

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

**ELECTRONIC INVESTIGATION INTO )  
WHOLESALE WATER RATES CHARGED BY )  
THE CITY OF CARLISLE TO SHARPSBURG )  
WATER DISTRICT AND NICHOLAS COUNTY )      **CASE NO. 2021-00382**  
WATER DISTRICT PURSUANT TO KRS 278.200, )  
KRS 278.160, KRS 278.180, KRS 278.190 AND )  
KAR 5:011 )**

**WITNESS AND EXHIBIT LIST  
THE CITY OF CARLISLE, KENTUCKY  
\* \* \* \* \***

Comes now the City of Carlisle, by counsel, and files its Witness and Exhibits List:  
Mayor Ronnie Clark and Water Plant Supervisor Ricky Moore will be present and offer testimony on behalf of the City of Carlisle and be subject to cross-examination.  
No exhibits not a part of the Record in this case will be offered.  
Carlisle plans to call representatives from Sharpsburg and Nicholas County Water Districts, respectively, as witnesses.

Respectfully submitted,  
*/s/ Henry Watson III*  
Henry Watson III (KBA #74830)  
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Counsel for the City of Carlisle

**CERTIFICATE OF SERVICE**

The undersigned certifies that the electronic filing has been transmitted to the Commission on April 12, 2022, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

*/s/ Henry Watson III*  
Henry Watson III  
Counsel for the City of Carlisle