project

The Estill County Fiscal Court will receive proposals from qualified vendors to refurbish mobile message boards. This project is fully funded by the Chemical Stockpile Emergency Preparedness Program (CSEPP).

Interested and qualified vendors may receive a copy of the official Request for Proposal (RFP) by emailing:

procurement@estillcountyema.com

Interested and qualified vendors may submit their completed proposals to:

Estill County Fiscal Court

County Judge/Executive Donnie Watson

130 Main St. Room 101

Irvine, KY 40336

An authorized representative of the Estill County Fiscal Court will accept proposals until **4:00 PM EST on Monday, July 24th, 2023** and proposals will be opened publicly at the fiscal court meeting unless another date/time is announced via addendum. Proposals received after this date and time will not be accepted. The Estill County Fiscal Court reserves the right to reject any and all bids/proposals.

Proposals shall be enclosed in an envelope or box clearing indicating “CSEPP – Mobile Message Board Refurbishment Project – DO NOT OPEN WITH REGULAR MAIL”.

Public Notice

**FOR
 ADVERTISING**

**Call 1-606-
 723-5012**

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Rootbuying

June 28-Aug 14

**BUYING
 ROOTS**

Call 1-606-723-4404

Trailer For Rent

7/12/23
 4-weeks

**-- FOR RENT --
 2-Bedroom Trailer
 2475 Knob Lick Rd., Irvine
 Call 1-606-723-2774
 or (606) 975-5411**

Lot For Sale

4/26/23
 5/03/23

**-- FOR SALE --
 Vacant Lot -- 99' x 199'
 306 Broadway, Irvine
 Call 1-606-723-5286**

House Rental

5/17/23
 ind.

**-- FOR RENT --
 2-Bedroom, 1-Bath in quiet
 location in Irvine. Pet restrictions.
 Stove & Refrigerator furnished.
 References and Deposit Required!
 Call 1-859-200-3592**

**FOR ADVERTISING
 Call 1-606-723-5012**

Public Notice of KU Franchise

NOTICE OF ORDINANCE GRANTING FRANCHISE

By virtue of an ordinance heretofore passed by the City Council of Irvine, Kentucky, Kentucky Utilities Company has been awarded an electric franchise. Said franchise is more particularly described and fully defined in an ordinance granting and creating the same, the full text of which is available for inspection in the office of the Irvine City Clerk, 101 Chestnut Street, Irvine, Kentucky. The ordinance by title and summary is as follows: No. 23-06. AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF IRVINE, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

Felicia F. Campbell

Felicia F. Campbell, Irvine City Clerk

7/19/2023

Real Estate



Joyce Marcum
 BROKER/OWNER
 859-624-0088
 <jmarcum21@aol.com>

JOYCE MARCUM REALTY.COM

Call (606) 723-0080



Bill Van Winkle
 859-582-2810
 <bvanwinkle@windstream.com>



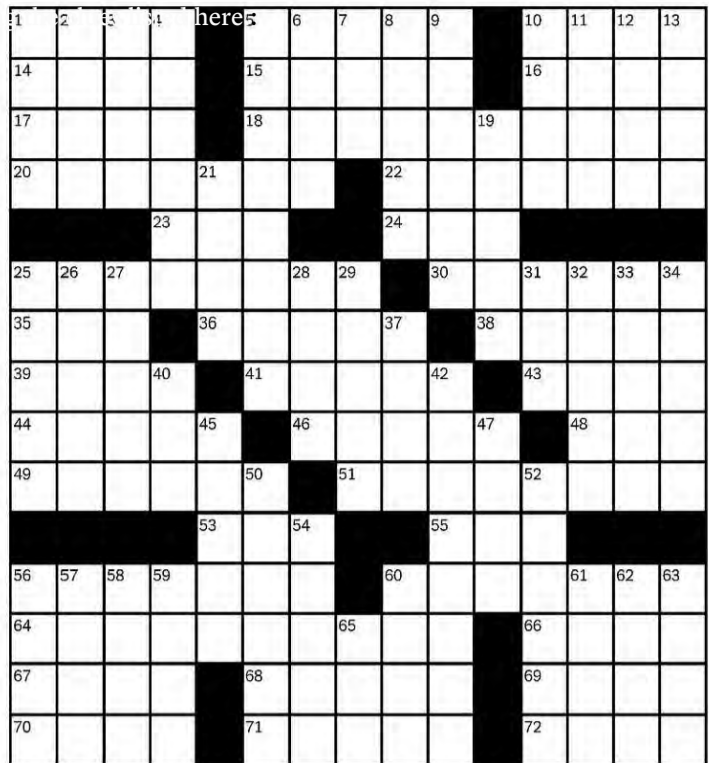
James Woolery
 859-358-0691
 <james.woolery@live.com>

www.joycemarcumrealty.com
 (International internet advertising,
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NEW YORK TIMES CROSSWORD

No. 0614

- ACROSS
1 Not a good look
5 Not together anymore
10 Not doing anything
14 Not doing anything
15 Not the good stuff
16 Not have
17 Not one's land-line number
18 Not yet decided
20 Not up for a proposal?
22 Not yet proven
23 Not having scored, in soccer
24 "Not something I needed to know," in a text
25 Not ones to miss
30 Not on the same page
35 "Not ___ million years!"
36 Not a liability
38 Not your average shopping trip
39 "Not safe for work" stuff
41 Not showy
43 Not entirely: Prefix
44 Not a fan
46 Not playing it safe
48 "Not too shabby!"
49 Not getting enough iron
51 "Not exactly ..."
53 Not, in France
55 Not yet two years old
56 Not the main point
60 Not for a fee
64 Not seeing clearly
66 Not in the dark about
67 Not know from ___
68 Not perfectly round
69 Not participate openly on social media
70 Not well done
71 Not so old
72 [Not much time to lose!]



Puzzle by Jennifer Hoelzer

7/19

- DOWN
1 Taste, as a lollipop
2 Jack London's "Martin ___"
3 Major fashion magazine
4 Insist no more
5 Barefoot, say
6 Setting for "Make Way for Ducklings"
7 National airline of Poland
8 Bygone Apple messaging app
9 Louise's partner of film
10 Get out of Dodge, say
11 Reverberated "Behold!" to Brutus
13 Scraped (by)
19 Goes here and there like a butterfly
21 Alaska senator Murkowski
25 "Supernatural" actor Collins
26 Emasculate
27 Prepare in a pan, maybe
28 "Como ___?"
29 Major mattress maker
31 Missions, informally
32 "Liberty means responsibility. That is why most men ___ it": Shaw

- 33 Possessive type?
34 Japanese watchmaker
37 Mosaic piece
40 President pro ___
42 State of confusion
45 More mature
47 Prefix that means one-billionth
50 Often a river runs through it
52 Annual award presented by the Science Fiction and Fantasy Writers of America
54 ___ Irwin aka the Crocodile Hunter
56 Ski lift
57 Alan with six Emmys
58 A block or so away, say
59 Hearts or darts
60 Maravich in the Basketball Hall of Fame
61 Sonata, e.g.
62 Roberts dubbed "America's favorite novelist" by The New Yorker
63 Working in a mess, for short
65 Go off course

ANSWER TO TUESDAY'S PUZZLE:



CAROLYN HAX
Survivor deals with rumors of beau's past



BY CAROLYN HAX
tellme@washpost.com

Dear Carolyn: I have been with my boyfriend for a year and a half. I have been incredibly happy and secure with this man — to the point where I could see myself marrying him.

However, I was told by a close friend recently that a few girls have approached her over the months about my boyfriend, telling her they have heard about sexual misconduct allegations against him. I am devastated. He has never done anything close to that behavior with me, but as a past survivor, my instinct is to believe the survivor.

He denies it all, and encouraged me to talk to anyone he is close with now or in the past — all of whom say he has always spoken on the importance of taking consent very seriously.

I'm taking space from him to process my feelings and come to my own conclusions, but I'm struggling with how to handle this. Is there a correct way to approach it?

— Conflicted and Confused

Conflicted and Confused: Who is this survivor you are inclined to believe?

You mention a close

LEXICO
Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the previous word.
MOSAIC
SIKING
NTEIN
1. Vendors' booths
2. Animal pelts
3. Chimney output
4. Likable
5. Rubber seal

friend, who has heard from "a few girls," who have heard things from other people. It may all be true — having "spoken" on consent "very seriously" is hardly exculpatory — and facts can be hard to get, but I doubt you'd be OK with it if you were socially tried and convicted yourself on innuendo alone.

Granted, context and history matter. The number of women who have been reflexively disbelieved, dismissed, blacklisted, slut-shamed, mocked and re-traumatized for reporting a man's sexual misconduct is a persistent outrage.

But: The corrective for that molar-cracking outrage is not reflexive belief of accusers. You don't fight bias with bias.

The answer is to hear out accusers and accused, women and men. The answer is to follow up on these accusations, find their sources and judge the situation on the merits alone.

Let your personal experience inform your judgment, yes, but don't let any of these influences supersede your judgment.

So, again: What survivor, of what? The "correct way to approach this" is to

track the rumors, ethically, to the truth. Ask your good friend to put you in touch with accusers, as you vow to keep their confidences. Nod to the unseemliness of prying, and promise to take "no" for an answer; these are private lives, after all, and possible traumas. But also give voice to the unfairness of letting hearsay stand as fact. If they're serious in their concern, then they'll give you a serious answer.

This exercise alone will give you more information than you have now. Combine that with what you already know about your boyfriend — does he have any friendly exes? — then ask your gut what it thinks. Then trust it. Then remain open to new information anyway because that's just key to living well.

This is not the place to look for comfortable answers, but we owe ourselves and each other the difficult work.

That said, a last word: We're morally obliged to be fair in weighing accusations, but we do not, ever, need to be fair in our criteria for choosing — or rejecting — a mate. We're the ones living our choices. Our reasons are reason enough.

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Legals
ADVERTISEMENT FOR BIDS
Sealed bids for Modernization Project KY36PD18-501(22) will be received by The Housing Authority of Winchester, on August 15, 2023, at 1:30 p.m. (local time). The bid opening will be held at the Community Center, located directly behind the Administration Office, and at that time publicly opened and read aloud. Two phases of this project will be bid separately on the same date under this modernization program. The two projects consist of:
Phase A: Bathroom Upgrades
Phase B: HVAC Upgrades
The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:
CS Design, Inc.
1088 Wellington Way
Lexington, Kentucky 40513
Housing Authority of Winchester
200 Canewood Drive
Winchester, Kentucky 40392
Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project.
Lynn Imaging
328 Old Vine Street
Lexington, Kentucky 40507
Telephone: (859) 255-1021
Attention: Plan Distribution Department
www.lynnimaging.com
A Pre-Bid Conference for both phases will be held on August 1, 2023, at 1:30 p.m. (local time) at the Housing Authority of Winchester, for purposes of answering Bidders' questions and to consider any suggestions. This meeting will be held at the Community Center, located directly behind the Administration Office.
The Housing Authority of Winchester By: Edward Stone, Executive Director
IPL0130798
Jul 13, 19 2023

Legals & Public Notices
NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Auctions
Garage Sales
516 Henry Clay Blvd- Moving Sale- Friday, 7/21. 8am-1pm
Lexington- Items priced to sell! Kitchen gadgets/accessories, decor, outdoor items, mens clothing, knick-knacks & more!
Garage sale at 466 Kimberly Pl. Friday and Saturday July 21 & 22.
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Employment
Lexington Housing Authority
Housing Management Specialist
Detail oriented person needed to determine initial and triennial eligibility for public housing program. Assists site manager with recording and reporting housing data. Performs housing inspections prior to, during and after unit occupancy. Must maintain confidentiality and deal tactfully with the public while handling personal and financial information of residents. High school diploma with two years high level clerical work, experience in Excel and Microsoft Word required. Experience in assisted housing programs a plus. We seek an organized individual with office experience for this full-time position. Beginning annual salary is \$33,705.00, in addition to an excellent benefit package.
Applications or resumes may be sent to Lhaemploy@lexha.org. Applications may be obtained on our website, www.lexha.org under Employment Opportunities. The candidate hired will receive a bonus of \$750.00 upon completion of six months' employment, with an additional \$750.00 to be paid after one full year of employment.
Lexington Housing Authority
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HOUSE FOR RENT

FOR SALE: House in town (Louisa). Close to everything. 2,700 square feet, fully furnished. \$165,000. Call 606-483-1986. (7/19-7/26 pd)

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOMES FOR RENT

FOR RENT: 2-BR, 1-BA mobile home, in Paintsville. References and deposit required. 606-367-7431. (6/14 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (6/14)

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-264-5906. (2/8 tfn)

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

FOR RENT: One-bedroom apartment available. Pets accepted. Senior apartments. 606-298-7645. (7/12-7/26 chg)

FOR RENT: Two-bedroom apartment. Call

LAND FOR SALE

LAND FOR SALE FOR SALE: 0.8 acres with garage on property. Sacky Lane on Point Section, Louisa. For information call 606-686-6866

SERVICES

SERVICES

MCCOY'S TREE SERVICE: Topping, trimming, removal, stump removal, grass cutting & weedeating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

LOCKSMITH SERVICE - Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (3/15-7/26)

SERVICES

DO YOU NEED Summer and Fall mowing and bushhog work done, call Bo, he can help. In Lawrence County and surrounding area. Work by the job, free estimates. 606-624-8836. (7/5-8/30 pd)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

FOR SALE: 2012 GMC Acadia. 95,000 miles on motor/transmission. (2)-sunroofs, third row seating, back-up camera. Price reduced to \$5,900. 606-367-9109. (7/19 pd)

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15)

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Call 606-683-3100 Ext: 28




COMMONWEALTH OF KENTUCKY LAWRENCE CO FISCAL COURT ORDINANCE NO 23-1

At the Special meeting of the Lawrence County Fiscal Court held on June 29, 2023, Ordinance No 23-1 was considered and given first reading, such ordinance is summarized as follows:
AN ORDINANCE PURSUANT TO KRS 67.045 ADOPTING THE REPORT OF THE REAPPORTIONMENT COMMISSION OF THE EXISTING MAGISTORIAL DISTRICTS, ADOPTING A MAP OF THE SAME.

Such ordinance will be given second reading and considered for adoption at the next regular meeting of the Lawrence County Fiscal Court on, July 18, 2023, at 10:00 a.m. A full text of Ordinance No 23-1 and the map of the proposed boundary lines of the districts are available for review at the office of the County Judge/Executive, 122 S Main Cross St, Louisa, Ky 41230.
All registered voters of Lawrence County, Kentucky shall take notice that an action may be brought before the Lawrence County Circuit Court to reverse the provisions of the reapportionment within twenty days of the adoption of the Ordinance No. 23-1.

ADVERTISEMENT FOR BIDS

The Lawrence County Health Department will receive sealed bids for the Painting, Flooring, Lighting and Repairs for the building located at 1120 Mark Wayne Drive, Louisa, KY 41230.
Sealed bids labeled "Health Department HANDS Project" should be delivered to the Lawrence County Health Department located at 1080 Meadowbrook Lane, Louisa, KY 41230, no later than 3:30 p.m. on Monday, August 7, 2023. Bids will be opened Monday, August 7, at 4:15 p.m. Inquiries regarding bid specifications should be directed to Debbie Miller at 606-638-4389, ext.61. The Lawrence County Health Department reserves the right to reject any and all bids/proposals.
REQUEST FOR PROPOSAL FOR PAINTING, FLOORING, LIGHTING, AND REPAIRS
INQUIRIES SHOULD BE DIRECTED TO: Debbie Miller, 606-638-4389, ext. 61, debbiea.miller@ky.gov, Lawrence County Health Department
A. Purpose
This request for proposal is for the purpose of renovating the 1,765 square foot building located at 1120 Mark Wayne Drive, Louisa, KY:
1. painting the interior of the building;
2. installing new flooring throughout the building;
3. installing lighting throughout the building;
4. removal of paneling in one office and replace with drywall and insulation;
5. renovation of two bathrooms including new sinks/faucets and removal of tub in master bath;
6. weatherstripping doors and windows;
7. installing new interior and exterior door hardware;
8. front porch updates/repairs.
B. Instructions on Proposal Submission
1. Closing Submission Date
Proposals must be submitted no later than 3:30 p.m. on Monday, August 7, 2023.
2. Inquiries
Inquiries concerning this RFP or to schedule a time to see the space should be directed to Debbie Miller at 606-638-4389 Ext 61 or debbiea.miller@ky.gov.
3. Instructions to Prospective Contractors
Please submit proposals via email, postal mail, or hand delivery. Label envelope: Health Department HANDS Project
Lawrence County Health Department
1080 Meadowbrook Ln.
Louisa, KY 41230
4. Deadline for completion
Project must be completed by March 31, 2024. Final invoice must be received by April 12, 2024, and final payment made by April 19, 2024.
5. Right to Reject
The Lawrence County Health Department reserves the right to reject any and all proposals received in response to this RFP in the event funding becomes unavailable or other unforeseeable circumstances occur.
6. Bonding and Insurance
Bid bonds in the amount of 5% of the total bid are required. Performance and payment bonds in the amount of 100% of the contract amount are required of each successful bidder upon execution of their contract. All contractors and subcontractors employed on this project shall be in compliance with the Commonwealth of Kentucky requirements for Worker's Compensation Insurance (according to KRS 342) and Unemployment Insurance (according to KRS Chapter 341).

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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| Legal Notices / Notices To Creditors *Newspaper Rack Theft* is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail? Notices CELEBRATE RECOVERY @ New Life Fellowship Church 2360 Mt. Zion Rd., Brooksville Every Wednesday from 6p-8p. Contact: Doug Tucker 606-782-7017 *AL-ANON MEETINGS* Wednesday @ 10:30AM Trinity United Methodist Church Library, 26 W 3rd Street, Maysville | Notices \$200 REWARD For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent. All information will be kept private & confidential Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240 | Notices *AL-ANON MEETINGS* Wednesday @ 10:30AM Trinity United Methodist Church Library, 26 W 3rd Street, Maysville ALCOHOLICS ANONYMOUS Saturday 8:00PM-Pioneer Group, Methodist Church, Brooksville, KY Sunday 10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH Monday 6:30PM - 8 Up, Hunter House, Episcopal Church in Maysville Tuesday: 7pm New Creation Church 1431 Helena Rd. Flemingsburg KY Wednesday 12:00PM-Noon Time Serenity Group, First Presbyterian Church in Maysville 8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY Thursday 7:00PM-New Beginnings Group, Hunter House, Episcopal Church Friday 7:30PM-8:30PM-Friday Night Miracles at The Beebe Chapel, 438 Main St., Ripley, OH 8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY | Notices NOTICE OF PUBLIC HEARING Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov | Notices Advance-Free Loans or Credit Offers Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission. It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission. DRUG TIP HOTLINE 1-866-950-DRUG (3784) One look will sell you . . . In column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work! | Notices NARCOTICS ANONYMOUS Monday 6:30PM-90 Main Cross St., Aberdeen/Enter Right/South Side in basement). Open to the public. Verification will be signed. Tuesday 6:30pm Orangeburg United Methodist Church 7119 Orangeburg Road, Maysville Enter from Back. Open to the public. No verification Papers signed. Wednesday 6:30PM Mason Co. Public Library 218 E. 3rd St. Maysville, KY Enter the doors with ramp and stairs *Meetings for addicts only-No papers signed* Thursday 7:00PM-Open to the General Public (All are welcome) The Living Clean Group. Holy Trinity Catholic/Parrish. (In the Parrish Hall with Ramp/Stairs) 612 E. Mulberry St. West Union OH. Saturday 7:00PM-Open to The General Public. All are welcome. Church of Christ in Christian Union 1540 Tri-County Road Winchester, OH |
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LEGALS

COMMONWEALTH OF KENTUCKY
 MASON FISCAL COURT
 ORDINANCE NO. 23-07

At the regular meeting of the Mason Fiscal Court held on July 11, 2023, an Ordinance amending Ordinance No. 02-07 was considered and given first reading. Such Ordinance is summarized as follows:

AN ORDINANCE AMENDING THE TEXT OF THE LAND USE ORDINANCE TO CREATE DEFINITIONS FOR THE TERM "MANUFACTURED ACCESSORY STRUCTURE" AND TO AMEND THE LAND USE CHARTS TO CREATE ENTRIES THEREFORE

Such Ordinance will be given second reading and considered for adoption at a Special Meeting of the regular meeting of the Mason Fiscal Court, on July 21, 2023, at 3:00 p.m.

Honorable Owen J. McNeill
 Judge Executive

This summary prepared by:
 John F. Estill
 Mason County Attorney

LEGALS

COMMONWEALTH OF KENTUCKY
 MASON FISCAL COURT
 ORDINANCE NO. 23-08

At the regular meeting of the Mason Fiscal Court held on July 11, 2023, an Ordinance was considered and given first reading, such Ordinance being summarized as follows:

AN ORDINANCE APPROVING A LEASE FOR THE FINANCING OF THE CONSTRUCTION AND DEVELOPMENT OF A PROJECT IDENTIFIED AS PHASE 6 OF THE MASON COUNTY LANDFILL TO BE FINANCED THROUGH THE ENTRY OF A LEASE AGREEMENT WITH THE KENTUCKY ASSOCIATION OF COUNTIES LEASING TRUST IN AN AMOUNT NOT TO EXCEED \$5,000,000.00; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

It is hereby certified that the foregoing ordinance provides for approval of a lease with Kentucky Association of Counties Leasing Trust, as administrator, and the bank, financial institution or finance corporation offering the lowest and best interest rate, as lessor for financing certain public improvements and provides a general obligation pledge to assess and levy sufficient taxes to comply with the obligations to make lease payments, establishes and maintains a sinking fund for the deposit and application of tax revenues, and makes certain designations regarding the Lease.

The Ordinance will be given second reading and considered for adoption at a Special Meeting of the Mason Fiscal Court on July 21st, 2023, at 3:00 p.m. A complete copy of the ordinance may be reviewed at the office of the County of Mason, Kentucky at 221 Stanley Reed Court Street, Maysville, KY 41056.

COUNTY OF MASON, KENTUCKY
 By *Owen J. McNeill*
 Hon. Owen J. McNeill, Judge Executive

CERTIFICATION

The undersigned County Attorney, an attorney licensed to practice law in the Commonwealth of Kentucky, hereby certifies that the foregoing is a true and accurate summary of an Ordinance that has been prepared by an attorney licensed to practice law in the Commonwealth of Kentucky.

John F. Estill
 John F. Estill, Mason County Attorney

Auctions

SARDINIA AUTO REPAIR AUCTION

Located at 115 Winchester St. Sardinia, Ohio 45171.

TUES., JULY 25, 2023, AT 3:30 PM. tools
 Skid loader, forklift, trailer, motorcycle, car lifts & large tools approx. 5:00 PM,
 GUNS APPROX. 6:00 PM

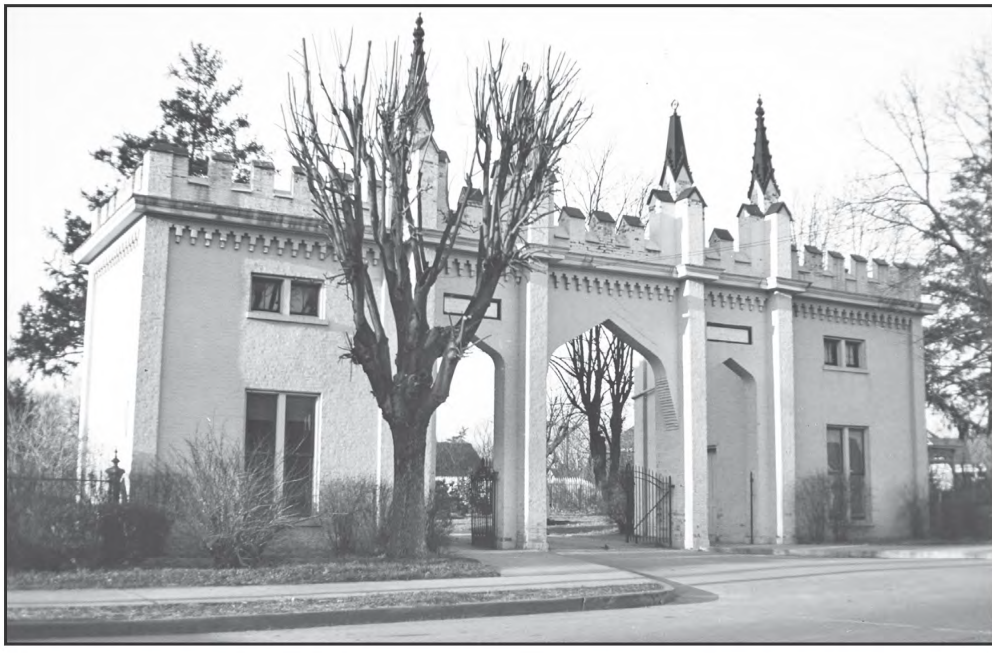
SKID LOADER, FORK LIFT, TRAILER & HARLEY DAVIDSON, Shop Tools, (Kenny says if you need it he's got it), 43 Guns, AMMO. AUCTIONEER'S NOTE: Kenny has been in business for many years and has decided to slow down. His shop is packed with extremely good up to date tools. He also has added some of his personal guns in this auction as well. This is a must be at auction if you are a mechanic. Guns sell according to Ohio Gun Law. TERMS: Cash or check w/ proper ID. Any announcements made by the auctioneer on day of sale will take precedence over this ad. Check web for full list or scan QR. QUESTIONS CALL THE SHOP (937)446-9559.

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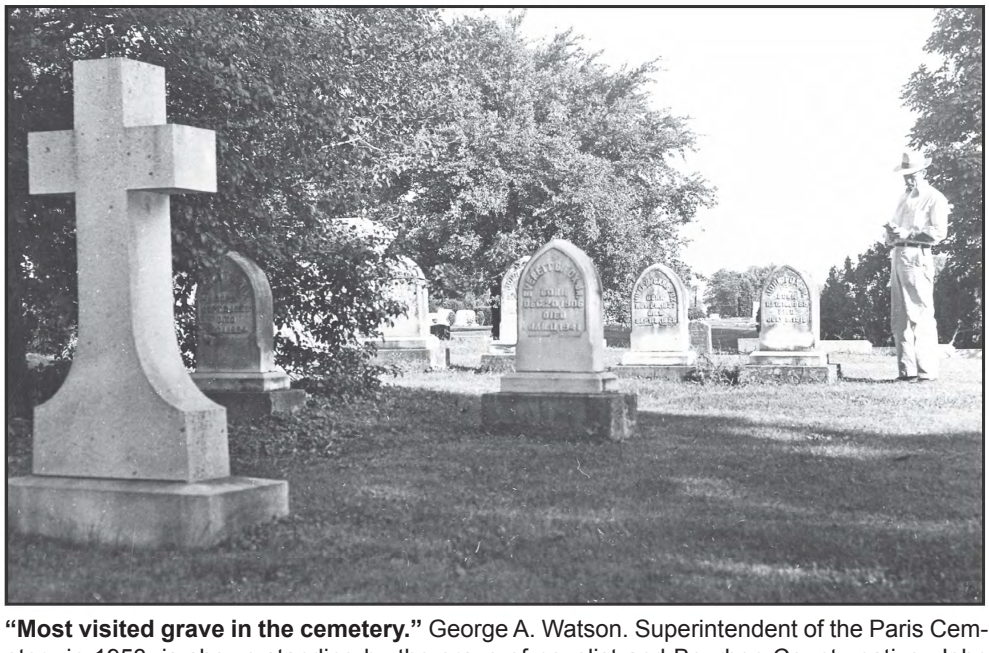
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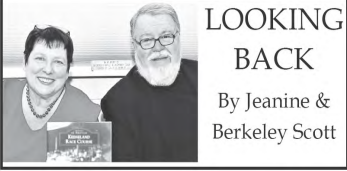


"Heaven's Gate" in Paris. The well-known gatehouse at the Paris Cemetery was built by John McMurtry, a self-taught architect and builder, being completed in 1862.



"Most visited grave in the cemetery." George A. Watson, Superintendent of the Paris Cemetery in 1953, is shown standing by the grave of novelist and Bourbon County native, John Fox, Jr. In an interview at the time, he called it the "most visited in the cemetery."

176-year-old Paris Cemetery is a history book



By Berkeley Scott

As the old joke goes... "That Paris Cemetery must really be something. I hear people are dying to go there!" Okay, I know, if you wanted com you would go to the

know now where they were relocated from, but it was indicative of the immediate popularity of the new cemetery. One of the very first structures ordered by the governing board was the building of a memorable entrance and brick gatehouse. The Gothic Revival structure was designed by John McMurtry, a self-trained architect/builder from Lexington. His finished work was so admired, he was asked to design and build a similar gatehouse for the Lexington Cemetery. Both gatehouses are still standing.

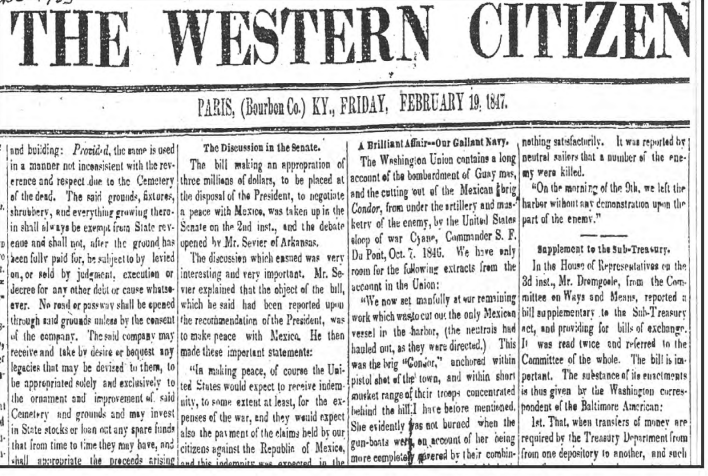
During the 1922 extension of High Street across Sixteenth St., a side entrance to the cemetery was created, making automobile traffic more manageable at large funerals.

The non-profit corporation continues to operate under the original 1847 by-laws. An unpaid board of directors continues to oversee the organization, while the daily operation of the cemetery is managed by a superintendent. Five former superintendents are known to be buried there: James Edward McEwan was the first and longest serving superintendent from 1847 until 1896; William Smith served from 1900 until 1929; Charles Edward Faries was superintendent from 1932 until his death in 1946; Charles Arthur Watson supervised the cemetery for 31 years, from 1946 until 1977; James William Parsons was there from 1977 until 1982. The Paris Cemetery is listed on the U.S. National Register of Historic Places

Many thanks to two former superintendents, Brenda Childers and Becky Soli; as well as current cemetery superintendent Amber Lowery for sharing their memories and helping with this article. Also, thanks to local attorney and long-time legal advisor to the cemetery, James Lovell, for his assistance.

In a future **Look Back** column, we will visit the graves of some of the famous and most unique "guests" at the Paris Cemetery.

Two of the photos included with this column are also in our latest local history, "A Look Back At Paris & Bourbon County. A selection of our books, including the newest one published by Arcadia Publishing that was released in May, "Kentucky's Lost Bourbon Distilleries," is available locally at the Farmer's Market, Timeless Design, All Things Kentucky and the Hopewell Museum and they are also on sale at Joseph-Beth Booksellers and Barnes and Noble in Lexington.



1847 *The Western Citizen* carried news of the new cemetery. The February 19, 1847 edition carried the complete text of the legislation that incorporated the new Paris Cemetery Company. *The Western Citizen* was an early name of today's *Bourbon County Citizen*.

WESTSIDE |

from front page

about the property located at 413 Marshall Street. Currently, an investment company is looking at possibly rehabilitating the property, but the demolition permit allows for six months in which decisions can be made in this regard. Meanwhile, current residents are concerned about the health and safety due to the trash and debris that litters the property. Discussion during the meeting then turned to the concerns of those residents and citizens in attendance about the motives behind developers and different companies who buy property in the area, without little or no connection to the community.

Not only that, but Vanessa Logan, co-chairperson of the Housing, Safety, and Infrastructure committee, brought up another problem that is starting to plague the neighborhood – junk cars. Junk cars are being left on the street and in front yards throughout the neighborhood. The Code Enforcement office reported that they are

not responsible for the removal, but do send the owners a letter. Former commissioner and passionate advocate for the Westside, Anna Allen-Edwards, spoke out and requested that the elected officials in attendance (the mayor, magistrates, city commissioners) begin talks to pass an ordinance that clearly states expectations for enforcement of this issue.

Furthermore, while there were many moments of educational contributions from different organizations, Ms. Anna Allen-Edwards, summed up the frustrations when she stated, "We have been a marginalized people, and things have been intentionally done to us. Business as usual doesn't work for us – benign decisions are not benign to us. You have to understand our hearts, we aren't going to live like this anymore. Justice requires that you do things differently." Overall, the Westside Neighborhood Association is working toward making positive change to revitalize this part of Bourbon County. They meet quarterly throughout the year.

Honored to lead the Licensing, Occupations, and Administrative Regulations Committee

Lawmakers passed almost 200 bills during the legislative session that adjourned on March 30, and one of our busiest committees this year was the one I have the honor of leading, the House Licensing, Occupations, and Administrative Regulations Committee. This panel is tasked with overseeing the state's professional, racing, and alcoholic beverage licensure, so you can imagine the jurisdiction touches the life of every single Kentuckian.

Among those measures is a bill that was a hot topic last week as legalized wagering on sporting events took one giant step towards becoming a reality. On Monday, the Kentucky Horse Racing Commission released the rules that will guide those who offer the gaming as well as those who participate. I was honored to be there when the regulations were presented and appreciate the Commission's attention to the legislature's intent as we drafted HB 551, the bill that made it all possible. HB 551, not only legalized the entertainment option, but also specified that a portion of the monies raised through licensure will be set aside for a program to address gambling addiction, and any excess funds are committed to addressing the state's \$40 billion public pension debt. Commission administrators anticipate that Kentuckians will be able to legally gamble on live sporting events on September 7.

However, HB 551 is not the only measure this committee addressed this session. Here is a complete list:

Protecting consumers in transactions with real estate wholesalers— HB 62 protects consumers by requiring real estate wholesalers to follow the same rules, regulations, and oversight as licensed estate agents.

Kentucky Veterinary Medicine Practice Act— HB 167 modernizes the Veterinary Medicine Practice Act. Provisions include establishing a framework for the use of telehealth; creating a voluntary registration and inspection program; implementing a new credential for allied animal health professionals working in animal chiropractic; and creating an educational incentive to attract new graduates to rural areas and food animal species.

Addressing the workforce shortage in barbering and barbering schools— HB 172 expedites the process for an individual to become a licensed barber instructor to 12 months to address a shortage in barbers and barbering school instructors.

Changing Deposit Requirements for Charitable Gaming Organizations— HB 287 allows designated licensed charitable organizations to make weekly deposits instead of requiring them to be made within two-days. The bill also limits the deposit exemption to weeks in which the organization's deposits of gross receipts and adjusted gross receipts total less than \$2,500 in the week prior to the deposit.

Legalizing wagering on live sports events— HB 551 allows Kentuckians 18 and older to wager on live sporting events. The measure requires online gaming providers associate with a Kentucky horseracing track and provides the Kentucky Horse Racing Commission with regulatory responsibility over gaming companies. Sports wagering could be provided through a licensed facility for

Legislative Update REPRESENTATIVE MATT KOCH For The Citizen

sports wagering or online through a website or mobile App. HB 551 provides a fee framework that includes a 9.75% tax on the adjusted gross revenue of sports wagering at racetracks and 14.25% levied on online wagering. Monies received are designated to provide for regulatory administration; a 2.5% set aside to address problem gaming; and any remaining revenue towards the state's public pension liabilities.

Clarifying that skill game machines are illegal— HB 594 explicitly bans skill machines, commonly referred to as gray machines.

Levelling the playing field for small farm wineries— SB 28 allows small farm wineries to sell and deliver up to 12,000 gallons of wine produced by it annually to any retail license holder.

Legalizing medicinal marijuana— SB 47 establishes a medicinal cannabis program and defines six different medical conditions that qualify for medicinal cannabis use. The legislation also grants the Cabinet for Health and Family Services with the authority to implement and administer the program.

Expanding access to licensed cosmetology services— SB 57 adopts the Cosmetology Licensure Compact to increase consumer access to safe cosmetology services and reduces unnecessary licensure burdens.

Ensuring uninterrupted access to audiology and hearing aid dispensary services— SB 58 aligns Kentucky with regulations implemented by the U.S. Food and Drug Administration, allowing audiologists and hearing aid dispensers licensed to recommend, select, fit, and dispense hearing aids to continue doing so under the FDA's new classification system.

Nullifying poorly conceived administrative regulations— SB 65 nullifies three administrative regulations promulgated by the executive branch and improperly addressing expanded Medicaid Services, board authorized protocols, and employer-employee relationships.

Providing prescriptive authority for advanced practice registered nurses— SB 94 establishes requirements related to the Collaborative Agreement for the Advanced Practice Registered Nurse's Prescriptive Authority for Nonscheduled Legend Drugs and Controlled Substances.

Ensuring integrity in funding the Horseracing Integrity Safety Act— HR 98 urges the Federal Trade Commission and the Horseracing Integrity and Safety Authority to review the funding methodology of the Horseracing Integrity and Safety Act as a result of concerns that it does not provide uniform treatment and may place undue economic pressure on Kentucky's horsemen and racing industry.

As always, I can be reached at home anytime or through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Matthew.Koch@rc.ky.gov. You can also keep track of committee meetings and potential legislation through the Kentucky legislature's home page at legislature.ky.gov.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

IN THE CHANCERY COURT FOR HENRY COUNTY, TENNESSEE TWENTY-FOURTH JUDICIAL DISTRICT AT PARIS

| | |
|------------------------------|----------------------|
| MATTHEW BROWN, AND) | FILED FOR ENTRY |
| TIFFANY MARIE BOYER BROWN,) | JULY 10, 2023 |
| Co-Petitioners,) | at 3:08 o'clock p.m. |
| v.) | ALBERT WADE, JR. C&M |
|) | CASE NO. 25676 |
| ALEX NICHOLAAS GIELIS) | |
| Respondent.) | |

IN RE: DIMITRI NICHOLAAS BOYER, DOB: 08/07/2017

**ORDER ALLOWING SERVICE BY PUBLICATION
IN LIEU OF PERSONAL SERVICE**

It appearing to the Court from the sworn Affidavits of the Co-Petitioners filed in this case that the whereabouts of the Respondent, Alex Nicholaas Gielis, are presently unknown and cannot be ascertained upon diligent inquiry pursuant to T.C.A. §21-1-203

It is therefore, ORDERED, that the Clerk of this Court shall:

1. Forthwith cause a copy of this order to be published, for four (4) consecutive weeks in The Bourbon County Citizen, located in Paris, Kentucky.
2. That Respondent from the last publication of this notice is required to appear and file an answer with Albert Wade, Jr., the Clerk and Master of the Henry County Chancery Court, located at the Henry County Courthouse, 100 Washington Street, Suite 1011, Paris, Tennessee, 38242, or otherwise defend against the Petition for Termination of Parental Rights and Adoption of the Minor Child and to serve an answer to said Petition by September 08, 2023, which is thirty days from the last publication of this notice, to Chad A. Cox, Attorney for Co-Petitioners in this cause, whose address is 104 N. Brewer Street, Paris, Tennessee, 38242, and if he does not answer or otherwise respond, a default judgment may be entered against him.
3. If there is no answer, a hearing on the Co-Petitioner's Motion for Default Judgment shall be heard on the 21st day of September, 2023. Failure to answer may result in the granting of support to the Co-Petitioners.

ENTERED this 10th day of July, 2023.

HONORABLE VICKI H. HOOVER

APPROVED FOR ENTRY:
Chad A. Cox, BPR #027998
Attorney at Law, PLLC
104 N. Brewer St.
Paris, Tennessee 38242
(731) 642-4446
chad@cclawhc.com

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*Deadlines are same for placing, changing, or stopping ad.
 No changes or cancellations can be made after deadlines.*

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

ANY FOR SALE item of \$100 or less is run absolutely free! Call Today! (606)437-4054

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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TRAILER PARK FOR SALE on Elkhorn Creek. For details, if interested, call 606-213-8654.

MOBILE HOMES FOR RENT

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PETS

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EMPLOYMENT OPPORTUNITY

JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of paver operation experience. Applicants must have an overall knowledge of the paving process and be proficient in paver operation and capable of managing all phases of paving projects and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County Court House located at 146 Main Street, Pikeville, Ky. 41501.

JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of bridge construction experience. Applicants must be capable of reading and understanding construction blueprints as well as managing all phases of the construction project and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County Court House located at 146 Main Street, Pikeville, Ky. 41501.

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I SOLD MY car in no time at all by advertising in the **News-Express Classifieds**. - Anthony, Pikeville

LEGALS

PUBLIC NOTICE

The Pike County Board of Education Transportation Department is now taking applications for Contract Drivers for the 2023-2024 school year. Applications and specifications may be picked up at the transportation office between the hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. You must have a valid Kentucky Driver's License. Closing date for applications will be July 21, 2023.

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 20-CI-00243 Arundina, LLC PLAINTIFF VS.

Billy Andrew Sykes (DECEASED), Mary Margaret Sykes, Second Round, LP, The Unknown Heirs of Billy Andrew Sykes aka Billy Sykes. Unknown Administrator(s) of The Estate of Billy Andrew Sykes, aka Billy Sykes, Unknown Spouse of Minnie Ramey, Unknown Spouse, if any, of Mary Margaret Sykes, Unknown Spouses of Unknown Heirs of Billy Andrew Sykes aka Billy Sykes **DEFENDANTS**
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered April 27, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at

LEGALS

Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 26, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate

LEGALS

along which is being sold for enforcement of liens in the amount of \$29,045.54 plus interest at a rate of 10.45000 % from March 31, 2023, fees and cost, owed to Plaintiff, by Defendant, Billy Andrew Sykes, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 106 Henry Clay Hill, Lookout, Ky 41542; Parcel ID 086-40-01-012.00. Being the same property conveyed from Minnie Ramey, widow to Billy Andrew Sykes and Mary Margaret Sykes, his wife by virtue of a deed dated February 14, 1975 and recorded February 15, 1975 at Deed Book 526, Page 294 of the Pike County, Kentucky real estate records. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the

LEGALS

property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22th day of June 2023.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemastercommissioner@gmail.com
NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 22-CI-00057
 Lakeview Loan Servicing LLC PLAINTIFF VS.
 Tamra Lynn Coleman, Pike County, Ky **DEFENDANT'S**
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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147 Legals
Dancing Days, LLC, PO Box 1060, Richmond, Kentucky 40476, hereby declares intention to apply for a NQ2 - Liquor, Wine and Malt Beverage by the drink license no later than October 31, 2023. The business to be licensed will be located at 3325 Colonel Road, Richmond, Kentucky 40475 doing business as Apollo Pizza at Little Sack. The Members are as follows: Wesley Browne, 612 Dove Lane, Richmond, Kentucky 40475, and Kimberly Davis, 380 Highland Lakes Drive, Richmond, Kentucky 40475. Any person, association, corporation, or body politic may protest the granting of the license by writing to the department of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, Kentucky 40601-8400, within 30 days of the date of this legal publication.

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630 Apartments
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ALL REAL ESTATE ADVERTISING IN THIS NEWSPAPER IS Subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination, based on Race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents of legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept an advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

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Shade Tree Apartments 623-9156, 582-3304, 582-9104 1 & 2 bedroom Apartments range refrigerator, No pets \$550 + deposit
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The City of Richmond is accepting bids for a tree cleanup project at Camp Catalpa. Potential contractors should contact Josh Farthing to schedule a mandatory site visit. Josh can be reached at jfarthing@richmond.ky.us or by calling (859) 893-9811. Sealed bids should be delivered to Richmond City Hall, Attn: Lisa Cassity, 239 W. Main Street, Richmond, KY. 40475 and are due no later than Friday July 28th.

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NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Establish Small Volume Gas Transportation Service, Case No. 2021-1-00308, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 2111 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00287 being met at 9:00 a.m. Eastern Daylight Time on Tuesday, July 20, 2023 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 2111 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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PUBLIC NOTICE

Clark County Board of Education is seeking bids for a gym door replacement at RDC Jr High. Interested parties can contact Billy Damron for a spec sheet, billy.damron@clark.kyschools.us or 859-595-0052. Bids must be submitted to the Clark County Board of Education by July 31, 2023 noon.

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Notice is hereby given that Kimberly Trent 25 7th ave Clay city KY, has filed an Application with the Energy & Environmental Cabinet to place 16 by 40 building. The property is located inside the city of clay city Powell county KY Corner of Highway 15 12 street and 7th ave clay city ky Red River is the stream near property. Any comments or objections concerning this application shall be directed in writing DOWfloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601

Winchester Sun:
 Jul. 22 and 25, 2023
APPLICATION

PUBLIC NOTICE

Notice of Self-Storage Sale

Please notice Red Dot Storage 49 Winchester at 4629 Rockwell Rd, Winchester, KY 40391 intends to hold a public sale to sell the property stored in the following units stored at the facility. The public sale will occur as an online auction via www.storageauctions.com on 7/26/2023 at 9:30 am. Unless stated otherwise the description of the contents is household goods and furnishings. Units: #0430; #0327; #0341; #0354; #0629; #1922; #1943WT. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

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