NOTARIZED PROOF OF PUBLICATION

STATE	OF	KEN!	TI M	CKV
SIAIE	V.	VEIN	ıw	

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this day of
Λ
, 2023, came Holly Willard personally known to me, who being
V
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
amdavit, and that the publications included on the attached list published the regal Notice for
Columbia Gas (Hearing Notice Case No. 2021-00386).
Signed Holly MW Maco
Signed William Signed
Notary Public Donnie J. Loward
My commission expires $9-18-2024$
My commission expires $\frac{9-18-2024}{4 \cdot 14/19}$



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Columbia Gas Case No. 2021-000386 Attached tearsheets provide proof of publication:

Ashland Daily Independent—7/17 Brooksville Bracken Co. News-7/20 Cynthiana Democrat—7/20 Frankfort State Journal—7/19 Georgetown News Graphic—7/18 Hindman Troublesome Creek Times—7/20 Inez Mountain Citizen—7/19 Irvine Estill Co. Tribune—7/19 Lexington Herald Leader—7/19 Louisa Big Sandy News—7/19 Maysville Ledger Independent—7/19 Mt. Sterling Advocate—7/20 Nicholasville Jessamine Journal—7/20 Paris Bourbon Co. Citizen—7/20 Pikeville Appalachian News Express—7/18 Prestonsburg Floyd Co. Chronicle & Times—7/19 Richmond Register—7/18 The Greenup Beacon—7/18 Versailles Woodford Sun—7/20 Winchester Sun—7/22

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Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing or the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021 00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on

PSC website,

psc.ky.gov. Public com-

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PUBLIC NOTICE

Notice is hereby given that Ryne Clark, 7792 W. Timber Creek Alexandria, 41001, has filed an application with the Energy and Environment Cabinet to build a privacy fence behind our building at 124 Main St., Augusta, KY 41002 to separate our yard from the Augusta Pub's back patio. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Flood Plain Management Section, 300 Sower Blvd. 3rd Floor, Frankfort, KY. 40601. Phone (502) 564-7-20-р

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Absolutely no trespassing, hunting or fishing on the 53 acres on Holts Creek, KY 1019 & Hwy. 8 in Foster owned by Clyde E. Hughes and Muffet M. Hughes. (7-23)

No trespassing/dumping/ hunting on the Mary Lathem Est., west Turtle Creek Road.

No trespassing/hunting/ fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. Permission Absolutely no hunting/

fishing/quad or motorcycle riding/trapping or any other kind of trespass on the property owned by Jibbyjit Enterprises, LLC, located at the South West corner of Wrangling Run and State Route 8 (aka Mary Ingles Hwy) and comprised of approx. 189 acres of land. (8-23)

Absolutely no hunting/ fishing/quad or motorcycle riding/trapping or any other kind of trespass on the property owned by Forest Hills Landscaping, LLC, located at the South West corner of Augusta Berlin Road and State Route 8 (aka Mary Ingles Hwy) and comprised of approx. 65 acres of land. (8-23)

Absolutely no hunting/ fishing/quad or motorcycle riding/trapping or any other kind of trespass on the property owned by Select Rural Investments, LLC, located in between the South East corner of Wrangling Run and State Route 8 - and the South West corner of Augusta Berlin Road and State Route 8 - and bounded on the north for both corners by State Route 8 (aka Mary Ingles Hwy) and comprised of approx.

41-03A-1

Absolutely no trespassing of any kind on the 100 acres of Arlene Jones located on Case (9-23)

Posted: no trespassing/ hunting/fishing/trapping on the 59 acres owned by Scott Jones at 904 Oakland Rd. (10-23)

No hunting, trespassing

or fishing on the 200 acres on Willow Creek Farm, Mattox Rd., owned by the Bex family. Violators will be prosecuted. (10-23)

Absolutely no hunting/ trespassing of any kind on the 30 acres of Billy & Judy Cooper, 1330 Perkins Ridge, Brooksville. (11-23)Absolutely no trespassing

in any manner on property owned by Monte Meyer and/ or Sandra Jett in the vicinity of Rt. 8 & Locust Creek Rd. This includes, but not limited to, hunting, fishing, machinery, quads, dogs and posting of political signs or any advertisements. Violators will be prosecuted to the fullest extent of the law.

No trespassing/hunting/ fishing/quad running on the property of Victor & Cindy Davis at 1011 Sparks Rd., Brooksville. Trespassers will be prosecuted. Absolutely no hunting/

trespassing on the 75 acres located at 242 Dutch Ridge Rd., Augusta. (1-24)

Absolutely no hunting, trespassing or 4-wheeling of any kind on the Moford Farms in Bracken County. All dogs running loose will be destroyed. (1-24)

No hunting/trespassing without written permission on

the William & Theresa Shook property located on Sparks Rd. (1-24)

Absolutely no hunting/ trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville. (2-24)

Absolutely no trespassing/ hunting/fishing/quad riding/ trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 & 325 Freedom Lane. Violators will be prosecuted. (4-24)

Absolutely no trespassing/ hunting/fishing on the 2 acres located at 583 Bracken Hills Dr., Falmouth. Paul Taylor, (5-24)Absolutely no trespassing/

hunting/fishing on the 42 acres located at 537 Bracken Hills Dr., Falmouth. Mike Clouser, (5-24)Absolutely no hunting/ ATV/UTV riding/trespassing

of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. Loose dogs will be shot. (5-24) Absolutely no hunting/ ATV/UTV Riding or trespassing of any kind (no exceptions) on

the 112 acres owned by Richard and Brianna Ritz at 502 Old 19. Violators will be prosecuted to the fullest extent of the law, loose dogs will be shot. (6-24) Absolutely no hunting/ quad running/trespassing of

any kind on the 46 acres located at 432 Johnsville-Foster Rd., No trespassing/hunting on the property owned by

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FILLIES

FROM PAGE B1

this year will be on developing the skills necessary to compete with 38th District and 10th Region

"Based on what I've seen so far, we are going to focus much of our efforts on being solid defensively and also being capable of taking advantage of scoring opportunities when they arise," he

the net will be one that the Fillies will feel for a

security because we knew she was back there ready to take care of the net," Gaunce said. "This year, we have a couple of ladies who want the opportunity to replace her."

ments include sophomore Layla Davis and freshman Greenlee Manors.

Those potential replace-

"I think both are capable of growing into becoming pretty good

The loss of Winkle in keepers," Gaunce said. schools in Frankfort, "They just need experi-

The 2023 Fillies will be "Lily gave us a sense of led by a pair of seniors, Sophia Bowlin and Makenna Dennie.

> "Both of them have experience at the varsity level and we will rely on that experience and their leadership to get us through some rough patches."

Gaunce said the schedule for the Fillies will be similar to what the team has had in the past.

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"We'll play all three district titles.

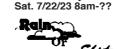
schools, three or four teams out of Northern Kentucky and of course our district and regional opponents," he said.

anything to his district foes, in spite of Pendleton County returning nearly its entire roster.

"In my mind, we are still the best team in the district, until we are proven not to be," said Gaunce, who has led the Fillies to eight straight

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Map Number

114-0000-001-01-029

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097-0000-006-03-000 114-0000-001-01-033 035-0000-005-06-000

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two or three Lexington is concerned, Gaunce believes the same cast of characters will be at the top of the 10th Region food chain.

"Campbell County just Gaunce isn't conceding reloads every year, and you would expect that out of one of the biggest

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As far as the region schools in the region," he said. "GRC is always going to be good, but Bishop Brossart is not to be overlooked. They have won the last two regional titles so they have to be in the discussion."

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PROPERTY TAX SALE TO BE HELD August 16TH, 2023 at 10:00 AM at the above address. Bills in numerical and alphabetical order.
Listed for Harrison County District, City of Cynthiana District, City of Berry District, Tangible

Bill No. Property Owner HARRISON COUNTY DISTRICT 182 ANTHONY CASEY RENEE OR DAVID 270 ASBURY WILLIAM R 271 ASBURY WILLIAM R 272 ASBURY WILLIAM RAY 333 BAIL EY AMANDA BAILEY AMANDA BAILEY JAMES R BAKER RHONDA S BANKS BRITTNEY BANKS CAROL BARNES JOSEPH P SR BECKETT GAYLE R & JESSICA L BIRD DAVID BREWER PHILLIP EST BROOKS JOHN 394 395 441 557 695 843 BROOKS JOHN BURDETTE TIMOTHY CARPENTER DONOVAN RAY CARPENTER JOANN M CARROLL BRANDI RENEE & COLLINS MARK COLLINS MARK 1218 1233 1602 COURTNEY GARY & KATHY CRANDALL RUSSELL C CURRANS GEORGE RECTOR -EST-1749 1819 1930 2087 DAVIS VERNON E & PEGGY L 2203 2239 DISON DORIS DOOLIN PHILLIP A DOOLIN PHILLIP A EDWARDS RUBY EST ENGLAND BETTY EPPERSON CHRISTIAN J & MAKENZE A EPPERSON CHRISTOPHER EVERETT RICKY D & SUSAN WALKER FAULKNER JERRY WAYNE & MELISSA CAROL FLETCHER FAYE FLORENCE JESSIE FRYMAN FRAZIER ALLEN & JENNIFER MAE GRAVES NOAH LEVI 2466 2487 2503 2731 2764 2951 GRAVES NOAH LEVI GREENE RAY ANTHONY & DEBORAH JEAN HAMILTON CHARLES E HARDEMAN DARREN & RACHEL HENSLEY DAVID C & SHEILA R HOPPER CHARLES 3309 3361 3486 3531 3725 4024 HUNT MICHAELES HUNT MICHAEL RAY & MARGARET ANGELA HUTCHINSON JAMES HYDEN CHARLES & CYNTHIA EST ISHMAEL THOMAS & MARY JACKSON TERRY L JAMOS FUNDI LP IONIES JENNIEED K 4132 4149 4206 4303 4320 JONES JENNIFER K JONES JENNIFER K JONES JOHN & JENNIFER JUETT JAMES CLAY & DR SWINFORD JUETT KELLY PHILLIP & LOU ANN KERNS JAMES R & PHYLLIS & KIDWELL BRANDY & RICHARD W 4459 4551 4627 4694 4700 KING JACOB ALLEN KISKADEN DANNIE F SR KNOX MICHAELA ANN 4781 4807 LAIL HEIRS LEVOIR DENNIS J 5064 5075 MANLEY FARMS LLC MATHIS LORENE R 5402 MATTOX DAVID MCCORD WILLIAM E MCCOY WAYNE A & NORALANE MADDEN MCDANIEL WILLIAM P & SYLVIA L MOREAU KAYLA M & CODY A O'CONNELL JAMES R & DOROTHY EST O'CONNELL JAMES R & DOROTHY EST 5414 5554 5559 5582 5974 6485 O'CONNELL JAMES R EST OLSON JANET E PALMER BRYAN P 6486 6503 6536 PICKETT KEVIN PICKETT KEVIN PRATHER STEVEN E 6755 6756 6876 RISNER HASKEL RITCHEY ROBERT B EST RITCHIE JAMES GREGORY EST ROADEN REBECCA & SHARON & ROBERTS JEREMY & JENNIFER ROBERTS VERNON D JR ROBINSON CHABILES M 7195 7208 7256 7288 7300 7309 ROBINSON CHARLES M ROBITAILLE CHARLES R & ZOLA J ELKIN ROBITAILLE CHARLES R & ZOLA J ELKIN SHARKEY TRACIE G SHEPHERD SANDRA SUE SHERMAN KYLE & CARRIE SMITH BILLY I 7315 7324 7325 7667 7702 7718 SMITH BILLY J SMITH BILLY J SMITH DERRICK & ANNE SMITH ERIC S & MARK S SPARKS MELVIN & ADDIE EST THOMAS JAMES D & SHIRLEY THOMAS RUTH STONE TOWAR GUADALUSE 7864 7876 7880 8063 8427 8445 TOVAR GUADALUPE TSE INVESTMENT LLC VAUGHN D R EST WASHINGTON VIRGINIA WEBB KEITH DUANE SR WHITE DUAN GARY WHITE DUAN GARY WHITE JUANES 8546

WRIGHT ROBERT BRYAN & MALINDA JOANN BEAUPARLANT KIM
COY SHIRLEY & BEULAH R ESTS
FRYMAN DONALD W & BARBARA
GREDE PERM CAST INC
GROVES JOE T & DOROTHY ROSS
HUFNAGEL BRIAN & KIMBERLY
JACKSON HARLAN MRS EST
JMB FOLINDATION - SOLITHSIDE LI JMB FOUNDATION - SOUTHSIDE, LLC KOCH CHARLES LANE SCHAWE ALLEGRA FRAZIER MENDEZ RICHARDO DE JESUS BAILOW & PERRIN HAZEL MRS EST ROBERTSON GARRY SHADY LAWN PROPERTIES LLC

CITY OF BERRY DISTRICT HRY DISTRICT ASHTON LAWRENCE P & BETTIE J INFINITY REO 1 LLC PERRY MICHAEL WAYNE & PHYLLIS ANN 283 4211 6693

ZDJW PROPERTIES LLC

WHITE JAMES S WILEY TIMOTHY GENE WILLIAMS JEFFREY R WILLIAMS JEFFREY R

ALLEN RUTH BEAUPARLANT KIM

CITY OF CYNTHIANA DISTRICT

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7661

RENFRO SANDRA F STITH THE FOLLOWING TANGIBLE BILLS WILL NOT BE SOLD 8174 STONE CREEK CABINETS & TILE LL

3151 TWIN CREEK RD SADIEVILLE KY 40370 5451 KY HWY 32 W CYNTHIANA KY 41031 21 SUMMIT AVE NORTH BEND OH 45052 21 SUMMIT AVE NORTH BEND OH 45052 3791 KY 719 SANDY HOOK KY 41171 109 W PENN ST CYNTHIANA KY 41031
2 DELTA COURT CYNTHIANA KY 41031
109 SHORT ST CYNTHIANA KY 41031
309 WEBSTER AVE CYNTHIANA KY 41031
333 N. BROADWAY ST MILWAUKEE WI 53202
153 NEW CASTLE ST LEXINGTON KY 40504
207 N MILLER ST CYNTHIANA KY 41031
214 W PLEASANT ST CYNTHIANA KY 41031
PO BOX 188 CYNTHIANA KY 41031
347 OAK ST S HEMPSTEAD LONG ISLAND NY 11550
211 N MAIN ST CYNTHIANA KY 41031
1520 CONTINENTAL SQUARE # 17 LEXINGTON KY 40505
W PLEASANT ST CYNTHIANA KY 41031
133 W PENN ST CYNTHIANA KY 41031
108 S MILLER ST CYNTHIANA KY 41031
108 S MILLER ST CYNTHIANA KY 41031
108 S MILLER ST CYNTHIANA KY 41031 130 LACKAWANNA RD LEXINGTON KY 40503

2365 HARRODSBURG RD LEXINGTON KY 40504 835 W 6TH ST STE 1440 AUSTIN TX 78703 311 N SECOND ST BERRY KY 41003 P O BOX 7011 CYNTHIANA KY 41031

CYNTHIANA KY 41031

045-0000-013-00-000 123-0000-018-00-001 097-0000-023-00-000 091-3000-038-00-000 083-3000-004-00-000 040-4000-001-00-000 044-0000-026-00-000 033-0000-026-00-001 072-0000-002-03-000 005-0000-028-03-000 139-0000-025-00-000 017-0000-014-02-000 019-0000-008-05-000 160-0000-007-00-001 136-0000-015-00-000 141-0000-007-12-000 006-0000-004-00-000 005-0000-009-00-000 005-0000-003-00-000 005-0000-009-02-000 060-0000-017-01-000 111-0000-023-00-000 059-0000-001-04-000 071-0000-004-00-000 105-0000-004-05-000

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056-1009-004-00-000 056-1002-008-00-000 056-1007-002-00-000 056-1000-014-00-000

103-3006-034-00-000

103-1023-018-00-000

2,887.86

Amount Due 07/12/2023

PRESS DR 17 JONES LN JONES LN 1420 BOYERS CHAPEL RD 3149 NORTHSIDE DR 457 KY HWY 3003 1041 BEAVER BAP MCDOWELL RD 2641 265.51 114.33 162.43 250.09 1,588.28 1,054.63 NEW LAIR RD 1111 NEW LAIR RD 1105 JUNCTION PK 1129 180.30 76.54 1,386.08 1,794.43 SHAWHAN BD 260 PRESS DR 53 NSTP KY HWY 32 W 7252 128.09 299.87 BANANA DR 40 COUNTY LINE RD N E US HWY 27 S 3651 US HWY 27 S 3645 TWIN CREEK RD SPIRITO RD 212 KY HWY 36 W 12563 179.62 461.96 162.43 454.49 506.01 93.73 KY HWY 36 W 13563 MARTIN RD 830 KY HWY 1842 334.23 196.80 US HWY 62 E HART DR 31 NSTP KY HWY 1284 W 2668 196.80 105.78 93.73 574.74 **ROBINSON BERRY RD 1024** KINGS LN 2034 RENAKER-ROBINSON RD 1462 609.09 2,791.50 FIELDS LN 885 OLD PARIS PIKE 477 KY HWY 1032 W 7415 1,564.24 1,579.74 1,468.03 LAKE ARROWHEAD SALEM PK 3318 MAGNOLIA LN 228 93.73 1,935.29 512.88 US HWY 62 E US HWY 62 E US HWY 62 E 6092 KY HWY 3004 RUTLAND RD 1590 BEAGLE LN 757 STRINGTOWN WEBBER RD 318 KINGS LN 849.59 978.35 42.19 247.47 2,514.50 712.16 78.222 540.37 196.80 KINGS LN KINGS LIN KY HWY 3004 2118 KENDALL BRANCH RD KINGS LN 1529 STRINGTOWN WEBBER RD 1810 CRICKET LN 148 & 176 832.42 394.41 643.45 196.80 110.90 368.59 **KY HWY 1054 S** ROBINSON RENAKER RD 2164 KY HWY 982 60 GRAYS RUN PK 2440 HINTON WEBBER RD 3914 CORINTH HINTON RD 2883 KY HWY 36 W 8261 AVENA RD 1624 BLACKBURN RD 770 282.69 145.27 626.27 KY HWY 982 W KY HWY 1744 2200 KY HWY 1054 N 823.89 162.43 ROBINSON CRICA RD 1381 TWIN CREEK RD 2000 1,698.55 1,217.92 ROBINSON RD 1747 GAINESWAY DR PEDRO PK & CUMMINS LN 1,514.74 88.60 653.41 KY HWY 1032 W 8467 HUGHES LN 1174 KY HWY 392 10135 SMALLEY BRANCH RD SHADYNOOK PK 2167 DIXON RD 1633 SPIBTO BD 416 282.69 213.03 42.19 153.90 1,571.10 1,101.44 566.21 116.18 282.69 SPIRTO RD 416 SPIRTO RD 444 KY HWY 1842 W 1246 ODDVILLE SUNRISE RD 3281 DUTCH CHAPEL RD 1107 ROBINSON BERRY RD 804 597.05 677.80 248.33 NEW LAIR RD 3415 KY HWY 1032 W 5531 KY HWY 1284 W 1647 1,828.78 368.59 1,261.89 KY HWY 392 8233 KY HWY 1842 E 2127 KY HWY 1842 E 1,362.28 231.16 282.69 KY HWY 1842 E
OFF OF GAINESWAY
DAVIS LN 1010
POINDEXTER RD 2904
PUGHS FERRY RD 4691
ANTIOCH RICHLAND RD 795
BERRY RENAKER RD 162.43 789.52 1,914.69 110.90 196.80 282.69 PRINCE LN 286 U S HWY 62 E 5702 KY HWY 356 317.05 128.09 487.40 BECKETT RD 196 NEBO RD 785 ROBINSON RENAKER RD 2091 171.07 196.80 232.54 LEESBURG PK 42.19 LOOKOUT LN 56 GAINESWAY DR 263 196.80 110.90 TWIN CREEK RD 3151 KY HWY 32 W 5451 GAINESWAY DR 390 909.98 2,748.81 222.62

GAINESWAY DR 110.90 COUNTY LINE RD N E PENN ST W 109 DELTA COURT 2 416.75 86.62 846.60 1,100.73 511.35 SHORT ST 109 WEBSTER AVE 309 NEW LAIR RD THIRD ST 212 MILLER ST N 207 POPLAR ST N 413 652.22 2,602.66 167.66 US HWY 27 S 1,646.17 PIKE ST W 122 MAIN ST N 211 89.85 2,566.21 641.04 FOURTH ST 104 PLEASANT ST W 315 PENN ST W 313 PIKE ST E 402 154.69 843.74 10.400.50 WALNUT ST N 144

FOURTH ST 114 ---- BERRY SECOND ST S 107 -----349.23 251.97 529.22 MAPLE AVE 207 FIRST ST N 207 -----BERRY

TANGIBLE This list is updated through the end of business on 07/13/2023.
*some bills have been paid after notice in paper was printed

Got a Great **Local News Story?**

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Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

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We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget

DON'T WAIT!

Call TODAY 502-871-4559

NOTICE OF PUBLIC HEARING Notice is hereby given that the Pub-

lic Service Commission of the Com-

monwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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Wildcat Restoration of KY, LLC Roofing

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Jay Jacobs at: 502-320-9390 **Butch Jacobs at:** 502-330-4500

PUBLIC NOTICE

Bid Invitation #1786 FRANKFORT ELECTRIC & WATER PLANT BOARD LEGAL NOTICE

Bids will be received in the Office of the The Frankfort Electric & Water Plant Board, P.O. Box 308, 305 Hickory Drive, Frankfort, Kentucky 40602 Due no later than July 31, 2023 at 10AM **FOR**

Vacuum Truck

Specifications may be obtained in the Board's Office. The Board reserves the right to reject any and all bids

SUDOKU ANSWERS

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SALARY PLUS COMMISSION SEEKING DRIVEN ACCOUNT EXECUTIVE

Do you enjoy helping people achieve their business goals, often using new ideas and tools that you bring to their attention?

Can you embrace the newest digital marketing techniques AND understand the value and place for traditional media in the marketing mix for small and medium-sized businesses?

I have an immediate opening for an Integrated Advertising Account Executive, based in Frankfort but able to service accounts anywhere in a specified territory, who will consult with local small and medium-sized businesses to achieve their business goals. A wide portfolio of products are available (paid search, SEO, content marketing, email marketing, social media, connected TV/OTT, streaming audio, newspaper, monthly lifestyle publication, direct mail) to you and our clients.

A wide variety of businesses can benefit from what we offer, we just need effective representation to make the connections, build relationships and close the sales.

Salary plus commission, quarterly bonuses and guarantee on commission for first 180 days. Unlimited potential earnings based on commissions. Excellent benefits. 401k, medical, dental, vision, FSA, life, ADD insurance.

<u>Job Type</u> -Full-time

Potential of \$50,000.00 annually in salary, commission and bonuses for acceptable Salary performance. Much more for high achievers.

• 401K •Dental Insurance • Flexible Spending Account • Health Insurance

• Life Insurance • Vision Insurance • Paid vacation & Holidays • Paid Sick Time

If interested, please submit resume to:

Meri Latek, Director of Sales & Marketing **Frankfort State-Journal**

P.O. Box 368, Frankfort, KY 40602-0368

LEGAL NOTICE REGARDING THE U.S. 60 WATER DISTRICT

Notice is hereby given that because of an increase in the cost of water purchased from the Shelbyville Municipal Water & Sewer Commission, the U.S. 60 Water District will increase its rates for services effective July 19, 2023. An application requesting the proposed rates was filed with the Kentucky Public Service Commission on June 20, 2023 to increase rates as follows:

Proposed Rates

Increase (\$)

Increase (%)

Existing Rates

5/8" x 3/4" Meters:				
First 1,000 gallons	\$17.28 Minimum Bill	\$17.35 Minimum Bill	\$0.07	0.41%
Next 2,000 gallons	\$0.00961 per gallon	\$0.00968 per gallon	\$0.00007	0.73%
Next 2,000 gallons	\$0.00811 per gallon	\$0.00818 per gallon	\$0.00007	0.86%
Over 5,000 gallons	\$0.00739 per gallon	\$0.00746 per gallon	\$0.00007	0.95%
1" Meters:				
First 5,000 gallons	\$52.72 Minimum Bill	\$53.07 Minimum Bill	\$0.35	0.66%
Over 5,000 gallons	\$0.00739 per gallon	\$0.00746 per gallon	\$0.00007	0.95%
1 1/2" Meters:				
First 15,000 gallons	\$126.62 Minimum Bill	\$127.67 Minimum Bill	\$1.05	0.83%
Over 15,000 gallons	\$0.00739 per gallon	\$0.00746 per gallon	\$0.00007	0.95%
2" Meters:				
First 25,000 gallons	\$200.52 Minimum Bill	\$202.27 Minimum Bill	\$1.75	0.87%
Over 25,000 gallons	\$0.00739 per gallon	\$0.00746 per gallon	\$0.00007	0.95%
Bulk User Rate:				
First 1,000 gallons	\$4.42 Minimum Bill	\$4.49 Minimum Bill	\$0.07	1.58%
Over 1,000 gallons	\$0.00442 per gallon	\$0.00449 per gallon	\$0.00007	1.58%
Wholesale Water Rates:				
First 25,000 gallons	\$169.78 Minimum Bill	\$171.53 Minimum Bill	\$1.75	1.03%
Over 25,000 gallons	\$0.00626 per gallon	\$0.00633 per gallon	\$0.00007	1.12%

As noted above, based on the increased cost of water from the Shelbyville Municipal Water & Sewer Commission, all rates will increase \$0.07 per 1,000 gallons. The monthly bill for a typical residential customer using an average of 4,390 gallons of water each month will increase from \$47.77 to \$48.08. This is an increase of \$0.31 or 0.65%.

The charges/rates contained in this notice are the charges/rates proposed by the U.S. 60 Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates detailed in this notice.

Any person may examine this application at the offices of the U.S. 60 Water District located at 4596 Bagdad Road in Bagdad, Kentucky. In addition, any person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Any comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The Public Service Commission can also be contacted at 502-564-3940

This notice is published pursuant to 807 KAR 5:068 - Purchased Water Adjustment for Water Districts and Water Associations.

U.S. 60 WATER DISTRICT s/ Pat Hargadon, Chairman

5/8" x 3/4" Meters:

First 2,000 gallons

Next 3,000 gallons

Next 5,000 gallons

Nevt 40 000

LEGAL NOTICE REGARDING THE NORTH SHELBY WATER COMPANY

Notice is hereby given that because of an increase in the cost of water purchased from the Louisville Water Company and the Shelbyville Municipal Water & Sewer Commission, the North Shelby Water Company will increase its rates for services effective July 19, 2023. An application requesting the proposed rates was filed with the Kentucky Public Service Commission on June 19, 2023 to increase rates as follows:

Proposed Rates

\$23.20 Minimum Bill

\$0.00790 per gallon

\$0.00652 per gallon

Increase (\$)

\$0.00009

\$0.00009

Increase (%)

0.78%

1.15%

1.40%

Existing Rates

\$23.02 Minimum Bill

\$0.00781 per gallon

\$0.00643 per gallon

	Next 40,000 gallons	50.005 /4 per gallon	50.00583 per gallon	\$0.00009	1.5/%
ı	Over 50,000 gallons	\$0.00506 per gallon	\$0.00515 per gallon	\$0.00009	1.78%
ı					
1	"Meters:				
ı	First 5,000 gallons	\$46.45 Minimum Bill	\$46.90 Minimum Bill	\$0.45	0.97%
ı	Next 5,000 gallons	\$0.00643 per gallon	\$0.00672 per gallon	\$0.00009	1.40%
ı	Next 40,000 gallons	\$0.00574 per gallon	\$0.00583 per gallon	\$0.00009	1.57%
ı	Over 50,000 gallons	\$0.00506 per gallon	\$0.00515 per gallon	\$0.00009	1.78%
L.					
1	1/2" Meters:				
ı	First 10,000 gallons	\$78.60 Minimum Bill	\$79.50 Minimum Bill	\$0.90	1.15%
ı	Next 40,000 gallons	\$0.00574 per gallon	\$0.00583 per gallon	\$0.00009	1.57%
ı	Over 50,000 gallons	\$0.00506 per gallon	\$0.00515 per gallon	\$0.00009	1.78%
١,					
12	" Meters:				
ı	First 15,000 gallons	\$107.30 Minimum Bill	\$108.65 Minimum Bill	\$1.35	1.26%
ı	Next 35,000 gallons	\$0.00574 per gallon	\$0.00583 per gallon	\$0.00009	1.57%
ı	Over 50,000 gallons	\$0.00506 per gallon	\$0.00515 per gallon	\$0.00009	1.78%
١,,	23.6.4				
3	"Meters:	0000 10 Minimum Dill	\$205.05 Minimum Bill	02.15	1 400/
ı	First 35,000 gallons	\$222.10 Minimum Bill	\$225.25 Minimum Bill	\$3.15	1.42%
ı	Next 15,000 gallons	\$0.00574 per gallon	\$0.00583 per gallon	\$0.00009	1.57%
ı	Over 50,000 gallons	\$0.00506 per gallon	\$0.00515 per gallon	\$0.00009	1.78%

As noted above, based on the increased cost of water from the Louisville Water Company and the Shelbyville Municipal Water & Sewer Commission, all rates will increase \$0.09 per 1,000 gallons (\$0.00009 per gallon). The monthly bill for a typical residential customer using an average of 5,140 gallons of water each month will increase from \$47.35 to \$47.81. This is an increase of \$0.46 or 0.97%.

The charges/rates contained in this notice are the charges/rates proposed by the North Shelby Water Company. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates detailed in this notice.

at 4596 Bagdad Road in Bagdad, Kentucky. In addition, any person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Any comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The Public Service Commission can also be contacted at 502-564-3940.

This notice is published pursuant to 807 KAR 5:068 - Purchased Water Adjustment for Water Districts and

Any person may examine this application at the offices of the North Shelby Water Company office located

NORTH SHELBY WATER COMPANY

s/ Bryan Franklin, President

Water Associations

Agriculture technology still has future despite AppHarvest turmoil

By McKenna Horsley Kentucky Lantern

SHELBYVILLE — Democratic Gov. Andy Beshear said "it's unfortunate" AppHarvest has struggled but agriculture technology will continue to be part of the commonwealth's future.

Earlier this week, the sustainable food company announced a change in leadership. AppHarvest founder Jonathan Webb will not longer serve as CEO and board chairman but will stay on as chief strategy officer.

Controlled environment agriculture veteran Tony Martin became chief executive officer. Kevin Willis, a member of the board, became

Based in Morehead, AppHarvest announced plans in 2020 to open huge greenhouses to grow tomatoes and other vegetables in Kentucky. While taking media

questions at a downtown Shelbyville campaign stop Friday, Beshear said "regardless of who's leading, or who owns the facilities" AppHarvest currently owns, they will have a bright future in

"It's unfortunate that AppHarvest has had the challenges that it's had, but certainly ag tech is a big part of Kentucky's future, and we need to be in the forefront of it. When you look at what it's going to take to feed the growing population here in Kentucky in the United States and across the world, those indoor growth facilities are going to be absolutely neces-

Before the change in CEOs was announced Thursday, the Lexington Herald-Leader reported AppHarvest's Richmond facility is at-risk of foreclosure and the property owner of the Berea



KENTUCKY LANTERN PHOTO BY MCKENNA HORSLEY

Democratic Gov. Andy Beshear addresses a crowd at Sixth & Main Coffeehouse in Shelbyville.

facility wants to terminate the company's lease. The company's stock price was about \$0.35 Friday afternoon.

News reports in December noted AppHarvest's management "believes there is substantial doubt about the Company's ability to continue" in a quarterly report. At the time, Beshear told the Kentucky Lantern he hoped "AppHarvest is able to come through this and come out the other side," and added that he believed "the facilities themselves will continue and there will be a point where they are as important for our world's food supply as they are for Kentucky.

The Shelbyville stop was

the first public campaign event Beshear has had since his weekend statewide bus tour in May shortly after the primary election. He also stopped in Bardstown and Bowling Green Friday and was scheduled to travel to Georgetown, Lexington and Richmond on Saturday. Beshear's opponent, Repub-

lican Attorney General Daniel Cameron, campaigned in Brandenburg and Hardinsburg Friday.

The incumbent governor's Shelbyville stop at the Sixth & Main Coffeehouse offered very little elbow-room as the large crowd spilled out onto the sidewalk.

Shelbyville resident James-

Etta Goodloe Reed, who previously supported Beshear in 2019 and plans to again in this election, said she appreciates that he is "very approachable" and knows the needs of citizens not just in Shelby County, but across the state. She also highlighted Beshear's stances on social justice issues.

"It wasn't like he was behind a podium or we couldn't have access to him. ... He was in the center and he did not hesitate to engage with the citizens," she said of Beshear's appearance.

In his remarks to the crowd, Beshear hit several of his usual talking points such as economic development and

supporting public education.

The governor did throw a few jabs as well. He reminded the crowd of his 2019 win over former Gov. Matt Bevin as well as past controversial efforts to reform Kentucky's pension plan in a "sewer bill' by Bevin and the General Assembly. The Kentucky Supreme Court ultimately struck down the law.

Beshear said Cameron would have upheld the sewer bill and quipped: "Thank God we had a different attorney general several years ago. Beshear was the attorney general at the time.

Beshear defeated Bevin by just over 5,000 votes.

Next month, the governor and Lt. Gov. Jacqueline Coleman will speak at the annual Fancy Farm Picnic in West Kentucky. He hasn't attended since 2019 because of the coronavirus pandemic and flooding in Eastern Kentucky The historic Kentucky political event was not held in 2020

Cameron is also among the event speakers. If he names a running mate before the picnic, his lieutenant governor pick can also address the crowd. Cameron has until Aug. 8. to announce a running mate for the November election.

"I know I've got the better lieutenant governor candidate, regardless of who's chosen," Beshear told reporters

The governor also said he's "certainly willing to participate in debates," but has not received invitations yet.

Beshear promised the crowd another large field operation in his bid for a second

"I've always believed that my job as governor is not to move the state to the right or the left but move it forward for all of our people," he told the crowd.

Public Notice

COLUMBIA GAS OF KENTUCKY

Small Volume Gas Transportation extension hearing July 26

NOTICE OF PUBLIC HEARING Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas

Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

CITY OF GEORGETOWN

Ordinance pertaining to personnel and pay classifications passed

CITY OF GEORGETOWN **ORDINANCE NO. 2023 - 16** AN ORDINANCE AMENDING SECTION 2-111 OF THE CODE OF ORDINANCES REGARDING PERSONNEL AND PAY CLAS-SIFICATIONS.

SUMMARY

1. Amends Section 2-111(c) of the Code of Ordinances to adjust the schedule of compensation to provide proper minimum and maximum dollar values for each pay grade.

2. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication. The full text of Ordinance 2023

16 is available for examination

in the City Clerk's Office, 629 North Broadway Street, Georgetown, Kentucky 40324 or at www. georgetownky.gov.

INTRODUCED AND PUB-LICLY READ FIRST TIME: June

PUBLICLY READ SECOND TIME AND PASSED: July 10,

CITY OF GEORGETOWN

Zoning ordinance pertaining to a West Penn Avenue property passed July 10

CITY OF GEORGETOWN ORDINANCE NO. 2023-15 AN ORDINANCE CHANG ING THE ZONING CLASSIFI-CATION OF CERTAIN REAL PROPERTY CONTAINING AP-PROXIMATELY 0.438 +/- ACRES, LOCATED AT 112 WEST PENN AVENUE, GEORGETOWN, SCOTT COUNTY, KENTUCKY, FROM R-2 TO B-1.

1. Rezones approximately 0.438

+/- acres, located at 112 West Penn Avenue, Georgetown, Scott County, Kentucky, from R-2 to

2. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon

The full text of Ordinance 2023-15

passage and publication.

is available for examination in the City Clerk's Office, 629 North Broadway, Georgetown, Kentucky 40324 or at www.georgetownky.gov. PUBLICLY INTRODUCED

AND READ FIRST TIME: June

PUBLICLY READ SECOND TIME AND PASSED: July 10,

SCOTT COUNTY FISCAL COURT

Second reading of ordinance pertaining to county wrecker services

PUBLIC NOTICE Scott County Fiscal Court in their regular meeting on July 27, 2023 at 7:00 PM will have second reading of

ORDINANCE NO. 23-08 AN ORDINANCE REPEAL-ING AND REPLACING ORDINANCE 13-03 AND ESTABLISHING UPDATED ROTATING SCHEDULES, POLICY GUIDELINES, RATES, AND FEES FOR WRECKER SERVICES UTI-

LIZED BY SCOTT COUNTY,

KENTUCKY The meeting will be held in the courtroom at Scott County Courthouse, 101 East

Main Street, Georgetown,

through Friday 8:30-4:30.

Kentucky. A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/ Executive, 2nd floor, Scott County Courthouse, Monday



View the paper online plus LOTS more bonus features at www.news-graphic.com!



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Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0541 Major Revision #3

In accordance with KRS 350.070, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a Major Revision to an existing surface coal mining and reclamation operation located at Balls Fork in Knott County. The Major Revision will add 7.1 acres making a total area of 668.78 acres within the re-

The proposed operation is approximately 5.75 miles West from KY80's junction with KY1087 and 0.3 miles Northwest of the confluence of Puncheoncamp Branch and Balls Fork.

vised permit boundary.

The proposed operation is located on the Vest U.S.G.S. 7½ minute quadrangle map. The operation will use the surface area mining method. The surface area to be disturbed is owned by Manis & Bertha Owsley and Liberty

Management LLC.

The Major Revision application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Ken-

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

. 329:6/29:4t*:b

tucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0595, Renewal 5

In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, KY 40507, has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 577.34 located 0.5 miles southeast of Kodak situated in both Perry and Knott Counties.

The proposed operation is approximately 0.5 miles southeast from Montgomery Creek Road's (CR 1095) junction with KY Route 15 and located 0.5 miles east of Kelly Fork of Montgomery Creek.

The proposed operation is located on the Vicco U.S.G.S. 7.5 minute quadrangle map. The operation will use the surface area and surface contour method of surface mining. The surface area to be disturbed is owned by Kinzer Business Realty LTD., Dave and Nellie Bowling, Woodrow and Charity Bowling, Mae Brown Heirs, (Rudell and Emily Brown, Wayne and Sharon Brown, Lowell and Cora Lee Adams, Bill and Marlene Bailey, Paul and Evelyn Dent, James Frank and Laverne McMahan, Alger and Darlene Melton, Ronnie and Inez Williams, and Danny and Dorothy Wright) Donald and Vada Sandlin, Naomi Hayes, Troy and Virginia Ashley, Big Persimmon, LLC., and Darrell &

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, KY

Erma Jean Hampton.

41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frankfort, KY 40601. 360:7/20:4t*:b

Blasting Notices

PUBLIC NOTICE OF BLASTING SCHEDULE PERMIT NUMBER 860-0542

In accordance with the provisions of 405 KAR 16:120, Section 3, ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, (859) 543-0515, proposes the following blasting schedule.

The blasting site consists of approximately 1,572.5 acres located in Breathitt and Knott Counties. The area is located approximately 4.4 miles north of Ary between Long Fork in Breathitt County and Dan's Fork in Knott County.

Date Opened: July 13, 2023

Date Closed: July 28, 2023

Detonations of explosives are proposed to occur from sunrise to sunset, Monday through Sunday. The blasting scheduled is

for the period from July 2023 through July 2024. Entry to the blasting area

will be regulated by signs and barriers. At least ten (10) minutes before the blast, Company personnel will control access to the area. Before each blast is detonated, the following type(s) of audible warning will be given: a one (1) minute series of long blasts from a siren five (5) minutes prior to the detonation signal; immediately before the detonation a series of short blasts from a siren one (1) minute prior to detonation. The allclear signal(s) after detonation will be a prolonged blast from a siren following the inspection of the detonation

Ary between reathitt Coun-Fork in Knott

Knott County Board of Education

Blasting will not be conducted at times different from those given above except in emergency situa-

tions where rain, lightning, or other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warnings will be given: a one (1) minute series of long blasts from a siren five (5) minutes prior to the detonation signal; immediately before the detonation, a series of short blasts from a siren one (1) minute prior to the detonation. The all-clear signal(s) after detonation will be a prolonged blast from a siren following the inspection of the detonation area. Also prior to detonations in emergency situations, the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site. All of the warning and all-clear signals will be audible within a

3617/20:1t:b

range of one-half (1/2) mile

from point of the blast.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidénce on Columbia Gas Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the in-structions listed on the PSC website,

Knott County Board of Education Brent Hoover, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: July 14, 2023
Date Closed: July 29, 2023
Official Title of Position: SAVE Tutor
Job Location: Hindman Elementary School
Salary Range: According to Salary Schedule (165 days @ 7 hours)

Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records chec

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical. High school diploma, GED, or working towards GED. Immediate Availability

or working towards GED. Immediate Availability.

Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the

Superintendent of the Knott County Board of Education no later
than 4 p.m. July 29, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the

basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 363:7/20:2t:b

Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check
Negative Drug Screen; KDE Certificate. Immediate Availability.

set forth in Title IX & VI & in Section 504.

Official Title of Position: High School Science 9-12
Job Location: Knott County Central High School

Salary Range: According to Salary Schedule (187 days)

Contact Person: Office of Superintendent (606)785-3153

Superintendent of the Knott County Board of Education no later than 4 p.m. July 28, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as

Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the

Brent Hoover, Superintendent

Hindman, Kentucky 41822

785-3153

JOB POSTING

•••••	L		362:7/20:2t:b			363:7/20:2t:b	
contilnued from previous page							
Recreational Lighting Service	\$ 45,372	19.6%	1,372	\$224	\$268	\$44	19.6%
Load Management TOD	\$ 36,291	13.3%	2,306	\$350	\$397	\$47	13.3%
Unmetered Service	\$ 66,876	9.0%	279	\$66	\$72	\$6	9.0%
Small General Service TOD	\$ 96,857	6.4%	1,333	\$251	\$268	\$16	6.4%
Medium General Service TOD	\$ 165,593	12.8%	5,000	\$760	\$858	\$97	12.8%
Large General Service	\$ 6,308,543	8.9%	70,835	\$10,232	\$11,140	\$908	8.9%
L.G.S. Load Management TOD	\$ 21,037	8.0%	20,797	\$3,148	\$3,398	\$250	8.0%
Large General Service TOD	\$ 92,859	9.5%	98,799	\$11,591	\$12,697	\$1,105	9.5%
Industrial Service							
Industrial General Service	\$ 17,068,044	8.6%	2,567,551	\$233,071	\$253,104	\$20,033	8.6%
All Other							
Municipal Waterworks	\$ 18,624	7.4%	17,155	\$2,609	\$2,803	\$194	7.4%
Outdoor Lighting	\$ 1,516,832	14.8%	58	\$16	\$18	\$2	14.8%
Street Lighting	\$ 218,086	11.3%	58	\$13	\$15	\$2	11.3%
Pole Attachments	NA	NA	NA	NA	NA	NA	NA
COGEN/SPP I	NA	NA	NA	NA	NA	NA	NA
COGEN/SPP II	NA	NA	NA	NA	NA	NA	NA
NMS	NA	NA	NA	NA	NA	NA	NA
			NA	NA	NA	NA	NA
NMS II- Residential	NA	NA	INA				

A detailed notice of all proposed revisions and a complete copy of the proposed tariffs containing the proposed text changes and rates may be obtained by submitting a written request by e-mail to kentucky_regulatory_services@aep.com or by mail to Kentucky Power Company, ATTN: Regulatory Services, 1645 Winchester Avenue, Ashland, Kentucky, 41101, or by visiting Kentucky Power's website at www.Kentuckypower.com.

A person may examine Kentucky Power's application at the offices of Kentucky Power located at 1645 Winchester Avenue, Ashland, Kentucky, at Kentucky Power's local offices, and at Kentucky Power's website at www.Kentuckypower.com. A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or may view and download the application through the Commission's website at http://psc.ky.gov.

Comments regarding the application may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by sending an email to the Commission's Public Information Officer at psc.info@ky.gov. All comments should reference Case No. 2023-00159.

The rates contained in this notice are the rates proposed by Kentucky Power, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of this notice, the Commission may take final action on the application.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113 Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

359:7/20:3t:b

website,
psc.ky.gov
370:7/20:1t:b

INEZ **APARTMENTS**

1 Bedroom Apartment Available Pets Accepted Senior Apts. 606-298-7645



<u>Help</u> **Needed:**

Someone needed to stay 2-3 days a week with elderly woman to bath and cook for. If interested please call (606) 395-0143



PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Common-to-the Common wealth of Kentucky has scheduled a hearing on the Applica-tion of Columbia Gas of Kentucky, Inc. to Ex-tend its Small Volume Gas Transportation Service, Case No. 2021-00386. oo 20380.

Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. East- ern Daylight Time, at . n Commission'

Commission's of-fices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed hearing will be streamed live and may be viewed on the PSC we bs it e, psc.ky.gov. Public comments may be made at the begin-ning of the hearing. Those wishing to make oral public comments may be following the instructions listed on the PSC website,

PSC website. psc.ky.gov

REAPPORTIONMENT

In accordance with the provisions of KRS 67,045, the Fiscal Court of the County of Martin, Kentucky hereby gives notice of the procedures to be followed in the planned reapportionment of Martin County voting districts:

The Fiscal Court, at a meeting on the 20th day of July, 2023, will be appointing three (3) competent citizens of the County, over age twenty-one (21) and residing in different districts, and the County Clerk as a nonvoting member, to serve as Reapportionment Commission—s, whose duty shall be to lay the County

serve as Reapportionment Commissioners, whose duty shall be to lay the County off into not less than three (3) nor more than eight (8) districts.

The Reapportionment Commissioners shall, within sixty (60) days from the date of their appointment, lay off the boundary lines of the district is an accordance with the provisions of KRS 67.045 and submit their written Report, showing the boundary of each district and the estimated population in each, to the County Clerk and the members of the Fiscal Court.

Court.

The Fiscal Court shall, within (60) days after receipt of the Reapportionment Commissioners' Report, consider the Report and either adopt or amend the Report.

Report.

Any registered voter of the County may, within twenty (20) days of the establishment of the districts by the Fiscal Court, bring an action in Martin County Circuit Court to enforce the provisions of KRS 67.045.

28.29b

REQUEST FOR PROPOSALS FINANCIAL AUDIT SERVICES

Big Sandy Area Community Action Big Sandy Area Community Action Program, Inc., (BSACAP) is accepting proposals for financial audit services for the contract period of Nov. 1, 2022, to Oct. 31, 2023. Firms must be knowledgeable in OMB Circular A.133 single audits and be in good standing with the Kentucky State Board of Accountancy. Prior audits ing experience of Community Action Agencies or other non-profit organizations is preferred. Proposals are subject to terms and conditions of the request for proposals.

Copies of the request for proposals may

prior to the time and date specified for bid clossing. Proposals must be mailed or delivered to Wanda Thacker, Executive Director, Big Sandy Area Community Action Pro-gram, 230 Court Street, Johnson County Courthouse, Paintsville, RY 41240. The outside of the envelopes must clearly be marked, "FIRANCIAL AUDIT PRO-POSAL."

marked, "FINANCIAL AUDIT PRO-POSSAL."
Proposals will be accepted until 4:30
pm., Friday, July 21, 2023, and will be
opened at 11 a.m. on or about Monday,
July 24, 2023, All proposals must be received by the time designated in the invistater, BSACAP camon assume oponsibility for any delay as a result of failure
of the mail services to deliver bids on
time. BSACAP reserves the right to reject any and all proposals.
The company awarded the contract will
have a two-year renewal option.
29b

PUBLIC NOTICE

Public Notice Martin County Board of Education Notice of Non-Discrimination

Students, their families, employees and potential employees of the Martin County Schools are hereby notified that the Martin County School System does not discriminate on the basis of race, color, national origin, age, religion, martial status, sex or disability in employment, vocational programs, or activities as set forth in compliance with federal and state statutes and regulations.

Any persons having inquiries concern-ing Martin County Schools' compliance with Title II, Title IV, Title VI, Title IX and/or Section 504 may contact:

Larry James, Superintendent Martin County Schools

The Martin County School System of The Martin County School System of-fers the following career and technical education programs for all students re-gardless of race, color, national origin, including those with limited English pro-ficiency, sex or disability in grade 9-12: Business, Office Technology, Health Sei-nices, Carpentry, Auto Technology, and Electricity. Persons seeking further in-formation concerning the vocational edu-cation offerings and specific pre-requisite criteria should contact: Martin County Area Technology Cen-

chad.williams@martin.kyschools.us "mailto:brian.charles@martin.kyschools.us"

brian.charles@martin.kyschools.us
brian.charles@martin.kyschools.us
To obtain this information in a language
other than English, call (606)298-3572.

Child Find for Children with Disabilities in Need of Special Education or 504

Child Find
The Martin County School District keeps educational records in a secure location in

each school and Board office.

The Martin County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Martin County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Martin County School District may retain, for an indefinite period, a record of the students name, address, telephone number, grades, attendance records, chase attended, grades after destroying the students of the propose. The Martin County School District may retain, for an indefinite period, a record of the students name, address, telephone number, grades, attendance records, chase attended, grades after destroying the students of the s

Education or 304 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special edu-

valet or none-section services. County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Martin County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child: the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Martin County School District Collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Martin County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-298-3572 or send the information to:

Director of Special Education Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572

Section 504 Coordinator Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572

you know of a child who attends a private or home school within the boundaries the Martin County School District, who may have a disability, and may need but is receiving Special Education services, please call 606-298-3572 or send the infor-

Director of Special Education

Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572

"Child Find" activities will continue throughout the school year. As part of these efforts, the Martin County School District will use screening information, student records, and basic assessment information it collects on all children in the District to records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

confidentially. Written Politicies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be advantaged to the procedure of the procedu

Director of Pupil Perso Martin County Schools PO Box 366 Inez, KY 41224 Ph. 606-298-3572

The District office is open Monday through Friday, from 8 a.m. to 4 p.m.

The Martin County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Ppuil Personnel, the Director of Special Education or the Section 594 Coordinator at the address or phone number listed above for the Martin County Schools.



HEATING EXCOOLING

606-298-0367

FACEBOOK.COM/HOWELLSHEATINGCOOLING

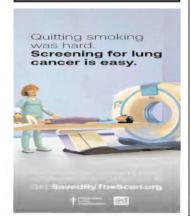
48 Mountain Enterprise Drive • Inez, KY

Residential & Commerical

Company

 Commercial Refrigeration Serving KY & WV

•Available 24/7



NEWSPAPERS We're Still The One...

Mountain Citizen

Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

Public Notice

Notice to Creditor

ESTATE OF: Thelma Flynn
EXECUTOR: William Flynn
DATE APPTD: 07-07-23
ATTORNEY: Hon. McKenzie R. Horn, 103 Main St., Irvine, KY 40336

Notice is herby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court Irvine, KY 40336. Telephone (606) 723-3970

Published 07/19/23

Public Notice

FOR ADVER-TISING Call 1-606-723-5012

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing or the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website

Rootbuying

June 28-Aug 14

7/12/23

BUYING ROOTS

Call 1-606-723-4404

Trailer For Rent

-- FOR RENT 2-Bedroom Trailer

2475 Knob Lick Rd., Irvine Call 1-606-723-2774 or (606) 975-5411

Lot For Sale

- FOR SALE - 4/26/5/03/

Vacant Lot -- 99' x 199' 306 Broadway, Irvine Call 1-606-723-5286

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-- FOR RENT --

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7/12/2023 & 7/19/2023

Request for Proposals

Estill County Fiscal Court – Estill County CSEPP

D I (DED)

Request for Proposal (RFP)

Mobile Message Board Refurbishment Project

The Estill County Fiscal Court will receive proposals from qualified vendors to refurbish mobile message boards. This project is fully funded by the Chemical Stockpile Emergency Preparedness Program (CSEPP).

Interested and qualified vendors may receive a copy of the official Request for Proposal (RFP) by emailing:

procurement@estillcountyema.com

Interested and qualified vendors may submit their completed proposals to:

Estill County Fiscal Court

County Judge/Executive Donnie Watson

130 Main St. Room 101

Irvine, KY 40336

An authorized representative of the Estill County Fiscal Court will accept proposals until **4:00 PM EST on Monday, July 24th, 2023** and proposals will be opened publicly at the fiscal court meeting unless another date/time is announced via addendum. Proposals received after this date and time will not be accepted. The Estill County Fiscal Court reserves the right to reject any and all bids/proposals.

Proposals shall be enclosed in an envelope or box clearing indicating "CSEPP – Mobile Message Board Refurbishment Project – DO NOT OPEN WITH REGULAR MAIL".

Public Notice of KU Franchise

NOTICE OF ORDINANCE GRANTING FRANCHISE

By virtue of an ordinance heretofore passed by the City Council of Irvine, Kentucky, Kentucky Utilities Company has been awarded an electric franchise. Said franchise is more particularly described and fully defined in an ordinance granting and creating the same, the full text of which is available for inspection in the office of the Irvine City Clerk, 101 Chestnut Street, Irvine, Kentucky. The ordinance by title and summary is as follows: No. 23-06. AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF IRVINE, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

Felicia J. Campbell Irvine City C

Felicia F. Campbell, Irvine City Clerk

Real Estate

7/19/2023



www.joycemarcumrealty.com
(International internet advertising,
Using drones & property tours)

Bill Van Winkle 359-582-2810 Syvanwinkle@windstream.com> James Woolery 859-358-0691 Syames.woolery@live.com>

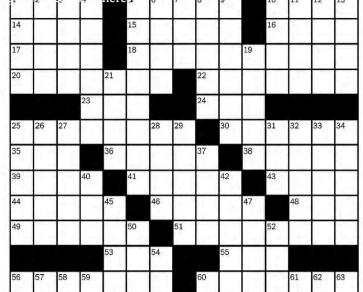
NEW YORK TIVES CROSSMORD

ACROSS

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- Not a liability Not your average
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- Not showy Not entirely:
- Prefix Not a fan
- 46 Not playing it safe
- "Not too shabby!"
- Not getting enough iron "Not exactly ..." 51
- Not, in France
- Not yet two years old
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- Not seeing clearly
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- Not know from Not perfectly
- round Not participate openly on social media
- Not well done Not so old
- [Not much time to lose!]

DOWN

- Taste, as a lollipop
- Jack London's 'Martin_



Puzzle by Jennifer Hoelzer

- 3 Major fashion magazine Insist no more
- Barefoot, say Setting for 'Make Way for
- National airline of Poland Bygone Apple

Ducklings'

- messaging app Louise's partner
- of film Get out of
- Dodge, say Reverberated "Behold!," to 12
- Brutus Scraped (by) Goes here and there like a
- butterfly Alaska senator Murkowski
- "Supernatural" actor Collins Emasculate
- Prepare in a pan, maybe "Cómo
- Major mattress 29 maker 31 Missions,
- informally "Liberty means responsibility. That is why most men __ it":

- Possessive type? Japanese
- watchmaker Mosaic piece 40 President
- pro 42 State of confusion More mature
- Prefix that means one-billionth Often a river runs through it
- Annual award presented by the Science Fiction and Fantasy Writers of America
- Irwin aka the Crocodile Hunter Ski lift

7/19

Alan with six **Emmys** 58 A block or so away, say

57

- 59 Hearts or darts Maravich in the Basketball Hall of Fame Sonata, e.g.
- Roberts dubbed "America's favorite novelist" by The New Yorker Working in a mess, for short

Go off course

ANSWER TO TUESDAY'S PUZZLE:

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CAROLYN HAX Survivor deals with rumors of beau's past

No. 0614



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: I have been with my boyfriend for a year and a half. I have been incredibly happy and secure with this man - to the point where I could see myself marrying him.

However, I was told by a close friend recently that a few girls have approached her over the months about my boyfriend, telling her they have heard about sexual misconduct allegations against him. I am devastated. He has never done anything close to that behavior with me. but as a past survivor, my instinct is to believe the survivor.

He denies it all, and encouraged me to talk to anyone he is close with now or in the past - all of whom say he has always spoken on the importance of taking consent very seriously.

I'm taking space from him to process my feelings and come to my own conclusions, but I'm struggling with how to handle this. Is there a correct way to approach it?

Conflicted and Confused

Conflicted and Confused: Who is this survivor you are inclined to believe?

You mention a close

7-19 القللقلا Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the О S Α K S G N T N 1. Vendors' booths 2. Animal pelts 3. Chimney output 4. Likable 5. Rubber seal G KIOSKS' SKINS' SWOKE' ENGAGING' GASKET © 2023 WIGGLES 3D GAMES, DIST. BY ANDREWS MCMEEL SYNDICATION

friend, who has heard from "a few girls," who have heard things from other people. It may all be true - having "spoken" on consent "very seriously" is hardly exculpatory and facts can be hard to get, but I doubt you'd be OK with it if you were socially tried and convicted yourself on innuendo alone.

Granted, context and history matter. The number of women who have been reflexively disbelieved, dismissed, blacklisted, slut-shamed, mocked and re-traumatized for reporting a man's sexual misconduct is a persistent outrage.

But: The corrective for that molar-cracking outrage is not reflexive belief of accusers. You don't fight bias with bias.

The answer is to hear out accusers and accused, women and men. The answer is to follow up on these accusations, find their sources and judge the situation on the merits alone. Let your personal

experience inform your judgment, yes, but don't let any of these influences supersede your judgment.

So, again: What survivor, of what? The "correct way to approach this" is to track the rumors, ethically, to the truth. Ask your good friend to put you in touch with accusers, as you vow to keep their confidences. Nod to the unseemliness of prying, and promise to take "no" for an answer; these are private lives, after all, and possible traumas. But also give voice to the unfairness of letting hearsay stand as fact. If they're serious in their concern, then they'll give you a serious answer.

This exercise alone will give you more information than you have now. Combine that with what you already know about your boyfriend - does he have any friendly exes? then ask your gut what it thinks. Then trust it. Then remain open to new information anyway because that's just key to living well.

This is not the place to look for comfortable answers, but we owe ourselves and each other the difficult work.

That said, a last word: We're morally obliged to be fair in weighing accusations, but we do not, ever, need to be fair in our criteria for choosing - or rejecting - a mate. We're the ones living our choices. Our reasons are reason enough.

webaddensskentuckyssifieds

3 859.231.3100 VISA DISCOVER ANNERIONE

Legals

ADVERTISEMENT FOR BIDS

Sealed bids for Modernization Project KY36P018-501(22) will be received by The Housing Authority of Winchester, on August 15, 2023, at 1:30 p.m. (local time). The bid opening will be held at the Community Center, located direct-ly behind the Administration Office, and at that time publicly opened and read aloud. Two phases of this project will be bid separately on the same date under this modernization program. The two projects consist of:

Phase A: Bathroom Upgrades Phase B: HVAC Upgrad

The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:

CS Design, Inc. 1088 Wellington Way Lexington, Kentucky 40513

Housing Authority of Winchester 200 Canewood Drive Winchester, Kentucky 40392

Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project

328 Old Vine Street Lexington, Kentucky 40507 Telephone: (859) 255-1021 Attention: Plan Distribution Department www.lynnimaging.com

A Pre-Bid Conference for both phases will be held on August 1, 2023, at 1:30 p.m. (local time) at the Housing Authority of Winchester, for purposes of answering Bidders' questions and to consider any suggestions. This meeting will be held at the Community Center, located directly behind the Administration Office.

The Housing Authority of Winchester By: Edward Stone, Executive Director IPL0130798 Jul 13,19 2023

Invitation to Bid

Notice is hereby given by the Lexington-Fayette Urban County Govern-ment that bids will be received unti 2 pm. local time on 7/26/2023 at the LFUCG procurement website, lonwave (below), for: Bid 66-2023 Dunbar Community Center Roof & Restroom Replacement. Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexingtonky.ionwave.net or by calling (859) 258-3320. IPL0128897 Jun 28,Jul 19 2023

Legals & Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Garage Sales

516 Henry Clay Blvd- Moving Sale- Friday, 7/21. 8am-1pm Lexington- Items priced to sel (itchen gadgets/accessories, outdoor items, mens clothing, knick

Pl. Friday and Saturday July 21 & 22. exington Garage sale, Tools, cook

ware, household items and lawn ful niture and more!!

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Employment

Employment



Lexington Housing **Authority**

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Detail oriented person needed to determine initial and triennial eligibility for public housing program. Assists site manager with recording and reporting housing data. Performs housing inspections prior to, during and after unit occupancy. Must maintain confidentiality and deal tactfully with the public while handling personal and financial information of residents. High school diploma with two years high level clerical work, experience in Excel and Microsoft Word required. Experience in assisted housing programs a plus. We seek an organized individual with office experience for this full-time position. Beginning annual salary is \$33,705.00, in addition to an excellent benefit package.

Applications or resumes may be sent to Lhaemploy@lexha.org. Applications may be obtained on our website, www.lexha.org under Employment Opportunities. The candidate hired will receive a bonus of \$750.00 upon completion of six months' employment, with an additional \$750.00 to be paid after one full year of employment.

> Lexington Housing Authority 300 W. New Circle Road, Lexington, KY 40505 (859) 281-5061 · www.lexha.org

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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

FOR SALE: House in everything. 2,700 square \$165,000. Call 606-483-1986. (7/19-7/26 pd)

HOUSE FOR RENT

THREE BR HOUSE total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOMES FOR RENT

FOR RENT: 2-BR, 1-BA mobile home, in Paintsville. References and deposit required. 606-367-7431. (6/14 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (6/14)

TWO BR DUPLEX. Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - tial, serving Louisa and 2 & 3 BR, \$495. Includes Wayne County areas. water, sewer & garbage. Donald Robinett, 304-Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www. meaderentals.com. (2/8 tfn)

NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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Now taking applications for Efficiency 1-2-3 BR Apartments

306 South Main Cross St. Louisa

Contact Danny Workman 606-483-1142 **Office Hours:** Mon., Wed & Fri., 1-4; Tues, & Thurs., 8-4 Other hours by

appointment





APARTMENTS FOR RENT

BROOKSIDE APARTtown (Louisa). Close to MENTS - PAINTSVILLE mer and Fall mowing - REDUCED! Two & 3 feet, fully furnished. BR, only \$399 mo. (partial utilities included) \$150 deposit. www. meaderentals.com, 606-264-5906. (2/8 tfn)

> FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 on US 23. Pick or deliv-

FOR RENT: One-bedroom apartment available. Pets accepted. Senior apartments. 606chg)

FOR RENT: Two-bedroom apartment. Call

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LAND FOR SALE

with garage on property. Sacky Lane on Point Section, Louisa. For in-

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648-5733, 304-539-1577.

(3/15-7/26)

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BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa ery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

FOR SALE: 2012 GMC 298-7645. (7/12-7/26 Acadia. 95,000 miles on motor/transmission. (2)-sunroofs, third row seating, back-up camera. Price reduced to \$5,900. 606-367-9109. (7/19 pd)

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Lawrence County - RE39791 Deadline: 07/30/2023 BS required

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office@lrmgmt.net



COMMONWEALTH OF KENTUCKY LAWRENCE CO FISCAL COURT **ORDINANCE NO 23-1**

At the Special meeting of the Lawrence County Fiscal Court held on June 29, 2023, Ordinance No 23-1 was considered and given first reading, such ordinance is summarized as follows:

AN ORDINANCE PURSUANT TO KRS 67.045 ADOPTING THE REPORT OF THE REAPPORTIONMENT COMMISSION OF THE EXISTING MAGISTORIAL DISTRICTS, ADOPTING A MAP OF THE SAME.

Such ordinance will be given second reading and considered for adoption at the next regular meeting of the Lawrence County Fiscal Court on, July 18, 2023, at 10:00 a.m. A full text of Ordinance No 23-1 and the map of the proposed boundary lines of the districts are available for review at the office of the County Judge/Executive, 122 S Main Cross St, Louisa, Ky 41230.

All registered voters of Lawrence County, Kentucky shall take notice that an action may be brought before the Lawrence County Circuit Court to reverse the provisions of the reapportionment within twenty days of the adoption of the Ordinance No. 23-1.

ADVERTISEMENT FOR BIDS

The Lawrence County Health Department will receive sealed bids for the Painting, Flooring, Lighting and Repairs for the building located at 1120 Mark Wayne Drive, Louisa, KY 41230.

Sealed bids labeled "Health Department HANDS Project" should be delivered to the Lawrence County Health Department located at 1080 Meadowbrook Lane, Louisa, KY 41230, no later than 3:30 p.m. on Monday, August 7, 2023. Bids will be opened Monday, August 7, at 4:15 p.m. Inquiries regarding bid specifications should be directed to Debbie Miller at 606-638-4389, ext.61. The Lawrence County Health Department reserves the right to reject any and all bids/proposals.

REQUEST FOR PROPOSAL FOR PAINTING, FLOORING, LIGHTING, AND

INQUIRIES SHOULD BE DIRECTED TO: Debbie Miller, 606-638-4389, ext. 61, debbiea.miller@ky.gov, Lawrence County Health

This request for proposal is for the purpose of renovating the 1,765 square foot building located at 1120 Mark Wayne Drive, Louisa, KY:

1. painting the interior of the building: 2. installing new flooring throughout the building;

3. installing lighting throughout the building;

4. removal of paneling in one office and replace with drywall and insulation;

5. renovation of two bathrooms including new sinks/faucets and removal of tub in

6. weatherstripping doors and windows:

7. installing new interior and exterior door hardware; 8. front porch updates/repairs.

B. Instructions on Proposal Submission

1. Closing Submission Date Proposals must be submitted no later than 3:30 p.m. on Monday, August 7, 2023.

Inquiries concerning this RFP or to schedule a time to see the space should be directed to Debbie Miller at 606-638-4389 Ext 61 or debbiea.miller@ky.gov.

3. Instructions to Prospective Contractors

 $Please\ submit\ proposals\ via\ email,\ postal\ mail,\ or\ hand\ delivery.\ Label\ envelope:$ Health Department HANDS Project

Lawrence County Health Department

1080 Meadowbrook Ln Louisa, KY 41230

4. Deadline for completion

Project must be completed by March 31, 2024. Final invoice must be received by April 12, 2024, and final payment made by April 19, 2024.

5. Right to Reject

2. Inquiries

The Lawrence County Health Department reserves the right to reject any and all proposals received in response to this RFP in the event funding becomes unavailable or other unforeseeable circumstances occur.

6. Bonding and Insurance

Bid bonds in the amount of 5% of the total bid are required. Performance and payment bonds in the amount of 100% of the contract amount are required of each successful bidder upon execution of their contract. All contractors and subcontractors employed on this project shall be in compliance with the Commonwealth of Kentucky requirements for Worker's Compensation Insurance (according to KRS 342) and Unemployment Insurance (according to KRS Chapter 341).

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FARM FRENZY

Anything farm related; 10 days 4 lines \$16 NO REFUNDS for early cancellation. Ads are pre-paid



DEADLINES:

Monday's paper 2pm Friday Wednesday's paper @ 2pm Tuesday Thursday's paper @ 2pm Wednesday Friday's paper @ 2pm Thursday Saturday's paper @ 2pm Friday The Advertiser @ 12pm Thursday Holiday deadlines will vary. Cash - Visa - MC - AMEX - Check ADS ARE ALSO INCLUDED IN ADVERTISER AND ONLIN

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- 3. Stop by or mail to: 120 Limestone St, Maysville, KY 41056

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BUILD OR REPAIR "Good fences make

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Additions*Roofing*Vinyl Siding Decks*Pole Barns*Garages By Amish Crew 606-845-8333 Leave Message

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We do not power wash, which can damage siding. We brush thoroughly and rinse with water. We clean soffits, gutters, downspouts,

PEST CONTROL

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Support Local!

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Handyman Services, LLC 36 yrs. exp. Insured Free Estimates and affordable prices Remodeling interior & exterior painting, drywall, barn & fence repair, roofing, flooring, pressure washing, vinyl siding. Snow removal. Call and we an try and do it all! We appre ciate and praise God for our customers. 606-209-1963

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Tim Hamilton's Tree Service And Stump Removal. Fully Insured. 606-407-3080 or 606-407-1020

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AMISH MADE CUSTOM **CABINETS & FURNITURE** 606-845-9841

2579 Turner Rd. Flemingsburg, KY



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is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail?

Legal Notices / Notices To Creditors

Notices

CELEBRATE RECOVERY @ New Life Fellowship Church 2360 Mt. Zion Rd., Brooksville Every Wednesday from 6p-8p Contact: Doug Tucker 606-782-7017

AL-ANON MEETINGS Wednesday @ 10:30AM
Trinity United Methodist Church
Library, 26 W 3rd Street, Maysville

\$200 **REWARD**

For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.

All information will be kept private & confidential

Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

LEGALS

COMMONWEALTH OF KENTUCKY MASON FISCAL COURT ORDINANCE NO. 23-07

At the regular meeting of the Mason Fiscal Court held on July 11, 2023, an Ordinance amending Ordinance No. 02-07 was considered and given first reading. Such Ordinance is summarized as follows:

AN ORDINANCE AMENDING THE TEXT OF THE LAND USE ORDINANCE

TO CREATE DEFINITIONS FOR THE TERM "MANUFACTURED ACCESSORY

Such Ordinance will be given second reading and considered for adoption at a Special Meeting of the regular meeting of the Mason Fiscal

STRUCTURE" AND TO AMEND THE LAND USE CHARTS TO CREATE

Court, on July 21, 2023, at 3:00 p.m. Honorable Owen J. McNeill

Judge Executive

This summary prepared by

John F. Estill Mason County Attorney

LEGALS

COMMONWEALTH OF KENTUCKY MASON FISCAL COURT ORDINANCE NO. 23-08

At the regular meeting of the Mason Fiscal Court held on July 11, 2023, an Ordinance was considered and given first reading, such Ordinance being summarized as follows

AN ORDINANCE APPROVING A LEASE FOR THE FINANCING OF THE CONSTRUCTION AND DEVELOPMENT OF A PROJECT IDENTIFIED AS PHASE 6 OF THE MASON COUNTY LANDFILL TO BE FINANCED THROUGH THE ENTRY OF A LEASE AGREEMENT WITH THE KENTUCKY ASSOCIATION OF COUNTIES LEASING TRUST IN AN AMOUNT NOT TO EXCEED \$5,000,000.00; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION

It is hereby certified that the foregoing ordinance provides for approval of a lease with Kentucky Association of Counties Leasing Trust, as administrator, and the bank, financial institution or finance corporation offering the lowest and best interest rate, as lessor for financing certain public improvements and provides a general obligation pledge to assess and levy sufficient taxes to comply with the obligations to make lease payments, establishes and maintains a sinking fund for the deposit and application of tax revenues, and makes certain designations regarding the Lease.

OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

The Ordinance will be given second reading and considered for adoption at a Special Meeting of the Mason Fiscal Court on July 21st, 2023, at 3:00 p.m. A $\,$ complete copy of the ordinance may be reviewed at the office of the County of Mason, Kentucky at 221 Stanley Reed Court Street, Maysville, KY 41056.

CERTIFICATION

The undersigned County Attorney, an attorney licensed to practice law in the Commonwealth of Kentucky, hereby certifies that the foregoing is a true and accurate summary of an Ordinance that has been prepared by an attorney licensed to practice law in the Commonwealth of Kentucky.

Notices

*AL-ANON MEETINGS Wednesday @ 10:30AM Trinity United Methodist Church Library, 26 W 3rd Street, Maysville Call Laura 606-407-1177

ALCOHOLICS ANONYMOUS Saturday 8:00PM-Pioneer Group, Methodist Church, Brooksville, KY

Sunday 10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH

Monday 6:30PM - 8 Up, Hunter House, Episcopal Chruch in Maysville Tuesday- 7pm New Creation Church 1431 Helena Rd. Flemingsburg KY

Wednesday
12:00PM-Noon Time Serenity Group First Presbyterian Church in Maysville 8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY

Thursday
7:00PM-New Beginnings Group, Hunter House, Episcopal Church Friday
7:30PM-8:30PM-Friday Night Mir acles at The Beebee Chapel, 438 Main

St., Ripley, OH
8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Lime stone, Maysville, KY

The Classifieds Attract Buyers

NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard. Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

Classifieds Get Results

website, psc.ky.gov

(937)446-9559.

Advance-Free Loans or Credit Offers Companies that do business

by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal

DRUG TIP HOTLINE 1-866-950-DRUG (3784)

One look will sell you . . . In column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work!

Notices

NARCOTICS ANONYMOUS Monday 6:30PM-90 Main Cross St.

Aberdeen(Enter Right/South Side in basement). Open to the public. Verification will be signed.

Tuesday 6:30pm Orangeburg United Methodist Church 7119 Orangeburg Road, Maysville Enter from Back. Open to the public.

No verification Papers signed.

Wednesday 6:30PM Mason Co. Public Library 218 E. 3rd St. Maysville, KY Enter the doors with ramp and stairs

*Meetings for addicts only-No papers

Thursday 00PM- Open to the General Public (All are welcome) The Living Clean Group. Holy Trinity Catholic/Parrish. (In the Parrish Hall with Ramp.Stairs)

612 E. Mulberry St. West Union OH.

7:00PM Open to The General Public. All are welcome. Church of Christ in Christian Union 1540 Tri-County Road Winchester, OH

Classifieds Get Results

Auctions

SARDINIA AUTO REPAIR AUCTION

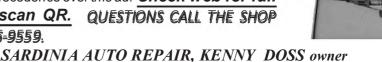
Located at 115 Winchester St. Sardinia, Ohio 45171.

TUES., JULY 25, 2023, AT 3:30 PM. tools Skid loader, forklift, trailer, motorcycle, car lifts & large tools approx. 5:00 PM, GUNS APPROX. 6:00 PM

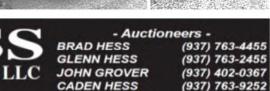


2596 St. Rt. 138 • Sardinia, Ohio 45171

SKID LOADER, FORK LIFT, TRAILER & HARLEY DAVIDSON, Shop Tools, (Kenny says if you need it he's got it), 43 Guns, AMMO. AUCTIONEER'S NOTE: Kenny has been in business for many years and has decided to slow down. His shop is packed with extremely good up to date tools. He also has added some of his personal guns in this auction as well. This is a must be at auction if you are a mechanic. Guns sell according to Ohio Gun Law. TERMS: Cash or check w/ proper ID. Any announcements made by the auctioneer on day of sale will take precedence over this ad. Check web for full list or scan QR. QUESTIONS CALL THE SHOP







Licensed in Ohio www.hessauctionco.com





NOTICE OF

PUBLIC HEARING Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service. Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

Advertisement for Bids Project No. CMW Project # 22048.01 POWELL COUNTY PREP ACADEMY Separate sealed bids for General Contractor Lump Sum Single Bid for Prep Academy Powell County Stanton Kentucky will be received by CMW Inc. at the office of CMW Architects, 249 East Main Street, Suite 100, Lexington, Kentucky 40507 until 2:00 p.m., August 1, 2023, and then at said office

website, psc.ky.gov

publicly opened and read aloud. The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: CMW

249 East Main Street

Suite 100 Lexington, Kentucky Lynn Imaging 328 Old Vine Street Lexington, Kentucky Builders Exchange 135 Strader Drive Lexington, Kentucky Reed Construction Data 30 Technology Parkway Norcross, Georgia Copies may be obtained at the office

of Lynn Imaging located at 328 Old Vine Street, Lexington, Kentucky, upon payment of \$250.00 for each set. Any unsuccessful bidder, upon returning such set promptly and in good condition, will be refunded his payment, and any non-bidder upon so returning such a set will be refunded

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid These include under the contract. Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged

No bidder may withdraw his bid within 30 days after the actual date of the

Christian Social Services Center a 501(c)(3) non profit is accepting bids for a 4500 sq. ft. commercial building to be built on Coyle Street in Owingsville. A prospective floor plan is avail-Call CSSC board chair. 606-336-1390 for more information. Bids accepted through Mon., July 24.

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT **DIVISION II** ACTION NO. 22-CI-90123

SPECIALIZED LOAN SERVICING,

LLC, PLAINTIFF THOMAS S. SPARKS, ET AL., DE-

FENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on May 18, 2023, to raise the sum of \$91,944.55, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described property: Property Address: 2987 Leafland

Court, Mt. Sterling, KY 40353 PVA Map Number: 025-50-01-012.00 BEING THE SAME PROPERTYConveyed to Thomas S. Sparks and Misty D. Sparks, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Jerome F. Durbin and Dixie M. Durbin, husband and wife, dated September 18, 2002, recorded September 24, 2002, at deed Book 251, Page 699, Montgomery County, Kentucky records.

estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten

This property is sold subject to all real

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (4.125%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner

/s/Angela A. Patrick Hon. Angela A. Patrick, Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street

Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax nastercommissioner@gmail.com To whom it may concern - Neighbors Garage L.L.C., 3040 U.S Hwy 460 Frenchburg, KY 40322,

859-398-9086, seeking payment or title for a 2021 53' van trailer, white, trailer # 5210132, Vin # 1GR1A0625ME309486, Premier Trailer Leasing LLC, P.O. Box 1014, Grapevine TX 76099. COMMONWEALTH OF KENTUCKY

MONTGOMERY CIRCUIT COURT DIVISION I ACTION NO. 22-CI-90071 Electronically Filed
STOCKTON MORTGAGE CORPO-

RATION, PLAINTIFF

01 PUBLIC NOTICES

KRISTY CURTIS AKA KRISTY CAROL CURTIS, JOSHUA AARON JUDE, DEFENDANTS NOTICE OF COMMISSIONER'S

SALE By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on May 26, 2023, to raise the sum of \$129,149.46, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described

Property Address: 1212 Woodburn wenue, Mt. Sterling, KY 40353 PVA Map Number: 031-20-20-013.00 BEING THE SAME PROPERTYConveyed to Kristy Curtis, single, by deed

dated May 24, 2019 and recorded on May 30, 2019 in Deed Book 328, page 590, in the office of the Montgomery County Clerk This property is sold subject to all real

estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery The terms of the sale shall be ten

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (4.7500%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

/s/Angela A. Patrick Hon. Angela A. Patrick, Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION II ACTION NO. 22-CI-90027

Electronically Filed WILMINGTON SAVINGS FUND SO-CIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CER-TIFICATE TRUSTEE OF BOSCO CREDIT III TRUST SERIES 2010-1,

CHRIS CAMDEN, ET AL, DEFEN-NOTICE OF COMMISSIONER'S

SALE

By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on June 20, 2023, to raise the sum of \$160,803.98, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described property: Property Address: 740 Ky Hwy 213,

Jeffersonville, KY 40337 Мар Number: PVA 042-80-00-031.00

BEING THE SAME PROPERTYConveved to Chris Camden and Amber Camden, husband and wife, by deed dated November 3, 2006 and found of record in Deed Book 275, Page 492 in the records of Montgomery County.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (9.15%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercom-

/s/Angela A. Patrick Hon. Angela A. Patrick, Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY Proposed Flood Hazard Determinations for Montgomery County, Kentucky

and Incorporated Areas The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Montgomery County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Montgomery County. Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a

complete listing of the communities af-

fected and the locations where copies

of the FIRM are available for review.

please visit FEMA's website at

https://www.floodmaps.fema.gov/fhm/

BFE Status/bfe_main.asp or call the

FEMA Mapping and Insurance eX-(FMIX) toll free at

1-877-FEMA MAP (1-877-336-2627). COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION II ACTION NO. 19-CI-90274 Electronically Filed
MID SOUTH CAPITAL PARTNERS,

01 PUBLIC NOTICES

ESTATE OF EDWARD RALLS, ET

AL, DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on May 18, 2023, to raise the sum of \$2,316.54, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described property:

Property Address: 314 E. Locust Street PVA Map Number: 23M-80-01-021.00

BEING THE SAME PROPERTYConveyed to Edward Ralls by deed dated December 22, 1987 recorded in Deed Book 187, page 74, in the Office of the Clerk of Montgomery County. Edward Ralls died December 29, 2010.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (8%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercom-

/s/Angela A. Patrick

Attorneys at Law

Premier

25 West Main Street

Hon. Angela A. Patrick.

Montgomery County Patrick & Leighton, PLLC

Master Commissioner

Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com To whom it may concern - Neighbors Garage L.L.C., 3040 U.S. Hwy. 460 West, Frenchburg, KY 40322, 859-398-9086, seeking payment or title for a 2021 53' van trailer, white, 5210152, 1GR1A0627MF309506

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I

Trailer Leasing LLC, P.O. Box 1014,

ACTION NO. 23-CI-90014 Electronically Filed
KENTUCKY HOUSING CORPORA-TION, PLAINTIFF

JEANNINE ACHTER, ET AL., DE-**FENDANTS** NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on May 26, 2023, to raise the sum of \$55,437.57, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described

property: Property Address: 525 Melanie Lane,

Mt. Sterling, KY 40353 PVA Map Number: 031-20-18-016.0 01 PUBLIC NOTICES

BEING THE SAME PROPERTYCon veyed to Johnny R. Stone, a single person, by Deed dated September 20, 2013, and recorded in Deed Book 304, Page 799, in the Office of the Montgomery County Clerk.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (2.50%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercom /s/Angela A. Patrick

Hon. Angela A. Patrick Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION II ACTION NO. 21-CI-90074 Electronically Filed

THE BANK OF NEW YORK MELLON

TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO ALL PERMITTED SUCCESSORS AND ASSIGNS OF JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR TRU-MAN CAPITAL MORTGAGE LOAN TRUST 2005-1 ASSET-BACKED CERTIFICATES, SERIES 2005-1, **PLAINTIFF**

ANN MORGAN WOODFORD, ET AL., **DEFENDANTS**

NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit Court on May 15, 2023, to raise the sum of \$63,265.15, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described property:

Property Address: 111 Clay Street, Mt. Sterling KY 40353 PVA Map Number: 23M-50-04-035.00 BEING THE SAME PROPERTYConveyed to Ann W. Bartels, by Deed dated July 16, 1985, and being of record in Deed Book D179, Page 182, in the Office of the Clerk of Montgomery

County, Kentucky. This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (4.61%) per annum from date of sale until paid, which bond

Final Settlement Forms - Objections Must Be Filed Before Hearing Date

Fiduciary Tiffany Diehl Address 255 Jacks Drive, Wellington, KY 40387 Name of Estate Bradley Smith

Date of Hearing

Mike Swartz Construction & Tree Removal, Inc. - Tree Removal -Trimming - Stump Grinding Free Estimates • Over 20 yrs. exp. State Certified • Fully Insured We cut 'em all, big and small. Call Mike Swartz, Olympia, cell, 606-210-3049 or 606-674-3960.

Daniel Boone's Construction

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35 years experience

Small Additions • Storage Buildings • Decks

Serving Montgomery and surrounding counties

Free Estimates 1-251-459-2783



Job Opening: Solid Waste Coordinator **Montgomery County KY Fiscal Court** Montgomery County Government is seeking qualified applicants

Ensure compliance with solid waste managment plan and municipal waste hauling contract; Inspect solid waste facilities for compliance;

Enforce solid waste ordinances for compliance; Administer all county sponsored events concerning solid waste

for a full time Solid Waste Coordinator position.

management;

Improve recycling efforts; Write and maintain the five-year plan for solid waste management;

Write, apply, and maintain grants;

Improve communication with county residents through public relaand Prepare budget for solid waste.

Minimum qualifications: three years of experience in the waste management field. A bachelor's degree in a closely related field

may substitute for experience requirement. Benefits include medical, dental, vision, retirment, paid holidays, vacation and sick leave.

Applications may be obtained at the County Judge-Executive office, 44 West Main St., Mt. Sterling, KY 40353, or resumes may be sent

to chris.haddix@ky.gov. This position will remain open until filled.

01 PUBLIC NOTICES

shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercom

/s/Angela A. Patrick Hon. Angela A. Patrick, Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION II ACTION NO. 14-CI-90175 Electronically Filed

JAMOS FUND I, LP (NOW MID SOUTH CAPITAL PARTNERS, LP, BY ASSIGNMENT), PLAINTIFF

JESSICA MARTIN, ET AL., DEFEN-NOTICE OF COMMISSIONER'S

SALE By virtue of a Judgment and Order of

Sale entered in MontgomeryCircuit Court on June 9, 2023, to raise the sum of \$4,712.46, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described Property Address: 435 Calk Lake

Road, Jeffersonville, KY 40337 PVA Map Number: 044-00-00-035.00 BEING THE SAME PROPERTYConveyed to Samuel Coffey, single and Jessica Martin, single, by deed dated February 21, 1999 and of record in Deed Book, 237, Page 623 in the Montgomery County Court Clerk's Office. Samuel Coffey died October 24, 2009 and his interest in this property passed to Jessica Martin by right of survivorship. This property is sold subject to all real

estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten

(10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which **01 PUBLIC NOTICES**

bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner

/s/Angela A. Patrick Hon. Angela A. Patrick, Master Commissioner Montgomery County Patrick & Leighton, PLLC Attorneys at Law 25 West Main Street Mt. Sterling, KY 40353 (859)498-2912 (859)498-7771 fax mcmastercommissioner@gmail.com

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I ACTION NO. 22-CI-90135

Electronically Filed WEAVER TAX LINK, LLC, PLAINTIFF

KELLEY FAWNS, ET AL., DEFEN-DANTS

NOTICE OF COMMISSIONER'S By virtue of a Judgment and Order of Sale entered in MontgomeryCircuit

Court on May 26, 2023, to raise the sum of \$7,486.32, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 22, 2023, at the hour of 12:00 p.m., the following described property: Property Address: 156 Blue Sky Drive,

Jeffersonville, KY 40337

PVA Map Number: 049-40-00-012.07 BEING THE SAME PROPERTYConveyed to Kelley Fawns, single, from Nick Conley and Kimberly Wilson, both single, by a deed dated September 25, 2015, of record in Deed Book 313, Page 322 Montgomery County Court Clerk's Office.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the





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NOTICE OF PUBLIC HEARING Notice is hereby given that the Pub-

lic Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021 00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

AGENDA
JOINT PLANNING
COMMISSION
101 N. Main Street, 2nd Floor

Courtroom August 8th, 2023 7:00 PM

I. Call to Order a. Roll Call

mine County, KY.

c. Building Permit Report

New Business a. Case #9113: Application Request for Bond Reduction for the Lamplight Major Cluster Subdivision submitted by Kelly Spencer and located at 5000 Keeps Verseilles Beard

Keene-Versailles Road, Jessa-

Case #9158: Application for approval of a Major Subdivision Final Plat, Drake's Landing, Unit #3 submitted by Long Ridge Plantation, LLC for 15.83 acres and located at 4470 Clays Mill Road Ext., Jessamine County,

c. Case #9159: Application for approval of Major Subdivision Construction Plans for Drake's Landing Unit #4 submitted by Long Ridge Plantation, LLC for 6.92 acres zoned R-1V with 13 lots and located at 4470 Clays Mill Road County, KY. Ext., Jessamine

d. Case #9160: Application for approval of a Major Subdivision Final Plat submitted by Riester Farms, LLC for 19.61 acres and located at McCauley Road (Parcel #011-00-00-036.20), Jessa-

mine County, KY. Jessamine Journal: Jul. 20, 2023 AGENDA/AUG 8

PUBLIC NOTICE ADVERTISEMENT FOR

AT RISK CONSTRUCTION

MANAGEMENT SERVICES

The Jessamine County Project Development Board (PDB) proposes to construct a new Judicial Center to be located in Nicholasville, KY through a construction manager-at-risk. The PDB invites interested construction management firms to submit a Kentucky Court of Justice Construction Service Provider Questionnaire along with a letter of interest to Attn: Dan Peffer, 1001 Vandalay Dr. Frankfort, KY 40601. Proposals shall be returned to the address above no later than August 4th, 2023 at 4 PM. Proposals re-

ceived after this date and time

will not be considered. Offerors

must submit (10) hard copies of

their proposal and a digital copy

on a USB drive.

The Questionnaire and any other required forms may be downloaded from the RFP advertised in the Lynn Imaging online planroom located at https://www.lynnimaging. com/distribution/. Requests clarification accepted via email to danpeffer@kycourts.net and must be received before July 28th. 2023.

The PDB will select at least 3 firms to be interviewed by the PDB. The selection of these firms will be based on the criteria listed in the Kentucky Court of Justice Administrative Procedures for the Court of Justice Part X, Section 5-3, which will be included with the RFP.

CM SERVICES

project as described in this Document. Submit bids according to the Instructions to Bidders.

Jessamine Journal: Jul. 20, 2023 **PUBLIC NOTICE DOCUMENT 001113 -ADVERTISEMENT FOR BIDS**

1.1 PROJECT INFORMATION Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, A. Notice to Bidders: Qualified bidders may submit bids for Submariner and Speedmaster. Call 866-256-1169



"Heaven's Gate" in Paris. The well-known gatehouse at the Paris Cemetery was built by John McMurty, a self-taught architect and builder, being completed in 1862.

"That Paris Cemetery must

really be something. I hear

people are dying to go there!"



"Most visited grave in the cemetery." George A. Watson. Superintendent of the Paris Cemetery in 1953, is shown standing by the grave of novelist and Bourbon County native, John Fox, Jr. In an interview at the time, he called it the "most visited in the cemetery.

176-year-old Paris Cemetery is a history book



Farmers' Market!

By Jeanine & Berkeley Scott

BACK

Okay, I know, if you wanted corn you would go to the But it is true, the Paris Cemetery on south Main Street is a

By Berkeley Scott

lovely place, especially for a place 176 years old. In 1847, the leaders of the community realized that as Paris and Bourbon County continued to grow, and die; it would soon run out of space in its many church yards, family cemeteries and other small graveyards to bury its dead. They petitioned the state's legislature for the incorporation of the Paris Cemetery Company, which was granted that year. The following men acted as the commissioners asking for the incorporation: George W. Williams, L.G. Ray, W.H. Shackleford, William C. Lyle, James M. Arnold, H.C. Hart, Garret Davis and John Hutchcraft.

The original plans for the cemetery were laid out as a 20-plus acre site. With the acquisition of additional land over the years, including some five acres acquired from the adjoining Mt. Olivet Catholic Cemetery, the necropolis now encompasses nearly 35 acres and contains thousands, some estimate maybe 20,000,

Many families chose to disinter their deceased from earlier graves and rebury them in the new, spacious Paris Cemetery. The oldest stone in the cemetery is for Elisha W. Ford, a three-yearold who died in 1807, and was moved to section H of the new burial ground where he was joined by eight of his siblings who were also reinterred from an earlier location. He was eventually joined by his parents and the rest of his large family. I don't

know now where they were relocated from, but it was indicative of the immediate popularity of the new cemetery. As the old joke goes...

One of the very first structures ordered by the governing board was the building of a memorable entrance and brick gatehouse. The Gothic Revival structure was designed by John McMurtry, a self-trained architect/builder from Lexington. His finished work was so admired, he was asked to design and build a similar gatehouse for the Lexington Cemetery. Both gatehouses are still standing

During the 1922 extension of High Street across Sixteenth St., a side entrance to the cemetery was created, making automobile traffic more manageable at large funerals.

The non-profit corporation continues to operate under the original 1847 by-laws. An unpaid board of directors continues to oversee the organization, while the daily operation of the cemetery is managed by a superintendent. Five former superintendents are known to be buried there: James Edward McEwan was the first and longest serving superintendent from 1847 until 1896; William Smith served from 1900 until 1929; Charles Edward Faries was superintendent from 1932 until his death in 1946; Charles Arthur Watson supervised the cemetery for 31 years, from 1946 until 1977; James William Parsons was there from 1977 until 1982. The Paris Cemetery is listed on the U.S. National Register of Historic Places

Many thanks to two former superintendents, Brenda Childers and Becky Soli; as well as current cemetery superintendent Amber Lowery for sharing their memories and helping with this article. Also, thanks to local attorney and long-time legal advisor to the cemetery, James Lovell, for his assistance.

In a future *Look Back* column, we will visit the graves of some of the famous and most unique "guests" at the Paris Cemetery.

Two of the photos included with this column are also in our latest local history, "A Look Back At Paris & Bourbon County. A selection of our books, including the newest one published by Arcadia Publishing that was released in May, "Kentucky's Lost Bourbon Distilleries," is available locally at the Farmer's Market, Timeless Design, All Things Kentucky and the Hopewell Museum and they are also on sale at Joseph-Beth Booksellers and Barnes and Noble in Lexington.

PARIS, (Bourbon Co.) KY., FRIDAY, FEBRUARY 19, 1847.

and building: Provided, the name is used in a manner and incessistent with the reverence and respect due to the Content when the meltines delibrate, the photost of the respect of the clearly. The Meshington Links content of the building an appropriation of the reversion of respect due to the Content when the meltines of delibrate, to be placed at accounts of the bouldendreath of Gany mes, and that the casting was the ten to negative and the destall the second of the bouldendreath of Gany mes, and the destall the second of the bouldendreath of Gany mes, and the destall the second of the bouldendreath of Gany mes, and the destall the second of the bouldendreath of Gany mes, and the destall the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the bouldendreath of Gany mes, and the second of the century of the century, by the United States of the Condent, or and the Gany counter of the century, by the United States of the Condent of the century, by the United States of the Condent of t

1847 The Western Citizen carried news of the new cemetery. The February 19, 1847 edition carried the complete text of the legislation that incorporated the new Paris Cemetery Company. The Western Citizen was an early name of today's Bourbon County Citizen.

WESTSIDE |

from front page

about the property located at 413 Marshall Street. Currently, an investment company is looking at possibly rehabilitating the property, but the demolition permit allows for six months in which decisions can be made in this regard. Meanwhile, current residents are concerned about the health and safety due to the trash and debris that litters the property. Discussion during the meeting then turned to the concerns of those residents and citizens in attendance about the motives behind developers and different companies who buy property in the area, without little or no connection to the community.

Not only that, but Vanessa Logan, co-chairperson of the Housing, Safety, and Infrastructure committee, brought up another problem that is starting to plague the neighborhood - junk cars. Junk cars are being left on the street and in front yards throughout the neighborhood. The Code Enforcement office reported that they are not responsible for the removal, but do send the owners a letter. Former commissioner and passionate advocate for the Westside, Anna Allen-Edwards, spoke out and requested that the elected officials in attendance (the mayor, magistrates, city commissioners) begin talks to pass an ordinance that clearly states expectations for enforcement of this issue.

Furthermore, while there were many moments of educational contributions from different organizations, Ms. Anna Allen-Edwards, summed up the frustrations when she stated, "We have been a marginalized people, and things have been intentionally done to us. Business as usual doesn't work for us - benign decisions are not benign to us. You have to understand our hearts, we aren't going to live like this anymore. Justice requires that you do things differently." Overall, the Westside Neighborhood Association is working toward making positive change to revitalize this part of Bourbon County. They meet quarterly throughout the year.

Honored to lead the Licensing, Occupations, and Administrative Regulations Committee

Lawmakers passed almost 200 bills during the legislative session that adjourned on March 30, and one of our busiest committees this year was the one I have the honor of leading, the House Licensing, Occupations, and Administrative Regulations Committee. This panel is tasked with overseeing the state's professional, racing, and alcoholic

beverage licensure, so you can imagine the jurisdiction touches the

life of every single Kentuckian.

Among those measures is a bill that was a hot topic last week as legalized wagering on sporting events took one giant step towards becoming a reality. On Monday, the Kentucky Horse Racing Commission released the rules that will guide those who offer the gaming as well as those who participate. I was honored to be there when the regulations were presented and appreciate the Commission's attention to the legislature's intent as we drafted HB 551, the bill that made it all possible. HB 551, not only legalized the entertainment option, but also specified that a portion of the monies raised through licensure will be set aside for a program to address gambling addiction, and any excess funds are committed to addressing the state's \$40 billion public pension debt. Commission administrators anticipate that Kentuckians will be able to legally gamble on live sporting events on September 7.

However, HB 551 is not the only measure this committee addressed this session. Here is a complete list:

Protecting consumers in transactions with real estate wholesalers- HB 62 protects consumers by requiring real estate wholesalers to follow the same rules, regulations, and oversight as licensed

Kentucky Veterinary Medicine Practice Act- HB 167 modernizes the Veterinary Medicine Practice Act. Provisions include establishing a framework for the use of telehealth; creating a voluntary registration and inspection program; implementing a new credential for allied animal health professionals working in animal chiropractic; and creating an educational incentive to attract new graduates to rural areas and food animal species.

Addressing the workforce shortage in barbering and barbering schools- HB 172 expedites the process for an individual to become a licensed barber instructor to 12 months to address a shortage in barbers and barbering school instructors.

Changing Deposit Requirements for Charitable Gaming Organizations- HB 287 allows designated licensed charitable organizations to make weekly deposits instead of requiring them to be made within two-days. The bill also limits the deposit exemption to weeks in which the organization's deposits of gross receipts and adjusted gross receipts total less than \$2,500 in the week prior to

Legalizing wagering on live sports events- HB 551 allows Kentuckians 18 and older to wager on live sporting events. The measure requires online gaming providers associate with a Kentucky horseracing track and provides the Kentucky Horse Racing Commission with regulatory responsibility over gaming companies. Sports wagering could be provided through a licensed facility for

Legislative Update

REPRESENTATIVE MATT KOCH

For The Citizen

sports wagering or online through a website or mobile App. HB 551 provides a fee framework that includes a 9.75% tax on the adjusted gross revenue of sports wagering at racetracks and 14.25% levied on online wagering. Monies received are designated to provide for regulatory administration; a 2.5% set aside to

state's public pension liabilities. Clarifying that skill game machines are illegal- HB 594 explicitly bans skill machines, commonly referred to as gray machines.

address problem gaming; and any remaining revenue towards the

Levelling the playing field for small farm wineries- SB 28 allows small farm wineries to sell and deliver up to 12,000 gallons of wine produced by it annually to any retail license holder.

Legalizing medicinal marijuana- SB 47 establishes a medicinal cannabis program and defines six different medical conditions that qualify for medicinal cannabis use. The legislation also grants the Cabinet for Health and Family Services with the authority to implement and administer the program.

Expanding access to licensed cosmetology services- SB 57 adopts the Cosmetology Licensure Compact to increase consumer access to safe cosmetology services and reduces unnecessary licen-

Ensuring uninterrupted access to audiology and hearing aid dispensary services- SB 58 aligns Kentucky with regulations implemented by the U.S. Food and Drug Administration, allowing audiologists and hearing aid dispensers licensed to recommend, select, fit, and dispense hearing aids to continue doing so under the FDA's new classification system.

Nullifying poorly conceived administrative regulations- SB 65 nullifies three administrative regulations promulgated by the executive branch and improperly addressing expanded Medicaid Services, board authorized protocols, and employer-employee relationships Providing prescriptive authority for advanced practice reg-

istered nurses- SB 94 establishes requirements related to the Collaborative Agreement for the Advanced Practice Registered Nurse's Prescriptive Authority for Nonscheduled Legend Drugs and Controlled Substances Ensuring inequity in funding the Horseracing Integrity Safety Act- HR 98 urges the Federal Trade Commission and the

Horseracing Integrity and Safety Authority to review the funding methodology of the Horseracing Integrity and Safety Act as a result of concerns that it does not provide uniform treatment and may place undue economic pressure on Kentucky's horsemen and racing industry

As always, I can be reached at home anytime or through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Matthew.Koch@lrc.ky.gov. You can also keep track of committee meetings and potential legislation through the Kentucky legislature's home page at legislature.ky.gov.



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

IN THE CHANCERY COURT FOR HENRY COUNTY TENNESSEE

TWENTY-FOURTH JUDICIAL DISTRICT AT PARIS FILED FOR ENTRY MATTHEW BROWN, AND TIFFANY MARIE BOYER BROWN. JULY 10, 2023 Co-Petitioners, at 3:08 o'clock p.m. ALBERT WADE, JR.C&M CASE NO. 25676 ALEX NICHOLAAS GIELIS Respondent.

IN RE: DIMITRI NICHOLAAS BOYER, DOB: 08/07/2017

ORDER ALLOWING SERVICE BY PUBLICATION IN LIEU OF PERSONAL SERVICE

It appearing to the Court from the sworn Affidavits of the Co-Petitioners filed in this case that the whereabouts of the Respondent, Alex Nicholaas Gielis, are presently unknown and cannot be ascertained upon diligent inquiry pursuant to T.C.A. §21-1-203

It is therefore, ORDERED, that the Clerk of this Court shall:

- 1. Forthwith cause a copy of this order to be published, for four (4) consecutive weeks in The Bourbon County Citizen, located in Paris,
- 2. That Respondent from the last publication of this notice is required to appear and file an answer with Albert Wade, Jr., the Clerk and Master of the Henry County Chancery Court, located at the Henry County Courthouse, 100 Washington Street, Suite 101, Paris, Tennessee, 38242, or otherwise defend against the Petition for Termination of Parental Rights and Adoption of the Minor Child and to serve an answer to said Petition by September 08, 2023, which is thirty days from the last publication of this notice, to Chad A. Cox, Attorney for Co-Petitioners in this cause, whose address is 104 N. Brewer Street, Paris, Tennessee, 38242, and if he does not answer or otherwise respond, a default judgment may be entered against
- If there is no answer, a hearing on the Co-Petitioner's Motion for Default Judgment shall be heard on the 21st day of September, 2023, Failure to answer may result in the granting of support to the Co-Petitioners.

ENTERED this 10th day of July, 2023.

HONORABLE VICKI H. HOOVER

APPROVED FOR ENTRY: Chad A. Cox, BPR #027998 Attorney at Law, PLLC 104 N. Brewer St. Paris, Tennessee 38242 (731) 642-4446 chad@cclawhc.com

CIASSITIBIS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com







PRE-PAY AND SAVE! ALL MAJOR CREDIT CARDS ACCEPTED







E-mail: classads@news-expressky.com Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m. Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, July 18-20, 2023 • Page 3B

To Our Readers

NOTICE

PUBLISHER'S All real estate advertising in this newspaper is subect to the Fair Ac Housing which makes it illegal to advertise "any preference. limitation or dis crimination base d on race, color, religion, sex, handicap, familial sta tus or national origin, or an intention to make any such preference, limitation discrimination." Familial includes children under the age of 18 living with pa rents or legal custodians, pregnant women and peo-

under 18. This newspaper will not knowing ly accept any ad vertising for real estate which is in violation of the law. Our readers are hereby informed that al dwellings advertised in this newspaper available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-

ple securing cus

tody of children



669-9777. toll-free number for the hearing impaired is 1 800-927-9275.

POLICIES The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. will not knowingly accept advertising that discriminates on the basis of sex, religion. age, race, national ori gin or physical disability.

ANY FOR SALE item of \$100 <u>or</u> is run absolutely free! Call Today (606)437-4054

To Our Readers

PLEASE CHECK YOUR AD Please read your

ad the first day it appears in the AppalachianNews-Express Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be cor rected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

LOST & FOUND

AS A SERVICE to our community, LOST & FOUND ads are always listed for free! today. (606)437-4054

OTHER ANNOUNCEMENTS

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! now! Get your FREE Den-Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start \$100/month. Call Viasat today! 1-

844-977-1317 ELIMINATE GUTTER CLEANING forever! LeafFilter, most advanced debrisblocking gutter protection. Scheda FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855 - 441 - 9669

OTHER **ANNOUNCEMENTS**

GENERAC STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054 THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-

NEVER PAY FOR Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens, CHOICE Package, \$64.99/mo plus for taxes 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd Regional vear. Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

OTHER **ANNOUNCEMENTS**

\$15,000.00 GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v i s i twww.Life55plus.i nfo/apnews

PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and longlasting battery of Inogen One. Free information kit! Call 844-875-7725

> **APARTMENTS-**UNFURNISHED

Pike-villa Apartments 130 Claire LN Pikeville KY 41501. 606-432-3286

1, 2 and 3 Bedroom apartments for rent. Family and income based property with water and garbage included Applications can be picked up onsite. Property is profesowned sionally and managed by Winterwood Inc. This institution is an equal housing opportunity provider and employ-





Houses for Rent

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo. includes stove/refrig. Dep. and lease required. (614)774-8302

MOBILE HOMES FOR RENT

TRAILER PARK FOR SALE on Elkhorn Creek. For details, if interested, call 606-213-8654.

Mobile Homes for RENT

NEVER NEED to run my ad for more than a few days because the News-Express works so well at renting my mobile home.- Ruth, Pikeville.

PETS

FOR SALE CKC Pups. Pekingese, Shih Tzu, Toy Poodles, Malti-Pom, Pomeranian, and Schnoodles. 606-789-5918.

> **EMPLOYMENT O**PPORTUNITY

JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of paver operation experience. Applicants must have an overall knowledge of the paving process and be proficient in paver operation and capable of managing all phases of paving projects and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County

Court House lo-

cated at 146 Main

Street, Pikeville,

County Judge Ex-

ecutive office on

the second floor of

the Pike County

Court House lo-

cated at 146 Main

Street, Pikeville,

Ky. 41501.

Ky. 41501. JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of bridge construction experience. Applicants must be capable if any, of reading and understanding construction blueprints as well as managing all of Billy Andrew phases of the construction project and personnel. Applicants may apply at the Pike

AUTOMOBILES

I SOLD MY car in no time at all advertising in the News-Express Classifieds.-Anthony, Pikeville

LEGALS

PUBLIC NOTICE

The Pike County Board of Education Transportation Department is now taking applications for Contract Drivers for 2023-2024 school year. Applications and specifications may be picked up at the transportation office between the hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. You must have a valid Kentucky Driver's Li-Closing cense. date for applications will be July 21, 2023.

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 20-CI-00243 Arundina, LLC **PLAINTIFF**

VS. Billy Andrew Sykes (DECEASED), Mary Margaret Sykes, Second Round,

LP, The Unknown Heirs of Billy Andrew Sykes aka Billy Sykes. Unknown Administrator(s) of The Estate of Billy Andrew Sykes, aka Billy Sykes, Unknown Spouse of Minnie Ramey, Unknown Spouse, of Mary Margaret Sykes, Unknown Spouses of Unknown Heirs

Sykes aka Billy Sykes **DEFENDANTS** By virtue of Judgment and Order for Sale, of the Circuit Court. entered April 27, 2023, I shall proceed to offer for sale, at the door of the County Pike Courthouse, at

LEGALS

Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 26, 2023, at the hour of 9:00 a.m., or thereabout, on following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and ef-

fect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following de-

scribed real estate

LEGALS

along which is being sold for enforcement of liens in the amount of \$29,045.54 plus interest at a rate of 10.45000 % from March 31, 2023, fees and cost, owed Plaintiff, by Defendant, Billy Andrew Sykes, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administ r a t i v e Procedures Part IV, is described as follows: Property Address; 106 Henry Clay Hill, Lookout, Ky 41542; Parcel ID 086-40-01-012.00.

Being the same property conveyed from Minnie Ramey, widow to Billy Andrew Sykes and Mary Margaret Sykes, his wife by virtue of a deed dated February 14, 1975 and recorded February 15, 1975 at Deed Book 526, Page 294 of the Pike County, Kentucky real estate

records. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the

LEGALS

property; and any assessments for public improvements levied against the property.

Bidders will have to comply promptly with these

Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22th day of June 2023.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster

commissioner@ gmail.com NOTICE OF SALE COMMON-**WEALTH OF** KENTUCKY PIKE CIRCUIT

COURT **DIVISION I ACTION NO.:** 22-CI-00057 Lakeview Loan Servicing LLC

PLAINTIFF VS. Tamra Lynn Coleman, Pike County, Ky

DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered

> NOTICE OF **PUBLIC** HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

psc.ky.gov

UNDER NEW MANAGEMENT CARL D. PERKINS

Rent based on 30% of adjusted income.

Elderly admission preference.

Utilites Included in Rent

(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes • 24-Hr Emergency Maintenance

 Controlled Access Entry • On-Site Laundry • Community Room • Social Activities

APARTMENTS AVAILABLE

Call Today! (606) 639-8280

TTY: 1-800-648-6056 200 Douglas Parkway • Pikeville, KY 41501

YARD

1 Day \$7 2 Days \$12 3 Days \$17

NOTE: DEADLINE IS 2 DAYS PRIOR TO PUBLICATION

Reach Thousands of Readers!

HUGE YARD SALE

FRI., JULY 21 & SAT., JULY 22 9AM-4PM

Lots of Vera Bradley, Quilts, Dishes, Jewelry, Tools, Antiques, Books, and More!

58 Buckfield Road, Off Collins Hwy **Follow Signs**

CALL TODAY TO ADVERTISE YOUR SALE 800-539-4054

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline is Monday **@ 4PM**

Pre-Pay and Save! All major credit cards accepted







LEGALS

ment and Order of

Sale entered by

the Floyd Circuit

above styled ac-

tion, and so as to

raise the amounts

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in, with a princi-

pal of \$5,736.53,

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be advised that I.

the Floyd County

Master Commis-

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ordered by the

Court to offer for

sale to the highest

and best bidder

during a public

auction to be held

at the hour of

10:00 a.m., on the

20th day of July,

2023, in the Floyd

Fiscal Courtroom

Courtroom) on the

second floor of the

old Floyd County

Courthouse, 149

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Brenda Howell

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Deed Book 279,

Page 86, in the of-

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A. The property

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Court

Floyd County Chronicle & Times · Wednesday-Friday, July 19-21, 2023 · Page 4B

To Our Readers

PUBLISHER'S

NOTICE All real estate ad· vertising in this newspaper is sub· ject to the Fair Housing Ac which makes it il· legal to advertise "any preference limitation or dis crimination base d on race, color, religion, sex, handi cap, familial status or national origin, or an in tention to make any such prefer ence. limitation discrimination." Familial in cludes children under the age of 18 living with pa rents or legal cus todians, pregnant women and people securing cus

tody of children under 18. This newspaper will not knowing ly accept any ad vertising for real estate which is in violation of the law. Our readers are hereby in formed that al dwellings adver tised in this newspaper are available on an equal opportunity basis. To complain of discrimi nation, call HUD



669-9777. The toll-free number for the hearing impaired is 1 800-927-9275.

POLICIES The Floyd County Chronicle and Times reserves the right to edit properly classify cancel or decline any ad. We will not knowingly accept advertising discrimi that nates on the basi of sex, age, reli gion, race nation al origin or physi cal disability.

PERSONAL **AD POLICY** Ads will be print ed at publisher's

discretion. Publisher not re sponsible for results, parties re sponding to or placing ads.

Central heat and air.

To Our Readers

PLEASE CHECK YOUR AD Please read your

ad the first day it appears in the FloydCounty Chronicle ano *Times.* Report any errors imme diately and we will gladly correct any errors pub lished. Credit will be issued for one (1) day only. After the first day the ad can be cor rected for the remaining number of runs, but credi will not be issued for days ad ran incorrectly.

FOR SALE

NEED EXTRA CASH? Run Classified They Work! (800)5394054 Today!

OTHER

ANNOUNCEMENTS

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo taxes for 12months. Premium Channels at No Charge for Year! Anytime, anywhere, Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call 1-606-552-1671

PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and longlasting battery of

Inogen One. Free

information kit! Call 844-875-7725 **GENERAC** STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-

For Rent

persons 62 and older located at 41 Left Beaver Creek Road at

Minnie. Rent is based on gross monthly income. All utilities

included. Furnished with Window Blinds, Stove, Refrigerator,

Apartments at 606-377-2422 TDD:1-800-648-6056 (FOR

HEARING IMPAIRED ONLY) or come by our office for an

application. May also apply at any of the offices of Floyd County

Housing Authority: Ivy Creek Townhouses, Left Beaver Creek

Townhouses, Creekside Village Apartments, and Warco Apart-

Hope Homes & Friends does not discriminate in

account of race, color, religion, gender, national

origin, disability or familial status.

employment or admission in subsidized housing on

For more information please call: Hope Homes & Friends

Applications being accepted for 1-Bedroom Apartments for

0696

OTHER **A**NNOUNCEMENTS

\$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v i s i twww.Life55plus.i nfo/apnews

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home War-COVERS ranty ALL MAJOR SYSTEMS AND APPLIANCES, 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT iust a discount plan. Do not wait! Call now! Get vour FREE Den-Information tal Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

VIASAT SATEL-LITE INTER-**NET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start \$100/month. Call Viasat today! 1-844-977-1317

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-

0835

LEGALS

ABC LICENSE **APPLICATION** Sahil Ajitkumar Patel, 113 S Central Ave., Prestonsburg, 41653, hereby de-

clares intention(s) to apply for a NQ Malt Beverage Package and NQ2 Retail Drink with Special Sunday Retail Drink License(s) no later than July 25, 2023. The business to be licensed will be located at 113 S Central Ave., Prestonsburg, KY 41653, doing business as Royal Restaurant Bar and Billiards

LLC. The president is: President, Sahil Ajitkumar Patel, 113 S Central Ave., Prestonsburg, KY 41653. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, 40601 within 30 days of the date of this legal publica-

COMMON-WEALTH OF **KENTUCKY** FLOYD CIRCUIT COURT C. A. NO. 1 9-CI-00722 MID SOUTH CAPITAL

PARTNERS, LP PLANTIFF ESTATE OF CARRIE EDNA

ROSE, ET AL **DEFENDANTS** NOTICE

OF SALE So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$7,780.00, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Circuit Floyd Court to offer for sale to the highest

LEGALS

and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of July, 2023, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY DRESS: Front

Garrett, Street, ΚY PVA MAP NUM-

BER: 029-10-03-010.00

SOURCE OF TI-Being the TLE: same land conveved to Carrie Edna Dempsey Rose from Lillie Dempsey by deed dated November 26, 1984, of record in Deed Book 289, Page 252, in the office of the Floyd County Clerk.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay

the bid amount, in

full, by cash or

certified check, on

the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety

LEGALS thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is doubid Said amount. bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty days and shall have the force and effect of a Judgment. A lien shall be retained upon the described above real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder. said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and

pay the taxes or assessments upon the property for the current year and all subsequent years. All delinguent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed Floyd and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the pur-

chaser. D. The property described above is sold subject to any easements. restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for

LEGALS

public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America. Defendants the and/or record owners of said property.

The property shall be sold "AS The Court IS." and the Master Commissioner shall not deemed to have warranted the title of the subject property to the purchaser.

Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical Times. This 10th day of

July, 2023. /s/ GREGORY A. <u>ISAAC</u> Gregory A.

Isaac Floyd County Master Commissioner

NOTICE TO <u>UNKNOWN</u> SPOUSES, IF ANY, OF **UNKNOWN HEIRS OR DEVISEES OR** LEGATEES OF RANSOM MARCUM

JUNIOR Notice is hereby given of the filing of a lawsuit styled: Mid South Capital Partners, LP v. Jimmy Marcum, et al, Civil Action No: 19-CI-00803 in the Circuit Court, Floyd County, Kentucky. On June 21, 2023, Attorney Casev M. Jones of the Jones Law Firm, PLLC was appointed as warning order attorney to notify the above-named individuals, if any, the above action has been filed

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62

and older Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove. refrigerator. emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the

application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race color, religion, gender, national origin, disability or familial status.

office for an

LEGALS

agai<u>ns</u>t him/her/them. A copy of the Complaint can be obtained from the Jones Law Firm (256 Irene Street, Suite 2020, P.O. Box 405, Prestonsburg, KY 41653; Telephone: 606.886.8940) or from the Floyd Circuit Court Clerk's office. Under Kentucky's Civil Rules, the above-named Unknown Defendants must answer the Complaint, or otherwise plead, within 50 days of June 21, 2023. If the above-mentioned Unknown Defendants fail to file an answer, or otherwise plead, he/she/them might forfeit his/her/their rights to challenge the allegations of the lawsuit. The abovementioned known Defendants are asked to contact Attorney Casey M. Jones by mail at P.O. Box 405.Prestonsburg, Kentucky 41653 or by telephone

606.886.8940.COMMON-WEALTH OF KENTUCKY **FLOYD** CIRCUIT COURT C. A. NO. 19-CI-00858 MID SOUTH CAPITAL PARTNERS, LP PLANTIFF **JEFFERY** HOWELL, BRENDA HOWELL TAX EASE LIEN INVESTMENTS 1, LLC FIRST **GUARANTY** BANK, HAZEL ENTERPRISES, MTAG as C/F MGD-KY, LLC, The Commonwealth of KY,

NOTICE OF SALE So as to comply

Notice is hereby giver

that the Public Service

Commission of the

Commonwealth of Ken

tucky has scheduled a

hearing on the Applica

tion of Columbia Gas of

Kentucky, Inc. to Ex-

tend its Small Volume

Gas Transportation

Service, Case No

Wednesday, July 26,

2023, at 9:00 a.m. East

ern Daylight Time, at

the Commission's of

fices located at 211

Sower Boulevard

Frankfort, Kentucky for

the purpose of taking

evidence on Columbia

Gas' Application. This

streamed live and may

be viewed on the PSC

website, psc.ky.gov

Public comments may

be made at the begin

ning of the hearing

Those wishing to make oral public comments

may do so by following

the instructions listed

on the PSC website

psc.ky.gov

be

hearing will

2021-00386,

County of Floyd

DEFENDANTS

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Ivy Creek Townhouses 228 Ivy Creek Road, Ivel, KY (606) 478-4224 Left Beaver Creek Townhouses 91 Left Beaver Creek Road Minnie, KY (606)

Creekside Village 40 Burl Shepherd Blvd. Harold, KY (606) 478-4440



We do business in accordance with Fair Housing Law.

NOTICE OF PUBLIC HEARING

Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

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147 Legals

PO Box 1060, Richmond, Kentucky 40476, hereby declares intention to apply for a NQ2 - Liquor, Wine and Malt Beverage by the drink license no later than

October 31, 2023. The business to be licensed will be located at 3325 Colonel Road Richmond, Kentucky 40475 doing business as Apollo Pizza at Little Sack.

The Members are as follows: Wesley Browne, 612 Dove Lane, Richmond. Kentucky 40475, and Kimberly Davis, 380 Highland Lakes Drive, Richmond, Kentucky 40475.

Any person, association,

corporation, or body politic may protest the granting of the license by writing to the department of Alcoholic Beverage Control, 500 Mero St. 2NE33 Frankfort, Kentucky 40601-8400, within 30 days of the date of this legal publication.

NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-00386, Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

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110 PELICAN WAY, Midway, Friday & Saturday, 8-? Moving sale, everything must go! Lots of everything. Furniture, toys, clothes, dishwasher, bedroom suit, dining room suit, and 7,20,1tp

326 PRINCESS CIRCLE, Friday & Saturday, 7-? Large yard sale, miscellaneous items. Baby baskets and gifts, lovely custom shirts, new Amish items, other hand crafts. Women's plus clothes. Cold pop, potato chips and hot dogs, lollipops 7,20,1tp

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NOTICE TO READERS

You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples,

merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

VERSAILLES BAPTIST CHURCH seeks a full time Head Custodian to maintain their facility. 40 hours/ week, Monday - Friday, 8-5. Benefits & paid time off. Background check required, experience preferred, position open until filled. Send resume to office@versaillesbaptist.org

WANTED-Hands-on Farm Supervisor. Must know horse operations, farm machinery, farm equipment, farm management, lawn and gardening and be good with managing people. Call 859-494-7058.

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7,13,3tp

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PUBLIC NOTICE

Copies of the Woodford County Fiscal Court's financial statements for FY 2022-2023. prepared in accordance with KRS 424.220, are available to the public at no cost and may be obtained from the Office of the Woodford County Treasurer, 103 South Main Street, Room 201, Versailles, KY 40383, during regular office hours.

> AN ORDINANCE AMENDING ARTICLE VII. ZONING DISTRICT

REGULATIONS SCHEDULE OF ZONES -SECTION 700 (A) AND (D), 701.2 (A), 701.4 (I), 717.2 (H), AND 718.2 (O) AND (P) OF THE VERSAILLES-MIDWAY-WOODFORD **COUNTY ZONING ORDINANCE** (Title and Summary)

BE IT ORDAINED by the Fiscal Court of the County of Woodford, that Article VII of the Versailles-Midway-Woodford County Zoning Ordinance, be amended as follows:

A. All area regulations are subject to the Supplemental District provisions of Article V, Section 504 Planned development projects are permitted in any district.

D. Maximum Building Height may be

701.2 Principal Uses

A. Agriculture Use (KRS 100.111 & Article II, Section 201), including greenhouses and

701.4 Conditional Uses

I. Agritourism Uses (KRS 247.801), Any ther use that is determined by the Board of Adjustment, based on findings and recommendations from the Agricultural Advisory Review Committee. where appropriate, to be of the same general character as the above or contribute to keeping a farm active as an agricultural enterprise, such as agrim enterprises or agricultural tourism (Amended October 2003)

717.2 Principal Uses

H. Retail Business and Services Establishments. All Principal, Accessory and Conditional uses as under B-1 Zoning all allowed by right (as principal uses). (Amended June 2001).

718.2 Principal Uses

O. Distilled Spirit Production, Storage and other Distillery Related Uses. P. Merchant Electric Generating Facility

(KRS 278.700).

The first reading of the above ordinance was held on June 13, 2023, and the second reading was held on July 11, 2023. A full and complete copy of this ordinance is available for public inspection, Monday - Friday, 8:00 a.m. - 4:00 p.m., in the Woodford County Judge/Executive's Office, Second Floor, Woodford County Courthouse, Versailles, Kentucky, or online at www.woodfordcountyky.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-. 00386, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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CITY OF VERSAILLES ORDINANCE NO. 2023-13

\$21,959,615

TITLE: AN ORDINANCE AMENDING THE CITY OF VERSAILLES, KENTUCKY ANNUAL GENERAL FUND BUDGET FOR THE FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023 BY ESTIMATING REVENUES AND APPROPRIATIONS FOR THE OPERATION OF **CITY GOVERNMENT SERVICES**

WHEREAS, the Versailles City Council has reviewed and adopted the proposed Fiscal Year 2022-2023 General Fund budget and recommends that the proposed revenues and appropriations be amended as provided by said Versailles City Council; and NOW, THEREFORE, be it ordained by the City

SECTION 1: That the proposed General Fund budget for the Fiscal Year beginning July 1, 2022 and ending June 30, 2023 hereby be amended as

ESTIMATED REVENUES GENERAL FUND

Property Taxes \$ 765,000 License and Permits \$ 6,866,500 Intergovernmental Revenues \$13,396,676 Charges for Services \$ 125,000 Other Income \$ 266,439

TOTAL ESTIMATED REVENUES

ESTIMATED OPERATING EXPENSES: General Government City Council \$ 2.579.894 City Clerk 436,315 Mayor 79,759 **General Public Service**

Police \$ 5,566,718 Asset Forfeiture 90,000 Fire \$ 1,969,870

\$1,209,840 \$ 1,238,840 Street Cemetery \$ 336,726

TOTAL ESTIMATED OPERATING EXPENSES \$12,269,121 \$12,298,121 **ESTIMATED CAPITAL EXPENSES:**

\$ 1,124,660 \$ 1,384,660 Clerk 35,000 Police \$ 798,841 Fire \$ 249,284 Street \$ 710,981 \$ 721,881 \$ <u>27,000</u> Cemetery 28,000 TOTAL ESTIMATED CAPITAL EXPENSES \$ 2,945,766 \$ 3,217,666

ESTIMATED EXPENSES (OPERATING/CAPITAL) \$ 6,744,7<u>2</u>8 \$ 6,443,828 (OVER)/UNDER REVENUES ACTUAL FUND BALANCE AT JUNE 30, 2022 \$ 5.386.575

PROJECTED FUND BALANCE AT JUNE 30, 2023 **\$ 12,131,303 \$ 11,830,403** WHEREAS, this ordinance shall become effective upon passage and publication as required by law.

INTRODUCED and given first reading at a meeting of the Versailles City Council on the 20th day of June, 2023 and fully adopted after the second reading at a meeting of said Council held on the 5th day of July, 2023.

ELIZABETH C. REYNOLDS CITY CLERK

APPROVED: BRIAN TRAUGOTT, MAYOR CITY OF VERSAILLES,

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LARGE ANTIQUE FURNITURE ABSOLUTE AUCTION SATURDAY, JULY 22, 9:30 A.M.

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WinchesterSun.com classifieds@winchestersun.com



To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

CLARK COUNTY VETERINARY CLINIC

NOW HIRING! LICENSED VETERINARY **TECHNICIAN** PART-TIME **RECEPTIONIST**

Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

NOTICE OF PUBLIC HEARING

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Haynes is A Family **Business With A Friendly** Atmosphere for over 50 Years

City of Stanton is currently accepting applications for the position(s) of Maintenance Worker. Applications should be picked up at the Stanton City Office during regular business hours. Submit an application to the City of Stanton by Thursday, July 6, 2023 at 3:00 PM. 606-663-6474.

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Cattleman's

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Apply in person: 304 Silverlake Drive Mount Sterling, KY

> Put your ad here call 859-759-0580

PUBLIC NOTICE

Clark County Board of Education is 31, 2023 noon.

seeking bids for a gym door replacement at RDC Jr High. Interested parties can contact Billy Damron for a spec sheet, billy.damron@clark.kyschools.us or 859-595-0052. Bids must be submitted to the Clark County Board of Education by July

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Job Opportunities

City of Stanton is currently accepting applications for the position of Distribution Operator. Applications should be picked up at the Stanton City Office during regular business hours. Submit an application to the City of Stanton in order to be considered for employment by Friday, July 14, 2023 at 3:00 PM. 606-663-6474. The City of Stanton is an equal opportunity employer.

Auctions & Sales

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YARD SALE 102 Bristol Place Winchester, JULY 22nd 8AM Old trading cards: all sports, old pie safe, Dewalt table saw, portable planer, tools: new and used, old prints, and much more!

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Public Notices

Public Notices

PUBLIC NOTICE

Notice is hereby given that Kimberly Trent 25 7th ave Clay city KY, has filed an Application with the Energy & Environmental Cabinet to place 16 by 40 building. The property is located inside the city of clay city Powell county KY Corner of Highway 12 street and 7th ave clay city ky Red River is the stream near property. Any comments or objections concerning application shall be directed In writing DOWfloodplain@ky.gov or Kentucky Division of Water,-Floodplain Management Sec-tion,300 Sower Blvd 3rd Floor,-Frankfort, Kentucky 40601

Winchester Sun: Jul. 22 and 25, 2023 **APPLICATION**

PUBLIC NOTICE

Notice of Self-Storage Sale

Please notice Red Dot Storage 49 located at 4629 Rockwell Rd, Winchester, KY 40391 in-tends to hold a public sale to sell the property stored in the following units stored at the facility. The public sale will occur as an online auction via www.storageauctions.com on 7/26/2023 at 9:30 am. Unless stated otherwise the description of the contents is household goods and furnishings. Units: #0430; #0327; #0341; #0354; #0629; #1922; #1943WT. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

Winchester Sun: Jul. 22, 2023 STORAGE AUCTION

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