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November 23, 2021

## **ELECTRONICALLY FILED**

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2021-00382 - Entry of Appearance

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance on behalf of Nicholas County Water District.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 23, 2021; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Sincerely,

Stoll Keenon Ogden PLLC

Mary Ellen Winberly

Mary Ellen Wimberly

**Enclosure**