

Laurel County Water District No. 2

THIRTY NINE TEN SOUTH LAUREL RD.

London, Kentucky 40744

PHONE 606/878-2494



May 11, 2022

Ms. Linda C. Bridwell, Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602

RE: Case No. 2021-00385
Alternative Rate Filing Application

I am requesting an extension of time from May 20, 2022 to June 15, 2022 to respond to Commission Staff's Fourth Request for Information for Case No. 2021-00385. The procedural schedule dated February 18, 2022 shows April 22, 2022 as the deadline for supplemental requests for information to Laurel District No. 2 and May 6, 2022 as the deadline for the District to respond to supplemental requests for information. Therefore I was not expecting a Fourth Request, however I will provide the information as soon as possible but I need additional time.

I have spent a significant amount of time preparing and submitting the information for the ARF (Case No. 2021-00385) and I have been granted an extension of time until May 31, 2022 to file our Annual Report. I personally prepare the adjusting and closing entries, depreciation schedule, schedules for the auditors, and the Annual Financial Report as well as daily routine work which is required for the District. Once I have completed and submitted the Annual Financial Report by May 31, I will be able to provide the additional information for the ARF.

If you have any questions or need any additional information, please let me know.

Sincerely,

Wanda Smith

Wanda Smith
Office Manager/Accountant