

By Tom Metcalfe  
When I was a child, my parents saw to my being in church every Sunday morning. Sunday School was first, at 9 a.m. followed by the regular preaching service. I was taught about the birth of Jesus at Christmas time and His resurrection at Easter.

Of course, we also learned there were toys and candy to be had at these times of the year from Santa Claus and the Easter Bunny. We might have questioned the existence of those two holiday characters, but we went along with the play, at least, for a while. After all, there were neat goodies at stake.

Santa is recognized all around the

world, sometimes by different names such as Father Christmas, ST Nicholas, Kris Kringle, Papa Noel, and more.

The Easter Bunny is not a worldwide known character like Santa. A few countries, for example the ones in the U.K., do have an Easter Bunny. But many other European countries have the Easter Hare (somehow the British turned the Hare into a Bunny). Some European regions have an Easter Fox, an Easter Cock or an Easter Cuckoo.

It's believed the story of the Easter Bunny, or at least his precursor, was brought to America with the first German immigrants, who arrived in Pennsylvania in the 1700s. Accord-

ing to History.com, the settlers told a legend in their homeland about an "Osterhase" or "Oschter Haws"—a rabbit who laid eggs. German children made nests for the bunny to encourage him to leave the brightly colored treats, a custom which continued on these shores. As the years passed, the myth of the egg-laying rabbit spread and morphed, with the bunny eventually dishing up a basket filled with candy, toys, and eggs.

Nowadays, more than 88 percent of American parents lend the Easter

Bunny a hand and help prepare Easter baskets for their children. Chocolate bunnies are an especially popular basket filler, with U.S. candy makers whipping up some 91 million for the holiday each year. For this reason alone, the Easter Bunny will be around for a long time.

For what it's worth, Easter is movable and always falls on the first Sunday after the first full moon after the spring (vernal) equinox.

"Here Comes Peter Cottontail" is a popular secular Easter song composed in 1949, by

Steve Rollins "Frosty" in 1950 was the record reached Hot 100 when I sang, (singing) Ok, along with "Here Cotton Hop bunny Hipp

### Notice of Hearing

Please take notice that the Public Service Commission of the Commonwealth of Kentucky will hold a Hearing on the Electronic Investigation into the Wholesale Water Rates Charged by the City of Carlisle to Sharpsburg Water District and Nicholas County Water District.

Purpose: To gather evidence and hear arguments:

1. Reasonableness of Tariff filed by City of Carlisle;
2. Overcharging Sharpsburg Water District;
3. Wholesale of Water by Nicholas County Water District;

Time: 0900 Eastern Daylight Time.

Method: In person

Place: Richard Raff Hearing Room, Public Service Commission, 211 Sower Boulevard, Frankfort Kentucky

Date: Thursday, 14 April 2022

"This Hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov)"

"Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following The instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov)."

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## FOR SALE:

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4X5 round rolls net wrapped

Shed kept

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DO YOU WANT TO GET ANSWERS FOR MEDICARE OR  
OR DRUG PLANS FACE TO FACE OR DO YOU WANT TO  
BE ON HOLD FOR 30 MINUTES AND STILL DON'T GET  
PUT ON SOMETHING YOU DON'T NEED

COME IN AND SEE JIM FACE TO

JIM WILL BE AT SOPER'S DRUG  
(227 W. MAIN ST., CARLISLE, KY)

April 6, 20 (1st and 3rd Wednesday) FROM 10A.M. TO 4P.M.

JIM WILL BE AT ROSS DRUG  
(125 FOXGLOVE DR. #1, MT. STERLING, KY)

April 7, 21 (1st and 3rd Thursday) FROM 10A.M. TO 4P.M.